

# The Cabletown

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES



THE HOME OF THE NEWLY CONSTITUTED AND DEDICATED LANTAWAN LODGE No. 210, F&A.M. IN CADIZ CITY

VOL. LIII  
No. 7



JULY  
1976

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1976—1977

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# *Grand Master's Page*



## FRIENDSHIP DAY

The Grand Lodge of Free and Accepted Masons of the Philippines joins the Filipino people in saluting the United States of America on its Bicentennial celebration.

July 4th in the Philippines has been designated Fil-American Friendship Day.

The trailblazers in the libertarian movements of both countries were Masons. This gives us special relationship and the friendship that has long existed between our countries and our Grand Lodges afford us reason to pause and remember our Brethren who have laid down their lives for the cause of freedom that we now enjoy. We should also be ever alert in safeguarding this freedom and this friendship that our children and their children may long continue to live in peace.

JOSE L. ARANETA  
Grand Master

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## THE CABLETOW INC.

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## Research Council

Great interest is developing in regard to Masonic study and research. A group of Masons recently proposed articles of incorporation and by-laws for a Masonic Research Club. A different group propose a Lodge of Research, to follow guide-lines established by the famous Lodge of Research, No. 2429, Leicester, England. What many overlook is that on pages 134-135 of our Constitution there appears the details of RESEARCH COUNCIL – BASIS, which was adopted by our Grand Lodge during the Annual Communication of 1947.

Section 6 provides:

*That the Grand Master shall report annually to the Grand Lodge upon the activities of the Masonic Research Council during his year of office and make his recommendations as to the future activities of the same. (Adopted 1947)*

Since the interest is fresh and there are many enthusiastically motivated brethren, it is appropriate for the Research Council to grasp the opportunity to organize committees, clubs, or branches of the Masonic Research Council as provided for in Section 4:

*That every subordinate Lodge is hereby declared to be a branch of the said Masonic Research Council and, as such should extend its cooperation and collaboration for the attainment of the ends herein set forth, the Worshipful Master and officers to prepare yearly a program of Masonic Education for their members with the right to request assistance from the Executive Committee, and to submit for the consideration of the said Committee any suggestion which may be conducive to the realization of the purposes and objectives of said Masonic Research Council.*

For the moment, the type of organization seems secondary to the need for organization. Getting the initial groups started will capture the interest of the moment, the group can develop the structure that best fits its needs as time goes by.

*(Turn to page 6)*

# BRO. FREDERICK BURGESS WALKER

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ILLINOIS LIVES

Walker, Frederick Burgess, retired, The Dophins, Gurnee. Of English lineage, he was born August 25, 1920, in Boston, Massachusetts, the son of Frederick B. and Constance (Flanders) Walker. Mr. Walker received his academic training at Kimball Union Academy, Meriden New Vermont, He is also a graduate of the following service schools: Harbor Defense School, Treasure Island; Mine Warfare School, Yorktown; and Instructors Schools at Great Lakes and Norfolk. He and the former Helen Isabel Mechling of Philadelphia, Pennsylvania, were married on September 21, 1953. Mr. Walker was associated with the United States Navy for twenty-three years service. He enlisted in the Navy for August of 1941, advanced from seaman to officer, saw action in the Atlantic and Pacific Theaters of War and took part in patrol and convoy duty in the Atlantic area, in the invasion of New Guinea, the liberation of the Philippines, and the occupation of Japan and Europe. He served with the United Nations Forces during the Korean Conflict, was a member of Operation Deep Freeze II, and received a commendation from the

Task Force Commander for successful exploration in the Antarctic during 1957. He was assigned to the Sixth Fleet Flagship and was cited for operations in Lebanon in 1958 and in Monsoon in 1960. In 1962, he was cited by the General Commission on Chaplains and Armed Forces Personnel for outstanding contribution to religious work. He was assigned to the Instructor Training School staff of Service School Command in 1961 and in 1962 he received a letter of commendation from the Commanding Officer of Service School Command for service to Explorer Scouts. Mr. Walker retired as a United States Naval officer in 1964. He is the author of several classified documents and pamphlets and has done extensive travelling throughout Asia, Europe, the Holy Land, and South America. For three years, 1945 to 1948, he was a Director of Stetson Fuel Corporation and from 1948 to 1953, he was a Director of Northeastern Equipment Corporation. Mr. Walker is active in the Boy Scouts of America and has served in various volunteer leadership capacities for thirty-seven years. He has made



**Bro. and Mrs. Frederick Burgess Walker**

Scouting an integral part of his life and achieved Eagle rank in 1936. Since then he has served as Sea Scout Leader, Scoutmaster, Cubmaster, Neighborhood Commissioner, Roundtable Commissioner, Field Commissioner, District Training Chairman, District Commissioner, Assistant Council Commissioner, Council Commissioner, Council Executive Board member, and National Council member. He is the recipient of the following training recognition: Five Year Scouter's Award, Scoutmaster's Key, Commissioner's Key, Arrowhead Honor, Trainer of Trainers; and has served on faculties of National Training Courses held at Schiff Scout Reservation, Philmont Scout Ranch, Gilwell Park and Region Seven Canoe Baes. He became a Wood Badge Deputy Camp Chief and member of the Order of the Arrow since 1934. Frederick Burgess Walker is the recipient of ten

awards from other countries for vital youth work which he has presented to the Archives of the National Executive Board of the Boy Scouts of America. In 1950 he received The Kokura City Medal for outstanding Japanese Boy Scout work in the city of Kokura, Japan; citation from the National Council of Boy Scouts of Japan for help in reviewing Japanese Boy Scouting, 1952; the Bronze Japanese Scouters Medal for outstanding work in the Tokyo-Yokohama area, 1953; the Silver Japanese Scouters Medal that same year for work on a national level; four scrolls from Japanese youth agencies for outstanding youth work; Rotary International Citation for distinguished service to youth; 1956; and in 1960, he received the Principality of Monaco Medal for distinguished service to the Scouts of Monaco. He is a member of the Oak Plain Council, National Council, and a

former National Field Commissioner, Boy Scouts of America. Dedicated to the principles of Free Masonry, he is a Life Member of Beth-Horon Lodge; member, Abbey Lodge, France; National Sojourners (Perpetuity); Melita Commandery No. 35 Knights Templar; Knight Commander Court of Honor; Rizal Consistory, M.R.S.; Life Member, Manila; Life Member Aleppo Temple Ancient Arabic Order Nobles of Mystic Shrine; Honorary member of the Military Patrol of Medinah Temple; Permanent member Shriners Crippled Children Hospitals; and Millburn Chapter No. 570, O.E.S. (Illinois). He belongs to Lodge No. 1520 Benevolent and Protective Order of Elks. As a veteran, Mr. Walker is a member of the American Legion; Ancient Honorable Artillery Co.; Military Order World Wars (Perpetuity); and is a Life member of Military Order Foreign Wars, Naval Institute, Veterans of Foreign Wars Institute, Veterans of Foreign Wars and Disabled American Veterans. He is also a life member of Chi Psi Fraternity. Memberships in other

organizations include: Advertising Club of Boston (Life); Boy Scouts International Bureau, Honorary Attache; Boston Yacht Club (Life); Bunker Hill Monument (Life); Mayflower (Life); Pilgrim John Howland (Life); Governor Company Massachusetts Bay (Life); Founders and Patriots of America (Life); Colonial Wars (Life); The Bostonian (Life); Sons of American Revolution (Life); The Explorers Club; American Polar; The Preservation of Virginia Antiquities (Life); Illinois Historical Society (Life); International Oceanographic Foundation; The Union Interalliee (Paris); Swedish Glee Club; and he is an Honorary Member of Rotary International. Mr. Walker is an active committee member and Director of the United Community Services of Lake County, Illinois. He considers himself independent of any political affiliation – voting for the best man. Mr. Walker is a communicant of the Episcopal Church – Christ Episcopal Church of Waukegan, Illinois – and has served as a Vestryman, Treasurer, Keyman, and President of the Men's Organization.



**EDITORIAL . . .** *(From page 3)*

What is most important to consider, is that this provision for a Masonic Research Council was passed nearly thirty years ago and we are still talking about forming a club or a Lodge. Can't we get the Masonic Research Council started "researching" so the Grand Master can make its report on the 30th Anniversary of its adoption?

**HELP FIGHT DRUG ABUSE**

R. E. W.

# GROWTH OF AMARANTH UNDER THE GRAND COURT OF THE PHILIPPINES

By Irineo P. Goce

*"... Our principles, founded upon Truth and Charity, must eventually be found in every nation, among all people where justice and right prevail, and o'er whose fair land shall float forever the Flag of freedom."*

The Grand Court of the Philippines, Order of the Amaranth, Inc., is less than one year old. Constituted only on December 6, 1975, the Grand Court has founded and organized five new Courts of the Order as of May 8 this year.

The growth of Amaranth in this country can be attributed to the fact that Filipinos are freedom-loving, truthful and charitable, not to mention their world-famed characteristic of being hospitable. And we have distinguished ourselves as a just and righteous people. Considering all this, it can be inferred that the Philippine setting is a very fertile ground for the growth of Amaranth.

The primary factor which brought about the organization's rapid growth during the past two years, however, is the dedication and zeal of the present leaders of the Order. Although the first Amaranth Court in the Philippines was established in Manila 58 years ago, it had remained a stunted sapling of

the Order until 1973. This was perhaps due to the inability on the part of earlier members of the Order to appreciate the potentialities of their compatriots for service under this organization. Another constraint, of course, is that only Master Masons and their women kinsfolk are eligible for membership.

Two great leaders in Philippine Masonry have recognized, however, the wisdom and need to involve the women kin of Masons in fraternal undertakings, not only for providing them with a broader outlook along the lines of universal brotherhood, but as much as to give them an insight into the doings of their menfolk in Masonic Lodges. Most Worshipful Ruperto S. Demonteverde, Sr., Grand Master of Masons in the Philippines in 1973, took the formidable challenge of Honored Lady Doris B. Bell, then Supreme Royal Matron, to organize more Amaranth Courts in the Philippines. During her 1973 visit here,

H.L. Doris B. Bell found to her dismay that *Far East Court No. 1* had remained alone in this country for more than 50 years.

Most Worshipful Jose L. Araneta, now Grand Master and who was Junior Grand Warden of Grand Lodge in 1973, backstopped Demonteverde in the great campaign for Amaranth growth in 1974. Seven Courts were constituted that year and another one in 1975, all deriving Charters from the Supreme Council, U.S.A.

In the meantime, this writer was among a few who felt an intense desire to have a Grand Court in the Philippines. MW Demonteverde who by this time had been tapped by the government for service in the Philippine Amanah Bank in Mindanao, and was therefore very busy in connection with the economic rehabilitation program for Southern Philippines, had to forego his services for Amaranth.

In 1975 S.K. Jose L. Araneta, already a past Royal Patron of *Manila Court No. 4*, was the Deputy Grand Master of Grand Lodge. His wife, H.L. Ma. Elizabeth J. Araneta, Past Royal Matron of *Manila Court No. 4*, joined her husband in taking over and assuming the great responsibilities and gigantic task of promoting the principles of the Order and organizing a Grand Court. H.L. Elizabeth has been credited with the valuable prestige and experience in having attended and represented Amaranth Courts of the Philippines during past meetings of the Supreme Council.

During the organizational meeting for a Grand Court, the Araneta

couple was elected to be the first Grand Royal Matron and Grand Royal Patron. At present, H.L. Elizabeth and S.K. Joe are considered as the principal mainstay of Amaranth in this part of the world. They have spent generously of their own means for the furtherance of the tenets of the Order. This gesture is quite understandable because the Aranetas know very well that most if not all of their associates are much less affluent. For the other Grand Officers and Grand Officers-designate who have joined in the task of constituting new Courts, participation in all this has meant great sacrifices, both in effort, time and resources. All the sacrifices have proved highly rewarding, however, especially when one feels that the work being performed is a labor of love.

The great task of constituting new courts this year started on March 26, when a big group of Grand Officers and designees left Manila that evening on the *Mayon Limited*, for Legaspi City. The party included: Honored Ladies Cristeta G. Bayas, Royal Matron, Concepcion Baradi and Remedios Camba, all of *Far East Court No. 1*;

Zenaida C. Abarquez, Grand Secretary and Royal Matron, Alice Abarquez, Fe Abarquez Suaco, Lucia Flores, Carmen Maneze and Paz C. Tria; Sir Knights Damaso C. Tria, Henry Ang Hessing and Irenito Abao, all of *Manila Court No. 4*;

Honored Ladies Amelia Cervantes of *Baguio Court No. 7*;

Estelita P. Goce, Royal Matron, and Asuncion V. Fajardo; Sir

Knights Reynold S. Fajardo and Benedicto A. Madarang, all of *Tandang Sora Court No. 8*.

To insure the party's coming, half of the round trip fare was underwritten by associates from Legaspi City. The party was joined by H.L. Elizabeth and S.K. Jose L. Araneta who planed in at Legaspi the following morning. A Grand Court was opened at the Ago General Hospital in the evening of March 27, where new Amaranth members from Bicolandia were initiated. *Magayon Court No. 10* was then constituted and their officers-designate, led by H.L. Perla S. Intia and S.K. Demaceno J. Ago as Royal Matron and Royal Patron, were installed.

The following week, on April 3, the Grand Royal Matron and Grand Royal Patron again led in the organization and constitution of another court, this time the *Oroquieta Court No. 11* in Misamis Occidental. Officers from *Sampaguita Court No. 2* in Cotabato City and *Shangrila Court No. 9* in Tagum, Davao del Norte converged at Oroquieta to complete the Grand Court entourage for all ceremonies. H.L. Francisca Calit and S.K. Gregorio O. Calit were installed Royal Matron and Royal Patron.

Next to be constituted, on April 9, was *Santiago Court No. 12* in Santiago, Isabela. H.L. Fidela Baguioen and S.K. Pablo D. Baguioen were installed Royal Matron and Royal Patron, with the complete roll of officers. The following day, *Nueva Vizcaya Court No. 13* was founded at Solano, Nueva Vizcaya, with H.L. Francisca A. Marinay and S.K. Camilo V. Gallardo as

Royal Matron and Royal Patron. Grand Officers from Manila and Quezon City were assisted by other Grand Officers and designees from Tarlac and Baguio City: Royal Matron Eugenia Evangelista, H.L. Remedios Pascual, S.K. Eduardo E. Pascual and some other officers from *Tarlac Court No. 6*; H.L. Amelia Cervantes, PRM, and H.L. Estrella Dacasin, from *Baguio Court No. 7*.

A surprise package for the new court was the impromptu assignment of S.K. Alfredo R. Madriaga, Associate Patron of *Tandang Sora Court No. 8* and native of Solano, as Grand Associate Patron protem. He was on a weekend vacation at his hometown.

A month later, on May 8, the fifth of the new courts was chartered, *Queen Isabela Court No. 14*, at Ilagan, Isabela. As in the constitution of Courts 12 and 13, the Grand Royal Matron and Grand Royal Patron were assisted by H.L. Fidelidad Navia, S.K. Mario C. Navia and H.L. Remedios C. Kaiser, all past Royal Officers of *Far East Court No. 1*; H.L. Zenaida C. Abarquez, Royal Matron of *Manila Court No. 4* and at the same time Grand Secretary; H.L. Estelita P. Goce and S.K. Irineo P. Goce, Royal Matron and Royal Patron of *Tandang Sora Court No. 8*; and H.L. Amelia Cervantes, PRM of *Baguio Court No. 7*.

For the first time and at close call also, the presiding officers of *Santiago Court No. 12* and *Nueva Vizcaya Court No. 13* were drafted into participating throughout the ceremonies of initiation, constitu-

(Turn to page 19)

NEWS

IN

PICTURES

## LANTAWAN LODGE NO. 210 CONSTITUTION, TEMPLE DEDICATION RITES HELD



RW Calixto O. Zaldivar, MW Esteban Munnariz and VW Marcelino P. Dysangco were given a rousing welcome at the Bacolod City Airport by a big delegation of Brethren from Negros and their ladies.



Some members of the welcome committee at the pier in Bacolod City.



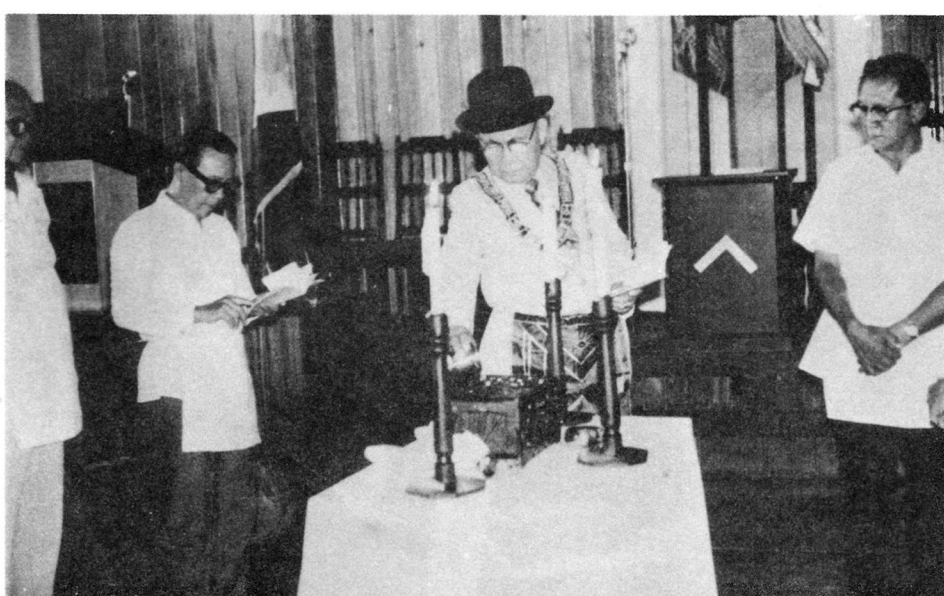
The 23 delegates from Iloilo City lead by VW Valerio V. Rovira with their welcomers at the pier.



**Cadiz City Mayor Pedro E. Ramos, Sr. (third from left) with VW Calixto O. Zaldivar and members of the delegation that paid a courtesy call on the latter at the City Hall.**



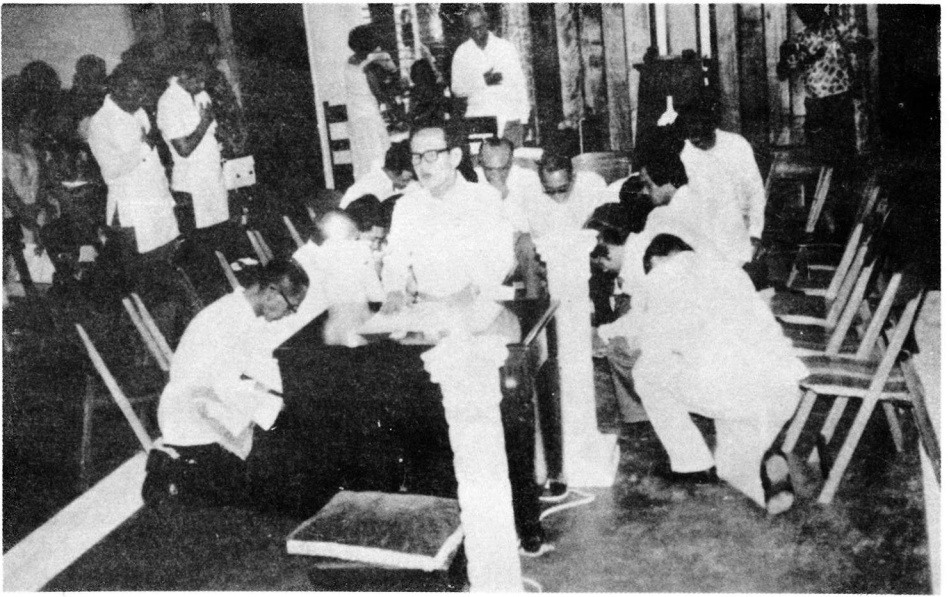
**The visiting Brethren were taken on a sight seeing tour of the Angelina Park in Cadiz City.**



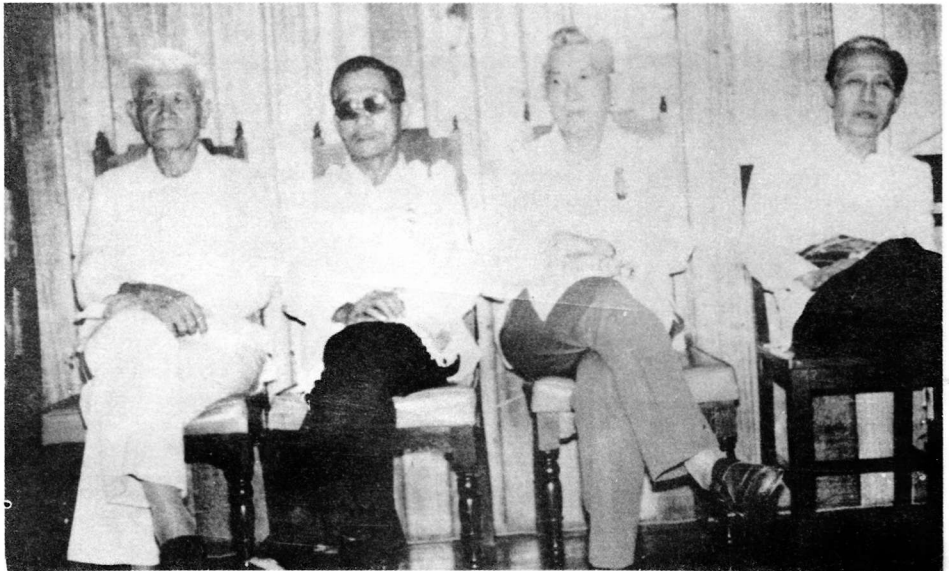
**VW Calixto O. Zaldivar pours out oil during the dedication rites.**



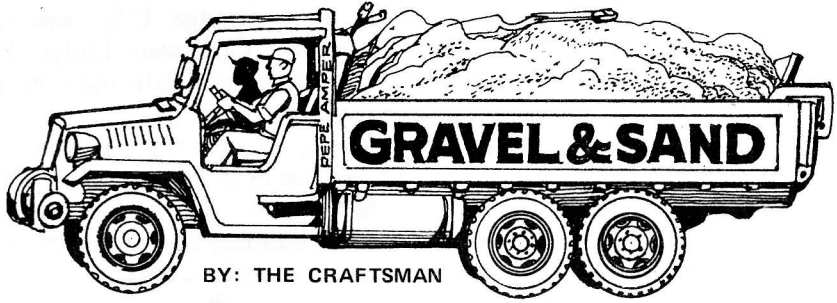
**The Deputy Grand Master also gave the benediction.**



**WB Enrique Maravilla leads the officers of Lantawan Lodge No. 210 in prayer.**



**Mayor Pedro E. Ramos, Sr. of Cadiz City, WB Manuel Valencia Ko, WB Eugenio A. Antonio, Jr., Grand Lodge Inspector for Lantawan Lodge No. 210 and VW Marcelino P. Dysangco, Assistant Grand Secretary.**



### LANTAWAN LODGE NO. 210 CONSTITUTION, TEMPLE DEDICATION RITES

Lantawan Lodge No. 210 in Cadiz City was constituted and its Temple dedicated on June 26, 1976.

VW Calixto O. Zaldivar, DGM, acting Grand Master of the Grand Lodge of the Philippines presided over the rites. He was assisted by the following Brethren: Valerio Rovira, *Deputy Grand Master*; Dominador Aujero, *Senior Grand Warden*; Franklin Demonteverde, *Junior Grand Warden*; Manuel Abello, *Grand Treasurer*; Esteban Munariz, *Grand Secretary*; Aladino Harder, *Grand Chaplain*; Marcelino P. Dysangco, *Grand Marshall*; Raymundo Magat, *Grand Sword Bearer*; Vicente Yap, *Grand Bible Bearer*; Jose Pabrigo, *Senior Grand Lecturer*; Jimmy Kua Tamano, *Senior Grand Deacon*; Domingo Chua, *Junior Grand Deacon*; Roem Agustin, *Senior Grand Steward*; Dominador Sustento, *Junior Grand Steward*; Manuel Bumaat, *Grand Tyler*.

With the Grand Lodge party from Manila were: MW Esteban Munariz, Grand Secretary; VW Marcelino P. Dysangco, Assistant Grand Secretary; WB Jimmy Kua Tamano, Bro. Domingo Chua (Co Seng) and this writer.

VW Valerio V. Rovira, Deputy for District No. 14 led a 23-man delegation from Iloilo City to attend the occasion.

The delegation motored to Victorias where they partook of refreshments at the residence of WB Manuel V. Ko. Then they proceeded to Cadiz City where they made a courtesy call on Hon. Pedro E. Ramos, Sr., the city Mayor and the city judge. After the courtesy calls, the delegation was shown around the Angelina Park.

The occasion was considered to be a Masonic "First" in the Philippine jurisdiction, at least, as the ritual for the Constitution and Dedication was merged into a composite ritual.

After the rites, the installation of officers was held at the newly

dedicated hall. MW Esteban Munariz was the installing officer. He was assisted by WB Enrique Maravilla, as the Master of Ceremonies.

WB Teofilo Marte delivered a short profile on the newly installed Master, WB Angel S. Tiangson, Jr.

After the inaugural address of the Master, WB David J. Lozada read the letter of RW Jolly R. Bugarin apologizing for his inability to be present as Guest Speaker. He is a delegate to the ASEAN Ministerial Conference being held at the same time in Manila.

RW Calixto O. Zaldivar pinch hit as Guest Speaker for the occasion.

Bro. Antonio V. Ko made the announcement that his father, WB Manuel V. Ko was contemplating on making the donation of the lot occupied by the Lodge an absolute donation to the Lodge. The announcement was met with a hearty round of applause.

The Fabrica Evangelical Church Choir, Bro. Joel A. Alcalá of Graciano-Lopez-Jaena Lodge No. 194 in Iloilo City, the DeMolay Boys and Minerva Girls provided the musical numbers for the evening.

Certificates of Appreciation were awarded to RW Calixto O. Zaldivar, MW Esteban Munariz, VW Marcelino P. Dysangco, WB Manuel Valencia Ko and this writer.

After a series of preliminary meetings by Brethren residing in Negros Province, a request to form a new Lodge was filled with the Grand Lodge of Free and Accepted Masons of the Philippines on December 4, 1975. A Dispensation to open a Cadiz City U.D. was issued by MW Teodoro V. Kalaw, Jr. on

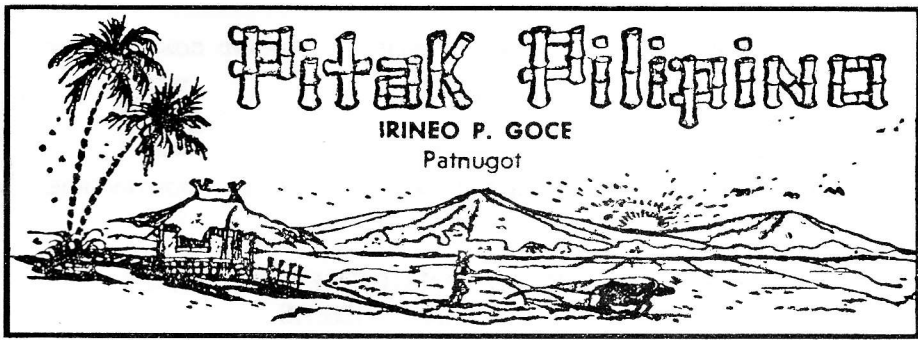
January 14, 1976. The name of Cadiz City Lodge U.D. was later change to Lantawan Lodge U.D. "for more appropriate and nationalistic reason".

The first meeting of the New Lodge was held January 17, 1976.

MW Manuel Ko donated the lot and the building to the Lodge, some of the brethren contributed financially toward the renovation of the building during the constitution.

The newly installed officers of the Lodge are: WB Angel S. Tiangson, *Master*; WB Cayetano Palmares, *Senior Warden*; Bro. Antonio K. Ko, *Junior Warden*, Bro. Moises Villamaria, Jr., *Treasurer*; Bro. Reynaldo A. Alcalá, *Secretary*; WB Vivencio T. Ibrado, Sr., *Chaplain*; Bro. Roque B. Leonidas, *Marshal*; WB Franklin J. Demonteverde, *Senior Deacon*; Bro. Emilio G. Jison, Jr., *Junior Deacon*; Bro. Ismael Montinola, *Almoner*; Bro. Roberto Hinolan, *Auditor*; Bro. Raymundo V. Caberte, *Orator*; Bro. Humberto L. Espina, *Senior Steward*; Bro. Eli P. Demandante, *Junior Steward*; WB Vicente L. Yap, *Organist* and WB Luis A. Suncuaco, *Tyler*.

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## PANALANGIN NG ISANG KAPATID

Ni WB Leocadio R. Mayo, PM  
Mabini-Kalaw Lodge No. 195

Pagkalooban mo po ako, O Panginoon, ng mga kapatid na panatag ang damdamin sa sandali ng kabiguan, mga kapatid na lubos ang katapangan sa harap ng katotohanan, mga kapatid na ipagmamalaki at hindi ikahihiya ang isang malinis na pagkalupig, mapagpakumbaba at maginoo sa pagtatagumpay.

Pagkalooban mo po ako ng mga kapatid na hindi tatalikod sa kanilang paninindigan, mga kapatid na kikilala sa makapangyarihang Diyos, na Siyang batis ng lubos na karunungan.

Idinadalangin ko, O Panginoon, na akayin mo po sila hindi sa landas ng kaginhawahan kundi sa mahigpit na hamon at pagsubok. Ituro mo po sa kanila na tumayo ng matatag sa gitna ng panganib; ituro mo rin po sa kanila ang pamimighati sa kabiguan at dalamhati sa kanilang kapuwa.

Pagkalooban mo po ako ng mga kapatid na may pusong busilak at may matayog na adhikain, mga kapatid na marunong humalakhak ngunit hindi makalilimot na lumuha, mga kapatid na kung malayo man ang nararating at matayog man ang naaabot ay marunong lumingon sa nakalipas.

Ang lahat ng mga bagay na ito ay lubos na magiging karagdagan para sa kanila; idinadalangin ko na magkaroon sila ng matalas na pakiramdam, na sila'y tapat sa tuwi na.

Ipagkaloob mo po sa kanila ang pagiging makatao, upang maunawaan nila na ang kadakilaan ay nasa pagpapakumbaba; pagpalain mo po silang laging bukas ang isipan sa lahat ng sandali, malalakas, at tahimik.

At ako na kanilang kapatid na Mason, ay maibubulong sa sarili: "Hindi Kami Nabigo."

GRAND CHAPTER



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G.H.P.

GRAND COUNCIL



R. F. CRUZ  
I.G.M.

GRAND COMMANDERY



R. S. DEMONTEVERDE  
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**YORK RITE GRAND BODIES OF THE PHILIPPINES  
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J. E. RACELA  
Eminent Prior

## THE MORAL & DOGMA

By Eugene Padua

The teachings contained in the *Morals and Dogma*, according to the Author and Compiler, Albert Pike, are "not sacramental" insofar as they go into the "other domains of thought and truth."

Albert Pike must have delved into realms outside of the strictly Masonic and recorded what he had found for the benefit of Masons of future ages who might otherwise have no ready access to the vast knowledge of mankind.

We should be grateful to him, for, indeed, the *Morals and Dogma*, with the alphabetical Digest, remains to be one of the best re-

ferences on many important subjects written since ancient ages and before 1871. Much of the material is still valid and is as useful today as it has been for the past hundred years.

Albert Pike was born in 1809 and died at 82 in 1891. He was Grand Commander from 1859 to 1891, a period of 32 years. The *Morals and Dogma* (861 pages) was entered in the Office of the Librarian of the United States Congress, in the year 1871, or 12 years after becoming Grand Commander but he must have been making researches long before 1859.

The preparation of the Index-Digest (218 pages) was started by T.W. Hugo, of Duluth, Minn., for his own personal use as presiding officer, for twenty years, of each of the Scottish Rite Bodies in Duluth. It was published in 1909, eight years after Pike's death. To him we must be grateful, too, for, without the analytical index serving as our guide, we would get lost in the forest of the main text.

"Everyone is entirely free to reject and dissent from whatsoever herein may seem to him to be



**GOCE . . . .** (From page 9)

tion, coronation and installation of members and designated officers of *Queen Isabela Court No. 14*.

By a striking coincidence, in the Philippines this year the Grand Master of Masons is also the Grand Royal Patron of the Grand Court, Order of the Amaranth. The principal supporters behind the growth of the Order in the provinces are no less than the District Deputy Grand Masters and Junior Grand Lecturers, incumbent Masters and Past Masters. And most Royal Matrons of the newly organized Courts are of varied capabilities and intellect, as well as acknowledged leaders in their respective community circles. Therein lies the initial success of Amaranth in this country.

But beyond this success lies a far more important meaning for Masons and their fairer kinsfolk. The Grand Royal Matron and Grand Royal Patron articulated this meaning when they felicitated *Tandang Sora* which commemorated the Court's 2nd anniversary on June

untrue or unsound," says the Author and Compiler.

This is true humility. As he himself says, "humility becomes a Mason" and "humility, patience and self-denial are symbolized by the Cross of Christ."

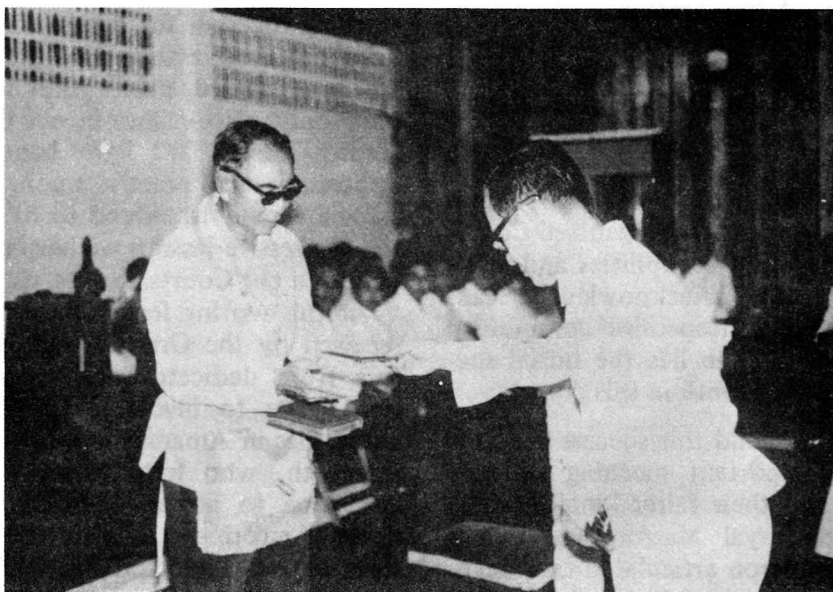
Pike refers to "the ancient theosophic and philosophic speculations" which are embodied in the book not as "part of the doctrines of the Rite" but "because it is of interest and profit to know what the Ancient Intellect thought upon these subjects."

13, with this message: "Many times, we find it hard to believe that most of our Courts are only two years old. Although we still have a lot to learn about our beautiful Order of the Amaranth, yet, in these two short years, we have learned quite a bit. Traveling and working together for Amaranth, we have acquired many new friends. We have visited places that were once only place-names in our Geography classes. We have had the opportunities to practise among our associates and to extend to others, the impressive lessons we have been taught in our Courts."

At this writing feelers have been received by the Grand Court Officers from dedicated Masons who also desire to involve their wives and ladies in Amaranth work. H.L. Elizabeth, who left for the U.S. last June to attend the Supreme Council meeting will, upon her return, have her hands full in scheduling the organization and constitution of more Amaranth Courts in other parts of the country.



**WB Manuel V. Ko with members of the Eastern Star and Amaranth at the Angelina Park in Cadiz City.**



**WB Angel S. Tiangson is being presented with the working tools during the officers of Lantawan Lodge No. 210.**

## DISTRICT DEPUTY GRAND MASTERS

### DISTRICT

- No. 1 Isaac S. Puno, Jr.
- No. 2 Leandro Resurreccion
- No. 3 Jesus D. Cadiente
- No. 4 David T. Lara
- No. 5 Arcangel I. Cervantes
- No. 6 Eulogio S. Sta. Maria
- No. 7 Gene A. Wykle
- No. 8 Nestor N. Niquidula
- No. 9 Mario F. Racela
- No. 10 Raymundo N. Beltran
- No. 11 Ricardo C. Buenafe
- No. 12 Victor A. Mendoza
- No. 13 Jose Baccay, Sr.
- No. 14 Valerio V. Rovira
- No. 15 Fidel Fernandez

### DISTRICT

- No. 16 Florentino B. Almacen
- No. 17 Manuel D. Mandac
- No. 18 Ruben Feliciano
- No. 19 Pablo Sebastian
- No. 20 Frederick G. Dumlao
- No. 21 Kenneth M. Crabtree
- No. 22 Richard R. Rahm, Jr.
- No. 23 Pablo D. Baguioen
- No. 24 Peregrino Cornel, Sr.
- No. 25 Gregorio O. Calit
- No. 26 Isagani S. Bella
- No. 27
- No. 28 Ernesto Malabanan
- No. 29 Eduardo E. Pascual
- No. 30 George F. Krause

## JUNIOR GRAND LECTURERS

### DISTRICT

- No. 1 Alejandrino A. Eusebio
- No. 2 Julio B. Laceda
- No. 3 Narciso P. Tomas
- No. 4 Jacinto V. Morales
- No. 5 Pedro L. Fajardo
- No. 6 Emilio J. de la Rosa
- No. 7 Horacio S. Mendoza
- No. 8 Federico Magat
- No. 9 Bernardino Cabading
- No. 10 Apolonio Barcega
- No. 11 Rodolfo R. Soriano
- No. 12 Fortunato L. Penilla
- No. 13 Damaceno J. Ago
- No. 14 Panfilo B. Enojas
- No. 15 Juanito C. de la Cruz

### DISTRICT

- No. 16 Jesus T. Limkimso
- No. 17 Felix Caburian
- No. 18 Samuel G. Pangan
- No. 19 Artemio B. Cuevas
- No. 20 William A. McAlister
- No. 21 Herbert M. Harvey
- No. 22 Dennis Evans
- No. 23 Federico P. Ambatali
- No. 24 Manuel S. Sayson
- No. 25 Jose M. Lagahit
- No. 26 Guinaid Guiani
- No. 27
- No. 28 Teodoro Alcantara
- No. 29 Rizal B. Perez
- No. 30 Garland W. Chaviers

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