

The Cabletow

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES



MW CALIXTO O. ZALDIVAR HANDS A GIFT ENVELOPE TO A BLIND INDIGENT AND HIS FAMILY DURING THE CHRISTMAS GIFT GIVING AT THE PLARIDEL MASONIC TEMPLE.

VOL. LIV
NO. 12



DECEMBER
1977

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Grand Master's Page



CHRISTMAS MESSAGE

In December we celebrate the birth of the Supreme Architect of the Universe. We, Masons, worship Him. We emulate His life, and at all times implore His divine guidance and assistance.

I consider the thought contained in the following quotation as the best Christmas message that I can pass to all brethren in the Masonic Fraternity:

"ONE SOLITARY LIFE

"He was born in an obscure village. He worked in a carpenter shop until he was thirty. Then for three years he was an itinerant preacher. He never held an office. He never had a family or owned a house. He didn't go to college. He did none of the things one usually associates with greatness. He had no credentials but himself.

"Nineteen centuries have come and gone, today He is the central figure of the human race. All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the kings that ever reigned, put together, have not affected the life of man on this earth as much as that - ONE SOLITARY LIFE."

I wish all brethren and their families a very Merry Christmas and a very Happy New Year.

A handwritten signature in cursive script that reads "Calixto O. Zaldivar".

CALIXTO O. ZALDIVAR
Grand Master

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GRAND MASTER'S PAGE.....	1
MASTHEAD	2
EDITORIAL	3
MY LAST CHRISTMAS IN SAIGON	4
Bro. Alejandro dela Cruz	
GRAVEL & SAND	6
NEWS IN PICTURE	10
PITAK PILIPINO	18
Kap. Irineo P. Goce	

PUBLISHERS ASSOCIATION



OF THE PHILIPPINES, INC

PCPM Cert. of Reg No. SP - 48

Published monthly by the Cabletow, Inc. in the interest of the Grand Lodge of the Philippines. Office of Publication: Suite 12, Plaridel Temple Annex, 1440 San Marcelino, Manila 2801, Tel. 59-71-85. Re-entered as second class mail matter at the Manila Post Office on June 16, 1962.

Distributed to all Master Masons in this jurisdiction.

Subscription rates for other subscribers: P10.00 (Philippines) P15.00 (Overseas).

MASONRY, THE HOPE OF MAN

As each year closes, throughout the world men temper their relations with fellowman in humble acquiescence to the spirit of Christmas. For a few short days each year most of the world adopts a way of life that reflects peace on earth to men of good will. This spirit of Christmas — this peace on earth way of life — this accent on harmony and love of fellowman is the essence of the true way of life — the Masonic Way of Life.

In a Pamphlet entitled FREEMASONRY, A WAY OF LIFE, Past Grand Master William C. Councill wrote:

God be thanked for one Altar where no one is asked to surrender his liberty of thought and become an indistinguishable atom in a mass of Sects. What a witness to the worth of an Order that it brings together men of all Faiths in behalf of those Truths which are greater than all sects, deeper than all dogmas, the glory and hope of man!

Masonry brings together men of capital, labor, men of every rank and walk of life together as men, and nothing else, at an Altar where we can talk and not fight, discuss and not dispute, and each may learn the point of view of his fellowmen — The only hope of the world.

All creeds are moving toward this position in which has been the Masonic position since the beginning — when two men can meet and ask.

“Not what is your creed
But what is your need.”

We ask you now to reflect upon duty to your Brethren and fellowmen and ask of them: *What is their need?*

MY LAST CHRISTMAS IN SAIGON

By: Alejandro T. de la Cruz

Saigon, December 1-31, 1974. Yuletide in Saigon was observed with carolling, midnight masses in Vietnamese, French, and English languages in Saigon Cathedral, in the Catholic chapel at Tu Xuong Street, and in other Catholic chapels. These services were attended by less than 2 million Vietnamese Catholics in a predominantly Buddhist country, some French, American, Filipino, and other French and English-speaking communities.

The Philippine community celebrated their Christmas holiday minus the *misa de gallo* (pre-dawn mass), minus *chocolate*, *salabat*, *bibingka*, *puto-bumbong*, and other native delicacies, as the wont of the Filipino Catholics in their country which is 1,005 miles away from Saigon. Firecrackers were entirely banned due to the then precarious military situation prevailing in Vietnam because of the frequent cease-fire violations on both camps (of the Vietcong/communist forces on one hand and the South Vietnamese forces on the other side).

Phuc-Long in the Vietnamese central highlands was overrun by the Vietcong Liberation Front during the yuletide of 1974. It was a presage of doom for the then Republic of Vietnam and which was forecasted by some observers to have been the opening salvo of the complete overrunning of South Vietnam as the northernmost and southwest regions of the country were simultaneously then attacked by the leftist elements.

On Christmas Eve, the Philippine community led by Embassy officials, employees and dependents, guests, and a number of foreign and Vietnamese residents, held a "lechon" and dance party, followed by attendance at a midnight mass.

My last Christmas in Saigon was a momentous event. It was at that season when I, along with two other foreigners in that city, joined Freemasonry, purposely to find the way for perfection by following its light — the Holy Bible, square and compasses. It seemed to have

dawned in me "a new nativity of faith, hope, and joy, and that wise charity which thinketh no evil, touching us to a gentler thought and sweeter mood, in behalf of those who know the bitterness of want" in a country ravaged by a three-decade war, people starving, people wounded and suffering, children incapacitated and lying due to polio, and other vicissitudes of

life.

It was on the same vein, that I felt nostalgic of the last Christmas in the history of Saigon Lodge No. 188 situated then at Hai Ba Trung, Saigon, when Brothers Dick Anderson, Roger Chancico, and Harold Jessurun, all overseas Americans, were initiated, passed, and raised without procrastination but with determination in December 1977.



THE PROPER WAY TO CONDUCT A MASONIC MEETING

Joe W. Steed – Grand Master of Masons in Texas

One reason why our attendance is not up to par in some of our Lodges is because our meetings are drawn out, they do not start on time and a Brother does not know when he is going to get out. I would like to call your attention to a few guidelines to go by that I hope will assist you.

1. When you announce a meeting to start a certain time, start precisely at that time.

2. When you indicate that a meeting will last an hour, an hour and a half or two hours, see that your meeting is concluded at that time.

3. When you have a speaker in your lodge, at the conclusion of his speech immediately call for the benediction and close. Do not call on any one else for remarks after the main speaker has concluded.

4. Introduce only the visitors in your Lodge and introduce them before your speaker takes the podium. In introducing visitors, do not call on them to make any

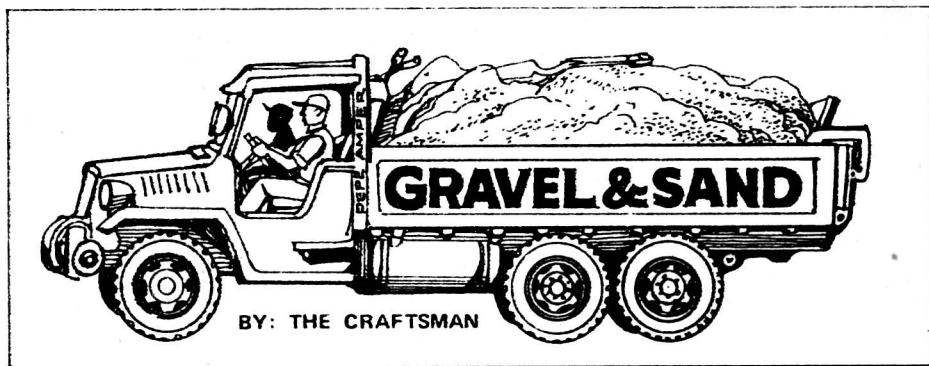
remarks.

5. It is proper when a District Deputy is present and/or an elective Grand Lodge officer or a Past Grand Master to call on them for remarks, but again, do this before you turn the podium over to the speaker.

6. It is not necessary to introduce Past District Deputies except when he is a visitor to your Lodge and then introduce him as a visitor.

7. On your regular meeting nights such as Stated Meeting, start at the time advertised, conclude your business as fast as possible and if you have no speaker for that particular meeting, do not call on Past Masters, etc., for remarks. Take up only the business at hand and close the meeting.

– Hand book for the District Deputy Grand Master, 1971 pages 145, 146



MASONIC DISTRICT NO. 11 HOLDS CONVENTION

Masonic District No. 11 held its annual convention on October 1, 1977 at Sta. Cruz, Laguna, with Pinagsabitan Lodge No. 26, F. & A.M., as host.

RW Jolly R. Bugarin, Senior Grand Warden, accompanied by MW Esteban Munarriz PGM and Grand Secretary and VW Amancio S. Donato, DDGM, Masonic District No. 1 graced the occasion.

The delegates walked to the public plaza, where RW Bugarin laid a bouquet of roses at the foot of the Rizal monument and gave a short talk on the deeds of the national hero as a Mason.

At the convention hall with VW Ricardo C. Buenafe, District Deputy Grand Master, District No. 11, presiding, RW Bugarin discoursed on "Masonry On Human Rights", the convention theme.

MW Munarriz spoke on the symbolic significance of the three degrees in the Blue Lodge and answered satisfactorily the questions directed at him during the open forum that ensued.

The 115 brethren in attendance unanimously approved three resolutions touching on the Medical Research Foundation, Manpower Skills Training Center for children, and the establishment of a dormitory for the children of Masons in Manila under Grand Lodge Supervision.

In the afternoon, WB Cesar Diangkinay of Malinao Lodge No. 25, WB Juanito C. Rodil of Pinagsabitan Lodge No. 26, WB Ernesto Pangalanan of Sierra Madre Lodge No. 181, and WB Tito Rimando of Makiling Lodge No. 72, Masters of the four Lodges comprising the district, took turns in presenting their reports of activities and

accomplishments during their administration.

The Malinao Lodge Choir, led by Bro. Florencio Mejia rendered beautiful songs accompanied on the organ by a lady teacher from San Pablo City.

The closing remarks of VW Buenafe, DDGM, formally closed the convention at 4:30 P.M.

Felix G. Gamboa, PM

MASONIC DISTRICT NO. 10

The brethren of Masonic District No. 10 held their 45th Annual District Convention on November 30, 1977 which coincided with the annual visitation of the Grand Master to the District. The Convention was hosted by Pilar Lodge No. 15 in Imus, Cavite and had for its theme "MASONRY AND RURAL SERVICES".

The Convention started with the cutting of the ribbon and blessing of the concrete Welcome Arch constructed at the corner of Aguinaldo Highway and Imus Boulevard. VWB Raymundo N. Beltran representing MW Calixto O. Zaldivar, and Mrs. Zafra C. Jamir cut the ribbon, while Rev. Father Jose T. Sugay performed the blessing. This was followed by a parade participated in by the Brethren, Job's Daughters and Demolays and Rainbow Girls of the said Masonic District.

The parade ended at the Imus Plaza where Imus Mayor Jose V. Jamir and Cavite Governor Dominador N. Camerino took turns in welcoming the delegates after the traditional floral offering and prayer at the Rizal Monument. Both offi-

ciala thanked and congratulated the Brethren especially the members of Pilar Lodge No. 15 for spearheading the construction of the Welcome Arch. Mayor Jamir complimented the Masons whom he called the builders of edifices and builders of character. Gov. Camerino who is himself a Mason since 1948 assured the Brethren that the provincial government will shoulder the ₱6,000.00 deficit incurred in the construction of the Arch. He also promised to participate actively in Masonic activities in the future.

VWB Raymundo N. Beltran, formally opened the Convention at 9:00 A.M. The Grand Master, MW Calixto O. Zaldivar and his party composed of RW Manuel D. Mandac, JGW; VWB Sotero Tesorero, Sr., JGD; MW Manuel Crudo, PGM; MW Esteban Munarriz, PGM and Grand Secretary; VWB Hermogenes P. Oliveros, SGL; VWB Jose B. Legaspi JGL and VWB Mamerto N. Buenafe, Grand Chaplain, were received with Grand honors. Other dignitaries who joined the Grand Master in the East were VWBros. Eliseo P. David, David C. Marquez and Angel C. Dano, all Past District Deputy Grand Masters.

After the brief ceremony, the DDGM turned over the chair to the host lodge who forthwith declared the existence of a quorum signalling the start of the business meeting. He then requested the Marshall to present the Filipino Flag. WB Antonio Verniz then gave the invocation followed by the welcome address of WB Roman Castañeda and a one-minute prayer to the memory of departed Brethren.

The first to render his report in the business meeting was the District Deputy Grand Master who reported that Masonry in the 10th District is vibrant, progressive and dynamic.

The salient features of his report were: There are 2,030 members of the district under review; One hundred forty nine of the 189 petitions for degrees in Masonic year 1977 were raised to Master Masons; A new temple has been constructed by Indang Lodge; Two youth organizations, namely: Job's Daughters and Emilio Aguinaldo Chapter, International Order of DeMolay, were established in 1977. This brings the total number of organizations to three with the existing Emmanuel Baja Chapter, International Order of DeMolay; The financial resources of the 10 Sister Lodges total ₱122,123.07.

In line with the commitment of the District in community development and beautification, a Welcome Arch at the corner of Aguinaldo Highway and Imus Boulevard was constructed by Pilar Lodge No. 15 with the cooperation of the other Lodges in the District and the municipal and provincial governments.

VW Beltran also reported that the District is financially stable and he attributed this to the harmony prevailing among Masons brought about by the wisdom of the incumbent Masters.

He closed his report by challenging the Brethren to make the Masonic fraternity an effective factor in community development.

The report of the DDGM was followed by the reading and

approval of the previous minutes of the Convention.

The presentation of Resolution was chaired by VW Raymundo N. Beltran. WB Eduardo M. Espejo and WB Rudyardo V. Bunda, Chairman and Vice Chairman, respectively, of the Resolutions Committee, alternately presented Resolutions for the considerations of the body and obtained approval for the following:

Repeal of the ₱5.00 annual contribution intended for crippled children considering that the earning of ₱900,000.00 accumulated for the purpose is already sufficient to support the current patients; Amendment of the last sentence of Art. 11, Sec. 2 of the Constitution of the Grand Lodge, which reads "This Section shall be read in open Lodge by the Master at the meetings of October, November, and December of each year" to read "This section shall be read before any special or regular election."; Creation of a Committee to study the proposal to construct a District Temple and to render its report in the 46th Annual Convention.; Creation of a Committee to revise the translation of the rituals from English to Filipino.; Transferring the seat of the proposed Order of Eastern Star Chapter from Aguinaldo Memorial Lodge No. 31 to Pintong Bato Lodge No. 51.

The following resolutions failed to get the nod of the body: Restoration of all suspended members upon payment of the regular fee for the current year.; Transfer of the seat of the Emilio Aguinaldo Chapter, International Order of DeMolay, from Primera Luz Pilipina

Lodge No. 69 to Bagong Ilaw Lodge No. 97.

Bro. Levy Narvaez, Bro. Alfred Gimenez, WB Vicente Gan, VWB David C. Marquez, WB Jose B. Molina, WB Lucio Ildelfonso, Sr., Bro. Felimon Ignacio, WB Eduardo M. Espejo and WB Rudyardo Bunda led the discussion of the pros and cons of the resolutions presented. VW Hermogenes P. Oliveros presided over the open forum.

In the election of three nominees for District Deputy Grand Master, VWB Raymundo N. Beltran, WB Rudyardo Bunda and WB Cecilio S. Villanueva were nominated.

The sidelight of the Convention was the announcement of the results of the competitions for the biggest delegations and Best Parade Formation, which were deservedly won by Bagong Ilaw Lodge No. 97 and Pintong Bato Lodge No. 51, respectively.

Highlighting the convention was the speech delivered by MW Calixto O. Zaldivar, Grand Master, which revolved around his observations that many people have still wrong notion or knowledge of Masonry. He said that what distressed him most was his observations that many people join Masonry for status symbol only. He emphasized that in considering application for degrees, quality and not quantity should be the main criteria, He underscored the need for every Masons to be familiar with the Fraternity – what it stands for, to be able to explain Masonry to everyone. “Seek and sacrifice for truth and human dignity,” he said even as he warned everyone that the

forces of evil triumph only if good men do nothing. He challenged the Brethren to emulate the deeds of our forefathers to fight for the rights of the people.

He capped his speech by assuring the brethren of the approval of the Resolutions presented as he stated in a jest that MW Manuel Crudo, PGM and VWB Raymundo N. Beltran, DDGM, both from Cavite, are members of the Committee that will pass upon said Resolutions.

Earlier, MW Zaldivar in a spontaneous gesture of satisfaction over the good attendance and reception accorded him and his party by the brethren commented that the 45th Annual Convention is the best that he has thus far attended. He also disclosed his personal attachment to Cavite in that 51 years ago he was married at Binakayan and that Bacoor adopted him as a son few years back.

In the afternoon, the Job’s Daughters of Pintong Bato Lodge No. 51 entertained the delegates by rendering two musical numbers. This was followed by the “flower talk” and exemplification of the DeMolay Degree performed by the Emmanuel Baja Chapter, International Order of DeMolay of Cavite Lodge No. 2.

The trophies for the best attendance and best parade formation, traditional souvenirs and certificates of appreciation were distributed during this occasion.

The Grand Master who stayed on despite of his plan to leave after his speech declared the convention to be duly closed at around 3:30 p.m.

Turn to page 17

NEWS

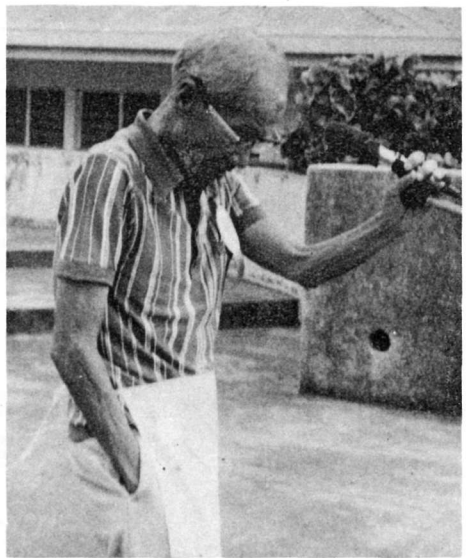
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PICTURES

MASONIC DISTRICT NO. 10 CONVENTION



A COMMUNITY PROJECT UNDERTAKEN BY PILAR LODGE NO. 15, F.A.M. AND SANGGUNIANG BAYAN OF IMUS, CAVITE.



MAYOR JOSE V. JAMIR OF IMUS AND BRO. DOMINADOR CAMERINO, GOVERNOR OF CAVITE TOOK TURNS IN WELCOMING THE DELEGATES TO CAVITE.



THE GRAND OFFICERS AND DELEGATE POSE FOR THIS SOUVENIR PICTURE AT THE TOWN PLAZA.



THE DELEGATES STOOD IN FORMATION AS THEY LISTEN TO THE WELCOME ADDRESS OF MAYOR JOSE V. JAMIR OF IMUS AND CAVITE GOVERNOR BRO. DOMINADOR CAMERINO.



MW CALIXTO O. ZALDIVAR AND HIS PARTY ARE RECEIVED INTO THE CONVENTION HALL.



WB ANTONIO VERNIZ GAVE THE INVOCATION AND WB ROMAN CASTANEDA DELIVERED THE WELCOME ADDRESS.



MW CALIXTO O. ZALDIVAR DELIVERED A VERY INSPIRING KEYNOTE ADDRESS.

MASONIC DISTRICT NO.9 CONVENTION



MW CALIXTO O. ZALDIVAR EXTOLLS THE VIRTUES OF THE LATE MW MANUEL L. QUEZON AT THE FLORAL OFFERING RITES AT THE QUEZON CITY HALL QUADRANGLE.



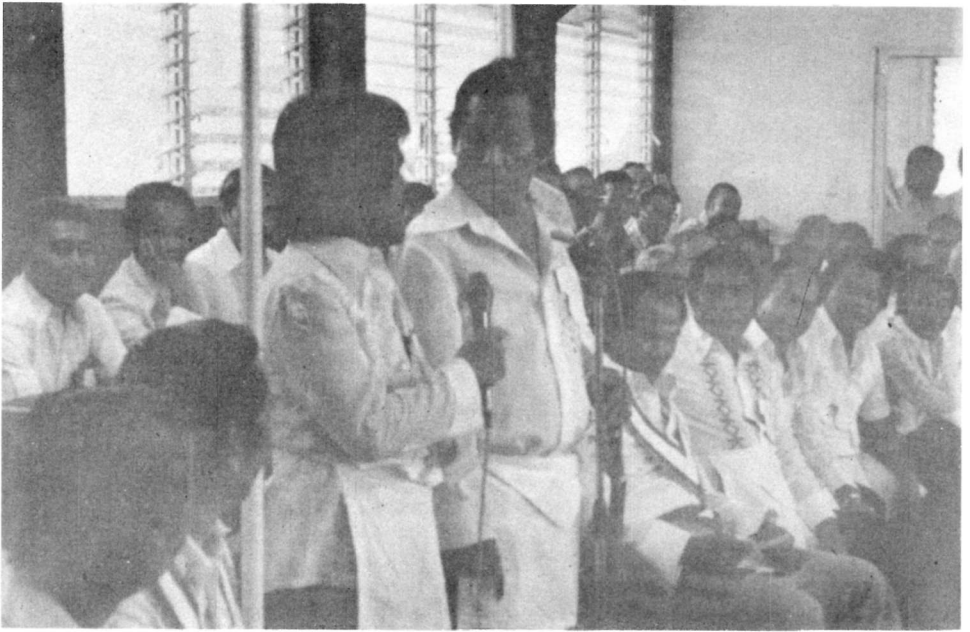
MW CALIXTO O. ZALDIVAR AND GRAND OFFICERS ARE RECEIVED WITH GRAND HONORS.



VW JOSE B. PEREZ, DEPUTY FOR MASONIC DISTRICT NO. 9 HANDS GAVEL TO MW CALIXTO O. ZALDIVAR.



BRETHREN WHO WERE HONORED WITH VARIOUS CITATIONS POSED FOR THIS SOUVENIR PICTURE.



WB MANING RIVERA, JR. AND BRO. ADING FERNANDO DELIGHT DELEGATES WITH THEIR ANTICS.



MW CALIXTO O. ZALDIVAR DELIVERS THE CLOSING REMARKS.



BRETHREN OF DISTRICT NO. 9 BEING PINNED WITH THE 'SQUARE & COMPASS' LAPEL PINS BY MASTERS OF THEIR RESPECTIVE LODGES IN RECOGNITION OF THEIR CONSISTENT ATTENDANCE IN LODGE MEETING.



GRAVEL & SAND *from page 9*

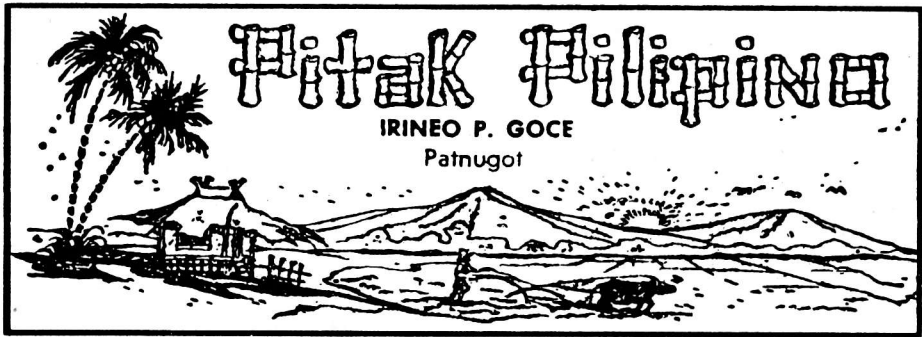
After the Cavite convention, the Grand Master's party motored to Quezon City to attend the 24th annual convention of Lodges under Masonic District No. 9, at the Capitol Masonic Temple in Quezon City.

Masonic District No. 9 is composed of: Silangan Lodge No. 19, Pasig; Labong Lodge No. 59, Quezon City; Muog Lodge No. 89, Parañaque; Marikina Lodge No. 119, Marikina; Quezon City Lodge No. 122, Quezon City; Teodoro M. Kalaw Memorial Lodge No. 136, San Juan; Rafael Palma Lodge No. 147, Quezon City; Juan Sumulong

Memorial Lodge No. 169, Taytay; Capitol City Lodge No. 174, Quezon City; Laong Laan Lodge No. 185, Quezon City; Andres Bonifacio Lodge No. 199, Caloocan City and Jacobo Zobel Memorial Lodge No. 202, Makati.

MW Calixto O. Zaldivar, Grand Master led the Grand Officers and Delegates as they trooped to the Quezon City hall quadrangle for the floral offering at the foot of the monument of the late MW Manuel L. Quezon, first Filipino Grand Master of the Grand Lodge of Free and Accepted Masons of the Philippines.

Turn to page 20



PASKO – PANAHOON SA PAGPUNLA NG PAG-IBIG

Ang pagiging tumpak ng tala-kaying paksa ay waring hindi kagyat matatanggap ng sinuman. Hindi ba kaya na ang bawa't araw ay panahon sa pagpunla ng pag-ibig?

Sa pagkakataong ito ay tila baga isang paglalakas-loob ang magtaguri sa Pasko bilang kapanahunan kung kailan ang pag-ibig ay ipinupunla, o itinatanim, o inihahasik sa puso ng bawa't tao. Ang batayan ng ganitong pagtatalaga ay ang katoohanang mayroon tayong tinatawag na “panahon ng tag-init”, mayroong “panahon ng tag-ulan”, may “panahon ng tag-ani”, may panahon ng tag-usbong”, at mayroon ding “panahon ng pamumulaklak”, at iba-ibang mga panahon.

Magbalik tayo sa ating paksa. Magdadalawang-libong taon nang ang Pasko ay ginugunita ng daigdig. At sa bawa't pagdaan ng Pasko ay walang tanging nagiging kaabalahan ang lahat kungdi ang mga pagbibigayan, mga kagandahang-loob, at maging mga paggunita sa kani-kaniyang minamahal. Sa panahon ding ito nanunumbalik ang mga nagkalayo-layo sa damdamin, nagpapatawaran o nagpapaumanhin sa mga nakalipas na pagkakamali o kakulangan. Datapuwa't ang lahat nang iyan ay walang bisa kung walang pag-ibig! Ang pagbibigay, ang paggunita, ang pagbabalik ng isang lumayo, ang pagpapatawad, ang pagpapaumanhin, ang mga pagma-

mahalan — ang lahat nang iyan ay udyok ng pag-ibig.

Gigiit sa ating isipan ngayon na maraming uri ang pag-ibig. May pag-ibig ng magulang sa anak, at ng anak sa magulang; may pag-ibig ng tao sa kaniyang kapuwa; may pag-iibigan ng dalawang magsing-irog; may pag-ibig ng bubuyog at paruparo sa mga bulaklak; may pag-ibig ng halaman sa init ng araw, at sa patak ng ulan; may kani-kaniyang pag-ibig ang bawa't mamamayan sa bayang tinubuan; at may pag-ibig ang sinumang kasapi sa alinmang uri ng samahan at mga organisasyon na kaniyang kinaaniban. Higit sa lahat, may pag-ibig ng Diyos sa kaniyang kinapal, at ang bawa't nilikha ay umiibig din sa Kaniya.

Datapuwa't ang uri ng pag-ibig na itinatampok sa panahon ng Pasko ay ang pag-ibig ng bawa't tao sa kaniyang kapuwa. Dito ay napakalaki ang kaugnayan sa kapatirang Masoneriya. Sapagkat ang pag-ibig ng tao sa kapatid ay siyang pinag-yayaman, pinanalaganap, at inihahasisik.

Kung buwan ng Disyembre ay nagsisipagpili ang mga Lohiya ng kanikanilang bagong namumuno. Sa bawa't pagpili, ang nagaatas din ay

pag-ibig. Sa buhay nating mga Mason ay napakahalaga ang panahong ito, sapagka't ang sinumang mapili ng kaniyang Lohiya upang mamuno sa susunod na taong magdaraan ay tiyak na pinupunlaan sa kaniyang dam damin ng tuwirang pag-ibig ng kaniyang mga kapatid.

Gayundin naman, ang mga kapatid na napiling namuno ay binibigyang pagkakataon upang palaganapin ang pagpunla ng pag-ibig. Ang pag-ibig na malaon nang nainpunla sa puso ng mga kapatid ay kailangang linangin at higit pang pagyamanin; at sa mga hindi panabubuksan ang damdamin upang lumahok sa mahalagang tungkulin sa bawa't buhay - ang magpalaganap ng pag-ibig kapatid - ang Pasko ay tunay na kapanahunan upang ihasik at ipunla ang binhi ng pag-ibig. Iyan ang natatanging pananagutan at tungkulin ng bawa't kasapi sa ating Kapatiran. Sa pagtupad ng tungkuling iyan nababatay ang kadalisayan ng binhing pag-ibig sa puso ng bawa't kapatid.

Batay sa ganitong pananalig, ang pitak na ito ay naghahatid ng isang marubdob na pagbati, pagbating lipos ng pag-ibig, hindi lamang sa mga kasapi ng ating Kapatirang kungdi sa lahat nang mga kinapal.

SITTING BY THE FIRE

*When the frost is on the pumpkin, And the wind is creeping higher,
He spent his time just this way; . . . sitting by the fire,
Same old story, day by day, He never seemed to tire,
When others worked and built the Lodge,
He just sat there by the fire; When he died by slow degrees,
Some said, "He's gone up higher,"
But if he's doing what he used to do, He is sitting by the fire.*

At the convention hall, the Deputy For Masonic District No. 9, VW Jose B. Perez and Grand Lodge Inspectors of the Lodges in the district were received in due and ancient form.

The Grand Master, accompanied by RW Manuel D. Mandac, Junior Grand Warden; MW Esteban Munarriz, Grand Secretary; VW Mamerto Buenafe, Grand Chaplain; VW Valerio Rovira, Deputy for Masonic District No. 184 and MW Manuel M. Crudo, PGM were received in due and ancient form.

After the Flag ceremony and invocation, the Master of the Host Lodge turned over the gavel to VW Jose B. Perez who presided over the convention.

Bros. Ading Fernando and Manuel Rivera, Jr. provided the intermission numbers. They brought the house down with their jokes and antics.

A resolution was presented calling for the participation of the brethren in the district in the annual celebration of Bonifacio Day in Caloocan City. The resolution was recommended for further study by another committee.

Another resolution was presented for the District to appoint a Physical Director to formulate and implement a physical fitness program for the brethren in the district.

Still another resolution to adopt a uniform rate of Degree Fees in the Lodge of the district was presented; and another to ammend the Constitution of the Grand Lodge regarding the 14-day requirement for initiaiton, passing and raising of candidates, were presented.

A Plaque of Appreciation was awarded to Bro. Froilan T. Madrinan for his design of the trophy awarded by the District to the first recipient, Juan Sumulong Lodge No. 169, for having the most number of delegates, percentage-wise. WB Aniano Alcantara was also awarded a plaque for his meritorious services to the District.

Lapel pins were given to brethren of the District for consistent attendance in Lodge meetings by their respective Blue Lodges.

The keynote address was delivered by MW Calixto O. Zaldivar.

After the convention, the ladies of Tandang Sora Court No. 8, Order of the Amaranth served light refreshments to the delegates.



DISCONTENT

There are two kinds of discontent in this world: the discontent that works and the discontent that wrings its hands. The first gets what it wants, and the second loses what it had. There is no cure for the first but success, and there is no cure at all for the second.

DISTRICT DEPUTY GRAND MASTERS

DISTRICT NO.

- 1 – Amancio S. Donato
- 2 – Leon A. Bañez, Jr;
- 3 – Jesus Cadiente
- 4 – David T. Lara
- 5 – Samuel R. Capistrano
- 6 – Eulogio C. Sta. Maria
- 7 – Filemon B. Zafra
- 8 – Nestor N. Niguidula
- 9 – Jose B. Perez
- 10 – Raymundo N. Beltran
- 11.– Ricardo C. Buenafe
- 12 – Cesario Villareal
- 13 – Jose Baccay, Sr.
- 14 – Panfilo B. Enojas
- 15 – Santiago L. Chua

DISTRICT NO.

- 16 – Florentino B. Almacen
- 17 – Pedro Guerzon
- 18 – Ricardo V. Azarcon
- 19 – Antonio Espinosa
- 20 – Frederick Dumlao
- 21 – Kenneth M. Crabtree
- 22 – Ivan A. Miller
- 23 – Pablo D. Baguioen
- 24 – Peregrino Cornel , Sr.
- 25 – Gerardo Padilla
- 26 – Isagani S. Bella
- 27 – Cayetano Palmares
- 28 – Ernesto Malabanan
- 29 – Federico Tan
- 30 – George F. Krause

JUNIOR GRAND LECTURERS

DISTRICT NO.

- 1 – Eliseo A. Arandia, Jr.
- 2 – Julio B. Laceda
- 3 – Narciso P. Tomas
- 4 – Jacinto V. Morales
- 5 – Pedro L. Fajardo
- 6 – Emilio J. de la Rosa
- 7 – Horacio S. Mendoza
- 8 – Federico S. Magat
- 9 – Bienvenido G. Ongkiko
- 10 – Jose B. Legazpi
- 11 – Rodolfo R. Soriano
- 12 – Apolinario R. Villaverde
- 13 – Damaceno J. Ago
- 14 – Dominador Aujero
- 15 – Juanito C. de la Cruz

DISTRICT NO.

- 16 – Jesus T. Limkimso
- 17 – Felix Caburian
- 18 – Samuel G. Pangan
- 19 – Fredinel A, Martinez
- 20 – William A. Mcalister
- 21 – John B. Davis, Jr.
- 22 – Herbert F. S. Chock
- 23 – Federico P. Ambatali
- 24 – Albino A. Fernandez
- 25 – Jose M. Lagahit
- 26 – Pio Elevazo
- 27 – Enrique Maravilla
- 28 – Teodoro Alcantara
- 29 – Rizal B. Perez
- 30 – Daniel K. L. Yee

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16

TO POSTMASTER: If undelivered, please return to

The Cabletow

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES

Published monthly by The Cabletow, Inc.
Suite 12, Plaridel Masonic Temple
1440 San Marcelino, Manila D-2801

Re-entered as second class mail matter at the
Manila Post Office on June 16, 1962

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