



The Cabletaw

Official Organ of the Grand Lodge of the Philippines

VOL. LVII NO. 5

MAY, 1980



MW MANUEL DUMBRIGUE MANDAC
GRAND MASTER

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1980-1981**

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Grand Master's Page



WE ARE COUNTING ON YOU

I wish to take this opportunity to thank the Brethren for having elevated me to Grand Master of the Grand Lodge of Free and Accepted Masons of the Philippines.

As your Grand Master, our main concern now is to continue that laudable and noble project of my predecessors which has long been a dream of the Brethren—constructing a new temple that will house the Grand Lodge which will be a source of pride by Philippine Masons.

We can not achieve our goal without your cooperation. A segment of the membership have heeded the call of my predecessor towards this end. They have responded wholeheartly but their efforts and sacrifices will be brought to nought if the rest of the Brethren will just assume a posture of complacency. We are counting on you to help.

With our strong faith in our undertaking and your unstinted cooperation we will see our new temple rise in its splendor and we can say—I helped build it.


MANUEL D. MANDAC
Grand Master

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ON DOING GOOD

Among the many aphorisms attributed to Confucius is that: "A man must do good for the sake of doing good, not for the reward which comes from doing good. For, if a man doeth good for the reward which comes therefrom, then he has done no good at all."

Of course some good may come to those for whom the good was done. But, the doer of the good loses all the rewards that come from the deed because he did it not for the good, but for the reward.

So often this is true among members of our Craft. They look for the reward, and work hard to win it. Their reward is the material benefit that accrues. Their pleasure is for the moment.

But for those Masons who think not of the reward, only the opportunity to serve, their reward is the lasting pleasure that comes from doing good for the sake of doing the good.

This, my Brethren, is but another way of distinguishing between a member of the Craft and the true Mason who lives by the obligations he has taken.

R.E.W.



OUR NEW GRAND MASTER

MW MANUEL DUMBRIGUE MANDAC

By: SAMUEL P. FERNANDEZ

The new Grand Master of Masons of the Republic of the Philippines, is a retired general who simply refuses to "fade away" for his life's dictionary does not include the word "idling". With the bearing of the military man, his back ramrod straight, MW Manuel D. Mandac goes to his office in the Grand Lodge of the Philippines to do battle with the million and one details necessary in the proper administration of this great Fraternal organization.

Born on May 27, 1909 to deeply religious parents, he recalls that his mother who was a devout Roman Catholic, taught him the value of exercising faith through prayers. There was not a day when the matriarch of the house did not call the Mandac brood to pray together.

MW Mandac's desire to widen his intellectual horizons brought him to Manila leaving his hometown, Laoag, Ilocos Norte, to venture in the world of the academe. Strangely enough, MW Mandac's original dream was to become a lawyer but as fate would have it, he ended up taking Bachelor of Science in Civil Engineering at the University of the Philippines. After General Mandac's engineering course at the state university he went to Baguio City in 1936 to study in the Reserve Officers Service School.

As Military District Engineer of the 10th Manila District, Philippine Army, he designed an elaborate coastal defense system and made possible the strategic demolition projects in the Cotabato-Lanao complex in 1941-1942 which aided

immensely the 101st and the 81st Infantry Divisions of the Philippine Army to defend Mindanao during the Second World War. As Commander of the Infantry Battalion of the Second Infantry Regiment, First Regular Division, Philippine Army, he successfully participated in the beach defense in Parang, Cotabato in May, 1942 receiving the Gold Cross Medal for gallantry in action. Towards the end of the war years he led 400 Filipino and American troops in capturing a Japanese garrison at Malongon, General Santos City for which he was cited for "exceptional courage and exemplary leadership in combat." After the Second World War, he became the Chief of the Construction Division, Corps of Engineers, HNSF and later headed the Department of Tactics of the Ground Combat School at Fort Bonifacio. He was the School Commandant of GCS in 1952. When Mandac assumed command of the 16th Battalion Combat Team, AFP in 1953-54, he engaged himself in the anti-dissidence campaign in the Sierra Madre mountains in the provinces of Rizal, Quezon and Laguna. In 1956 Gen. Mandac was partly instrumental in the surrender of the notorious, Hadji Kamlon of Jolo when he was Assistant Chief of Staff, G-2 of the IV Military Area. It was during his stint as commander of the legendary 20th Battalion Combat Team of the First Infantry (TABAK) Combat Ready Division, AFP, that he was commended, several times, for his outstanding accomplishments in administration, training and operations. On August 16, 1965 the President of the Philippines conferred

upon MW Manuel D. Mandac the rank of Brig. General of the Armed Forces of the Philippines. A recipient of 14 medals from the Philippines and the United States governments for meritorious services, Gen. Mandac's military training brought him to foreign lands. "When I was in the Philippine Army I got so involved in my work that I had little time to participate in civic and religious activities. After retiring as Commanding General of the IV Military Area and the IV Infantry Division, I joined a number of civic and religious organizations."

If MW Mandac was dedicated to his job when he was a military man he was equally devoted to the civic and religious organizations where he was a member. Serving as President of the YMCA Misamis Oriental Chapter for six times he was responsible for the acquisition of a lot and a building in Cagayan de Oro City for the YMCA. "At that time the property was not very expensive but now it is worth one million pesos," he proudly recalls.

In 1971-72 MW Mandac was elected National President of the YMCA and served as a member of the Commission on Human Development World Alliance of YMCA in Geneva that same year. He also served with Rotary Club of West Cagayan de Oro as President for two terms, from 1973 to 1975 and was Director of the Boy Scouts of the Philippines, Misamis Oriental Chapter in 1967-68. In the business world he is either a president or member of the board of various business organizations which are too

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THE 64TH ANNUAL COMMUNICATION OF THE GRAND LODGE OF THE PHILLIPINES

The 64th Annual Communication of the Grand Lodge of Free and Accepted Masons of the Philippines was held April 24-27, 1980 at the Jose Abad Santos, Hall of the Plaridel Masonic Temple, 1440 San Marcelino, Manila.

Floral offering rites at the statues of Bro. Jose P. Rizal, Marcelino H. Del Pilar and Graciano Lopez-Jaena preceded the opening of the Grand Lodge of the Philippines.

After the reception of the Grand Master of the Philippines, who took over the chores of presiding over the communications, the Honorable Enrique Fernando, Chief Justice of the Supreme Court of the Philippines, guest speaker for the occasion, was received into the hall. After delivering his address, he received a plaque of appreciation presented to him by MW Jolly R. Bugarin.

The Brethren got down to brass tacks after the usual amenities of receiving the Past Grand Masters and the Grand Representatives into the hall.

The reports of the Grand Officers and the various standing committees were taken up and disposed of after due deliberations.

In the afternoon, VW Raymundo N. Beltran, Grand Orator delivered the Grand Oration.

In the evening, the Grand Master, MW Jolly R. Bugarin tendered a dinner at the National Heroes Hall of the Scottish Rite Cathedral in Honor of the Grand Officers and other guests.

The Annual Meeting of the Cabletow, Incorporated and the Masonic Hospital for Crippled Children were held. The Rainbow Girls also held an exemplification for the benefit

of the delegates.

Highlighting the second day of the communications was the election of Grand Officers for the Masonic Year 1980-81. Elected were: MW Manuel D. Mandac, *Grand Master*; RW Simeon Rene Lacson, *Deputy Grand Master*; RW Rudyardo V. Bunda, *Senior Grand Warden*; RW Rosendo C. Herrera, *Junior Grand Warden*; MW Jose L. Araneta, PGM, *Grand Treasurer*; and MW Esteban Munarriz, PGM, *Grand Secretary*.

The newly elected Grand Master appointed the following: MW Raymond E. Wilarth, PGM, *Assistant Grand Treasurer*; VW Marcelino P. Dysangco, *Assistant Grand Secretary*; VW Raymundo N. Beltran, *Grand Orator*; VW Jose B. Perez, *Grand Chaplain*; VW Pedro W. Guerson, *Grand Marshal*; VW Eliseo A. Arandia, Jr., *Grand Standard Bearer*; Franklin Z. Littawa, *Grand Sword Bearer*; VW Horosi S. Aguilin, *Grand Bible Bearer*; VW Hermogenes P. Oliveros, *Senior Grand Lecturer*; VW Eduardo P. Gonzalez, Jr., and VW Isaac Arribas, Jr., *Junior Grand Lecturers*; VW Jimmy Kua Tamano, *Senior Grand Deacon*; Rudolfo G. Gonzales, Sr., *Junior Grand Deacon*; VW James C. Go, *Senior Grand Steward*; VW Aristeo Velasco, *Junior Grand Steward*; VW Modesto Gonzales, *Grand Pursuivant*; VW Alberto C. Reyes, *Grand Organist*, and VW Vicente P. Aragon, *Grand Tyler*.

The Board for General Purposes is composed of MW Raymond E. Wilmarth, PGM, President; MW Manuel M. Crudo, PGM; MW Damaso C. Tria, PGM; MW Teodoro V. Kalaw, Jr., PGM; MW Jolly R. Bu-

garin, PGM members and RW Simeon Rene Lacson, DGM, Secretary.

Appointed District Deputy Grand Masters are: VW Bayani R. Sabater, (1), VW Leonadro B. Resurrecion, (2), VW Eugenio S. Labitoria, (3), VW Marino T. Rivas, Jr., (4), VW Arcangel Y. Cervantes (5), VW Eulogio C. Santamaria, (6), VW Winthrop L. Benson, Sr., (7), VW Marcial B. dela Cruz, (8), VW Reynold S. Fajardo, (9), VW Cecilio S. Villanueva, (10), VW Aquilino L. Carino, (11), VW Cesario Villareal, (12), VW Renato Tan, (13), VW Panfilo B. Enojas, (14); VW Santiago L. Chua, (15), VW Florentino B. Almacen, (16), VW Benjamin O. Go, (17), VW Paul Arcangel, (18), VW Antonio A. Espinosa, (19).

VW Vincent A. Castro, (20), VW Kenneth M. Crabtree, (21), VW Clarence E. Grant, Jr., (22), VW Pablo D. Baguioen, (23), VW Domingo Chua, (24), VW Salvador U. Laya, (25), VW Roben C. Yu, (26), VW Manuel V. Ko, (27), VW Rosauro L. Magtibay, (28), VW Cosmo P. Antonio, (29), VW George F. Krause (30), VW Wilfredo T. Mendoza, (31), VW Rodolfo Soledad, (32), VW Timoteo Uy, (33), VW Ernest Albert (34), VW Sotero Roque, (35), VW Pedro Sta. Ana, (36), and VW Jesus P. Robleza, (37).

Appointed District Grand Lecturers are: VW Alejandrino A. Eusebio, (1), VW Gabriel O. Arce, (2) VW Narciso Tomas, (3), VW Loreto F. Plete, (4), VW Nicolas B. Cunanan (7) VW Antonio P. Salvador, (8), VW Teodoro V. Baldonado, (9), VW Romeo B. Argota,

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IT WORKS BEAUTIFULLY

By: MRS LUTGARDA S. VDA. DE ALVIOLA
AS TOLD TO: BRO. RAMON ALVIOLA

"Your father joined Makabug-was Lodge No. 47 in Tacloban City in 1924. He was an active member of the Lodge for he saw to it that he attended all the stated meetings of the Lodge or meetings of the Lodge in the province where he was assigned."

In the early thirties, he was assigned to Dansalan, Lanao del Sur (now Marawi City). The seat of government was in Camp Kiethly. The governor then was an American named Heffington. Mason Greened, also an American, was the Provincial Commander. He was appointed one of five station commanders of Camp Kiethley.

Lieutenants Braulio Villasis, and Aniano Alcantara, now retired Colonels, were his junior officers. WB Alcantara is a member of Quezon City Lodge No. 122. These officers were still very young then and were much sought after by equally young and beautiful ladies. However, Third Lieutenants can not marry without permission from headquarters. The two later married sisters.

Besides being a Station Commander, your father was appointed Deputy Governor of Ramain, the town of the late Senator Alauya Alonto, father of ex-senator Damocao Alonto, ex-governor Madiki Alonto and ex-governor Tarhata A. Lucman.

Alauya Alonto, better known as Sultan Sa Ramain, had a brother Datu Berua who was quite close to your father Datu Sacar was also close to your father and trusted him to the limit.

Among his intimate friends also was WB Salvador Liuch who owned a General Store. The store was more than just a store it was also a place for catherings where people exchange social and political information and where chess buffs played. During this time, the Muslims played better games than the Christians.

Sultan Mamur became one of the most wanted person in the whole province. Why and how he became the most wanted person by the authority was shrouded in mist.



LT. BRAULIO VILLASIS, SULTAN MAMUR AND BRO. PEDRO ALVIOLA AFTER MAMUR SURRENDERED TO THE AUTHORITIES.

Some say he was a Bandit. Others claim he was a robber, ala Robin Hood. Still others believes that he has an axe to grand against the government. He was never given his day in court so he preferred to keep to himself in the mountains with a small band of followers, coming down only on convenient occasions and briefly.

The case of this man fascinated

your father so much so that his was determined to find out the whys and wherefores of the case he believed that given a chance to meet and talk to the man, he could convince him to see the point of view of the government. He was determined to take that chance no matter how slim the odds may be.

He made preparations to see that man personally in his mountain hideout. How he prepared himself I never knew I only know that Datu Sacar and Lt. Villaslis cooperated with him.

It was about two o'clock in the afternoon when Datu Sacar came to our house panting and asked to be taken to see your father they were talking in the Maranao dialect. Their meeting did not take long. After Datu Sacar left, he immediately changed into his favorite outdoor clothes—green pants and jacket at the same time requesting Lt. Villaslis to "prepare for a trip".

While he was preparing for the trip, I came to him asking where he was going. He whispered to me in Ilong, "ara si Mamur sa bukid, kadtoon ko siya." making me keep it a secret. I noticed that he had no weapon of any kind with him. "Where is your weapon?" I asked, "How can you depend yourself?"

"But Ada, I have three weapons." he said calmly. "Where are they? I don't see them? what kind of weapons are they?" I asked getting more curious. "They are Brotherly Love, Relief and Truth." He answered back you can't shoot with them, how can you take Mamur" I countered.

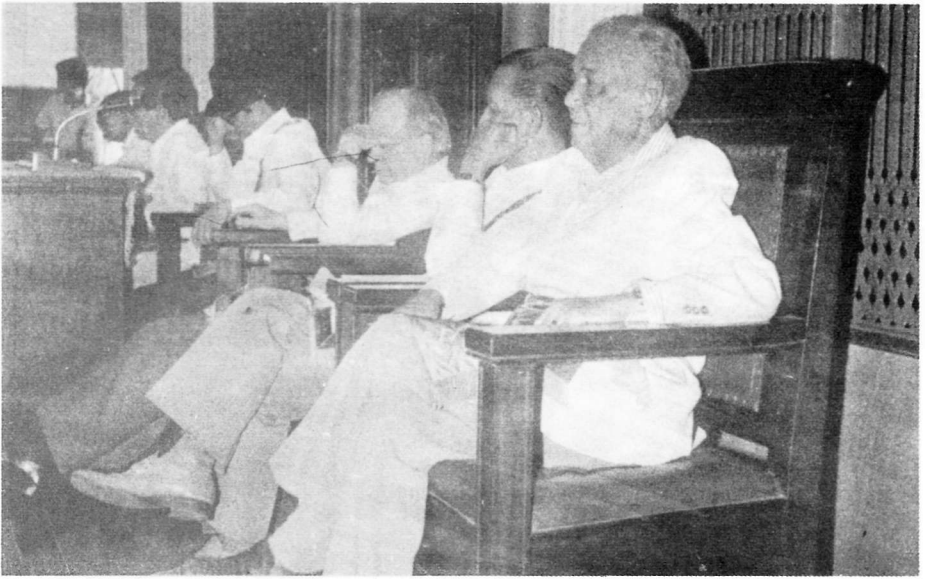
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KALEIDOSCOPE

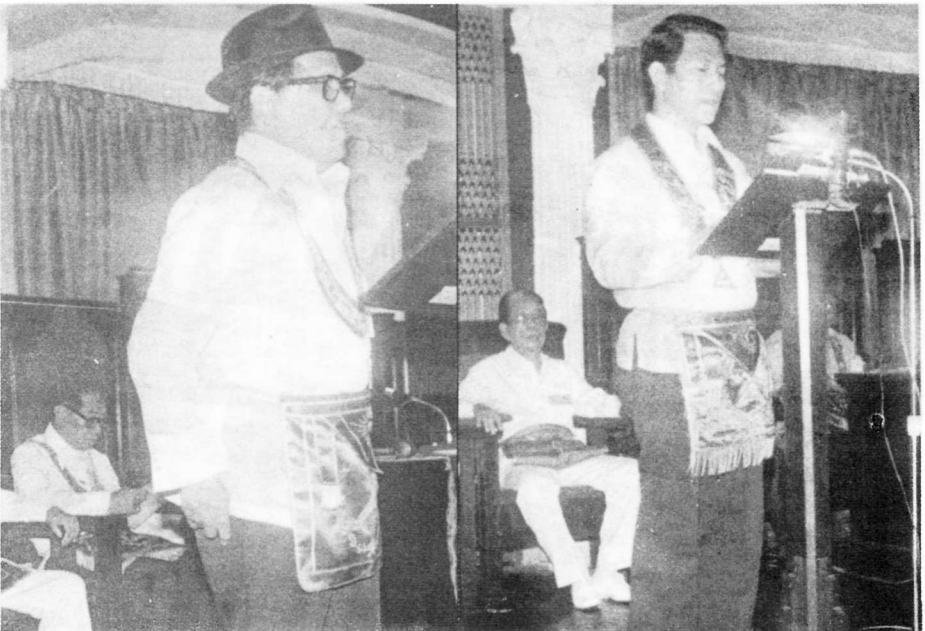
THE 64TH ANNUAL COMMUNICATION OF THE GRAND LODGE OF FREE AND ACCEPTED MASONS OF THE PHILIPPINES



CHIEF JUSTICE ENRIQUE FERNANDO DELIVERED THE KEYNOTE ADDRESS.



MW JOLLY R. BUGARIN AND PAST GRAND MASTERS MANUEL M. CRUDO, WILLIAM H. QUASHA, RUPERTO S. DEMONTEVERDE AND SERAFIN L. TEVES LISTENING INTENTLY TO THE SPEECH OF JUSTICE FERNANDO.



(LEFT) MW JOLLY BUGARIN WELCOMING THE DELEGATES (RIGHT) VW RAYMUNDO N. BELTRAN DELIVERED THE GRAND ORATION.



THE DISTAFF SIDE - MRS. MANDAC, MRS. HERRERA, MRS. CRUDO AND MRS. BUGARIN.



THE NEW GRAND OFFICERS WITH MW DAMASO C. TRIA, PGM, MASTER OF CEREMONIES.



LEFT TO RIGHT: RW ROSENDO C. HERRERA, JUNIOR GRAND WARDEN, RW RUDYARDO V. BUNDA, JUNIOR GRAND WARDEN; RW SEMEON RENE LACSON, DEPUTY GRAND MASTER AND MW MANUEL D. MANDAC, GRAND MASTER.



LEFT: SOPRANO EVELYN MANDAC ACCOMPANIED AT THE PIANO BY PROF. REY PAGIO (RIGHT) MRS. BUGARIN PIN PAST GRAND MASTERS JEWEL ON MW JOLLY R. BUGARIN.

MW MANDAC ... From page 5

numerous to mention in this column.

"I am happy that my peers elected me from 1976 to 1978 as National President of the United Churchmen, UCCP." was the response of MW Mandac when queried about his religious involvement. Of course, this is the understatement of the year. MW Mandac is a member of the Committee on Evangelism and Ecumenical Relations of the National Council of Churches of the Philippines from 1978 to date, and still a Trustee for Greater City Church, UCCP, Cagayan de Oro City from 1979.

In Masonry, MW Manuel D. Mandac's record is phenomenal. Made a Master Mason in High-Twelve Lodge No. 82 on Feb. 14, 1959 and affiliated with Maguindanao Lodge No. 40 in 1972, he was elected from the floor to become Worshipful Master in his adopted Lodge. In 1975 he was District Deputy Grand Master for Masonic District No. 17 and was elected Junior Grand Warden in 1977. In the Scottish Rite Bodies, he became Master of the Royal Secret in 1961, invested with the rank and decoration of Knight Commander of the Court of Honor in 1973, coroneted 33^o IGH in 1977, and was elected 33^o Sovereign Grand Inspector General in March of that year and crowned in June 1977. He was Deputy of the Valley of North Eastern Mindanao in 1978. MW Mandac is one of the few Masons

who has received the coveted Frederic Stevens Award for outstanding community service and other Masonic achievements. He is not only a member of the Advisory Council of the Wadiah Saab Chapter of the International Order of DeMolay but also was once the Royal Patron of the Cagayan de Oro Court No. 15, Order of the Amaranth and is a Knight Templar of the Far East Commandery of the York Rite Bodies.

Our Brother's obsession at present is to continue the worthy project of Past Grand Master Jolly Bugarin. "I believe that it is high time that we construct a Grand Lodge Temple which the Brethren can be proud of. With RW Simeon Rene Lacson, Rudyardo V. Bunda, and Rosendo C. Herrera and the rest of the Brethren backing me up I believe that we will be able to fulfill the dream of the Past Grand Masters—that of having an edifice to house our dreams and aspirations."

If the past achievements of MW Mandac is a gauge of his penchant for accomplishing great things, then it goes without saying that our goal-oriented Grand Master will continue the vision set forth by his predecessors and make what seems to be a gigantic undertaking into a resounding success. To MW Mandac nothing is impossible with the aid of his Brethren and peers. To him faith "can move mountains" and he intends to move all the resources he can muster to make the new Grand Lodge Temple a fulfillment as well as other projects he has envisioned for accomplishment.

COMMUNICATION . . From page 7

(10), VW Carmelo M. Arrieta, (11), VW Apolonio R. Villaverde, (12), VW Jose P. Tabios, (13), VW Dominador H. Aujero, (14), VW Florencio F. Mendoza, (15), VW Jesus T. Limkimso, (16), VW Manuel T. Lee (17). VW Samuel D. Pangan, (18), VW Jose R. Luna, (19).

VW Conrado M. Alvarez, (20), VW Elson R. Ross, (21), VW Ivan A. Miller, (22) VW Arsenio V. Maramag, (23), VW Peregrino G. Coronel, Jr., (24) VW Mansor D. Baulo (25), VW Daniel delos Santos, (26), VW. Eugenio Antonio, (27), VW Avelino B. Estipona, (28), VW Perfecto D. Corpuz, (29), VW Antonio Vasconcellos, (03), VW Abraham S. Alviola, (31), VW Sergio F. Dalisay, (32), VW Romulo O. Villanueva, (33), VW William Bozel, Jr., (34), VW Maximo S. Panlaque, Sr., (37).

Capping the last day of the communications was the installation of the officers of the Grand Lodge for the year 1980-1981 which was held at 7:00 PM at room I of the Philippine International Convention Cen-

ter, CCP Complex, Roxas Boulevard, Manila.

Dr. Cirilo Rigos delivered an inspirational prayer.

MW Jolly R. Bugarin, the Immediate Past Grand Master installed the officers in public form. He was assisted by MW Damaso C. Tria, PGM as Master of Ceremonies.

MW Raymond E. Wilmarth, PGM, Assistant Grand Treasurer presented the Past Grand Master's Jewel to MW Jolly R. Bugarin Mrs. Bugarin pinned the jewel on him.

MW William H. Quasha, PGM, presented the Past Grand Master's Trophy to Service Lodge No. 95. The officers of the Lodge were on hand to receive the trophy.

Special Guest for the evening was Miss Evelyn Mandac, internationally famous soprano who is the daughter of MW Manuel D. Mandac, She was accompanied at the piano by Prof. Rey Paguio. She sang "Alleluia" by Mozart and "Gaano Kita Kama-hal" by Cuenco.

The Scottish Rite Chorale sang the Benediction.



THE GRAND EAST DURING THE INSTALLATION OF THE NEW GRAND OFFICERS AT THE PICC.

MASONIC CASES:

SUSPENSION OF MASTER; INSTANCE WHERE COURT WILL INTERFERE

MOST WORSHIPFUL UNITED GRAND LODGE
OF F. & A.M. OF MARYLAND, INC. ET AL
VS. LEE (128 Md. 42, 96 A. 872)

By: REYNOLD S. FAJARDO
QUEZON CITY LODGE NO. 122

FACTS: During an initiation being conducted by Enterprise Lodge No. 3, the Grand Lecturer, who was then present on official visitation, suggested that the Lodge follow certain procedures in the initiation. Milton Lee, who was the Master of the Lodge, and the other members, however, were not "clear in their minds that the form of procedure recommended by the said Grand Lecturer should be followed, and the Lodge, after a discussion of the matter, requested further advice from the Grand Lodge or persons in authority."

After the meeting, the Grand Lecturer preferred charges against Lee for insubordination to a superior officer. The Grand Master then created a board of commissioners to investigate and hear the charges. At a hearing conducted by the board, Lee appeared and challenged their jurisdiction to hear and determine the charges against him. This was the last time

he heard of the proceedings of the board. Some seven months later, he received a letter from the Grand Master, informing him that at the 66th Annual Communication of the Grand Lodge he was suspended for six months and deprived of the honor of *Past Master* upon recommendation of said board.

HELD by the Court of Appeals of Maryland:

"Section 2 of Article 5 of the Constitution of the Grand Lodge of Maryland provides:

'It shall not be competent for a Lodge to try its Master. Any five members of the Lodge,¹ or the District Grand Master may, however impeach him before the Grand Master, who

¹Under the Constitution of the Philippine Grand Lodge charges against a Master of a Lodge may be preferred by at least five (5) Master Masons of the same Lodge and filed with the Grand Master through the Grand Secretary.

shall order an investigation of the charges; and if, in his opinion they are well founded and of a character to justify the proceeding, he may suspend the delinquent and summon him to appear at the ensuing meeting of the Grand Lodge, to show cause why he should not be dealt with according to the regulations and usages in such cases established.'

"The plaintiff at the time the charges were preferred against him was the Master of the subordinate Lodge. The Grand Lecturer, though not named as one authorized to do so by the constitution of the Order, preferred charges against him. These charges were made to the Grand Master, and he appointed a committee to investigate them. This committee proceeded with its duties under such appointment, and the plaintiff appeared before them, and after denying their right to hear and determine said charges offered evidence in his behalf. This was the last that he knew of these proceedings until informed by the Grand Master of the Grand Lodge that he had been suspended from the Order, deprived of the honor of *Past Master*.

"The above-quoted section 2 of article 5 of the constitution provides that if after investigation, the charge, in the opinion of the Grand Master, are well founded and of a character to justify the proceeding, 'he may suspend the delinquent and summon him to appear at the ensuing meeting of the Grand Lodge, to show cause why he should not be dealt with according to the regulations and usages in such cases established. The notice to him of

his suspension stated, in substance, that the commissioners appointed to investigate the charges had recommended his suspension, and that the Grand Lodge had approved of such recommendation.

"If, in pursuance of the above provision, the plaintiff was suspended by the Grand Master, he was not summoned to appear at the ensuing meeting of the Grand Lodge as required by such provisions, and was not informed that at such meeting of the Grand Lodge the charges so made against him would be considered by it, and thus had no opportunity to defend himself in that body against such charges. This was in violation of the rules of the Order in establishing the procedure to be followed by it in such cases. There is no provision in the by-laws or rules of the Order, so far as we have been able to find, providing for an appeal in a case like the one before us, nor is there any procedure pointed out by which he may be reinstated.

"In the matter of discipline, doctrine, and internal policy of the organization the rules by which the members have agreed to be governed constitute the charter of their rights and courts will decline to take cognizance of any matter arising under these rules. Whether the rules have been violated, or whether a member has been guilty of conduct which authorizes an investigation by the association, or the imposition of the penalty prescribed by it, is eminently fit for the association itself to determine, and, if the investigation is in

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Pitak Pilipinas

IRINEO P. GOCE

Patnugot

ITAYO NATIN ANG TEMPLO

NI: IRINEO P. GOCE

Sa tuwing ang isang Mason ay iniaakyat sa ikatlo o pinakamara-ngal na antas, siya ay karaniwang nagaganyak ng ganitong pahayag: "Ating natunghayan sa Mga Banal na Kasulatan na sa katalinuhan at kaalaman ng Lumikha ay ipinag-utos nang kaunaunahang panahon, na ang isang gusali ay ipagagawa, idadambana sa Diyos at handog sa Banal Niyang Pangalan."

Ang kasalukuyang Plaridel Maso- nic Temple, bilang luklukan ng Grand Lodge ng Pilipinas at punung- himpilan ng lahat na mga pagawaing masoneriya sa nasasakupan nito, ay umabot sa na sukduluan ng kaniyang alindog sa paglilingkod ng Kapatiran nang nakaraang maraming mga taon. Tulad rin ng marami pang mga labi at alaala ng kasaysayan, o isang pinakamatanda sa pamilya o isang pinunong malaon nang dina- dakila ng kaniyang mga kapuwa, ang kasalukuyang Temple ay naka- pagsilbi na bilang isang inspirasyon at tagpuan para sa mga seremonya't pagtitipon ng Kapatiran nang naka- raang mga panahon sa paglalakbay

ng ating naunang mga kapatid.

Bago magkamali ang sinuman sa pagsambit-pakutya na ang Templo ng ating Grand Lodge ay hindi na angkop sa mga pangangailangan ng Kapatiran sa kasalukuyan at sa darating pang mga araw, ay dapat ngayong itala na ang Templong malaon na nating dinakila ay nara- rapat nang idambana sa maamo at matamis na mga alaala ng lilipas na mga panahon. Ang Templong Pla- ridel ay nakapagsilbi sa kaniyang kapanahunan, at sa lugar nito ay dapat nating sikaping makapagtayo ng bagong gusali na lalong angkop, na makakatulad kung hindi hihigit pa sa ganda at alindog ng maraming iba pang bantayog ng masoneriya sa ibang mga dako ng daigdig.

Sa panawagan ng Grand Master

Ang panawagan ng Grand Mas- ter na ang bawa't Mason sa Pilipinas ay umabuloy ng isang bato sa luk- butan ng pagpapatayo ng isang bagong Templo ay lubhang napa- panahon. At tayong lahat ay dapat tualima sa panawagan ni MW

Jolly R. Bugarin: "Mangyaring magmalaking sabihin ng bawa't Mason—'TUMULONG AKONG NAG-TAYO NG TEMPLO.' Pagmasdan natin ito sa kinabukasan at tingnan ang bunga ng ating pagpupunyagi, ng ating pagdadamayan at pagkaka-isa sa Kapatiran.

"Ang kampanya sa Pondo ng Templo ay nagsimula na at tayo, ang bawa't isa sa atin, ay tinatawagan upang makihati sa sakripisyo, nang upang tayo rin ay makahati sa kasiyahanang masaksihan ang pagtayo ng Templo sa ating kapanahunan."

Kung bagaman sa Sirkular ng Grand Master Bugarin ay itinakda ang halaga mula sa P200 hanggang P2000 na ang isang Master Mason, alinsunod sa pagtaas ng antas bilang kasapi ng Grand Lodge, ay maaaring

singilin, ang isang kapatid ay hindi nahahadlangan ng nasabing mga halaga. Sa halip, siya'y "tinatawagan magbigay sa sukdulang abot ng kaya, sapagka't sa paggawa ng puspusan ay makaasa tayong ang Panginoong Lumikha ang magpupuno sa kakulangan."

Ang bawa't Mason ay dapat makadama ng ibayong kasiyahan at tagumpay kung siya'y makabigay sa pondo ng kampanya para sa Grand Lodge Temple, ng lahat nang ginugugol niya sa walang mga kaparakang bagay bawa't araw. Mangyari sanang ang bawa't Mason ay magbigay ng puspusan sa abot ng kaniyang makakaya para sa Pondo ng Temple, "sapagka't ang Templo ay dapat nang itayo at ang panahon Ngayon! "

MASONIC CASES ... From page 17

accordance with its rules, the party charged has no ground of complaint, since it is but carrying into effect the agreement he made when he became a member of the association. *Lawson v. Hewell*, 118 Cal. 619, 50 Pac. 763, 49 L.R.A. 400. But where, as in this case, it is shown that the proceedings instituted against him have not been conducted in accordance with the prescribed rules of procedure in such cases, and that in violation of such rules he has been given no opportunity to appear and defend himself before the tribunal which is to hear and determine the charges preferred against him, the court, when called upon, will not hesitate to interfere in his behalf against the invasion of such rights. *Zeliff v. Grand Lodge, etc.*, 53 N.J. Law,

537, 22 Atl. 63, and other cases cited in note to vol, 3, p. 211, *American & English Annotated Cases.*"²

² *In Masonic Grand Chapter of Order of Eastern Star vs. Sweatt*, (329 SW 2nd 334, Nov. 6, 1959) it was held:

"It is a fundamental principle of justice that no man may be condemned or prejudiced in his rights without an opportunity to make his defense. This rule is not confined alone to courts of justice and strictly legal tribunals, but is applicable to every tribunal which has the power and authority to adjudicate questions involving legal consequences. *Tabada vs. Sociedad Espanola 'De Beneficencia Mutica*, 191 Cal. 187, 215, p. 673, 27 A.L.R. 1508. In the absence of any by-law of a benefit society covering the subject, a member is entitled to a fair trial after due notice by procedure analogous to judicial proceedings. Where by-laws of a benefit society expressly provide for expulsion without a trial such expulsion is null and void. *Berkhaut vs. Supreme Council Royal Arcanum*, 62 N. J.L. 103, 43 A.1".

ALVIOLA ... From page 9

"I don't want to kill him. I want him alive." He shot back. With that remark, he bade me goodbye as Lt. Villasis joined him.

The shortest and safest way to reach Manur's hideout was by water. They took a *Baroto* (log put out) By dusk, they reached the hideout of Mamur. Lt. Villasis waited in board the *Baroto* a little further from shore for security measures.

He proceeded inland following a trail. He had hardly reach a hundred yards when all of a sudden he was surrounded by Mamur's men with drawn *Kampilan*, *Kris*es and *Tabas*. After being frisked he told them of his purpose and was taken to Mamur himself.

"Lieutenant, you are a wise man. Had you brought along your weapon, only your head would have reached me "Mamur greeted him. Your father told him that his pur-

posed was peaceful and there was no need for weapons. He told Mamur that they were brothers and explained why they were brothers. He also told him that his aim was to give him relief if he so desires and he told Mamur about the action of the government regarding his case and that he is will to take him to see the authorities guaranteeing his safety. They finished their talks at about two o'clock in the morning.

A week later, sultan Mamur showed up at the house was an unidentified aide and surrendered his pistol, as far as you father his concerned. He kept his part of the bargain assuring Mamur or his safety up to the point when the authorities took over custody of him.

All I can say now is that, I believe your father was wise enough to join the Masonic Fraternity and believing in it so much that the dared prove that the principal tenets of Masonry really works, given a try-and it works beautifully.



MW THEODORE L. WAY, PAST GRAND MASTER OF THE GRAND LODGE OF CHINA SPOKE DURING THE INSTALLATION OF THE NEW GRAND OFFICERS OF THE GRAND LODGE OF THE PHILIPPINES AT THE PICC.

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