



# The Cabletown

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PROPOSED MASONIC TEMPLE FOR THE  
GRAND LODGE OF THE PHILIPPINES

GENERAL LUNA ST., MALATE, METRO MANILA

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## *Grand Master's Page*



# **OUR TASK**

The task of building a Masonic edifice is far from easy. There are attendant requirements which bar us from realizing the aspiration of our forebears—that of having a solid Temple that will house the Grand Lodge of the Philippines. Aside from the financial aspect, we have to contend with negative attitudes that prevent us from realizing this project. Like the proverbial spoiled tomato, those who are not in sympathy with the project have influenced a number of passive Brethren. But inspite of all these we have laid the cornerstone and have initially bought some materials in preparation for the actual construction. We realize that we need some more funds in order to build an edifice that we can be proud of. Needless to say that the earnest cooperation of Brethren in different Masonic districts will help expedite the realization of this long dreamed of Temple. Unless we move fast we will be caught with another inflation that will make this project extremely difficult to concretize. The time is now to do something towards the construction of a Temple that will house not only the Grand Lodge of the Philippines in particular but also the extant documents that need to be preserved for future generations to peruse.

  
JOLLY R. BUGARIN  
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# **ATTENDANCE-The Challenge**



It is interesting to note on page 9 of Albert G. Mackey's Encyclopedia of Freemasonry, Volume I, the following two paragraphs under the title ABSENCE:

At one time it was usual to enforce attendance by fines, and the By-Laws of the early Lodges contain lists of fines to be imposed for absence, swearing and drunkenness, but that usage is now discontinued, so that attendance on ordinary communications is no longer enforced by any sanction of law.

Attendance is a duty the discharge of which must be left to the conscientious conviction of every Freemason. In the case, however, of a positive summons for any express purpose, such as to stand trial, to show cause, etc., the neglect or refusal to attend might be construed into a contempt, to be dealt with according to its magnitude or character in each particular case.

For your reference the following is quoted from page 80 of Henry Wilson Coil's Masonic Encyclopedia under the title of ATTENDANCE:

The requirement for attendance has never been enforced in Speculative Lodges, though in the 18th and early 19th centuries, it was common practice for the Master to have the Tiler personally serve summons on members to attend Lodge. In some Lodges, the By-Laws provided fines for non-attendance. With the increase of membership in most modern Lodges, there is less necessity for all members to attend, and the result has been a drift too far in the opposite direction, for most Lodges probably have on the average an attendance of no more than 15 per cent of their membership.

From these two quotations, it appears the common means to compel attendance is for the Worshipful Master to have the Tiler personally serve summons on members to attend Lodge. Should they fail to attend when summoned there would be ample basis for the Lodge to take punitive action against the erring member.

Since our Annual Communication is but a few months away, it is suggested some hard thinking be given to just what can be done to increase attendance in our Lodges. Simple logic dictates the absent Mason can not receive the benefits of Masonry which are only available within the tiled Lodge.

R.E.W.



# ALEJANDRO GARCIA

By: SAMUEL P. FERNANDEZ

On April 24, 1912 a tiny baby was born in Alaminos, Pangasinan, who later in life will venture into the virtual unknown to seek his place in this corner of life. Bro. Alejandro Garcia came to Manila in 1924 and enrolled at the Ermita Elementary School under the tutelage of Mrs. Josefa Edralin Marcos. His experiences under the wings of that grand old lady would constitute another story, which is not within my province to discuss at length. "Mang Andoy" as he is fondly known at the Grand Lodge of the Philippines was only able to attain a second year high school education. In 1932 he became assistant building superintendent of the Masonic Club under Bro. Joaquin Garcia, the building superintendent. Impressed by the camaraderie and comport of Masons he met, he dreamed that one day he, too, may become a part of this great Fraternity.

"The Masons at that time enjoyed close fellowship. When one Lodge held a meeting the Brethren



ALEJANDRO GARCIA

from other Lodges came bringing their own *meriendas*, and shared these provisions with the Brethren who were having a meeting. When a Mason dies, members of the different Lodges at Plaridel Masonic Temple exerted every effort to give aid to the family of the departed one. They didn't have to be asked. They felt that it was their duty to comfort the distressed and to impart to the bereaved family their concern."

Apparently, Mang Andoy was a favorite of the Masons at the Plaridel Masonic Temple. Several of the Lodge secretaries, through the representation of Bros. Dionisio Alejandro and Joaquin Garcia sponsored him to become a member of Kasilawan Lodge No. 77. Although in 1939 his dream of becoming a Mason was fulfilled, Mang Andoy continued on his job with the Grand Lodge being the ever faithful steward. During the hostilities of World War II he remained in the Grand Lodge offices even after the rest of the Brethren went into hi-

ding when the Japanese Imperial Army occupied the Plaridel Masonic Temple.

"I recall that MW Antonio Gonzales was worried about the building and properties and wondered as to who should be left behind to guard the Grand Lodge offices. I got the feeling that since I was a bachelor he was implying that I should be the one to stay and to see it that the Masonic parapherlia and records were kept intact. I didn't realize the danger of acceding to that request, especially when I was asked to remove the bust of Past Grand Master T.M. Kalaw. I was able to move it progressively to a place near an exit door and to finally bring it out of the building."

When the Japanese Imperial Army started sealing the cabinets where the Masonic records were kept, there was another request from MW Gonzales to remove the records with publicly known names of Masons working in the government.

"I noticed that the Imperial Army had put up a sign stating that whoever removes any of the document from the sealed cabinets would be shot to death. I knew that there was a risk in accepting the request of MW Gonzales but something had to be done. Piecemeal, I was able to remove the records with the names of important Masons, gather the monitors and place them in a push cart for transfer and safekeeping to the house of a Brother. Bro. Jose C. Velo helped in the task and it was his chore to bring the Philippine flag and other Masonic paraphernalia out of the building. Just when I was about to

reach said Brother's house, I was informed that there were several Japanese soldiers occupying his residence so I went straight to another hiding place and buried all the documents I had brought out with me. When I dug them up again after the war, I was dismayed to find the papers and books that I had buried had decomposed."

Mang Andoy sadly experienced the consequences of his handiwork when the Japanese Imperial Army arrested and incarcerated him. Since the Japanese didn't know much about Masonry, Mang Andoy was tortured if only to elicit from him information about the Fraternity. A neighbor of his who was a trustee in the Japanese prison came to his succor until he was finally released vowing never to return to the Plaridel Masonic Temple for the duration of the occupation. When the Philippines was liberated from the Japanese occupation forces he met MW Antonio Gonzales who told him that Bro. Floro had offered his old house on Gunao street to be used by the Grand Lodge as temporary lodging.

"Here I saw the Brethren work feverishly to create some semblance of order and a Masonic Lodge out of makeshift materials plus what Masonic paraphernalia were available from the war. I remembered, too, that some Lodges didn't have enough members to constitute a quorum. Many of the Brethren were either dead or have not returned to Manila."

Meanwhile the Brethren at the Plaridel Temple, along with Col. Andrew Gruber and other American soldiers, pitched in to rebuild

the Temple using contributions from local and foreign Brethren.

"I believe there was more than enough enthusiasm generated to rehabilitate the Temple at the time because of the moral support given by Bro. Douglas MacArthur to the project. Finally what was supposed to be a Masonic club became the official home of the Grand Lodge."

Mang Andoy fondly recalls that before the war Plaridel Masonic Temple was the Masonic club of Manila where young and old Masons came to relax after a hectic day. The club had a bowling alley, tennis court, a billiard table, several chess sets, a ballroom, and even a ballet school for the wives, children and relatives of the Brethren. Every weekend Masons came to relax there.

"Would you believe that there was a bar for those who wanted to imbibe while exchanging ideas in a leisurely manner? This was when this building was not yet a Temple. Another feature of the club was that there was an area, exclusively for the use of the senior members of the Fraternity, a feature which we don't have today. I only wish that the elder Masons will continue to have an area where they could relax and reminisce over the times when they were active in the Lodges. It seems that we don't have any provision for the old people, so much so, that they don't even know where they can relax and unburden themselves. Before the war, every Sunday WB. Mariano Gonzales saw to it that there was a lecture given for new members of the Craft, another feature which we do not have today."

I had to cruelly interrupt Mang Andoy from his reminiscings, when he was at the Cabletow office being interviewed, and asked him: "Having served with the Grand Lodge for four decades can you name the Grand Masters, who served before the Second World War, who had touched your life?" With a beaming face he recited the names of several Grand Masters.

"MW Kalaw knew how to manage his subordinates. MW Abad Santos was silent and soft-spoken but very helpful to those who were in need. One statement of his I still remember was: 'There is no religion on earth that could be higher than the truth'. MW Stanton Youngberg was an ever smiling Grand Master who was candid even to his subordinates. MW Samuel Hawthorn treated his people equally. MW Cenon Cervantes had a Spanish *delicadeza* but did not hesitate to invite me to break bread with him. MW Vicente Carmona was a Mason true to form. Even in his sick bed he signed papers as the Grand Treasurer of the Grand Lodge."

Mang Andoy has served the Grand Lodge for forty-one years and acted as a perpetual Tyler for some Lodges. He has walked with Masonic greats in doing his humble job as a Grand Lodge personnel. He may not be a Past Grand Master, but serving the Grand Lodge has been a lifetime obsession. Many of the Brethren with whom he had served have crossed the Great Divide but he still remains, faithfully doing the little jobs of his office, for his greatness lies in his being the faithful steward that he is.

# TEMPLE FUND CONTRIBUTIONS

CEBU LODGE NO. 128: Florentino B. Almacen, Sr., P4,000.00; Alfredo Ong, 300.00; Hector D. Zosa, 300.00; Eugene A. Lim, 200.00; Patricio N. Vaflor, 200.00; Filomeno Y. Lim, 200.00; Leonardo Eng Chong, 200.00; Boon San Ngo, 200.00; John K. Lim, 300.00; Eddie S. Rodriguez, 200.00; Cesar C. Sinco, 200.00; Philip T. Huang, 200.00; Bart M. Carillo, Jr., 200.00; Lim Kaychun, 300.00; Justino K. Ang, 200.00; Martin L. Uy, 200.00; Antonio Y. Uy, 200.00; John S. Chua, 200.00; Benjamin K. Chua, 200.00; Alfredo A. Gothong, 200.00; Severiano H. Go, 200.00; Ramon S. Tio, 200.00; and Eduardo C. Cimafranca, 200.00.

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## **HISTORY OF:**

# **OKINAWA LODGE NO. 118 F. & A.M.**

A week after the American invasion of Okinawa during World War II, the Okinawa Masonic Club was organized on the beach, in the evening (exact date, time and place are now unknown) by a small assembly of Masons. During subsequent months, membership in this club increased rapidly, only to have many of the members return to the States for leave or duty rotation.

During the month of June of 1946, a petition for dispensation was forwarded to the Grand Lodge of the Philippines. This dispensation was granted by the Most Worshipful Grand Master, Michael Goldenberg, on December 7, 1946 (later this date was amended to December 19, 1946).

Before the expiration of the dispensation, a petition for a charter was presented to the Grand Lodge at its Annual Communication, which at that time, was held during the month of January.

The Grand Lodge postponed action on the request for a charter until it could be determined under which grand jurisdiction the island of Okinawa belonged. Okinawa Lodge was permitted to operate under a dispensation while a Grand Lodge committee looked into this problem.

At the stated meeting of Okinawa Lodge on February 11, 1947, the petitions of Ralph P. Parker, John D. Matson, Jr., Allen H. Hendon, Juaneto P. Idrogo and William E. James were read and together with the petition for affiliation of Brother Russel L. Bryant of Randolph Lodge No. 1268, Shertz, Texas, were approved. These people, in due time, formed part of the charter membership.

WB Whitmore having departed for the States, acting Master, John A. Cox, at the July 1947 stated meeting, appointed several Brethren to fill in the stations left vacant by

the regular officers who had also returned home.

At this time, the records indicated that degrees were being conferred three and four times each week. It was necessary to use visiting Brethren extensively in accomplishing the Lodge labors.

During the six month period from June 30th thru December 30th of 1947 the records showed the following conferrals by Okinawa Lodge, U.D.; 52 Entered Apprentices, 30 Fellow Crafts and 30 Master Masons.

At the December 1947 stated meeting, officers for the ensuing year were elected and a motion was passed to submit another petition for a Lodge charter.

During the thirty-second Annual Communication of the Grand Lodge of the Philippines, WB Cox presented the Lodge's request for a charter to Most Worshipful Emilio P. Virata along with a friendship trowel, while another trowel was also presented at the same time to Most Worshipful Antonio Gonzales, P. G.M., Grand Secretary, to be laid in the archives of the Grand Lodge.

As none of the Grand Lodge officers were able to make the trip to Okinawa, the Grand Master appointed Right Worshipful Brother David W. Kau, District Grand Master for China to constitute Okinawa Lodge U.D. and to install its officers.

The Junior Warden-elect, having gone back to the States, Senior Deacon Harry Cowling, was elected to fill this station on July 31, 1948. The District Grand Master arrived in Okinawa on August 1st, 1948

and the following evening, during public ceremonies, Okinawa Lodge No. 118 F. &A.M. was constituted and the officers were installed by Right Worshipful Brother Kau.

On the evening of August 3rd, Bro. William E. Traynor was raised to the Sublime Degree of Master Mason as a courtesy to Riverside Lodge No. 112, Wenatches, Washington.

Thus, Okinawa Lodge No. 118 F. & M.A. was born.

### IN THE INTERVENING YEARS

From this humble and harassed beginning, Okinawa Lodge has grown rapidly until it is the largest Lodge under the jurisdiction of the Grand Lodge of the Philippines as well as one of the largest Masonic Lodges in the Far East, with a membership of approximately 500 members.

Our members come from all walks of life and are to be found in nearly every corner of the world. We have been in touch with some of our Brethren in Germany, France, Arabia, South America, Alaska, India, Canada, Greenland, Scotland, Greece, England, Taiwan, Korea, Japan, Turkey, Africa, Panama Canal Zone and the U.S.

Our members are composed of several nationalities, i.e. American, Pilipino, Chinese, Japanese, Okinawan, Russian, Hungarian, French, English, Indian, and various European nationalities.

WB McMasters was the first Master who was initiated, passed, and raised in Okinawa Lodge No. 118.

The old Lodge hall at Awase was  
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## **TEMPLE FUND ... From Page 7**

365.80; Robert C. Raucher, 417.10; Harold E. Pill, 219.48; Murray J. Harlan, Jr., 780.00;

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**ARAW LODGE NO. 18:** Epinto Logico, 200.00; Samson Mahimer, 100.00; George Pay, 250.00; Cecilio Uy, 200.00; Benjamin Velona, 200.00; Juan M. Mendoza, 200.00; Eduardo Ascondo, 15.00; Alberto Sovangco, 200.00; Fernando Carayo, 100.00; Pedro P. Aguda, 200.00; Ishamael Z. Aguda, 200.00; Cecilio Uy, 200.00.

**LAM-ANG LODGE NO. 164:** Member, 200.00.

**WALANA LODGE NO. 13:** Armando Pascual, 200.00; William Lim Te, 200.00; Maximino L. Cruz, 300.00; Arsenio C. Pascual, 200.00; Alfredo dela Cruz, 200.00; Quirino A. Marquines, Jr., 200.00; Silvino M. Cruz, 200.00; Horosi S. Aguilin, 200.00; Nemesion Ramos, 200.00; Leonardo Quinto, 200.00; Serio P. Manipon, 200.00; Valentin Tan Te, 200.00.

**LANTAWAN LODGE NO. 210:** Members, 920.00.

**DIPOLOG LODGE NO. 162.:** Antonio G. Lim, 1,000.00.

**BAGUIO LODGE NO. 67:** Angel Y. Cervantes, 200.00; Bernando Diaz, 200.00; Eugene Pucay, 200.00; Pacifico Marin, 200.00; Galo Weygen, 100.00; Samuel

Bernal, 100.00; Ralph Crosby, 200.00; Rufo Aquino, 200.00; and Jack E. Gesner, 200.00'

**KASILAWAN LODGE NO. 77:** Members 200.00; Franklin Z. Littaua, 300.00; Pablo C. Mariano, 200.00; Jesus L. Tidalgo, 200.00; Manuel S. Abalos, 200.00; Antonio A. Raras, 200.00; Cesar Yu, 200.00; Generoso F. Halican, 200.00; Rolando V. Manuel 200.00; Antonio Y. Yupitan, 200.00; Florentino C. Concepcion, 200.00; Norberto C. Kwong, 200.00; Domiciano A. So, 200.00; Marvin C. Venable, 200.00; and Anthony U. Que, 200.00.

**LEONARD WOOD LODGE NO. 105:** Alfred Adrian, 200.00; H.C. Finder, 187.50; Antolin T. Nagiat, 200.00; Donald W. Smith, 200.00; P.G. Cordert, 300.00; Sylvester C. Neufeld, 75.00; Israel D. Valencia, 200.00; Charles T. Anderson, 125.00; Alfonso D. Baez, 225.00; Winthrop L. Benson, Sr., 225.00; Walter R.H. Berger; 225.00; Simon Cantu, 150.00; John W. Carter, 200.00; Thomas M. Carter, 375.00; Roland F. DeHoog, 210.00; Morris L. Finch, 37.50; Nick Garbo, 200.00 Robert L. Hampe, 225.00; David Herith, 187.50; Jimmie L. Pfeffer, 330.00; James R. Ruckman, 225.00; A.N. Stubbelbine, Jr. 202.50; Richard E. Tomlin. 37.50; and John S. Yoder, 150.00.

**SAIGON LODGE NO. 188:** Pablo O. Ballesteros, 200.00; Kennth Rikuji Nakano, 200.00; Alejandrino Eusebio, 300.00;

**NUEVA ECIJA LODGE NO. 73:** Moises del Mundo, Jr., 100.00; Oscar A. Serna, 150.00; Oscar M. Rivera, 50.00; Leandro C. Robles, 200.00; Camilo G. Domingo, 50.00; Antonio C. Cabrera, 100.00; Andres V. Ambas, 100.00; Pedro M. Hongo, 200.00; Macario J. Grospe, 200.00; Mario G. Cabrera, 200.00; Emilio G. Cabrera, 200.00; Severino C. Juan, 200.00; Onofre C. Mendoza, 100.00; Perfecto Q. Alto, 100.00; Manuel C. Briones, 100.00; Ildelfonso J. Cruz, 200.00; Moises

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# **MASONIC CASES:**

## **ESTABLISHED MASONIC ORGANIZATION CAN ENJOIN ANOTHER FROM HOLDING ITSELF OUT AS A MASONIC ORGANIZATION:**

BY: VW REYNOLD S. FAJARDO  
QUEZON CITY LODGE NO. 122, F. & A.M.

### **HISTORY OF PRINCE HALL LODGES**

**Most Worshipful Prince Hall Grand Lodge of Washington F. and A.M. vs. Most Worshipful Universal Grand Lodge, A.F. and A.M. and Most Worshipful J.A. Bell Grand Lodges of Washington, (381 P. 2nd 130.)**

**FACTS:** In 1963 the Prince Hall Grand Lodge filed separate actions against the Universal Grand Lodge and the J.A. Bell Grand Lodge to enjoin them from holding themselves out to the public as colored Masonic organizations. The trial court granted the injunction after finding that the Prince Hall Grand Lodge is a legitimate Masonic Lodge incorporated in Washington in 1906 which traces its Masonic ancestry back to the original colored Masonic Lodge in America, African Lodge No. 459, while defendants which were formed in 1945 and 1947 respectively have no legitimate Masonic ancestry.

Defendants appealed the ruling the Supreme Court of Washington.

**HELD:**

(1) The Prince Hall Grand Lodge traces its Masonic ancestry from African Lodge No. 459, established

in Massachusetts in 1784. The trial court found that the source of all legitimate Freemasonry among colored men in the United States is African Lodge No. 459. The origin of this ancestral Lodge and Negro Masonry in the United States was summarized in the recent case of *International Free and Accepted Modern Masons v. Most Worshipful Prince Hall Grand Lodge, Free & Accepted Masons of Kentucky* (Ky. 1958), 318 S.W. 2d 46, at pages 48 and 49;

“As is well known, the order of Free and Accepted Masons is an ancient and honorable secret fraternity. Its origin is lost in antiquity. The Masonic legend is that it began with the craftsmen at the building of King Solomon’s Temple. Documentary rolls and other records, still preserved, of the Fourteenth Century and later centuries prove the establishment and continuity of

Masonic Lodges at least from such times down to the establishment of the premier Grand Lodge of England in 1717. From that time previously separate Lodges became subordinate affiliates of Grand Lodges. All regular Grand and Subordinate Lodges throughout America, directly or indirectly, have sprung from this Mother Grand Lodge. (Citing Encyclopedia Britannica, 'Freemasonry.')

"A brief history of Freemasonry among colored people in America, as shown in this record and by historical references and in several judicial opinions, seems appropriate.

"Prince Hall, a free Negro, a native of Barbados, West Indies, became a worthy resident of Massachusetts. He knocked and the door of Masonry was opened to him by a British Military Lodge in Boston in the year 1775. He was the first man of African descent to become a Master Mason in America. Hall became a Revolutionary War patriot, receiving recognition from General Washington and other leaders. After the war, Hall and his brethren were refused a charter by the Provincial Grand Lodge of Massachusetts because of their race. Upon their application, the Grand Lodge of England, under authority of His Royal Highness, Frederick, Duke of Cumberland, Grand Master of the Most Ancient and Honorable Society of Free and Accepted Ancient Masons, granted them a charter on September 29, 1784, under the name of African Lodge No. 459, to be opened in Boston. That was done in May, 1787. Later, African Lodge No. 459 declared itself to be a Grand Lodge with jurisdiction throughout the United States, and

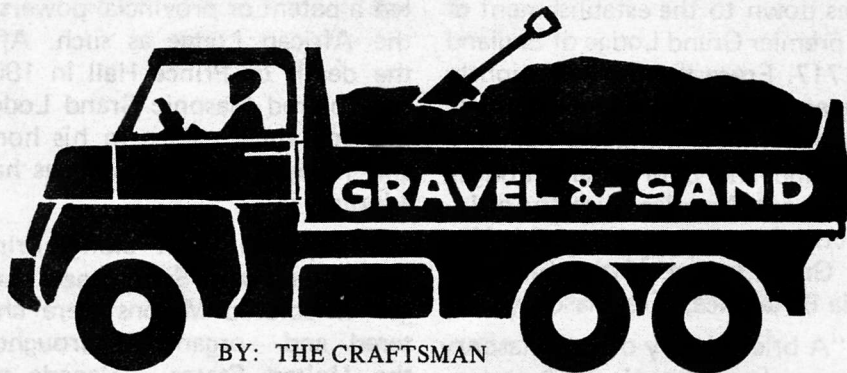
the Grand Lodge of England granted a patent or provincial powers to the African Lodge as such. After the death of Prince Hall in 1807, the colored Masonic Grand Lodges changed their names in his honor and many succeeding Lodges have adopted it.

"As time went along, Prince Hall Grand and Subordinate Lodges of colored Masons were chartered and organized throughout the United States, Canada and other countries, all of them springing from African Lodge No. 459. These historical facts are more or less confirmed by several judicial opinions. See, Prince Hall Grand Lodge of F. & A. Masons v. Most Worshipful King Solomon Grand Lodge, A.F. & A.M. (colored) 62 N.M. 255, 308 P. 2d 581; Most Worshipful Widows' Sons Grand Lodge of Ancient F. & A. (colored) Masons of Pennsylvania v. Most Worshipful Prince Hall Grand Lodge of F. & A. Masons of Pennsylvania, 160 Pa. Super. 595, 52 A. 2d 333; Most Worshipful Prince Hall Grand Lodge, Free & Accepted Masons, of Georgia v. Supreme Grand Lodge, Modern Free & Accepted Colored Masons of the World, D.C., 105 F. Supp. 315."

The evidence presented by Prince Hall Grand Lodge is in accord with the historical account related above.

(2) We are of the opinion that an established fraternal organization is entitled to relief when its name or one so similar as to be deceiving is adopted by another organization and used in a manner which is confusing and deceiving to the public

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## ***SERAFIN AGUILAR CHAPTER, IODM CELEBRATES TENTH ANNIVERSARY***

The Serafin V. Aguilar Chapter, International Order of DeMolay in Bacolod City recently celebrated its 10th Anniversary with appropriate activities.

The celebration started with a church service for the DeMolays and Members of the Advisory council at the Bacolod Evangelical Church. This was followed by the planting of Seven Symbolic Eucalyptus trees, representing the seven cardinal virtues of the Order of DeMolay at the site of the New Kanlaon Lodge No. 64 which is under construction. The Lodge is the sponsoring body of the DeMolay chapter

Highlighting the celebration was the testimonial luncheon tendered by the chapter in honor of the sponsoring Lodge at the Sea

Breeze Hotel. A Diploma of Appreciation was presented by the Chapter to Kan-la-on Lodge No. 64.

VW Manuel V. Ko, Grand Lodge Deputy for Masonic District No. 27, WB Manuel M. Avello, Jr., Incumbent Master of Kanlaon Lodge No. 64, lead the recipients of the Special Service Medals for their sterling and unconditional support of the Order of DeMolay.

WB Manuel Buma-at, Chairman of the Advisory Council and WB Alipio "Chap" Ykalina, II, Chapter Advisor; were awarded 10-year Diplomas of Distinction for their unflinching service to the Order of DeMolay in general and S.V. Aguilar Chapter in particular.

On the same occasion, the Chapter received a joint Resolution of

Thanks and Appreciation from the Barangay Council, of Barangay Lakaron, Villadolid, Negros Occidental and the Maria Palacios Presbitero Elementary School, for the Chapter's various and lasting community works and services rendered to the school and the community of Barangay Lakaron.

WB Augusto Santos, DeMolay Executive Officer for the Visayas delivered the keynote address.

Sports activities and fellowship with Senior DeMolays, and other DeMolays in the Visayas dominated the afternoon activities.

Ten years earlier, MW Manuel M. Crudo, then Grand Master of Masons and DeMolay Executive

Officer of the Philippines, Guam and Okinawa flew in from Manila on December 21, 1969 to personally reconstitute the DeMolay chapter in Bacolod City. The first DeMolay chapter was organized in the city in 1947. It became dormant after a few years of activity.

Foremost among the earlier Bacolod DeMolays was Hon. Rafael M. Salas, Under Secretary on Population of the United Nations.

The Advisory Council of the Serafin Aguilar Chapter is composed of; Manuel Buma-at, Chairman; Alipio Ykalina II, Chapter Advisor, and Angel Villasor, Vicente Bailon, Antonio Ko, Angel Araneta and Dante Catapia, Members.



## **TEMPLE FUND ... From Page 11**

del Mundo, 100.00; Antonio Cabrera, 100.00; Leonido M. de Guzman, 100.00; Oscar Serna, 50.00; Ponciano D. Rivera, 1,000.00 and Eulogio Sta. Maria, 300.00.

ISAGANI LODGE NO. 96: Members 1,700.00.

MENCIUS LODGE NO. 93: Tieng Sing, 750.90; Henry Ang-Hessing, 200.00.

BATONG BUHAY NO. 27: Members, 200.00.

BULUSAN LODGE NO: 38: Members, 1,000.00.

HIGH TWELVE LODGE NO. 82: Manuel D. Mandac, 1,000.00.

APO KAHUY LODGE NO. 166: Sin Sia C. Lim, 200.00.

OKINAWA LODGE NO. 118: Herbert Adamson, 209.30; Donald G. Aweau, 209.30; Raburn Belchek, 209.30; Samuel V. Bumpers, 220.32; Richard Fuller, 220.32; William T. Kawai, 209.30; James O. Leeper, 209.30; Donald F. Love, 209.

30; Joy R. Mediros, 209.30; Addis R. McPherson, 209.30; Terry L. Newlon, 209.30; Joe W. Peterson, 220.32; Arthur Y. Tan, 209.30; John D. Watson, Jr., 209.30; Kenneth R. Bunts, 209.30; Rodney N. Gray, 209.30; William J. Spake, Sr., 209.30; Mariano A. Cantos, 220.32; Beryl J. Sharp, 225.00; Jerome S. Thompson, 219.45; William W. Vincent, Jr., 219.45; Rex E. Wilkinson, 365.75; Baron S. Brenner, 204.82; Moises I. Capule, 219.45; Patrick R. Brewer, 219.48; William M. Christensen, 208.50; William Dukeshar, 208.50; Charles M. Eggstaff, 208.50; Robert A. Elder, 219.48; Arthur Lane, 219.48; Charles J. McCormick, 208.50; Marion R. Mills, 208.50; Michael Smiley, 208.50; Ralph S. Tsuha, 208.50; John F. Weeks, 208.50; Fred A. Williams, 219.48; Taylor M. Woodward, 208.50; Amado P. Arnaiz, 219.48; Joseph W. Monahan, 219.48; Chester E. Allen, 208.45; Milton J. Bacon, 208.45; Hervey A. Beliveau, 208.45; Bobby G. Burns, 208.45; Loren S. Cotton, 208.45;

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## **MASONIC CASES ... From Page 13**

and is detrimental to the organization already using the name. In the recent case of *International Free and Accepted Modern Masons v. Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Kentucky*, supra, the Kentucky Prince Hall Grand Lodge sought and obtained an injunction against a competing Lodge enjoining it from representing itself as a Masonic Lodge and using or employing rituals, ceremonies, etc., of an organization of Masons. (See also *Prince Hall Grand Lodge of Free and Accepted Masons v. Most Worshipful King Solomon Grand Lodge, A.F. & A.M. (Colored)*, 62 N.M. 255, 308 P. 2d 581 (1957); *Supreme Grand Lodge, Modern Free and Accepted Colored Masons of World v. Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons, Jurisdiction of Georgia*; 5 Cir., 209 F. 2d 156, cert. den. 347 U.S. 953, 74 S. Ct. 679, 98 L. Ed. 1099 (1954); *Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Colorado and Jurisdiction v. Most Worshipful Hiram Grand Lodge, Free and Accepted Ancient York Masons of Colorado and Jurisdiction, National Compact Prince Hall Origin*, 85 Colo. 17, 273 P. 648 (1928).

Appellants cite the following cases where the courts have been asked, and have refused, to enjoin a Lodge from holding itself out as a Masonic Lodge. The first case was *Most Worshipful-Hiram of Tyre Grand Lodge of Ancient Free & Accepted Masons (Colored) of State of California v. Most Worshipful*

*Sons of Light Grand Lodge Ancient Free & Accepted Masons, Jurisdiction of California*, 94 Cal. App. 2d 25, 210 P. 2d 34 (1949). The California District Court of Appeal (1st Dist.) did refuse to enjoin the operation of an organization from conducting a Masonic Grand Lodge. However, it does not appear that either party claimed any legitimate Masonic ancestry. The court pointed out that both parties were "clandestine" Masonic Lodges. It, therefore, refused to grant one such Lodge the exclusive right to exist over the other.

(3) Appellants also assert as a defense that relief should be denied Prince Hall Grand Lodge because it did not come into court with "clean hands." The basis for this contention is that, because of the Masonic doctrine of "exclusive territorial jurisdiction," Prince Hall Grand Lodge itself has violated Masonic law because the white Grand Lodge in the state of Washington was organized and existed in this state for many years prior to its establishment. It is obvious that the courts are not bound by Masonic law. Nor does it appear that the doctrine which appellants advocate has prevented the operation of both Negro and white Grand Lodges within the same state. The following quotation from *Ancient Egyptian Arabic Order of Nobles of the Mystic Shrine v. Michaux*, 279 U.S. 737, 738, 49 S.Ct. 485, 73 L.Ed. 931 (1929), is pertinent:

"From early times there have been two distinct Masonic fraternities in the United States, one confined to white men and the other to negroes. Each has

had its local Lodges, Grand Lodges and Supreme Lodges, and also several component bodies, including Knights Templar and Scottish Rite Consistories. Both have existed in the same territory and have had similar names rituals, and emblems, and yet have been independent and without any interrelation. The white fraternity's existence in this country reaches back to early colonial times. The negro fraternity was organized in Boston in 1784, and afterwards was extended to other sections."

We find no merit in appellants' argument that the prior existence of the white Grand Lodge in Washington prevents Prince Hall Grand Lodge from obtaining relief from unfair competition by appellants.

(4) Error is assigned to the admission of books on Masonic history into evidence on the ground that they were hearsay. These books were introduced to show the history and legitimacy of colored Ma-

sonry and the Prince Hall Lodges in this country. Foundation was laid for the admission of the historical works by qualifying their authors. The admission into evidence of treatises on ancient matters to which living witnesses are unlikely to be obtained is regarded as an exception to the hearsay rule. 5 Wigmore on Evidence, 1597; 20 Am. Jur., Evidence 467. That historians may disagree goes only to the weight of the evidence. In this instance the history is buttressed by judicial opinions previously referred to concerning origin and ancestry of Prince Hall Lodges.

(5) Appellants are enjoined from holding themselves out as Masons or Masonic Lodges and from using or employing rituals, ceremonies, names, insignia, emblems, badges, symbols, sings, paraphernalia, or designations of an organization of Masons."

1) Defendants brought the case by certiorari to the U.S. Supreme Court, but their petition was denied in a memorandum decision (84 S. Ct. 352, 375 U.S. 945)



### **TEMPLE FUND ... From Page 15**

Frederic L. Curylo, 208.45; Leonard A. Decola, 215.76; Saburo Nishime, 208.45; William M. Reed, 204.79; Walter E. Young, 208.45.

CHARLESTON LODGES NO. 44: Members, 3,370.80.

SAN CARLOS LODGE NO. 186: Epifanio D. Liberal, 1,200.00.

MILTON C. MARVIN LODGE 123: Members, 400.00.

EMON LODGE NO. 179: Members, 12,429.41, John B. Davis, Jr., 594.45; Robert D. Hedrix, 594.45; Ike Ambrose,

594.40; and Kenneth C. Holt, 594.40.

MAKABUGWAS NO. 47: Donald Aaron, 200.00; Maximo Abayan, 500.00; Fabiano Bitas, 200.00; Angel Espina, 200.00; Fidel Fernandez, 200.00; Arcadio Ortiz, 200.00; John Roberts, 200.00; Bernardino Romero, 200.00; Andres Uy, 200.00; and Santiago Chua, 500.00.

ISLAND LUZ MINERVA NO. 5: Angel G. Florentino, 200.00; Pedro A. Alora, 200.00; and Basilio Enriquez, 300.00.

ANGALO LODGE NO. 63: Edmundo V. Villaluz, 200.00; Pedro S. Tan, 200.00; Emmanuel T. Singson; 200.00; Basilio

*Turn to next page*

P. Plete, 200.00; Elpidio T. Que, 200.00; Julian Somera, 200.00; Eduardo Sipin, 200.00; Loreto Plete, 200.00; Edward Leong, 200.00; Librado N. Espiritu, 200.00; Isidro Paredes, 200.00; Elpidio Demetria, 200.00; Calixto Tacardon, 200.00; Fructuoso Ibe, 200.00; Benito Gazman, 200.00; Antonio Baquiran, 200.00;

**BATANGAS LODGE NO. 35:** Francisco Alvarez, 200.00.

**NOLI-ME-TANGERE LODGE NO. 148:** Eddie Damian Taneda, 200.00; Arturo S. Medrano, 200.00; Antonio Evangelista, 200.00; Marcelino P. Dysangco, 300.00; Benito Maneze, Sr., 200.00; Anselmo Almanzan, 200.00; Charles Lim, 200.00; Samuel Fernandez, 200.00; Diosdado Kibir, 200.00; Amante Alconcel, 200.00.

**DALISAY LODGE NO. 14:** Aristeo P. Velasco, 100.00; Pedro King, 100.00; Bayani Ibarrola, 200.00; Esteban Munariz, 1,000.00.

**PLARIDEL LODGE 74:** Constancio Valena, 200.00; Moises F. Leonidas, 200.00; Cesario Villareal, 300.00.

**GEN. ILANERA LODGE NO. 168:** Emilio J. dela Rosa, 200.00; Roberto R. Borja, 200.00; Leon A. de Guzman, 200.00; Ben A. Evangelista, 200.00; M.A. Matias, 200.00.

**SARANGANI LODGE NO. 50:** Marmerto Cabarroguis, 200.00; Alex V. Carpio, 200.00; and Desiderio Dalisay, 5,000.00.

**BAGONG BUHAY NO. 17:** Hernando Bautista, 200.00; Chin Yim Boo, 200.00; Members, 1,000.00.

**BATAAN LODGE NO. 104:** Serafin Roman, 200.00; Gaudencio Lapuz, 200.00; Teodoro Toledo, 200.00; Roman Larsarte, 200.00.

**AGUINALDO MEM. LODGE NO. 31:** Gerardo Legaspi, 200.00.

**SERVICE LODGE NO. 95:** Ramon Go, 200.00; Jaime Arcebucho, 200.00; George Go, 200.00; Elmer Gamiao, 200.00; Antonio Calimay, 200.00; Gregory

Tan, 200.00; Robin King, 200.00; Ernesto Pineda, 200.00; Virgilio P. Ilagan, 200.00; Modesto Gonzales, 200.00; Carlos de Castro, 200.00; Gelacio Quitco, 200.00; Rolan Mangubat, 200.00; Siegfredo Armas, 200.00; Jack Huang, 200.00; Raymundo Yu, 200.00.

**LAONG-LAAN NO. 185:** Manuel M. Supnet, 300.00; Daniel Lisanin, 200.00; and Romeo S. Santos, 200.00.

**NARRA LODGE NO. 171:** Basilio Ng Tian Kee, 5,000.00.

**KING SOLOMON LODGE NO. 150:** Norberto San Mateo, 2,300.00.

**HIRAM LODGE NO. 88:** Johnny S. Ang, 200.00; Alfredo P. Diaz, 200.00; Fred Divinagracia, 200.00; Ely Remolona, 200.00; Plutarco Bawagan, 200.00; Henry Koa, 200.00; Filomeno O. Chia, Jr., 300.00; Gaudencio Fabroa, 200.00; Isaac I. Puno, Sr., 200.00; Reynato S. Puno, 300.00; Gerardo F. Samson, Jr., 200.00; Gerardo Samson, III, 200.00; Henry Siy, 200.00; Teodorico Ventanilla, 200.00; Leven S. Puno, 200.00; Fortunato Chia, 200.00; Antonio Valdez, 200.00; Patricio C. Avena, 200.00; Jose E.R. Uson, 200.00; Franco P. Capilitan, 200.00; Juan R. Davantes, 200.00; David Beedie, 200.00; Candido Dimalanta, 200.00; Manuel M. Joaquin, 200.00; Carlito S. Puno, 200.00; Jose C. Lee, 200.00; Benito J. Reyes, Jr., 200.00; David R. Sansano, 200.00; Armando A. Laborte, 200.00; Ernesto Rodriguez, 200.00; Henry Taruc, 200.00; Robert Sua, 200.00; Isaac S. Puno III, 200.00; Florencio Castillo, 200.00; Juan Chan, 200.00; Mariano Yupiton, 200.00; Fernando Marquez, 200.00; Enriquez Zaldivar, 200.00; and Abraham Sarmiento, 200.00.

**COSMOS LODGE NO. 8:** Romeo A. Bermudo, 200.00; Rolando Esguerra, 200.00; Vicente I. Pajardo, 200.00; Jose N. Perez, 200.00; Rodolfo E. Bernardez, 200.00; Pedro M. Camposano, 200.00; Surlito S. Catig, 200.00; Bernardo A. Cortes, 200.00; Jan Anthony T. Duque,

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# **Pitak Pilipina**

IRINEO P. GOCE  
Patnugot

## **PAGHAMBING**

Ni: Elpidio A. Adalia

Bakit ang silangan sa buhang-liwayway  
Ay lubhang maganda?  
Ang sapot ng dilim pagsikat ng araw  
Ay napaparam na.

Bakit ang kanluran paglubog ng araw  
Ay lubhang mapanglaw?  
Ang sapot ng dilim lalong lumalalim  
Na parang balaraw . . . . .

Bakit ang bulaklak sa dakong umaga  
Ay lubhang masaya?  
Ang mga talulot, sariwang-sariwa  
At bangong-bango pa.

Bakit kaya ito pagsapit ng hapon  
Lanta at kupas na?  
Sapagka't dumating ang takdang panahong  
Lilipas na siya!

Ang buhay ng tao kung ating ihambing  
Sa isang bulaklak;  
Kap'wa silang dalawa may buhay na angkin,  
Sa lupa'y lalagak.

Nguni't itong tao ay hindi katulad  
Sa buhay ng bulaklak;  
May kanyang kaluluwa, sa langit lalagak  
At walang pagkupas.

## **OKINAWA LODGE ... From Page 9**

used as a receiving station for the wounded and was eventually used as a mess hall for the Sea Bees prior to being used as a meeting place for the islands' Masonic organizations. Later, in 1952, when it became apparent that this building was going to be declared surplus by the government and sold, the Scottish Rite Bodies stepped in and purchased the building in order that Masonic organizations would have a place to hold their meetings. In July of 1959, Okinawa Lodge No. 118, and the other groups moved into our beautiful new Temple. This Temple has now become one of the islands' landmarks and is a tribute to Masonry.

Thus, the Brethren of Okinawa Lodge No. 118 F. & A.M. formed the nucleus of all other Masonic

bodies organized in Okinawa such as the Scottish Rite Bodies, York Rite Bodies, Coral Lodge No. 142, Loo Choo Lodge No. 172, Clayton W. Roberts Lodge No. 175 and Shurei Lodge No. 176.

### **ROLL OF PAST MASTERS**

Earl B. Whitmore, 1946-1947; John A. Cox, 1948; John W. Odom, 1949; Harry Cowling, 1950; Hans Sachers, 1951; William O. Homan, 1952; William M. Finch, 1953; William D. McMasters, 1954; Benjamin R. Flores, 1955; William M. Christensen, 1956; Geo R. Browning, 1957; Clayton W. Roberts, 1958; Herbert Adamson, 1959; Kenneth A. Rotness, 1960; Will K. Prestidge, Jr., 1961; Cullen C. Litka, Jr., 1962; Wallace H. Morris, 1963; Teofilo L. Labo, 1964; Robert M. Hattori, 1965; James M. Fukuda, 1966; Edson W. Card, 1967; Iwao Kawahara, 1968; Amado P. Arnaiz, 1969; Saburo Nishime, 1970; Fred A. Williams, 1971.



## **TEMPLE FUND ... From Page 18**

200.00; Oscar J. Halaquena, 200.00; Antonio U. Ledesma, 200.00; Jose V. de Leon, 200.00; Arturo S. Martinez, 200.00; Hotchand N. Murjani, 200.00; Ramon R. Patalinhug, 200.00; Augusto V. Ventura, 200.00; Gregorio D. Amistoso, 200.00; Richard S. Hart, 200.00; Ceriaco A. Carvajal, Sr., 200.00; Lino Q. Arquiza, 200.00; Rolando G. Esguerra, 200.00; Rosendo C. Herrera, 1,200.00; Pedro B. Manayon, 200.00; Rafael W. Roman, Jr., 200.00; Santiago delos Reyes, 200.00; Nerville P. Penalosa, 200.00; Jovito G. Tamayol, 200.00.

LUZON LODGE NO. 57: Benito Sy, 200.00; Benito Lim, 200.00; Felix Wong Tay, 200.00; Tony Haw, 200.00; Ching Tee Ong Sinfuego, 200.00; Narciso Bac, 200.00; Pacio Co, 200.00; Wilfredo Ong, 200.00; Vicdnte Haw Chin, 200.00; Andres Gonzales, 200.00; Jimmy Tamano, 200.00.

MT. APO LODGE 45: Cheong Tu Boh, 500.00; Jose L. Araneta, 1,000.00.

MAGDIWANG LODGE U.D.: Members, 3,000.00.

LINCOLN LODGE NO. 34: Members, 2,000.00.

## DISTRICT DEPUTY GRAND MASTERS 1979-1980

### DISTRICT NO.

- 1 - Reynato S. Puno
- 2 - Leon A. Banez, Jr.
- 3 - Eugenio S. Labitoria
- 4 - Jacinto B. Morales
- 5 - Jack E. Gesner
- 6 - Eulogio Sta. Maria
- 7 - Generoso Q. Sison
- 8 - Nestor N. Niguidula
- 9 - Jose B. Perez
- 10 - Cecilio S. Villanueva
- 11 - Ricardo C. Buenafe
- 12 - Cesario Villareal
- 13 - Ernesto Del Mundo
- 14 - Panfilo B. Enojas
- 15 - Santiago L. Chua
- 16 - Florentino B. Almacen
- 17 - Pedro W. Guerzon

### DISTRICT NO.

- 18 - Ricardo V. Azarcon
- 19 - Antonio A. Espinosa
- 20 - Vincent A. Castro
- 21 - Kenneth M. Crabtree
- 22 - Clarence E. Grant, Jr.
- 23 - Pablo D. Baguioen
- 24 - Peregrino L. Cornel, Sr.
- 25 - Gervacio J. Riconalla
- 26 - Robert C. Yu
- 27 - Manuel V. Ko
- 28 - Buhay A. Medina
- 29 - Jesus V. Evangelista
- 30 - George F. Krause
- 31 - Wilfredo T. Mendoza
- 32 - Socrates G. Cesar
- 33 - Ruben J. B. Neri
- 34 - Ernest L. Albert

## JUNIOR GRAND LECTURERS 1979-1980

### DISTRICT NO.

- 1 - Eliseo A. Arandia, Jr.
- 2 - Leandro B. Resurreccion
- 3 - Paulino Corrales
- 4 - Juan F. Santos
- 5 - Pedro L. Fajardo
- 6 - Antonio Pascual
- 7 - Horacio S. Mendoza
- 8 - Antonio D. Salvador
- 9 - Reynold S. Fajardo
- 10 - Romeo B. Argota
- 11 - Carmelo M. Arrieta
- 12 - Apolinario A. Villaverde
- 13 - Jose Baccay
- 14 - Dominador H. Aujero
- 15 - Juanito C. dela Cruz
- 16 - Samuel K. Morgia
- 17 - Manuel T. Lee

### DISTRICT NO.

- 18 - Samuel C. Pangan
- 19 - Jose R. Luna
- 20 - Donald Calvo
- 21 - John B. Davis, Jr.
- 22 - Ivan A. Miller
- 23 - Arsenio V. Maramag
- 24 - Peregrino G. Cornel, Jr.
- 25 - Rasuman Macalandong
- 26 - Froilan G. Tecson
- 27 - Enrique Maravilla
- 28 - Rosauro L. Magtibay
- 29 - Cosmo Antonio
- 30 - Anthony Vasconcellos
- 31 - Vicente M. Manginsay
- 32 - Sergio F. Dalisay
- 33 - Timoteo Uy
- 34 - William Bozel, Jr.

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