

The Cabletown

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES



MELCHORA AQUINO, HEROINE OF THE REVOLUTION WAS HONORED ON "TANDANG SORA" DAY (JAN. 6), BY OFFICERS AND MEMBERS OF TANDANG SORA COURT NO. 8, ORDER OF THE AMARANTH. (STORY ON PAGE 6).

VOL. LIII
No. 2



FEBRUARY
1976

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1975-1976**

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Grand Master's Page



MESSAGE

A writer whose name I cannot quite recall once said: There are certain virtues that distinguish men above others: among these are Courage, Loyalty and Integrity. But what is courage or loyalty? Even dogs have courage, and no other animals are as loyal. It is therefore Integrity that sets worthy men above from the madding crowd.

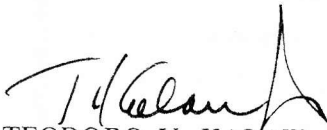
And so it should be with Masons: Our integrity should set us apart.

My office has been receiving several appeals to brush aside certain decisions made by Blue Lodges, on the ground that in these cases, there had been infractions of certain procedures – like, only six copies of the complaint were submitted instead of seven copies, or no copy of the complaint was sent by registered mail when the accused knows well what the complaint is all about. Procedures of our Lodges were designed to facilitate the exercise of justice, and not conceived as a shield for the guilty. Thus, in considering appeals based on mere technicalities, we should remember that the fundamental aim of procedure is to serve as an aid to justice, not as a means for its frustration.

In certain cases, therefore, technicalities may be overlooked in the interest of fair play, with each case to be decided on its merits. At the heart of this policy is the fact that Masonry is a moral system, rather than just a fraternity.

There are many acts which, though not illegal in the eyes of the law, are not quite moral and therefore will not be tolerated by Free Masons. While not against any specific law of our Republic, these acts however do violence to the integrity of Free Masonry.

Let this serve therefore as a notice of our policy: the spirit and substance of justice should prevail over technicality, in the interest of fair play.


TEODORO V. KALAW, Jr.
Grandmaster

In This Issue

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PLARIDEL TEMPLE AS HOME OF GRAND LODGE

During the 59th Annual Communication of Grand Lodge, a resolution was proposed to confer upon the Grand Master the authority to alienate the Grand Lodge property or transfer its domicile and offices to a preferred location, when and if such a need arose without the need to delay the action to secure a "previous resolution to that effect adopted by the Grand Lodge in an Annual Communication and with the vote of two-thirds of the members present," as presently required by the resolution passed in the 27th Annual Communications as shown on page 109 of the Proceedings for 1939 and presently recorded on pages 138 and 139 of the Constitution of the Grand Lodge of F. & A.M. of the Philippines (Masonic Law Book) Revised 1972. When the votes were counted during the morning session, the Grand Secretary found the necessary two-thirds of the members present, but in the afternoon session when a motion for recount was passed, the 2/3 vote failed. Just what happened during the lunch hour will perhaps never be known. However, it is certainly clear that the matter needs a further review and reconsideration at the Annual Convention, this April.

Many have expressed the view that the brethren were not clear on exactly what was to be done with the Plaridel Temple. Of course, the answer should have been, "Nothing at this time."

The resolution was not intended to be the actual sale or disposal of the Grand Lodge property at the moment, but rather to place in the office of the Grand Master the confidence of the Grand Lodge, by transferring to the Grand Master the authority from the Annual Communication to "alienate the Grand Lodge property or transfer its domicile and offices." From time to time excellent offers have been received by parties interested in the Grand Lodge property, which if accepted could produce sufficient income to relocate our Grand Lodge in a modern building in a preferred location which could be the perpetual Home of Grand Lodge, not one forced upon it by the necessity of circumstances.

Others questioned the wisdom of placing the authority in the hands of the Grand Master alone. They felt there should be some counter-check to espouse the sentimental emotions of our older brethren who consider the Plaridel Temple a "landmark in Filipino Masonry." While there may be

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BROTHERLY LOVE

By: BRO. (CAPT.) GEORGE A. CANNON, III
COMMANDING OFFICER
USCOMNAVPHIL,
SAN MIGUEL, ZAMBALES

Although I have been a Mason for only a relatively short time, I have been on the fringes of Masonry for many years, for both my father and grandfather were Masons. I often recall the many times during my youth that I helped my father as he prepared the Lodge rooms for meetings, banquets or other functions, and the many happy times I accompanied him and the rest of my family to the various social events which were held.

During these early years, however, there was one aspect of Masonry that I missed. It is an aspect that one could easily overlook as a non-Mason, but one that every Mason knows is a cornerstone of the fraternity. This aspect has been rather forceably brought to my attention twice during my life. The first time was during the Masonic funeral service for my father. The second time was when I was first introduced into my Lodge, Pinatubo No. 52.

What was this aspect that so impressed me? It was love. The love that Masons honestly and openly show for their brothers.

Love is also the reason why I am here this afternoon. Your love for me and what I represent, and my love for you and what you represent. The love which is the basis for the unity which we, as Masons, so much desire.

We find many references to love in the Bible. It is there we find the words that Christ spoke a few hours before he died: "Little Children . . . a new commandment I give you, that you love one another as I have loved you. By this will all men know that you are my disciples, if you have love for one another." Also the same evening, Christ prayed to the Father: ". . . that they all may be one, even as you, Father, in me and I in you. That they also may be one in us, that the world may believe that Thou has sent me."

Unity and love go hand in hand. If we had been up till now loving one another as God loves us, then we would not have the disunity

Unity and love go hand in hand. If we had been up till now loving one another as God loves us, then we would not have the disunity

among men that we see all around us. Our mutual love will guarantee unity, for this is God's promise. We have the answer, but if we are not fully applying it to our everyday life, we cannot achieve unity. If we want unity, we must love all men as our brothers.

The Iowa Grand Lodge Bulletin recently had an article which makes the true relationship of Masonry and love clear. This article stated that: "A man is a true Mason when he begins to view charity not as an abstract principle, but as a practical objective and virtue which he must practice and exemplify in all his relationships with his fellowmen." The article continues that: "The place to look for evidence that you are a Mason is not in the head, but in the heart whence will flow the healing streams of brotherly love, generosity, kindness, patience and good will."

Many of you will say that to bring the theory of loving all men down to practice is hard. I totally agree. It is hard because it is so much against our nature . . . which is often filled with pride and selfishness. But I say to you, that to love all men the way God loves us can be achieved nevertheless.

I could not improve on how Mr. Manuel Crudo shows Masons how the theory of love can and must be made concrete. He says, "There can be no peace within any man if he thinks only of himself, talks only about himself, and worries only of what others think about him. True lasting happiness can be

attained only if we illustrate in our daily lives the creed of Masonry, which is service. Service for the good of our fellowmen without counting the cost, nor expecting any material reward except the self satisfaction that one has performed his duties well to the glory of God. Radiate sunshine and illustrate in your daily lives the second great law laid down by Christ . . . that they that sow in love and kindness reap in joy and happiness. Therefore, you must learn to love one another."

I again emphasize the words . . . "service for the good of our fellowmen without counting the cost, nor expecting any material reward except the self satisfaction that one has performed his duties well to the glory of God." It is merely another way of saying what Christ said: "Little children, love one another as I have loved you." Christ came to serve men, not to be served by them. Although his reward for this was his cross, he continued to love us. Our love must be like his, even though we may sometimes feel that our fellowmen may not deserve our love.

Mr. Agustin L. Galang, writing in the monthly magazine *Cabletow*, also helps to clarify love. "It inclines us," he says, "to think favorably of everyman, and to do him good on all fitting occasions. In thinking favorably, we then avoid judging the actions of others rashly. We don't pass judgement on any man, for we leave judging to God,

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TANDANG SORA COURT NO. 8

Order of the Amaranth, Inc.

By Claro B. Marcelino
Secretary

Installation of Officers

The movement to promote the sublime principles of the Amaranthine Order among Masons and their women kinsfolk in the Philippines scored anew on January 24, with the installation of the 1976 officers of **Tandang Sora Court No. 8** in Quezon City.

The officers installed, led by Honored Lady Estelita P. Goce and Sir Knight Irineo P. Goce as Royal Matron and Royal Patron, included H.L. Evangelina V. Cuaresma and S.K. Alfredo R. Madriaga as Associate Matron and Associate Patron; S.K. Claro B. Marcelino and H.L. Tropenia Goloyugo as Secretary and Treasurer; H.L. Remedios R. Aquino and H.L. Asuncion V. Fajardo as Conductress and Associate Conductress; and S.K. Atanacio S. Bayan as Trustee for three years, respectively.

S.K. A.S. Bayan and H.L. Angelina A. Bayan, past Royal Matron and Royal Patron of the Court, officiated as installing officer and uncrowning matron; H.L. Remedios C. Kaiser, H.L. Fidelidad Navia, DSRM, and S.K. Mario C. Navia, DSRP, all of **Far East Court No. 1**, as coronating matron, marshal, and aide to the marshal, respectively.

Also installed were H.L. Lolita S. Manansala and H.L. Fe Ganaden Mejica as Marshals in the East and West; H.L. Purificacion G. Justo as Standard Bearer, S.K. Vicente P. Aragones as Prelate, S.K. German R. Aquino as Musician; H.L. Teresita D. Aspera, H.L. Luisa R. Sugue and H.L. Milagros B. Suguitan as Honored Ladies Faith, Wisdom and Charity; S.K. Reynold S. Fajardo as Historian, S.K. Ildefonso Serrano, Jr. as Warder; and S.K. Mamerto T. Pacris as Sentinel, respectively. H.L. Teresita L. Quintans (nee Leonidas),

designated as Honored Lady Truth, is still on extended honeymoon to the South and has been scheduled to be installed later to complete the **Ladies of the Square**.

Prospects for Tandang Sora

With the active and dedicated leadership of the incumbent Royal Matron, who happens to be president of **Laong Laan Lodge No. 185 Ladies' Auxiliary**, Tandang Sora Court hopes to draw more worthy members into the Amaranthine fold. She relies heavily on the support of her husband, the Royal Patron, who is incumbent Master of Laong Laan Lodge; of S.K. Fajardo, Court Historian, the Master of Quezon City Lodge No. 122; and this writer who happens to be Junior Warden of Capitol City Lodge No. 174. Moreover, with S.K. Bayan who is Past Master of St. John Lodge No. 9, and S.K. Teofilo C. Leonidas, District Deputy Grand Master for Masonic District No. 9, the twin guiding spirit of the Court who give all encouragement to the members, Tandang Sora envisions to expand this year.

Tandang Sora strives to promote close fraternal relations with other courts and Masonic lodges. The installation ceremonies were graced with the presence of officers and members from sister courts led by H.L. Cristeta G. Bayas and S.K. Artemio G. Bayas, Royal Matron and Royal Patron of **Far East Court No. 1**; and H.L. Zenaida C. Abarquez, Royal Matron of **Manila Court No. 4**. These courts honored us

with gifts of beautiful flowers, and for which we are very thankful.

At this point it is worth mentioning that H.L. Asuncion V. Fajardo provided the incoming officers with corsage for the ladies and boutonier for the knights, with flowers of vandas and dendrobium orchids.

The proceedings were made lively by H.L. Luisa R. Sugue who twice rendered an accordion solo, and by a contingent from the Manila Christian Day School Choir under H.L. Remedios R. Aquino and conducted by Miss Rebecca A. Racpan, which provided musical renditions.

“Continue the Good Works”

In her inaugural address, the Royal Matron enjoined her associate officers to “continue the good works which have been started by our past officers, especially in enlisting worthy members. . . It is my fondest hope that you will all bear with me in the fulfillment of the exacting demands of genuine fellowship and association which are truly the touchstones of our Order.

“Our lessons in the Amaranth,” she continued, “are truly beautiful and inspiring. We realize that we ought not live by bread alone, but also by faith, truth, wisdom, charity and understanding. The Amaranthine wreath reminds us of our fleeting life in this material world, and of eternal and everlasting existence hereafter.

“All these and many more make us feel that life is worth living, and striving for. May all that we learn

here be forever shrined in our hearts, that they may shine in our lives, and thereby constitute each and every member of this Court as a channel of blessings to others of our kindred." The Royal Matron closed with the prayer that "God will bless us and guide us as we work together for the advancement of womanhood, which is our goal, not only for ourselves, not only for the community, not only for the country but for the world as a whole."

H.L. Goce paid tribute to S.K. Ruperto S. Demonteverde, Sr., Past Grand Master of Masons in the Philippine jurisdiction, who laid the groundwork for the founding of Tandandang Sora Court.

Founding of Tandang Sora

At a meeting of Masons in Quezon City, presided by S.K. Demonteverde, it was decided that the proposed court be named **Tandang Sora**, to honor the memory of Melchora Aquino, foremost heroine of the Philippine Revolution. She was fondly called "Tandang Sora" by the Katipuneros, as she ministered to them during the wars against foreign colonizers. With the help of S.K. Teofilo C. Leonidas and S.K. Dominador C. Vicente, many Masons and their women kin from Quezon City joined to organize the new court.

On June 13, 1974 H.L. Doris Bell, then Supreme Royal Matron who was on a visit to Amaranthine courts in the Philippines, after initiating new members of the Order,

constituted the **Tandang Sora** and installed the court officers. H.L. Bell was assisted by Supreme Officers, some of whom were designated from Amaranthine members of **Far East Court No. 1 and Manila Court No. 4**. The first Royal Matron and Royal Patron of **Tandang Sora** were H.L. Angelina A. Bayan and S.K. Atanacio S. Bayan.

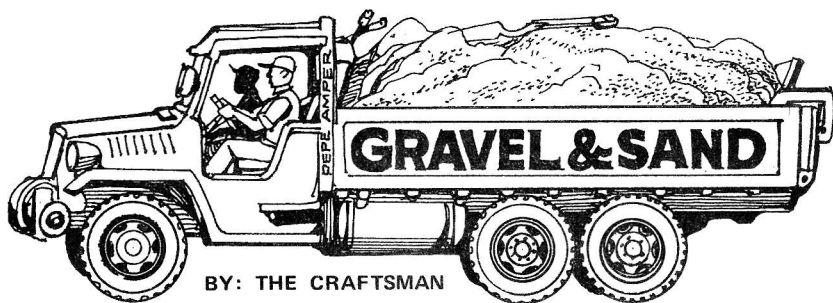
S.K. Bayan was retained as Royal Patron with H.L. Milagros B. Suguitan as Royal Matron to preside in 1975. In recognition of their dedicated services, they were given the jewels of Past Royal Matron and Past Royal Matron. H.L. Fidelidad Navia, DSRM, conferred the jewel on H.L. Suguitan, while S.K. Domingo Cantoria, DSRP, presented the counterpart on S.K. Bayan.

On January 6, the **Tandang Sora** officers and members went on a pilgrimage to the tomb of Melchora Aquino at the **Himlayang Pilipino**, and offered a wreath on the memorial. (See cover photo). The date is observed as "Tandang Sora Day" every year, being the birthdate of the heroine.

Year-End Visitation

Last December this court was honored with the visitation of the Supreme Royal Matron and Supreme Royal Patron, H.L. Verna E. Jordan and S.K. Frank F. Poynter, with their train of Supreme Officers. An official reception was rendered for the distinguished visitors, who included H.L. Elizabeth Araneta and S.K. Jose L. Araneta, the Grand

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PAMPANGA

Pampanga Lodge No. 48, F. & A. M. held its public installation of officers at the Jose Abad Santos High School, San Fernando, Pampanga, in the afternoon of January 17, 1976.

WB Isaac S. Puno, Jr. was the Installing Officer and WB Juan C. Nabong, Jr., Master of Ceremonies.

The officers installed were: Worshipful Master-Roberto G. Quiambao, Senior Warden – Nicolas B. Cunanan, Junior Warden – Glenn E. Spence, Treasurer – Amado L. Sadsad, PM, Secretary – Venancio G. Reyes, PM, Chaplain – Charles R. Bridges, Jr., Marshal – Herman D. Chandler, Senior Deacon-Vidal E. Querol, Junior Deacon – Oscar E. Florendo, Auditor – Eliseo Y. Bungay, Almoner – Hector P. Ocerá, Lecturer – Simeon Torralba, PM, Historian – Horacio S. Mendoza, PM, Senior Steward – Fidel B. Reyes, Junior Steward – Jesus V. Tungul, Organist – Victoriano Alabado, PM, and Tyler – Alfredo B. Jimenea.

MW Raymond E. Wilmarth, PGM, was Guest Speaker. He was introduced by WB Reynato S. Puno, Master of Hiram Lodge No. 88.

The Past Master's Jewel was presented to WB Vicente S. Garcia, Jr., outgoing Master, by VW Generoso Q. Sison, DDGM, Masonic District No. 7.

A beautiful gavel from Kasilawan Lodge No. 77 was presented to the Installed Master by WB Primo I. Guzman of said Lodge.

Musical numbers were furnished by members of the Christian Youth Fellowship, U.C.C.P., Sta. Catalina, Lubao, Pampanga, under Sister Carolina S. Sadsad.

The affair was attended by brethren from Manila and families and friends of the members.

Narra Lodge No. 171, in San Jose City held its public installation of Officers on January 10, 1976 at 2:00 P.M. at the Lodge Hall.

VW Jolly R. Bugarin, Grand Orator was the installing officer. He was assisted by WB Elesio A. Aran-

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NEWS

IN

PICTURES

SUPREME OFFICERS PAYS COURTESY CALL ON GRAND MASTER



THE SUPREME ROYAL MATRON AND HER SUPREME OFFICERS ACCOMPANIED BY LOCAL DIGNITARIES OF THE ORDER OF THE AMARANTH PAID A COURTESY CALL ON MW TEODORO V. KALAW, JR. AT THE LATTERS OFFICE. THEY POSED FOR A SOUVENIR PICTURE AFTER THE VISIT.

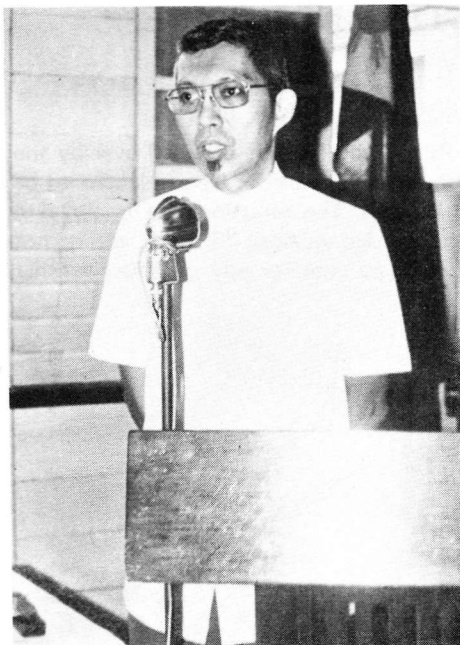


OFFICERS OF TAMARAW LODGE NO. 65 DISTRIBUTING CHRISTMAS GIFT BAGS TO INDIGENT FAMILIES DURING THE YULE SEASON.



BRETHREN OF NUEVA VIZCAYA HEADED BY VW SALVADOR C. AQUINO, DDGM, DISTRIBUTED GIFTS DURING THE YULETIDE SEASON.





MSGR. GAUDENCIO B. ROSALES, D.D. AUXILIARY BISHOP OF MANILA WAS THE GUEST SPEAKER DURING THE INSTALLATION OF OFFICERS OF BATANGAS LODGE NO. 35



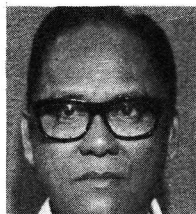
MADAM CENEM D. CUMAGUM RENDERED MUSICAL NUMBERS DURING THIS INSTALLATION



FOLK DANCE — MABINI CENTRAL SCHOOL PUPILS DURING THE INSTALLATION OF OFFICERS OF BATANGAS LODGE NO. 35.

THE PAST GRAND MASTERS NOMINATE. . .

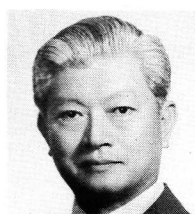
At a meeting on February 3, 1976 of Past Grand Masters presided over by the Grand Master, the three brethren whose pictures appear below were selected to be nominees for the position of Junior Grand Warden. The selections are intended to assist the brethren in electing the Junior Grand Warden on April 23, 1976, and do not in any way deprive them of their inherent right to vote for any qualified brother for the position.



BUGARIN



PUNO



GQTAMCO

JOLLY R. BUGARIN — Born in Calapan, Mindoro on October 8, 1914

Graduated Bachelor of Laws from the University of the Philippines, Member of the Philippine Bar since January, 1940. He took up an Officers Investigation Course in Camp Gordon, Georgia, U.S.A. Graduated Bachelor of Arts in Police Science and Administration in Washington State University, Pullman, Washington in 1952 and Master of Arts in Police Science and Administration in 1953 in WSU. Attended a Management Course in the Philippine Constabulary in 1961, Command General Staff School of the Armed Forces of the Philippine in 1962. He was elected to the Phi Kapp Phi — International Scholastic Honorary — in the WSU (US) and the Alpha Kappa Delta — National Honorary Sociological Fraternity — WSU (US).

He is a survivor of the Bataan Death March. He held key positions in the Armed Forces of the Philippine until his retirement as a Colonel in 1962, after 23 years of service in the Philippine Constabulary.

After his retirement from the service he returned to the practice of the law profession and served as Criminalistics Consultant and Bank Security consultant. He is an accredited expert in A) Questioned documents B) Handwriting and C) Fingerprint and Physical identification.

He was appointed Director of the National Bureau of Investigation on July 3, 1967 and has held the position since then. He is concurrently Commissioner of the National Police Commission; consultant, Inter-Disiplinary Committee for Preparation of Prevention Program of the National Police Commission, member, Peace and Order Council; Permanent Consultant, Dangerous Drugs Board, Security Consultant of the Central Bank of the Philippines, Development Bank of the Philippine and the Philippine National Bank.

He represented the Philippines in nine international conferences and was Philippine representative to the United Nations Conference to Amend Single Convention of Geneva in 1972.

He represents the Philippines in the yearly Interpol Conferences starting 1967, the last of which was held in Buenos Aires, Argentina. He represented the Philippines as Head Delegate to the International Conference of Narcotics Control at Canberra, Austria in November, 1971, World Criminologist Association in Madrid, Spain in 1970.

He was initiated, passed and raised in Tamaraw Lodge No. 65 where he served as its Master in 1974. He is a Dual Member of Quezon City Lodge No. 122. He is a Dual Member of Quezon City Lodge No. 122. He is a member of the Philippine Body member of the Philippine Bodies, A. & A.S.R. having received the degree of Master of the Royal Secret in 1948.

He is the incumbent Grand Orator of the Grand Lodge of F. & A.M. of the Philippine and the Orator of the Lakandola Lodge of Perfection, Philippine Bodies A & A.S.R.

He was invested with the rank and Decoration of Knight Commander in the Court of Honor by the Supreme Council, 33^o, Ancient and Accepted Scottish Rite of Freemasonry in the Philippine in 1973.

ISAAC S. PUNO – Born on October 13, 1935 in Manila. Married to the former Rosella Jean S. Makasiar. They have three children – Genevieve Gay, Rozlyn Jewel and Iris Chantalle.

He is a District Judge, Court of First Instance of Manila, Branch XXXV. Graduated from the F. Balagtas Elementary School in 1948, Arellano High School in 1952, UP College of Liberal Arts in 1954 and UP College of Law in 1958. He took up graduate studies in the FEU Institute of Civil Law and completed the requirements in 1962.

Associate Professor in "Political Law Review", "Political Law", "Constitutional Law", "Public International Law" and "Conflict of Laws" at the San Sebastian College, Manila; member of the UP Alumni and Law Alumni Association; members, Chapter II of the Integrated Bar Association; member, Board of Directors of the Christian Assistance for the Deaf, Inc.

Lone Asian Delegate to the General Council of Ministries of the United Methodist Church which meets twice a year in the United States; member Executive Committee, National Council of Churches in the Philippines; Law Delegate, Philippines Central Conference of the United Methodist Church; Chairman, Board of Trustees, Philippine Annual Conference, UMC and member, Administration Board, Knox, Inc., Life member, Philippine Bible Society.

Initiated, passed and raised in Hiram Lodge No. 88, in 1960, served as its Master in 1964; became a Master of the Royal Secret (32^o) in Luzon Bodies in 1962; invested the rank and decoration of Knight Commander, Court of Honor in 1971 and conferred the rank and dignity of Inspector General Honorary (33^o) on February 14, 1975; served as presiding officer of all the attendant Bodies of the Luzon Bodies; High Priest, Luzon Chapter, RAM; Deputy Master, Luzon Council, No. 9, member, Oriental Council No. 1, R. & S.M., Eminent Commander, Luzon Commandery, No. 9, member, Far East Commandery, No. 1, K.T., member, Sampaguita Chapter No. 3, OES, member, Manila Court No. 4, Order of the Amaranth, Past Grand Orator, Grand Lodge of the Philippines.

Awarded Diploma of Merit by the Grand Lodge in 1966; Plaque of Appreciation by Knox United Methodist Church; Voted "Family of the Year" for 1973 by Knox Methodist Church and given a document of Appreciation in 1974 by Hiram Lodge No. 88.

BNEJAMIN CHUA GOTAMCO — Born October 2, 1919 in Manila. He studied in Ling Nam University Middle School in Canton, China, He is a Civil Engineer and Building Contractor.

Initiated an Entered Apprentice in April 18, 1956, passed to the Degree of Fellowcraft on June 20, 1956 and raised a Master Mason in September 19, 1956 in Menci- us Lodge No. 93. He affiliated with Lodge Perla del Orinete No. 1034, SC. He served as Master of Menci- us Lodge No. 93 in 1960-61, Treasurer in 1966 and Secretary from 1967 to present.

He was conferred the Degree of Master of the Royal Secret in the Luzon Bodies in May 24, 1958, invested with the rank and decoration of Knight Commander in the Court of Honor in February 13, 1971 and coroneted Inspector General Honorary in February 13, 1976.

He is also a member of the Nile Temple, Ancient Arabic Order, Nobles of the Mystic Shrine and is Past President of Bamboo Oasis.

He is Past Chairman of the Advisory Board of Perla Assembly No. 1, International Order of the Rainbow for Girls.

He is the incumbent Grand Sword Bearer.

NOTICE OF THE ANNUAL MEETING OF THE GRAND LODGE OF THE PHILIPPINES

The Grand Lodge of the Philippines will hold its Annual Communi- cation on April 22, 23 and 24, 1976 at the Plaridel Masonic Temple, 1440 San Marcelino, Manila, starting at 9:00 a.m.

Registration of Delegates will be April 19 to April 21, 1976.

(Sgd.) ESTEBAN MUNARRIZ, PGM
Grand Secretary

NOTICE OF MEETING

TO: ALL MEMBERS OF THE ACACIA MUTUAL AID SOCIETY, INC.

Pursuant to the provisions of Sec. 1, Art. II, of the By-Laws as amended, the Annual General Meeting of the regular members of ACACIA will be held at the Social Hall of the Plaridel Masonic Temple, Manila at 1:00 P.M. THURSDAY, APRIL 22, 1976.

L. R. SALVOSA
President & Actuary

dia, Jr., Past Master of Luzon Lodge No. 57 and Secretary of Jose Rizal Lodge No. 22.

A big delegation of Brethren and their ladies were on hand to welcome VW Bugarin and his party who came by helicopter.

At the Lodge hall, VW Bugarin, accompanied by VW Eulogio Santamaria, Deputy for Masonic District No. 6 and Brethren who are in the service of the National Bureau of Investigation headed by Bro. Juanito Cabling were received with Grand Honors.

Bro. William A. Ramos, Chaplain delivered the invocation.

The Narra Lodge choir and the San Jose City Choral Group led by Mr. Vic Agustin rendered musical numbers.

VW Jolly R. Bugarin keynoted the affair. He was introduced by Bro. Santiago F. Bautista, Jr.

VW Eulogio Sta. Maria delivered a short inspirational talk.

Refreshments was served by the ladies of the brethren after the ceremonies.

The newly installed officers of Narra Lodge No. 171 are: Jesus G. Villamar, Master; Ruben O. Azarcon, Senior Warden; Wistremundo R. Yusi, Junior Warden; Lim Tian, Treasurer; Oscar O. Azarcon, Secretary; Juan T. Academia, Chaplain; Agapito T. Pascual, Marshall; Benjamin P. Francisco, Senior Deacon; Juanito Tanedo, Junior Deacon; Gavino T. Pascual, Auditor; Santiago F. Bautista, Jr., Orator; Alfonso V. Bautista. Almoner; Ro-

lando Venturina, Senior Steward; Paulino Lim, Junior Steward; Eustaquio Agliam, Organist and Anselmo F. Solis, PM, Tyler.

Memorial Lodge No. 90 also held their tyled installation at the same hour. After their installation, the brethren proceeded to San Jose to attend the installation of Narra Lodge No. 161. The Brethren of Memorial Lodge No. 90 were led by VW Emilio J. De La Rosa, Junior Grand Lecturer for Masonic District No. 9.



WB Luis E. Makayan, Past Deputy for Masonic District No. 12 laid down his working tools on January 10, 1967. WB Makayan was a member of Plaridel Lodge No. 74 in Calauag, Quezon.

Funeral Rites was conducted at the cemetery in Plaridel, Quezon. VW Victor Mendoza, Deputy for District No. 12 presided over the ceremonies. He was assisted by Brethren of Plaridel Lodge No. 74, Rizal Lodge No. 20, Balintawak Lodge No. 28 and Kalilaya Lodge No. 37.

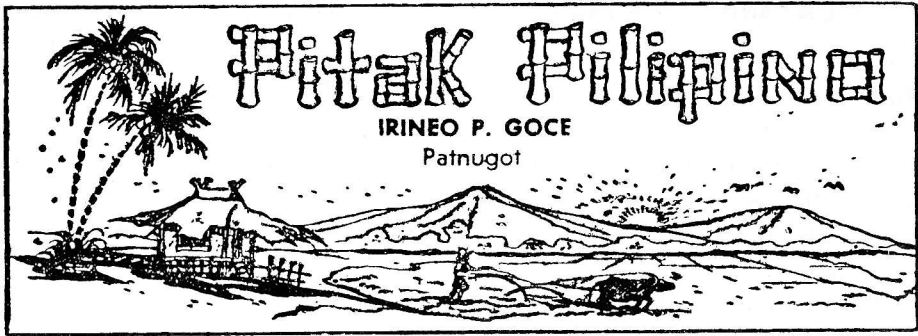
The family, relatives and friends of the deceased witness the rites.



The Brethren of Tamaraw Lodge No. 65 in Calapan Mindoro played Santa Claus to about 300 indigent families on December 20, 1975.

Gift bags containing rice, canned goods, coffee, sugar, dried fish, etc. were distributed.

(Turn to page 20)



ANAK NG MASON

Ni Kap. Rene N. Glorioso (185,199)

- M – inithi ko't laging asam mula pa nang pagkabata,
maging kasapi rin sa alinmang kapatirang darakila;
datapuwa't matagal ding naunsiyami ang pithaya,
tatlong sampu't-isang taglagas na'y wala pa rin . . . wala!
- A – nong palad kaya at sa maliming pagbulay-bulay,
gawi at kilos ni Ama ay siyang nasok sa isipan;
di nga бага at si Ama ay kasapi niyong Kapatirang
sa lawak ng sangsinukob ay lubos na pinitagan?
- S – a buong sandaigdigan kahi't saan ka mapunta,
(ang para kong naririnig na laging wika ni Ama):
loob mo'y laging panatag, ikaw'y hindi mangangamba,
mapagpalang kaibigan at kapatid ay mayr'on ka
- O – ras na nga bunsong anak upang mithi mo'y makamtan;
di dapat mag-atubili, (kanyang dugtong na pangaral);
pagyamanin mo nang ganap: diwa, isip, kalusugan . . .
pagsusulit nitong Mason ay iyo nang magampanan!
- N – gayong nakasulit: pangarapin at adhika ay nakamtan;
luwalhati'y nasa puso, sa isip ay kaganapan;
pasanin sa balikat ko'y kusang-loob na iatang
ang tungkuling mapalawak itong ating Kapatiran!

THE CABLETOW, INC.
Plaridel Masonic Temple
1440 San Marcelino, Manila

NOTICE OF ANNUAL MEETING OF THE CORPORATION

TO ALL MEMBERS:

NOTICE IS HEREBY GIVEN that the annual meeting of The Cabletow, Inc. will be held on APRIL 23, 1976, at 1:30 P.M. at the Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila, for the purpose of electing the trustees of the corporation and for the transaction of such other business that may properly come before the meeting.

If you can not attend the said meeting, kindly accomplish and sign the hereinbelow proxy and return the same without delay so that it will reach the Office of the Cabletow at least 48 hours before the said meeting.

(Sgd.) JUAN C. NABONG, JR.
Secretary

.....
PROXY FORM: CABLETOW - (Cut along dotted line and send to corporation)

THE CABLETOW, INC.
Plaridel Masonic Temple
1440 San Marcelino, Manila

KNOW ALL MEN BY THESE PRESENT

THAT I, the undersigned, MEMBER-SUBSCRIBER of THE CABLETOW, INC. and the magazine THE CABLETOW, do hereby name, appoint, and constitute _____ as my PROXY to represent and vote for me and in my name and stead, at the annual meeting of the corporation to be held on April 23, 1976 at 1:30 P.M. at the Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila.

In case I am present at the said meeting, this proxy shall stand suspended during the said meeting.

In case the hereinabovenamed proxy shall not be able to attend the said meeting, I hereby authorize and empower the Chairman of the said meeting to fully exercise all rights as my proxy at the said meeting.

IN WITNESS WHEREOF, I have hereunto signed this document on this _____ day of _____, 1976 at _____

Name of Lodge and Number

Print Name Above Line

Residence Address

Signature of Member-Subscriber

CANON . . . from page 5

who is the only one who can read the heart. We give our brothers the benefit of a doubt, and thus we avoid even suspicion. We don't decide to dislike a man because his religion, his political party or his skin color differs from ours. We approach every man favorably . . . with respect and love."

An excellent summary and further description of love I found in an article called, "Definition of a Mason":

"When he knows that down in his heart every man is as noble, as vile, and as lonely as himself . . . and seeks to know, to forgive and to love his fellowmen."

"When he knows how to sympathize with men in their sorrows, yea, even in their sins . . . knowing that each man fights a hard fight against many odds."

"When he finds good in every faith that helps any man to lay hold of higher things."

"When he can look into a way-

side puddle and see something besides mud, and into the face of the most forlorn fellow mortal and see something beyond sin."

"When he knows how to love."

"When he has kept faith with himself, with his fellow man, and with his God."

"Such a man has found the only secret of Freemasonry, and the one which it is trying to give to all the world."

This, briefly, is how we must act. But are we all doing so? If we find ourselves delinquent in this matter of charity, then we are failing as Masons and as children of God, our common Father. Let us all pray for the courage and humility always to practice charity, the only virtue that can achieve our mutual desire . . . unity. With unity, we have the opportunity to achieve the true horizons of Masonry, for as Rizal, the greatest Mason in the Philippines stated: "Hatred only creates monsters . . . only love accomplishes wonderful deeds."

TANDANG SORA. . . from page 8

Royal Matron and Grand Royal Patron of the newly constituted Grand Court of the Philippines.

GRAVEL & SAND . . . from page 17

The officers of the Lodge and their ladies supervised the distribution.

DO YOU KNOW THIS MASON?

HE WAS A PAST MASTER OF HIRAM LODGE NO. 88. HE HAS RENDERED INVALUABLE SERVICE TO THE SCOTTISH RITE BODIES AND HAD THE DISTINCTION OF ATTAINING HIS FIFTIETH YEAR AS A MASTER MASON AND A SCOTTISH RITE MASON.

ANSWER:

WB BONIFACIO S. ARAULLO



GRAND CHAPTER



R. S. DEMONTEVERDE
G.H.P.

GRAND COUNCIL



R. E. WILMARTH
I.G.M.

GRAND COMMANDERY



M. BUMAAT
G.C.

**YORK RITE GRAND BODIES OF THE PHILIPPINES
AND APPENDANT ORDERS**



U.G.I.C.
R.C.C.
Asoka Conclave

D.C. TRIA
Sovereign

J. E. RACELA
Grand Secretary-Recorder

R. E. WILMARTH
Intendant General
for the Philippines



CONVENT GENERAL
K.Y.C.H.
Filipinas Priory No. 61

R. E. WILMARTH
Eminent Prior

ALBERT PIKE A YORK RITE MASON

BY: COMP. EUGENIO PADUA

The Prince Adept, Albert Pike, 33^o, Lawyer, Soldier, Mystic, Poet, Scholar, Philosopher, had until his death in 1891 devoted full time to the Ancient and Accepted Scottish Rite of Freemasonry for the thirty-two years that he was the Sovereign Grand Commander of the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States, Mother Council of the World.

But it is not generally known that he, too, had been a Royal Arch Mason, High Priest, Grand High Priest, Thrice Illustrious Master, a Knight Templar, and Eminent Commander of a Commandery in Arkansas.

In addition, he was Supreme Magus of the Rosicrucian Society of the See at Washington, DC, in 1880, even while he was already

the Souverign Grand Commander of the A &ASR. Also, Honorary Past Supreme Magus of the Society of Rosicrucians of the United States.

Some Filipino Masons might be amazed to know that many of the Latin American countries, which had been under Spain, had A &ASR Supreme Councils of their own long before Masonry ever reached our shores; that many of these countries made Albert Pike Honorary Member of their Supreme Councils about a quarter of a century before Jose Rizal's execution by the Spaniards at Bagumbayan Field in 1896.

In spite of Spain's attitude to-

wards Masonry the Fraternity has continued to flourish in her colonies or former colonies. The mother country itself had, under the shadow of **El Prado**, its own Supreme Council of the Ancient and Accepted Scottish Rite of the Thirty-Third Degree, which also made Albert Pike their Honorary Member in 1879.

This goes to prove, incidentally, that no amount of pressure, persecution, torture, penalty, and other forms of repression, has succeeded in stifling this great movement that since its beginnings has been good for the remaking of men and of nations.



ZAMBALES LODGE NO. 103 CORNERSTONE LAID

The officers of Zambales Lodge No. 103 in Iba, Zambales was installed in Public ceremonies at the Zambales High School on January 24, 1976.

MW Teodoro V. Kalaw, Jr., accompanied by MW. Esteban Munariz, PGM, Grand Secretary, VW Marcelino P. Dysangco, Assistant Grand Secretary; WB Primo I. Guzman, WB Bayani Sabater and this writer motored to Zambales to grace the occasion.

The opening remarks were made

by WB Marcelino Rosete, outgoing Master of the Lodge. A minute of silent prayer was observed in memory of the departed Brethren of the Lodge.

The installing officer was WB Solomon C. Mora, Grand Lodge Inspector. The Master of Ceremonies was WB Eduardo L. Elgincolin.

MW Teodoro V. Kalaw, Jr. delivered the Keynote address.

Special Musical numbers were rendered by the Ventures in Faith

a sound basis for their sentimental feelings, and they certainly should be respected, we must not overlook the age of the Plaridel Temple and its apparently "rapid aging" in recent years. This is an economic question which all the brethren will have to face: greater assessments for upkeep and maintenance, or sale of the property and relocation to a new and modern Plaridel Temple?

Perhaps a compromise can be reached which will place the authority in the proper hands, the Board of Directors of the Grand Lodge of F. & A.M., of the Philippines, Inc. Our Grand Lodge has been a duly authorized corporation operating under the laws of the Philippines since its constitution. But most of our brethren fail to consider the legal status of our Grand Lodge, as a corporate body because of their Masonic interest, they think primarily of it as a Masonic institution only. However, when it comes to economic matters involving the best interests of Grand Lodge, there is no better place for the brethren to put their trust, than in the Board of Directors.

Therefore, it would seem that our 60th Annual Communication could easily pass a resolution to substitute for the words "without the previous resolution to that effect adopted by the Grand Lodge in an Annual Communication and with the affirmative vote of two-thirds of the members present" the simple statement: **except by unanimous vote of the Board of Directors of the Grand Lodge of F. & A.M. of the Philippines, Inc., in a special meeting called expressly for that purpose.**

If this is accomplished, the brethren will have verified their trust and confidence in the Officers of the Grand Lodge they have themselves elected to safeguard the best interests of Freemasonry in this Jurisdiction.

R.E.W.



Singers, the United Methodist Choir, WB Miguel L.R. Sahagun, Sr. (Violin Solo) and a folk dance number was rendered by the SNHS students.

After the installation ceremonies, the fraternal luncheon was held.

In the afternoon, the Grand Master opened a special communication of the Grand Lodge for the

purpose of laying the cornerstone of the New Temple of Zambales Lodge No. 103 in Balili, Iba, Zambales. He appointed a special team to perform the ceremonies.

A delegation of Brethren from Lincoln Lodge No. 34 led by VW Nestor N. Niguidula attended the affair.

ZAMBALES LODGE NO. 103 CORNERSTONE RITES IN PICTURES



**DISTRICT DEPUTY GRAND MASTERS
1975-1976**

DISTRICT

- No. 1 Desiderio Dalisay, Sr.
- No. 2 Leandro Resurreccion
- No. 3 Salvador C. Aquino
- No. 4 Pablo L. Edrozo
- No. 5 Pacifico C. Marin
- No. 6 Eulogio S. Sta. Maria
- No. 7 Generoso Q. Sison
- No. 8 Nestor N. Niguidula
- No. 9 Teofilo C. Leonidas
- No. 10 Angel O. Daño
- No. 11 Ricardo C. Buenafe
- No. 12 Victor A. Mendoza
- No. 13 Vicente N. Ongtenco
- No. 14 Valerio V. Rovira
- No. 15 Fidel Fernandez

DISTRICT

- No. 16 Florentino B. Almacen
- No. 17 Manuel D. Mandac
- No. 18 Ricardo A. Cruz
- No. 19 Pablo Sebastian
- No. 20 Paul C. Hall
- No. 21 Kenneth M. Crabtree
- No. 22 Dennis Evans
- No. 23 Pablo D. Baguioen
- No. 24 Camilo C. Calimlim
- No. 25 Gregorio O. Calit
- No. 26 Isagani S. Bella
- No. 27 Robert A. Barton
- No. 28 Ernesto Malabanan
- No. 29 Eduardo E. Pascual
- No. 30 George F. Krause

**JUNIOR GRAND LECTURERS
1975-1976**

DISTRICT

- No. 1 Espiritu B. Cardenas
- No. 2 Julio B. Laceda
- No. 3 Jesus D. Cadiente
- No. 4 Severino A. Hermosa
- No. 5 Pedro L. Fajardo
- No. 6 Emilio J. de la Rosa
- No. 7 Edgardo A. Ramos
- No. 8 Federico Magat
- No. 9 Mario F. Racela
- No. 10 Apolonio Barcega
- No. 11 Rodolfo R. Soriano
- No. 12 Fortunato L. Penilla
- No. 13 Damaceno J. Ago
- No. 14 Mario B. Hidalgo
- No. 15 Juanito C. de la Cruz

DISTRICT

- No. 16 Eliezer La. Casul
- No. 17 Felix Caburian
- No. 18 Samuel G. Pangan
- No. 19 Luis M. Sirilan
- No. 20 Fred Dumlaog
- No. 21 Robert M. Harvey
- No. 22 Herbert F. S. Chock
- No. 23 Federico P. Ambatali
- No. 24 Manuel S. Sayson
- No. 25 Jose M. Lagahit
- No. 26 Cesar M. Sabulao
- No. 27
- No. 28 Teodoro Alcantara
- No. 29 Ciriaco Suarez
- No. 30 Garland W. Chaviers

Mr. Pedro D. Uy,
c/o BIR Regional Director,
Cagayan de Oro City,

40

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