



# The Cabletow

Official Organ of the Grand Lodge of the Philippines

VOL. LVII NO. 1



JANUARY, 1960



WB AMANTE Q. ALCONCEL

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1979-80**

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## *Grand Master's Page*



### **MASONIC LOVE IN THE WORLD SITUATION**

As we begin to face the changing times with a fresh, yet bold outlook, I wish each one of you all the vigor and resolve that the New Year usually inspires in men.

I refer, not merely to the necessity of maintaining an invulnerable inner strength, but likewise to the wisdom in preserving and enhancing the spirit of Brotherhood prevailing within the Fraternity to which we all belong.

What we need now to withstand the onslaughts of the growing turmoil in our uncertain world is **UNITY**.

Unity in Freemasonry is nourished by the faithful observance of its eternal precepts by each Brother-member.

We are fortunate indeed that whenever our hearts are weighed down by the burdens of chaos and the unkindness of man to man, we do still find refuge in the magnanimity of the Great Grandmaster, and seek solace within the thresholds of our Fraternity.

---

Brethren, let us not tremble at, and be paralyzed by the overwhelming odds and tremendous ills gripping the world at the moment. Instead, let us face reality with an unflinching faith and lend a hand in tackling every surmountable problem as they come.

Positive action, rather than a passive posture, ought to be the proper Masonic attitude.

If ordinary men could rise whenever situations demand, how much better and aptly should a Mason respond to the call of christian and civic duties - he being schooled in the principles of Freemasonry?

*Turn to page 18*

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<b>GRAND MASTER'S PAGE</b> . . . . .	<b>1</b>
<b>MASTHEAD</b> . . . . .	<b>2</b>
<b>ATTENDANCE - A Problem</b> or An Opportunity . . . . .	<b>3</b>
<b>GALLERY ONE</b> . . . . .	<b>4</b>
<b>HISTORY OF:</b>	
<b>LEONARD WOOD LODGE.</b>	
<b>NO. 105 F. &amp; A.M.</b> . . . . .	<b>6</b>
<b>PAST GRAND MASTERS</b>	
<b>RECOMMEND</b> . . . . .	<b>8</b>
<b>KALEIDOSCOPE</b> . . . . .	<b>10</b>
<b>MASONIC CASES</b>	
(Third of a Series) . . . . .	<b>12</b>
<b>GRAVEL &amp; SAND</b> . . . . .	<b>14</b>
<b>NOTICE OF ANNUAL</b> <b>MEETING OF THE</b> <b>CORPORATION</b> . . . . .	<b>17</b>
<b>PITAK PILIPINO</b> . . . . .	<b>19</b>

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# **ATTENDANCE –**

## **A Problem or An Opportunity**



Attendance has been held by most Masonic Lodges throughout the Masonic World to be among, if not the greatest problem confronting Lodges today. Recently a group of Masonic authorities attended an informal gathering to discuss the problem and hopefully find some simple solution that would bring the Brethren back to the Lodges. One startling fact appeared from the evaluation of their information about who did, and who did not attend Lodges in the past. This fact was that there is in every Lodge a certain dependable minority who place attendance at Lodge as a matter of priority in their respective ways of life and conversely there is in every Lodge an undependable majority who have little or no regard for attendance at Lodge as a part of their way of life.

The interesting conclusion from this evaluation is that the Lodge could have had nearly perfect attendance, if its roster contained only the dependable minority. If it had been more selective in its investigation and balloting upon candidates and if it had paid more attention to the potential qualities of each candidate as a dedicated Mason, rather than merely as a dues paying and card carrying member contributing to the treasury, the work of the Lodge and the attendance at the Lodge would have been far above criticism.

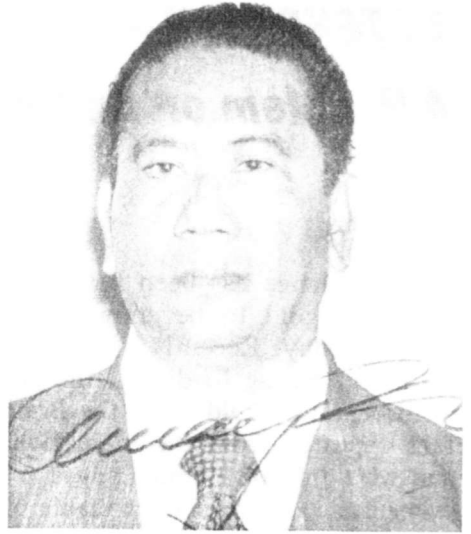
The results of the discussions led to a new approach in attendance - it should not be considered a problem for solution, but instead it should be considered an opportunity for improvement by applying more attention to the inherent qualities of the candidates we accept. The financial status of the Lodge should not depend upon getting more members, but upon the ability of the members to contribute more as needs require. New procedures should be instituted to make certain Master Masons are dedicated before they are Raised. A period of time should pass between Initiation and Passing to allow the Entered Apprentice to participate in Special Meetings in the First Degree. An even greater period should pass between Passing and Raising from Fellowcraft to Master Mason to observe the Fellowcraft in the work at Special Meetings of the Second Degree. Our requirements should be changed so that each candidate will be balloted upon for each degree.

It was the unanimous opinion of all who participated in the discussions that the only way to improve attendance is to improve Masonry, and the first step to improve Masonry is to make better Masons.

R.E.W.



# **AMANTE Q. ALCONCEL**



**ALCONCEL**

— SAMUEL P. FERNANDEZ

When Bro. Marcelino P. Dysangco and I were ushered into the comfortable office of Judge Amante Alconcel he was busy helping a friend in seeking a solution to a problem of said friend. As a judge of the Circuit Criminal Court, he does not confine himself to hearing cases, but gives counsel to people who seek his advice.

Bro. Amante was born in Cauayan, Ilocos Sur on October 14, 1920. A son in a very poor family, he finished his secondary school education inspite of financial difficulties.

“I still remember that as a boy I had only two pairs of short pants when I was in high school. My father, who was a farmer, had to take care of nine children, but I kept on with my studies despite our poor economic situation.”

After graduation from high school in Ilocos Sur in 1939 Bro. Alconcel became an emergency teacher in Caraga, East Coast, Davao in 1940. When the Second World War broke out he took to the mountains and became a guerilla serving with the 11th AFP Provincial Batallion, 107th Division. It was in Caraga that he met his wife, Lourdes Calibera. After the war Bro. Alconcel returned to classroom teaching with the Education Division of Davao. Later he succesively became a police patrolman, a stenographer and a Junior Commerce Agent of the Bureau of Commerce while striving to earn a degree in college. In 1952, he finally got his Bachelor of Laws Degree, *Magna Cum Laude* at Quezon College and became a member of the Philippine Bar in that same year. For thirteen years Bro. Alconcel was in private law practice until his appointment as a Municipal Judge of Cauayan, Ilocos Sur, in 1956.

His involvement in Masonry started when he was a practicing lawyer. The late Bro. Dominador Villanueva, a Past Master of Noli-Me-Tangere Lodge No. 148, was instrumental in influencing Judge Alconcel to become a member of the Craft.

“Of course, Bro. Dominador didn’t have to convince me to become a member of Masonry. My father-in-law was a Scottish Rite Mason and my mother-in-law was a member of the Order of the Eastern Star. When they passed away I saw how the Brethren were one in showing their concern and sympathy for the loved ones of the deceased.”

On April 12, 1957 Bro. Amante was raised in Noli-Me-Tangere Lodge No. 148. He became very active in Lodge activities and would have become a Worshipful Master of the Lodge had he not been appointed judge to Cauayan, Ilocos Sur. Finding it difficult commuting between Cauayan and Manila, Bro. Amante affiliated with Angalo Lodge No. 63 in Vigan, Ilocos Sur, on July 22, 1963 and became its Worshipful Master in 1966 then again in 1974. He was elected secretary of that same Lodge from 1975 up to 1979.

“It was difficult for me to remain as secretary of that Lodge especially when I was transferred to Manila as a Circuit Criminal Court judge. I guess the Brethren understood my plight so, at last, they released me from my duties as secretary of the Lodge.”

Although Bro. Alconcel is no longer the secretary of Angalo Lodge No. 63 he still makes every effort to attend Lodge meetings in his province. Our Brother has travelled

a lot in search of his place under the sun but he does not forget his native province and that no matter how far removed may be his assignment there will always be that paramount desire in his mind to serve his kindred.

Angalo Lodge No. 63 is as old as history and when Bro. Amante became its Worshipful Master they had only 26 active members, some being too old to attend Lodge meetings. From 1921 to 1973 the Lodge had no building to call its own. In 1973 WB Federico Lazo started a building project which led to the erection of the Vigan Masonic Temple in 1978. At last Angalo Lodge No. 63 which gave birth to three other Lodges—Laoag Lodge No. 71, Abra Lodge No. 86, and Lam-Ang Lodge No. 164 had reason to be proud, for instead of just a temporary place to meet, the Brethren may now break bread and enjoy fellowship together in their own temple.

The problems of Angalo Lodge was not only in the area of inadequate membership but also in the misinterpretations by the townspeople of the Brethren’s motives. Masons were suspect and continued to be so until the Brethren mounted some kind of a drive to enlighten the community on the tenets of Masonry. Today, it is known in the community that Masons are openly helping the Knights of Columbus in many of their projects and in many of the public installations of the Lodge there is a conscious effort on the part of Masons to invite clerics to become involved in the installation of Lodge officers.

“In fact during the last installation we had Rev. Father Virgilio Barto-

*Turn to page 18*

## **HISTORY OF:**

# **LEONARD WOOD LODGE NO. 105, F. & A. M.**

BY: WB ROBERT A. SANDERS, PDDGM

Leonard Wood Lodge No. 105, Free and Accepted Masons of the Philippines, was organized Under Dispensation from the Most Worshipful Grand Lodge of the Philippines on January 15, 1929. Prior to its organization, American military personnel who took part in Masonic activities were forced to make the arduous journey to Manila; which at the time, required several days under ideal conditions. The name "Leonard Wood" was taken in memory of Brother (General) Leonard Wood, the famous army surgeon who had served as Chief of Staff; Governor General of the Philippines; Governor General of Cuba; and who was a very proud and well known Master Mason.

By June 1st of the same year, the preliminary organizational structure had been achieved and officers of the Grand Lodge, under the direction of the Most Worshipful Seldon W. O'Brien, constituted Leonard Wood a regularly chartered Lodge. The Lodge Hall was at that time located on the second floor of the Headquarters Building, 26th Cavalry Regiment, a portion of which had been partitioned off and set aside for its use.

The Worshipful Master of Leonard Wood Lodge No. 105 during the Lodge's first year of existence was 1st Lt. Doyle O. Hickey. WB Hickey again served as Master ten years later (1939-40). He later rose to prominence in World War II and at the time of his retirement held the rank of Lieutenant General.

At the outbreak of World War II, the Acting Worshipful Master of Leonard Wood Lodge was Lt. Colonel Clinton A. Pierce, (SW) and following the evacuation of Clark Field and Fort Stotsenberg he commanded the remnants of the 26th Cavalry Regiment in the defense of Northern Luzon.

The chaos of the war in the Philippines forced Leonard Wood Lodge into inactivity from early 1942 until 1947. As, also in the case of the majority of Masonic Lodges in the Philippines, all of the Lodge records were lost or destroyed. Under the Japanese occupation of the Islands, a concerted effort was made by the Japanese Secret Police to ferret out Masons, and when discovered or betrayed, members of the Fraternity suffered greatly at the hands of the invaders.

In the latter part of 1947, a

group of Master Masons living at Clark Air Force Base, as the military installation was by then renamed, assembled and decided to petition for the reactivation of Leonard Wood Lodge No. 105. This petition was honored by the Most Worshipful Grand Lodge of the Philippines, and a dispensation to meet was issued shortly after the petition was presented.

During the first year, following its reactivation, Leonard Wood Lodge held its meetings in a vacant barracks building in the site of what was formerly Camp Dau. This meeting place, however, was not satisfactory for a number of reasons and the officers of the Lodge determined that if the Lodge was to survive they would have to create a permanent home for it. Accordingly, under the guiding hand of Bro. Warren J. Ballow, they planned the building of a Temple of their own. They chose the site of a former power plant which had been reduced to rubble during the fighting in this area. Nothing remained of the structure save a few reinforced concrete columns which they decided to build around. Work was not long in beginning. Permission to build was obtained from the local military authorities. They began ordering the structural steel materials needed and began the long time-consuming task of making, seasoning and drying the many concrete blocks which would be needed for walls and other construction purposes. One by one, they produced these blocks, in a single hand operated machine, which required each block to be shaped, molded and tamped by hand. Working in the afternoons after duty, and later

installing temporary lighting to enable the work to proceed by night, they labored to erect a fitting home for Masonry at Clark Air Base. The result of this "labor of love" is Leonard Wood Lodge No. 105 which we fondly refer to as "The Pillar In the East."

The Temple was finally dedicated on the 11th of December 1948 and, since that time, has been the home of Masonry and of all its appendant organizations on Clark Air Base. Each succeeding year has seen improvement and further landscaping and beautification. Masons from all over the world, who have visited in this great Lodge have been unanimous in pronouncing the Temple "among the most beautiful they have seen anywhere."

In the years that have followed the erection of this Temple, more than a thousand good men and true have taken their work within its hallowed hall—more than six hundred of them are still active members, and every month sees additional new Master Masons joining our rolls.

Honor Roll of the Past Masters

WB Doyle O. Hickey, 1929; WB Charles O. Sigler, 1930; WB Fred Sladkey, 1931; WB William Y. Jones, 1932; WB George Setzer, 1933; WB Ruperto Monte, 1934; WB James L. Blackeney, 1935; WB George A. Whatley, 1936; WB John D. Cook, 1937; WB Floyd Cottrell, 1938; WB Doyle O. Hickey, P.M. 1939; WB Leonard W. Kasset, 1940; WB Robert Blaine, 1941; (Lodge inactive due to World War II, 1942-47) WB Melvin R. Jones, 1948; WB Charles T. Anderson,

*Turn to page 20*

## **PAST GRAND MASTERS RECOMMEND...**

At a meeting of Past Grand Masters presided over by the Grand Master, the three Brethren whose pictures appear below, were recommended for the position of Junior Grand Warden. The selections are intended to assist the Brethren in electing the Junior Grand Warden in April, 1980, and do not in any way deprive them of their inherent right to vote for any qualified Brother for the position.



**AVELLANOSA, JR.**



**PUNO**



**PASCUAL**

**DOMINADOR F. AVELLANOSA, JR.** - Born on April 3, 1931 in Davao City. Married to Soledad Micallos of Cebu. They have six children.

Graduated Bachelor of Arts, Major in Political Science; Air Transport Course - Asian Institute of Management; Raycheck Computer System-London, England; Criminal Investigation School-Davao City; PAL-Marketing & Sales Training Program; High School (with Honors)-Ateneo de Davao; Special Company Officers Course-Philippine Army (Captain-Reserve)

Member of Cebu Lodge No. 128. Became its Master in 1975-1976. Past Worthy Patron of Maria Clara Chapter, O.E.S.; Past Wise Master of Dagohoy Chapter of Rose Croix, Cebu Bodies, A. & A.S.R.; Chairman, Board of Advisers of the Order of DeMolay; Chairman, 1976 Visayas Masonic Regional Convention; invested with the rank and decoration of Knight Commander of the Court of Honor, Supreme Council of 33<sup>o</sup> Ancient & Accepted Scottish Rite. He is Director, Visayas Area, Philippine Air Lines, Inc.

He is Vice-President of the Cebu Tourism Council and the Public Relations Society in 1978. Was Director, Koronadal Lions Club in 1963-64; Director, Rotary Club of Cotabato, 1967-68; Director, Cebu Chamber of Commerce, 1974; Director, Cebu Rotary Club, 1974-'75.

He was a special Rotary Awardee in 1974. He also received a Special Award & Appreciation from the 3rd Infantry Brigade in 1972; Diploma of Merit from the Grand Lodge of the Philippines; Tourism Award of Appreciation from Minister Jose D. Aspiras of the Ministry of Tourism; Sales Incentive Award from the Philippine Airlines in 1968.

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REYNATO S. PUNO - Born May 17, 1940 in Manila. Married to Luzviminda Tolentino Delgado of Bacoof, Cavite. They have two children- Reynato, Jr. and Emmanuel.

He holds degrees of B.S. in Jurisprudence, (BSJ); Bachelor of Laws (LL.B.); Master of Comparative Laws (M.C.L.); Master of Laws (LL.M.) and finished all requirements of the Degree of Juridical Science (S.J.D.).

Author of a number of papers on the various aspects of Law. He has been a professor of Law, Bar Examiner, and delegate to international conferences.

WB Puno is the recipient of a number of awards and citations from civic and religious organizations among which are the TOYM Award in the field of Law in 1977. He was granted honorary citizenship by the State of Texas.

He is the Assistant Solicitor General in the Department of Justice.

He is a Past Master of Hiram Lodge No. 88; a member of Luzon Bodies, and invested with the rank and decoration of Knight Commander of the Court of Honor by the Supreme Council, 33<sup>o</sup>, A&A.S.R. He is a Past DDGM, the Grand Representative of the Grand Lodge of Oregon near the Grand Lodge of the Philippines; and a Past Grand Orator.

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EDUARDO E. PASCUAL - Born October 13, 1917, in Pura, Tarlac. Married to Fe Remy C. Pascual. They have six children- Sonia, Maria Belen, Carmen, Joven, Eduardo, Jr., and Frúmen.

He holds the degree of Bachelor of Science in Mining Engineering, U.P. class of 1940. In 1941 he passed the Board Examinations for Mining Engineers.

At present, he manages his own farm as a sugar planter. He is also a Director of the Masagana Sugar Mills, Inc. and President and Chairman of the Panday Pira Agro-Industrial Corporation.

He was initiated passed and raised in Anchor Lodge No. 159 in Paniqui, Tarlac. He was appointed Junior Deacon in 1964, elected Junior Warden in 1965, Senior Warden in 1966 and Worshipful Master in 1967-68. Appointed Grand Lodge Inspector for Isagani Lodge No. 96, in 1969-71, DDGM in 1972-76.

He helped organize Tarlac Court No. 6, Order of The Amaranth in 1974 and was elected Worthy Patron of the same in 1975.

He joined Tarlac Bodies, A.& A.S.R. in 1974 and the Islam Temple, A. A. O. N. M. S. in 1975, and was invested with the rank and decoration of Knight Commander of the Court of Honor by the Supreme Council, 33<sup>o</sup>, A. & A.S.R. in 1977, and was appointed Supervisor of Tarlac Bodies, A. & A.S.R. from 1978 to present. He is a Charter Member of the Makabulos Shrine Oasis and is it's incumbent Divan.

# KALPIDOSCOPE



MSGR. ANTONIO Y. FORTICH, BISHOP OF BACOLOD CITY (AT THE LECTERN) WAS THE GUEST SPEAKER DURING THE PUBLIC INSTALLATION OF THE OFFICERS OF KANLAON LODGE NO. 64 RECENTLY, SEATED ARE: (L-R) VW MANUEL V. KO, DDGM, RW SIMEON RENE LACSON, SGW, WB MANUEL ABELLO, JR., MASTER; COL. ARCADIO LOZADA, BACOLOD POLICE CHIEF, VW CAYETANO PALMARES, PDDGM; WB ANGEL VILLASOR, PM; WB VICENTE BAYLON AND WB DAVID LOZADA, PM.



**MW JOLLY BUGARIN DRAWS THE WINNING NUMBER FOR THE REFRIGERATOR HE DONATE DURING THE CHRISTMAS PARTY OF THE GRAND LODGE PERSONNEL**



**MEMBERS OF THE BUILDING COMMITTEE SUPERVISING THE STAKING OUT OF THE NEW TEMPLE SITE**

# **MASONIC CASES**

BY: VW REYNOLD S. FAJARDO

*(THIRD OF A SERIES)*

**QUESTIONS OF MEMBERSHIP;  
WHEN COURTS WILL INTER-  
FERE** Connelly vs. Masonic Mutual  
Ben. Ass'n (58 Conn. 552; 20  
A. 671)

**FACTS:** Connelly was suspended or unaffiliated by Baltic Lodge No. 284 for non-payment of dues. After his death, his widow sought a reversal of the suspension. The matter was investigated by the District Deputy Grand Master who found the suspension void because it was not made in conformity with the rules of the Grand Lodge. His decision was approved by the Grand Master of the State of New York. Accordingly, Baltic Lodge, subsequently voted that the name of Henry Connelly be restored to the rolls of the Lodge as of the date of his alleged suspension. After the restoration of Connelly's name, his widow tried to recover death benefits from defendant.

**HELD** by the Supreme Court of  
of Errors of Connecticut:

The facts indicate that the Masonic organization has a due and orderly system of laws and rules, enacted by itself and enforced by its agencies, in accordance with which membership in any Lodge is acquired, continued, suspended or lost; and that all questions of membership, or non-membership, or of good standing in any Lodge, or of affiliation, or non-affiliation are by these laws and rules within the jurisdiction of their own officers, and that when any such question has been passed upon by their own tribunals, subordinate and appellate, the decision is conclusive and binding upon all Masons. x x x "The decisions of any kind of a voluntary society or association, in admitting members, and in disciplining, suspending, or expelling them, are of a quasi judicial character. In such cases the Courts never interfere,

except to ascertain whether or not the proceeding was pursuant to the rules and laws of the society; whether or not the proceeding was in good faith; and whether or not there was anything in the proceeding in violation of the laws of the land. If it is found that the proceeding was had fairly, in good faith and pursuant to its own laws, and that there was nothing in it in violation of any law of the land, then the sentence is conclusive like that of a judicial tribunal.

The death of Connelly produced no change in the rights of his widow to have the unaffiliation set aside if it is illegal. Possibly she had no right to ask for reversal until his death. It would seem reasonable, therefore, that her right to produce

such reversal ought not to abate by his death. A copy of the summons used by the Baltic Lodge in Connelly's case is shown in the findings. It is claimed that the decision of Deputy Grand Master Wheeler, that the summons did not conform to the requirements of the Grand Lodge, is not supported thereby. The objection is not open to us. It being found that the Deputy Grand Master has jurisdiction to act in the matter, his decision, upon a question of fact involved in the case is not open to review by a court of law (Chase vs. Chenery, 58 111. 509; Walker vs. Weinwright, 16 Barb. 486)".

Defendant was ordered to pay the widow.

## ***YORK RITE CONFERRALS***

The first conferrals of the York Rite Bodies in Davao City were held under the auspices of the Luzon Chapter No. 1, RAM, Luzon Council No. 9, R & S.M. and Luzon Commandery No. 9, KT on October 12, 1979 at the Greater Davao Masonic Temple.

There were 42 Master Masons from Districts Nos. 18, 26 and 32 who received the degrees.

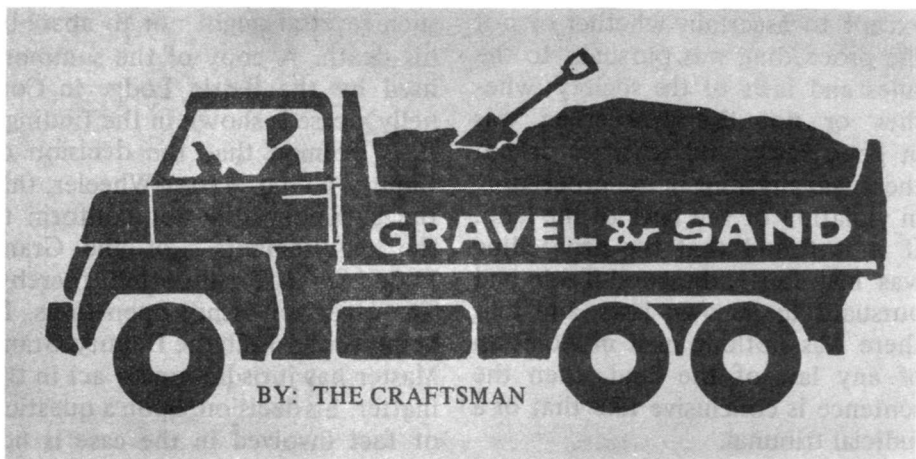
MEC Ruperto S. Demonteverde, PHP, PIGM, PGC invited a team from the Luzon York Rite Bodies to confer the Degrees.

RW Manuel D. Mandac, Deputy Grand Master of the Grand Lodge F. & A.M. of the Philippines and MW Esteban Munarriz, PGM, Grand Secretary attended the fraternal

banquet tendered after the conferrals. RW Mandac, himself a York Rite Mason, delivered the inspirational talk.

Petitions for dispensations to form the General Santos York Rite Bodies and the Davao York Rite Bodies were filed with the Grand Chapter, Grand Council and Grand Commandery of the Philippines immediately after the conferrals.

The members of the team from Manila and Cavite are: Marcelino P. Dysangco, Robert C. Heintz, Eduardo Gonzales, Bayani Sabater, Johnny Ang, Filemon Chia, Manuel Joaquin, Plutarco V. Bauagan, Eli J. Remolona, Dominador Herrera and Rudy Sarmiento.



## **SQUARE & COMPASS MASONIC DISTRICT GOLFERS CLUB NO. 8 CONVENTION**

The Square and Compass Golfers' Club elected its officers for the year 1980 on November 24, 1979 immediately after the Club's Tournament held at the Camp Aguinaldo Golf Course.

Elected were: Tante Calica, **Club Master**; Ed Espejo, **Deputy Club Master**; Peri Cruz, **Secretary-Treasurer**; Joe Abejo, **Tournament Warden**; Jun Inigo, **Fellowship Warden**; Rady Samson, **Membership Warden**; Gerry Francisco and Jun Catarina, **Project Wardens**; Pit Braga, **Public Relations Officer**; Rudy Valentino, **Auditor**; Teddy Baldonado is the **Immediate Past Club Master**.

The club was organized to foster fraternal ties among Masonic Brethren through golf, and on certain occasions, to establish acquaintanceship with relatives and close friends of the Brethren through golf tournaments and other social functions. Membership is open to all regular Masons.

The 22nd Annual Convention of Masonic District No. 8 was held on Saturday, December 8, 1979 at the auditorium of the administrative building of the Bataan Export Processing Zone, Mariveles, Bataan.

The theme of the convention was "Masonry — a way of life, its involvement and participation to the community in attaining the goals of the New Society."

The Lodges under District No. 8 are: Lincoln Lodge No. 34, Olongapo City; Pinatubo Lodge No. 52, San Narciso, Zambales; Zambales Lodge No. 103, Iba, Zambales; Bataan Lodge No. 104, and Luis J. Reyes Memorial Lodge No. 224, Mariveles, Bataan.

RW Manuel D. Mandac, **Deputy Grand Master**; RW Simeon Rene Lacson, **Senior Grand Warden**; MW Esteban Munarriz, **PGM, Grand Secretary**; VW Hermogenes P. Oliveros, **Senior Grand Lecturer**; VW Rosen-

do C. Herrera, **Junior Grand Deacon**; and this reporter motored to Mari-veles to attend the affair.

At the convention hall, the Grand Officers were received in due and ancient form.

After the flag ceremony, VW Antonio D. Salvador, Junior Grand Lecturer for District 8, delivered the invocation.

The body was called up for a minute of silent prayer in memory of the departed Brethren of the district.

VW Nestor N. Niguidula, Grand Lodge Deputy for District No. 8, gave the welcome address, followed by the keynote address of RW Simeon Rene Lacson.

During an open forum, resolutions relating to the subject of Masonic Education were submitted and approved. A resolution calling for the review of the petition fees charged by the Lodges in the District was also passed. Another resolution requiring the collection of the two hundred peso Temple Fund contributions from all new petitioners for degrees of Masonry was approved.

Lincoln Lodge No. 34 in Olon-gapo City will host the next convention.

WBs Marcial dela Cruz, Filemon Trinidad and Manuel Garcia were elected as recommendees for the position of Grand Lodge Deputy for the district.

Luncheon was held at the staff house.

After lunch, the delegates and guests repaired to the administrative building for the constitution ceremonies of Luis J. Reyes Memorial

Lodge No. 234. RW Manuel D. Mandac headed the special team that performed the ceremonies. VW Hermogenes P. Oliveros installed the officers of the Lodge. He was Assisted by VW Nestor Niguidula as Master of Ceremonies.

Installed were: Joel C. Joco, PM, *Master*; Romualdo Escaler, PM, *Senior Warden*; Manuel D. Garcia, *Junior Warden*; Froilan B. Silva, *Treasurer*; Antonio Medina, *Secretary*.

George N. Lee, *Marshall*, Gaudencio Lapuz, *Chaplain*, Armando Limcaco, *Lecturer*; Felipe N. Aquino, PM, *Auditor*; Onofre de Leon, *Senior Deacon*; Tony N. Lee, *Junior Deacon*; Alfonso A. Reyes, *Senior Steward*; Nemesio Villa, *Junior Steward*; and Felino C. Alcid, P.M. *Tyler*.

RW Manuel D. Mandac gave the closing remarks.

## **FREE OPTOMETRIC CLINIC**

The plan to put up an Optometric and Ophthalmic Clinic to serve the indigent people of Metro Manila was conceived by the Manila Optometric Society with the support of the Lodge of Free and Accepted Masons of the Philippines.

After much preparation, the clinic was inaugurated in the early part of 1979 at the ground floor of the Plaridel Masonic Temple. The clinic is manned by students of the Centro Escolar University's College of Optometry.

The clinic has formed an eye-bank and are soliciting donations of used but serviceable eyeglass frames.

Only the cost of the lens will be charged to the prospective user. The examination and fitting is free of charge. An indigent who is endorsed by civic and charitable organizations may avail of this service.

The project is endorsed by the Philippine Council on Blindness.

Bro. Antonio Josen, Jr., Senior Warden of Labong Lodge No. 59 is the moving spirit behind the organization and operation of the clinic.

## **APOLINARIO MABINI MEMORIAL LODGE NO. 235 CONSTITUTED**

The Constitution, Charter Presentation and Installation ceremonies of Apolinario Mabini Memorial Lodge No. 235, was held at Cuyapo, Nueva Ecija on October 27, 1979.

RW Rudyardo V. Bunda, Junior Grand Warden, accompanied by MW Esteban Munarriz, PGM, Grand Secretary; VW Marcelino P. Dysangco, Assistant Grand Secretary; VW Eliseo A. Arandia, Jr., Junior Grand Lecturer for District No. 1; WB Samuel P. Fernandez, Editor, *Far Eastern Freemason*; a delegation from Magdiwang Lodge, UD and this reporter motored to Cuyapo to attend the ceremonies.

Floral offerings were laid at the foot of the Rizal Monument at the municipal plaza by RW Rudyardo V. Bunda.

RW Rudyardo Bunda, assisted by officers and members of the Grand Lodge opened the Grand Lodge for the purpose of constituting the new Lodge.

A special team, composed of Grand Officers and members of Magdiwang Lodge, UD presided by RW Bunda constituted Apolinario

Mabini Lodge No. 235.

After the constitution ceremonies, a recess was called for the fraternal luncheon.

In the afternoon, VW Eulogio Sta. Maria gave the opening remarks. Dr. Cenon Ancheta, Municipal Mayor of Cuyapo, delivered the welcome address.

The officers of the newly constituted Lodge were installed by VW Alejandrino A. Eusebio, Assistant Senior Grand Lecturer. He was assisted by VW Eliseo A. Arandia, Junior Grand Lecturer for Masonic District No. 1 as the Master of ceremonies. Installed were: Diosdado Ma. Barawid, *Worshipful Master*; Lucas Andrade, *Senior Warden*; Jose S. De Ocampo, PM, *Treasurer*; Bartolome Cadiente, Jr., *Secretary*; Eden Paraso, *Orator*; Ubaldino Lacurom, *Chaplain*; Sammuel L. Guerrero, *Marshall*; Candido Imana, *Lecturer*; Amorsolo Fernandez, *Senior Deacon*; Mario D. Barrera, *Junior Deacon*; Nelson N. Orzame, PM, *Auditor*; Panfilo Faigal, *Almoner*; Luis Yambot, *Organist*; George Tolentino, *Senior Steward*; Mario Magon, *Junior Steward*; and Anastacio Ortiz, Sr., PM., *Tyler*.

WB Diosdado M. Barawid, the newly installed Master delivered his inaugural address.

Several musical numbers were rendered by the Ladies Masonic Circle of General Manuel Tinio Lodge No. 167, led by Sister Loida Ortiz, conductor of the group.

Brethren from the neighboring Lodges in Nueva Ecija were also in attendance.



THE CABLETOW, INC.  
Plaridel Masonic Temple  
1440 San Marcelino, Manila

NOTICE OF ANNUAL MEETING OF THE CORPORATION

TO ALL MEMBERS:

NOTICE IS HEREBY GIVEN that the annual meeting of The Cabletow, Inc. will be held on APRIL 25, 1980, at 1:30 P.M. at the Social Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila for the purpose of electing the trustees of the corporation and for the transaction of such other business that may properly come before the meeting.

If you can not attend the said meeting, kindly accomplish and sign the hereinbelow proxy and return the same, without delay, so that it will reach the Office of the Cabletow at least 48 hours before the said meeting.

(Sgd.) JUAN C. NABONG, JR.  
*Secretary*

.....  
PROXY FORM: CABLETOW – (Cut along dotted line and send to corporation)

THE CABLETOW, INC.  
Plaridel Masonic Temple  
1440 San Marcelino, Manila

KNOW ALL MEN BY THESE PRESENTS:

THAT I, the undersigned, MEMBER-SUBSCRIBER of THE CABLETOW, INC. and the magazine THE CABLETOW, do hereby name, appoint, and constitute \_\_\_\_\_

as my PROXY to represent and vote for me and in my name place and stead, at the annual meeting of the corporation to be held on April 25, 1980 at 1:30 P.M. at the Social Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila.

In case I am present on said date, this proxy shall stand suspended during the said meeting.

In case my said proxy shall not be able to attend, I hereby authorize and empower the Chairman of said meeting to fully exercise all rights as my proxy at the said meeting.

IN WITNESS WHEREOF, I have hereunto signed this document on this \_\_\_\_ day of \_\_\_\_\_ 1980 at \_\_\_\_\_

\_\_\_\_\_  
*Name of Lodge and Number*

\_\_\_\_\_  
*Print Name Above Line*

\_\_\_\_\_  
*Residence Address*

\_\_\_\_\_  
*Signature of Member*

## **ALCONCEL...From Page 5**

lome, SVD, President of the Divine Word in Vigan to give the invocation. I feel that in my own small way I have contributed in making our Craft acceptable to those whose religious biases would censor it. I have become a better Catholic as a Mason."

Bro. Amante has not lost sight of the fact that he is very much a member of Noli-Me-Tangere Lodge No. 148. While it is true that he has poured his time and effort in serving Angalo Lodge, he has seen

to it that he attends the meetings of Noli-Me-Tangere whenever it is possible for him to do so. When he was installed as Worshipful Master of Angalo Lodge he twice invited Bro. Marcelino Dysangco to be the Installing Officer, a situation wherein a former court stenographer was installing a judge.

To Bro. Alconcel, Masonry is a way of life. Whatever he does and wherever he goes he sees to it that he leads an exemplary life. For to him, the tenets of Masonry should be practiced not only inside the Lodge but also outside of the Lodge especially with those who don't understand its philosophy.



## **GRAND MASTER'S...From Page 1**

As we go deeper in our relationship with our Maker, and travel higher up the staircase of Freemasonry, let our love spring out and spread its wings beyond the halls of our Lodges, across the barriers of color, creed or religion, and flap on and on as wide as can be in the sea of humanity.

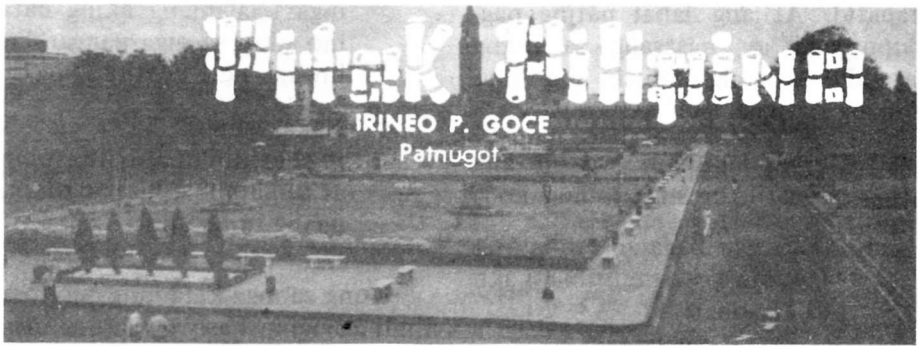
  
**JOLLY R. BUGARIN**  
Grand Master

### **NOTICE OF THE ANNUAL MEETING OF THE GRAND LODGE OF THE PHILIPPINES**

The Grand Lodge of the Philippines will hold its Annual Communication on April 24, 25 and 26, 1980 at the Plaridel Masonic Temple, 1440 San Marcelino, Manila, starting at 9:00 a.m.

Registration of Delegates will be April 17 to April 24, 1980.

(Sgd.) ESTEBAN MUNARRIZ, PGM  
Grand Secretary



## **BAGUNTAON: BAGONG - BUHAY**

NI IRINEO P. GOCE

Simula pa nang ating kabataan, magugunita ang mga pambagun-taong resolusyon ng bawa't isa: mga kapasyahan sa buhay tungo sa mga pagbabago, at pagpapakabuti, upang huwag nang muling mangyari o maranasan ang mga kakulangan o kapabayaang nang nakaraang mga panahon.

Tayong mga Mason, o ang karamihan sa atin ay hindi makapag-kakaila na nagkaroon tayo ng mga pagkukulang at pagpapabaya sa ating tungkulin sa Kapatiran. Nangunguna sa talaan ang hindi pagdalo sa mga miting ng Lohiya, at ang pagkalimot sa pagbabayad ng mga dapat sagutin sa ating pagiging kapi sa Kapatiran.

Saksi tayo sa mga pangyayari na sa mga miting tuwing buwan ng Disyembre, kung kailan may eleksyon ng mga opisyaes ng Lohiya; at sa Enero, kung nag-iinstala ng mga napiling opisyaes, ay saka lamang nagkakaroon ng higit sa karaniwan ang dami ng mga kasaping dumadalo. Kung ating pakalilimihin sa isip, ang bawa't miting sa buong santaon ay may kani-kaniyang kahalagahan, kaugnay ng mga bagay-bagay sa ating Kapatiran. Ang mga iyan ay dapat nating subaybayan at sikaping patuloy ang pagkilos, o pag-unlad.

Ang nais nating tukuyin ay mga proyekto, o programa, ukol sa ika-gagaling ng ating lipunan, ng ating bansa, ng ating daigdig, at ng bawa't

kapatid. At ang lahat nating pag-pupunyagi ay nasasalig sa iisang layunin — upang dakilain ang ating Amang Bathala.

Ngayon, tanungin natin ang ating sari-sarili ng mga sumusunod:

1. Ano nga бага ang tunay na layunin ko nang sumapi ako sa Masoneriya?
2. Nagiging matapat kaya ako sa Kapatiran; dumadalo sa bawa't miting, nagbabayad ng mga dapat pagbayaran, at hindi nagiging pasanin ng aking mga Kapatid?
3. Hanggang saan na kaya ang

mga kaalamang aking nata-mo ukol sa mga pangaral at hiwaga ng Kapatiran?

4. Nakasusunod kaya ako sa mga tagubilin at alituntunin, at tumatalima sa mga sinumpaang tungkulin?

Kung sa mga katanungang ito ay hindi nagiging kasiya-siya ang ating sagot, mayroon pa kayang pag-asa sa ating bawa't isa na magtungo sa pagbabago? Marami pang ibang mga katanungan na dapat nating tugunin, at ang isa't-isa sa atin ay may kanyang natatanging kasagutan.

Ano po kaya ang sa'inyo?

## **LEONARD WOOD LODGE...From Page 7**

1949; WB Homer W. Hale, 1950; WB Richard N. Thompson, 1953; WB Alfred Adrian, 1954; WB Dallas C. Tandy, 1955; WB Alvin A. Cleman, 1956; WB Harry Whitlock, 1957; WB A.J. Casey, 1958; WB Carl Neufeld, 1959; WB Donald R. Kolb, 1960; WB Fred C. Ford, 1961; VWB Robert A. Sanders, Jr.,

1962; VWB Jimmie L. Pfeffer, PDDGM, 1963; WB Emery A. Brenner, 1964; VWB Julian D. McElroy, Jr., 1965; VWB Robert A. Sanders, Jr., PDDGM, 1966; VWB Gene A. Wykle, 1967; VWB Edgardo A. Ramos, 1968; WB James M. Mathis, 1969; VWB James N. Annas, 1970; and WB Robert G. Archer, 1971.

### **NOTICE OF MEETING**

TO: ALL MEMBERS OF THE ACACIA MUTUAL AID SOCIETY, INC.

Pursuant to the provisions of Sec. 1, Art. II, of the By-Laws as amended, you are hereby notified that on **THURSDAY, APRIL 24, 1980** at 1:00 P.M. the Annual General Meeting of the regular members of ACACIA will be held at the Social Hall of the Plaridel Masonic Temple, Manila.

**EDUARDO M. ESPEJO**  
President

## DISTRICT DEPUTY GRAND MASTERS 1979-1980

### DISTRICT NO.

- 1 - Reynato S. Puno
- 2 - Leon A. Banez, Jr.
- 3 - Eugenio S. Labitoria
- 4 - Jacinto B. Morales
- 5 - Jack E. Gesner
- 6 - Eulogio Sta. Maria
- 7 - Generoso Q. Sison
- 8 - Nestor N. Niguidula
- 9 - Jose B. Perez
- 10 - Cecilio S. Villanueva
- 11 - Ricardo C. Buenafe
- 12 - Cesario Villareal
- 13 - Ernesto Del Mundo
- 14 - Panfilo B. Enojas
- 15 - Santiago L. Chua
- 16 - Florentino B. Almacen
- 17 - Pedro W. Gueron

### DISTRICT NO.

- 18 - Ricardo V. Azarcon
- 19 - Antonio A. Espinosa
- 20 - Vincent A. Castro
- 21 - Kenneth M. Crabtree
- 22 - Clarence E. Grant, Jr.
- 23 - Pablo D. Baguioen
- 24 - Peregrino L. Cornel, Sr.
- 25 - Gervacio J. Riconalla
- 26 - Robert C. Yu
- 27 - Manuel V. Ko
- 28 - Buhay A. Medina
- 29 - Jesus V. Evangelista
- 30 - George F. Krause
- 31 - Wilfredo T. Mendoza
- 32 - Socrates G. Cesar
- 33 - Ruben J. B. Neri
- 34 - Ernest L. Albert

## JUNIOR GRAND LECTURERS 1979-1980

### DISTRICT NO.

- 1 - Eliseo A. Arandia, Jr.
- 2 - Leandro B. Resurreccion
- 3 - Paulino Corrales
- 4 - Juan F. Santos
- 5 - Pedro L. Fajardo
- 6 - Antonio Pascual
- 7 - Horacio S. Mendoza
- 8 - Antonio D. Salvador
- 9 - Reynold S. Fajardo
- 10 - Romeo B. Argota
- 11 - Carmelo M. Arrieta
- 12 - Apolinario A. Villaverde
- 13 - Jose Baccay
- 14 - Dominador H. Aujero
- 15 - Juanito C. dela Cruz
- 16 - Samuel K. Morgia
- 17 - Manuel T. Lee

### DISTRICT NO.

- 18 - Samuel D. Pangan
- 19 - Jose R. Luna
- 20 - Donald Calvo
- 21 - John B. Davis, Jr.
- 22 - Ivan A. Miller
- 23 - Arsenio V. Maramag
- 24 - Peregrino G. Cornel, Jr.
- 25 - Rasuman Macalandong
- 26 - Froilan G. Tecson
- 27 - Enrique Maravilla
- 28 - Rosauo L. Magtibay
- 29 - Cosmo Antonio
- 30 - Anthony Vasconcellos
- 31 - Vicente M. Manginsay
- 32 - Sergio F. Dalisay
- 33 - Timoteo Uy
- 34 - William Bozel, Jr.

Mr. Armando E. Jardinero 188  
928 B. San Jose  
Navotas, Rizal

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