

# The Cabletow

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES



VW PAUL C. HALL, DDGM, IN BEHALF OF MILTON MARVIN LODGE NO. 123 PRESENTS A CHECK OF \$300.00 TO REV. JOHN BURKE OF TEEN CHALLENGE GUAM, INC. AS WB FREDERICK POOLE LOOKS ON.

VOL. LII

No. 2



FEBRUARY

1975

**GRAND LODGE OFFICERS  
1974-1975**

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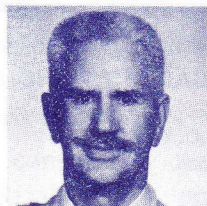
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## *Grand Master's Page*



### PERFECT ASHLARS

The stone used by operative Masons has always been known as a strong, sturdy and lasting material; a material that can support great loads, and withstand the ravages of time; a material when shaped and polished from the rough ashlar can become a smooth object of beauty – whether used as an ornament, as a support for great loads, or as the part of a beautiful temple.

The heart of a Mason is strong, it is sturdy, it can support great loads and withstand great stress; it supports the temples of love in man. It differs from stone in that it is not hard, It has feeling; it has compassion; it is capable of love. It lives. It supports life. The heart of a Mason is tempered with justice, expanded by benevolence and strengthened with Love of mankind.

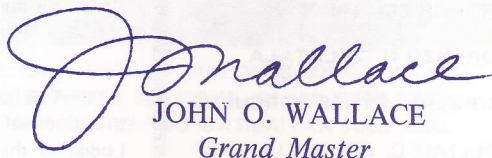
Each is strong.

Masonry helps our hearts to sustain a more valuable, happy, more wholesome, full, and more useful life.

A temple made of stone is a thing of beauty for the eyes. The temple of Masonry in our hearts is a thing of beauty for the mind, and the soul. A temple of stone is the magnificent work of man. The temple of Masonry in our hearts is the magnificent work of the Great Architect of the Universe.

Do we have our hearts in our Masonic and our Community work?

Fraternally,

  
JOHN O. WALLACE  
Grand Master

# In This Issue

## THE CABLETOW INC.

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## IMAGE SURVEY

Over the years, much has been written by Freemasons about improving the image of Freemasonry. Every once in a while, an assessment is made editorially regarding the progress being made in improving the image of Freemasonry. From our assessment, latest it appears some progress may have been made in some areas, but it is far short of the expected result. Now, comes a new question: How can we "improve" our efforts to improve the image of Freemasonry, so we can attain the expected goals?

Perhaps the best starting point is to better understand that an "image" is something that becomes apparent in the mind. It is not a physical object that can be examined, but it does result from an appreciation of physical objects and their behavior. In the case of Freemasonry the physical objects are Freemasons, their paraphernalias and all the other objects associated therewith while the behavior is that of the Freemasons individually as well as Freemasons collectively; the individual Freemasons, the Lodge.

Fundamental to the concept of image creation is the being in whom the image is to be developed. Here again we must consider those persons outside the Fraternity as a group oriented differently from those persons who are Freemasons constituting the Craft. The first group is non-Masonically oriented; the second is Masonically oriented. How effectively can Masons understand what it takes to correct the image perception of non-Masonically oriented persons without both sitting together in dialogue? Before the physician can prescribe the cure, he must form his mental image of the condition of the patient who is sick. Medical doctors will testify to the great difficulty experienced in treating infants who can not communicate their suffering. How can we expect to improve the image of Freemasonry, if we have not first diagnosed the image imperfection and isolated the cause?

With the coming of the New Year, it is suggested our Lodges turn a serious ear toward the words of non-Masons who may describe their images of our Craft. Better still, initiate a program within the Lodge by forming a Committee to Survey the Masonic Image in your community. Meet with civic groups. Develop a survey questionnaire. Go out and get the answers.

Attitude sampling is a vital part of running a successful business. Shouldn't it be just as vital to Freemasonry?

R. E. W.

## DISTRICT NO. 10 HOLDS CONVENTION

The Masonic District No. 10, composed of Cavite Lodge No. 2, Pilar Lodge No. 15, Bagong Buhay Lodge No. 17, Aguinaldo Memorial Lodge No. 31, Mount Mainam Lodge No. 49, Pintong Bato Lodge No. 51, Primera Luz Filipina Lodge No. 69, Bagong Ilaw Lodge No. 97, Indang Lodge No. 115, and Tagaytay Lodge No. 165, held its annual District Convention on November 30, 1974 at Noveleta, Cavite, with Bagong Ilaw Lodge No. 97, F. & A. M. as host.

A floral offering was made at the Rizal monument in front of the Lodge Hall, after which the delegates proceeded to the Town Hall where the Town Mayor delivered his welcome address. MW Mauro Baradi, PGM, the guest speaker, delivered a very inspiring address, emphasizing that Masonry in the Philippines was first born in the province of Cavite.

The delegation then marched to the Noveleta Elementary School, the Convention site, where the District Deputy Grand Master, VW Angel O. Dano, received MW John O. Wallace, and Officers of the Grand Lodge accompanying him.

The reception was followed by the Flag Ceremony. The invocation was delivered by WB Oliver I. Ramirez, after which a one-minute silent prayer in memory of the departed brethren was offered. The welcome address was given by VW Angel O. Dano, DDGM.

The Roll Call of the Lodges showed that all the Ten (10) Lodges were represented with a total of two hundred and sixty six (266) members present. Due to the absence of the District Secretary, the reading and approval of last years minutes of the convention was deferred to the next District Meeting. There were no resolutions presented. Open Forum was then held. Questions relative to the Cabletow, the Youth Fund, the election of the three (3) nominees to be recommended to the Grand Master for appointment as DDGM, were satisfactorily answered by the Grand Master.

MW Mauro Baradi spoke on his observations on Conventions and Lodge Meetings. He spoke on the A B C's (Attendance, Backsliding and Communication) which was

*Turn to page 20*

# PRIMA LUZ FILIPINA LODGE INSTALL OFFICERS

Primera Luz Filipina Lodge No. 69, F. & A. M., held its Public Installation Ceremonies of its elected and appointed Officers for the Masonic Year 1975 on December 31, 1974, at 2:00 P.M. As in the past five years, not only the wives and friends of Masons but also dignitaries and friends of our Brother Knights of Columbus were invited. Present were: Bro. Sir Knight Onching del Rosario, District Deputy, District No. 45; Bro. Sir Knight Romy G. Gandia, Grand Knight; Bro. Sir Mauro Livel, Deputy Grand Knight; Bro. Knight Renato Reyes; all of Msgr. Pedro L. Abad Council No. 5896 of Imus, Cavite and Bro. Sir Knight Lito Escalante, Past Grand Knight; Bro. Sir Knight Mike Contreras, Past Grand Knight; Bro. Knights Rafael Handog and Poling Aganinta of Fatima Council No. 6102 of Binakayan, Kawit, Cavite.

WB Apolonio Barcega PM (51), was Installing Officer, and WB Gerardo Legaspi, Sr., PM (31), was Master of Ceremonies. The ceremonies was in Pilipino.

The Past Master's Jewel was presented to the outgoing Master by WB Jose M. Legaspi, PM, (69). The 25-Year Certificates and Pin were presented by WB Severino Gana to

WB Jose M. Legaspi, PM; Bro. James Bigler; Bro. Jose S. Matro; and Bro. Proceso Quijoy.

The Grand Knight of Msgr. Pedro L. Abad Council No. 5896, Bro. Sir Knight Romy G. Gandia, read the resolution passed by their Council on December 22, 1974, to award to VW Angel O. Dano, DDGM, and to Primera Luz Filipina Lodge No. 69, F. & A.M., the "NULLI SECUNDUS ACHIEVEMENT AWARD", for extending brotherly love and fraternal ties between KNIGHTS-MASONS. This is the third award presented by the Brother Knights of Columbus to VW Angel O. Dano. The first was a Certificate of RECOGNITION by Msgr. Pedro L. Abad Council No. 5896 on December 24, 1972, and the second was a Certificate of MERIT by Our Lady of Fatima Council No. 6102 on July 28, 1973.

In grateful appreciation of their noble gesture of magnanimity, the recipient thanked the Brother Knights for their valuable awards. The Keynote Speaker, WB Bernardo M. Pulido, Sr., PM (69) was introduced by WB Jose M. Legaspi, PM, (69). The closing remarks was delivered by VW Antonio C. Saqueton, PM. JGL.

\* \* \*

# ISC HONORS FOR DAVAO AND MINDANAO DEMOLAYS

The Jurisdiction of Mindanao, was cited by the International Supreme Council, Order of DeMolay for its excellent performance in the 1974 Membership Development Program for posting a fantastic 1422.2% Membership Goal record and topped the honor list of sixteen jurisdictions which attained 100% or higher. Mindanao now claims the title of **Grand Champion** in Membership Excellence for the second consecutive year!

To complete the honors in Membership Excellence, the Feliciano Inigo Chapter of Davao City has placed Davao on the map by also placing **FIRST** among the more than 2500 DeMolay Chapters all over the world! The Feliciano Inigo Chapter garnered 550% Membership Goal record for 1974, followed by Edmont Chapter, Oklahoma with

423.1% and Delta Chapter, Kennett, Missouri with 391.6%.

Recently, the Davao City Chapter received two large bronze plaques and five silver plates for its excellent performances in the many programs outlined by the Supreme Council for 1974 and is expected to receive many more in the months ahead.

In the contest for jurisdictions, Canal Zone Jurisdiction placed far second with 220.0% while Luzon Jurisdiction was third with 174.6%.

The Mindanao Jurisdiction also gained additional top ten honors, placing fifth in the Blue Honor Key Awards and placing third in the DeMolay Week Celebration performance.

The Executive Officer for Mindanao is Lito C. Inigo.

## NOTICE OF THE ANNUAL MEETING OF THE GRAND LODGE OF THE PHILIPPINES

The Grand Lodge of the Philippines will hold its Annual Communication on April 24, 25 and 26, 1975 at the Plaridel Masonic Temple, 1440 San Marcelino, Manila, starting at 9:00 a.m.

Registration of Delegates will be April 21 to April 23, 1975.

(Sgd.) ESTEBAN MUNARRIZ, PGM  
Grand Secretary

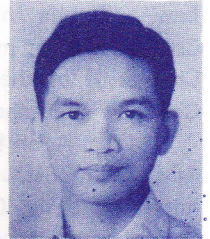
# PAST GRAND MASTERS NOMINATES



**DALISAY**



**MERRIFIELD, JR.**



**PUNO, JR.**

**DESIDERIO DALISAY** — Born February 8, 1905, in Ibayay, Aklan. Married to Regina Luzon Dalisay. He has six children Primo, Desiderio, Jr., Pablito, Veronica, Magdalena, and Edita. He is a Business Executive/Proprietor. He graduated from high school at the University of Manila. Business positions held at present are: President, Desiderio Dalisay Investments, Inc.; President, Davao Stevedore Terminal Co.; Inc.; President, Desidal Fishing Industries, Inc.; President, Glorious Memorial Park, Inc.; Director, Mindanao Chemical Industries, Inc.; Proprietor, Spring Valley Subdivision; Proprietor, DD Homes, Proprietor, Daluz Recreation Center; Chairman of the Board, Panabo Planters, Inc., and Chairman of the Board, Desidal Fruits, Inc.

Previous positions held in the government and other organizations — 1929-49, Labor Leader, President, Davao Stevedore Mutual Benefit Association; 1951-54, Member, Davao City Council; 1952-1954, Member, Labor Management Advisory Board, Dept. of Labor (Labor side) Manila; Regional Vice-Chairman, National Confederation of Trade Union — For Mindanao and Sulu; 1952, (June-September) Adviser to Workers Delegation to Geneva and Tokyo (ILO); 1960-Present, Member, Labor Management Advisory Council for Mindanao (Management Side); First Chairman and Member, Philippine Mental Health Association, Davao Chapter; Life Member, Philippine Veterans Legion, Davao Chapter; Life Member, Philippine American Guardian Association.

He was raised to Master Mason, Sarangani Lodge No. 50 F. & A. M. on September 20, 1947. He is a Charter Member, Laong-Laan Lodge of Perfection Davao Bodies Ancient & Accepted Scottish Rites of Free Masonry in the Philippines. He became Worshipful Master, Shangrila Lodge No. 196, 1971-73. He is the Senior Grand Steward, Grand Lodge of the Philippines, 1973-74 and incumbent District Deputy for District No. 18.

ISAAC S. PUNO — Born on October 13, 1935 in Manila. Married to the former Rosella Jean S. Makasiar. They have three children — Genevieve Gay, Rozlyn Jewel and Iris Chantalle.

He is a District Judge, Court of First Instance of Pampanga and Angeles City, Branch VI. Graduated from the F. Balagtas Elementary School in 1948, Arellano High School in 1952, UP College of Liberal Arts in 1954 and UP College of Law in 1958. He took up graduate studies in the FEU Institute of Civil Law and completed the requirements in 1962.

Associate Professor in "Political Law Review", "Political Law", "Constitutional Law", "Public International Law" and "Conflict of Laws" at the San Sebastian College, Manila; member of the UP Alumni and Law Alumni Association; member, Chapter II of the Integrated Bar Association; member, Boare of Directors of the Christian Assistance for the Deaf, Inc.

Lone Asian Delegate to the General Council of Ministries of the United Methodist Church which meets twice a year in the United States; member, Executive Committee, National Council of Churches in the Philippines; Law Delegate, Philippine Central Conference of the United Methodist Church; Chairman, Board of Trustees, Philippine Annual Conference Conference, UMC and member, Administration Board, Knox, Inc., Life Member, Philippine Bible Society.

Initiated, passed and raised in Hiram Lodge No. 88, in 1960, served as its Master in 1964; became a Master of the Royal Secret (32<sup>o</sup>) in Luzon Bodies in 1962; invested the rank and decoration of Knight Commander, Court of Honor in 1971 and conferred the rank and dignity of Inspector General Honorary (33<sup>o</sup>) on February 14, 1975; served as presiding officer of all the attendant Bodies of the Luzon Bodies; King, Luzon Chapter, RAM; Principal Conductor of the work, Luzon Council UD, member, Oriental Council No. 1, R. & S. M., Senior Warden, Luzon Commandery, UP, member, Oriental Council No. 1, R. & S. M.; member, Far East Commandery, No. 1, KT; member, Sampaguita Chapter No. 3, OES; member, Manila Court No. 4, Order of the Amaranth, incumbent Grand Orator, Grand Lodge of the Philippines.

Awarded Diploma of Merit by the Grand Lodge in 1966; Plaque of Appreciation by Knox United Methodist Church; Voted "Family of the Year" for 1973 by Knox Methodist Church and given a document of Appreciation in 1974 by Hiram Lodge No. 88.

HANK P. MERRIFIELD, JR. — Born December 6, 1917 in Ensley Center, Michigan. Attended Grand Repids Junior College in 1936-1937, Western State Teacher's College in 1937-1939 and later took up Business Administration and Education. Served with the USAF in 1941-1946 in the Air Inspectors Office, including a tour of duty in India.

Attended the following military schools: Army Air Force School of Applied Tactics, Personnel Affairs School and Administrative and Air Inspectors School. At present Manager Communications Projects, (Southeast Asia) of RCA Global Communications, Inc. Initiated, Passed and Raised in Manila Lodge No. 1 in 1951, became Past Master and Life Member of the same, Junior grand Lecturer and Past Grand Orator, Grand Lodge of the Philippines, served as Venerable Master of Mt. Arayat Lodge of Perfection, 1969, Wise Master, Manu Chapter of Rose Croix, 1972

# CAN YOU IDENTIFY THIS MASON?



AS I RESEARCH, COLLECT COPY AND PICTURES OF OUTSTANDING MASONS AND LANDMARKS IN THIS JURISDICTION, OUR CABLETOW READERS SHOULD SHARE IN THE JOY OF MY RESEARCH. THE PICTURE ABOVE IS A EARLY PICTURE OF ONE OF OUR REAL PATRIARCH'S OF OUR FATERNITY IN THIS JURISDICTION. . CAN YOU RECOGNIZE HIM? (Contributed by W.C.C.)

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## PAST GRAND MASTERS . . . . . from page 8

Commander, Confucius Council of Kadosh, 1969 and Master of Kadosh, Gutama Consistory, MRS, 1971, Life Member, Manila Bodies, A. & A. S. R.; Life Member, Luzon Chapter, RAM, York Rite; member, Nile Temple, A. A. O. N. M. S. and Past President, Bamboo Oasis, Manila.

Past Exalted Ruler, BPOE, No. 761, member, Kiwanis Club of Manila, American Association of the Philippines; Council of Community Chest, Philippines; Navy League of the United States; Army Navy Club; University Club; Manila Polo Club and Baguio Country Club.

Hobbies: Fishing, Golf and Bowling.

### NOTICE OF MEETING

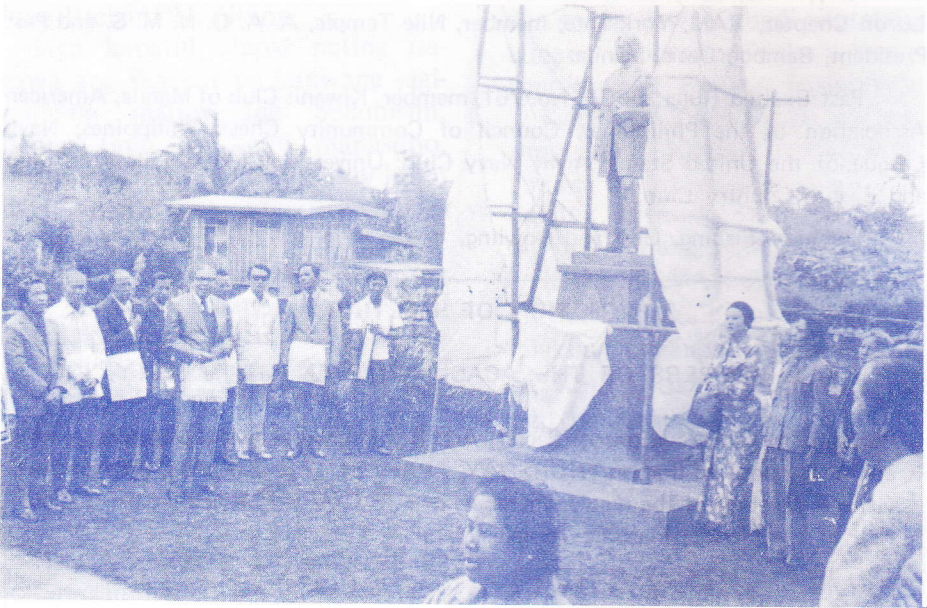
TO: ALL MEMBERS OF THE ACACIA MUTUAL AID SOCIETY, INC.

Pursuant to the provisions of Sec. 1, Art. II, of the By-Laws as amended, you are hereby notified that on THURSDAY, APRIL 24, 1975 1:00 P.M. the Annual General Meeting of the regular members of ACACIA will be held at the Social Hall of the Plaridel Masonic Temple, Manila.

L. R. SALVOSA  
President & Actuary



**MW JOHN O. WALLACE LEADS DELEGATES AS THEY MARCH TO THE MUNICIPAL HALL OF NOVELETA, CAVITE TO PAY A COURTESY CALL ON THE MAYOR DURING THE CONVENTION OF DISTRICT NO. 10.**



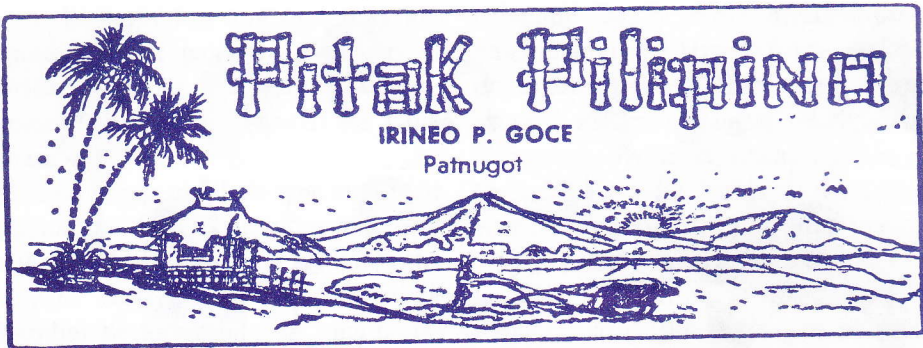
**SIS. EVA ESTRADA KALAW LEADS CAVITE BRETHREN DURING THE UNVEILING RITES OF THE RIZAL MONUMENT IN FRONT OF THE TAGAYTAY LODGE NO. 165 TEMPLE IN TAGAYTAY CITY.**



**GRAND OFFICERS TAKING TIME OUT FOR REFRESHMENTS DURING THE DISTRICT NO. 11 CONVENTION IN CAVITE. SEATED ARE: MW MAURO O. BARADI, PGM; VW ANGEL D. DAÑO, DDGM; MW JOHN O. WALLACE, GM; RW JOSE L. ARANETA, SGW; RW TEODORO V. KALAW JR., DGM., RW TEODORICO A. JIMMEZ, PDGM, AND MW ESTEBAN MUÑARRIZ, PGM, GS, WITH BACK TO CAMERA. STANDING ARE MEMBERS OF CAVITE LODGE, AND THEIR LADIES.**



**BRETHREN OF MT. MATUTUM LODGE NO. 156, F & A.M. IN FRONT OF THE MONUMENT OF BRO. JOSE RIZAL. (L-R) BRO. RAMON C. VELASCO, BRO. JOSE U. MACEDA, WB JET A. BALANI, PM, BRO. LIM KIM CHUAN, BRO. MAGNO MATEO, BRO. CARLOS YUSEPENG, PRES. MT. MATUTUM TEMPLE ASSN., BRO. DIOMEDES G. FLORES, BRO. ONG TUAN HAN, TREAS., BRO. LADISLAO CARNISTA, BRO. RESTITUTO CASIMERO, SW, BRO. NELSON Q. YU, BRO. FELIX C. ANOJADO, BRO. ALFREDO C. NAVARRO, JW, BRO. FLORANTE DE CASTRO, WB MAXIMINO S. PANLAQUE, PM, SEC., BRO. JOSE D. LIM, BRO. GREGORIO O. ORENZO AND WB JUAN T. TALION, PM.**



## LUKSANG GUNITA

(Ang Kahulugan Nito)

ni MW MANUEL M. CRUDO, PGM

(Talumpating binigkas sa luksang gunitang inialay ng Lohiyang Tagaytay Blg. 165, para sa ala-ala ng yumaong mga kapatid, sa Lungsod ng Tagaytay, ika-27 ng Oktubre, 1974.)

Sa ngalan ng Kataastaasang Lohiya ng Malaya at Tinanggap na mga Mason sa Pilipinas, ay ipahintulot ninyo na paabutin ko sa mga naulila ng aming mga yumaong kapatid: Fortunato M. Ejercito, Mario Balmaceda, Romelito J. Toledo, Alberto Domenguez, Cirianco Acuna, Olimpio R. Navarro, at Leon A. Vidallon, ang aming taos-pusong pakikiramay. Nais naming mabatid ninyo na kami ay nalulungkot sa kanilang pagpanaw sapagka't natutuhan naming mahalín sila tulad sa tunay na mga kapatid.

Kung pagsaulan kong basahin sa isip ang mga nakaraang araw ng ating samahan sa Kapatiran, sa pitong mga kapatid na ating ginugunita ngayon, ay naging karangalan ng inyong lingkod ang mamuno sa

paghahandog ng luksang parangal sa tatlo sa kanila — ang Marangal na Kapatid, Fortunato M. Ejercito nuong ika-15 ng Nobiyembre, 1969 sa Lohiya Pilar Blg. 15 sa Imus, at ang Marangal na Kapatid, Mario Balmaceda, nuong ika-25 ng Pebrero, 1973 sa Lohiyang Pintong Bato Blg. 51 sa Bacoor, kapuwa dito sa Cavite; at Kapatid Romelito J. Toledo nuong ika-6 ng Mayo, 1973 sa Loyola Memorial Homes sa Makati, Rizal.

Nang nagdaang sanlinggo ay apat na naman ang kinuha ng kamatayan sa ating Kapatiran: 1) ang Kataastaasang Marangal na Kapatid, Charles A. Mosebrook na namatay sa Amerika, 2) ang Marangal na Kapatid, Nestorio B. Melocoton, na pumanaw sa Dumaguete City, 3)

ang Marangal na Kapatid, Ruperto D. Joson na sumakabilang buhay sa Nueva Ecija, at 4) ang Marangal na Kapatid, Mateo D. Cipriano na namatay sa Maynila. Nuong nakaraang Miyerkoles, ika-23 nitong buwan, ay naging karangalan ng inyong lingkod ang mamuno sa paghahandog ng luksang parangal sa Marangal na Kapatid na Cipriano. Ito po ang ika-93 pagkakataon simula nuong 1960 na ang inyong lingkod ay mamuno sa pag-aalay ng luksang parangal para sa ala-ala ng 93 yumaong mga kapatid.

Subali't ano po ba naman ang kahulugan ng Luksang Gunita?

Sa pag-aalay ng tungkos na puting bulaklak, ang Kapatid na Pangalawang Bantay ay nagsabi: Ipinagugunita sa atin, na sa loob ng maikling panahong nalalabi sa atin ay nararapat na sikapin nating gamitin nang buong katalinuhan ang panahong iyan upang tayo ay makapag-iwan ng mababango at mahalimuyak na gunitain.

Sa pagbubukas ng Lohiya ng Kalungkutan, ay sinasabi ng ating Kapatid na Unang Bantay: Upang parangalan ang mga kapatid na kinuha ng kamatayan; upang gunitain ang ating darating na kamatayan, at sa gayon, ay maalis ang ating pagkarahuyo sa mga bagay na panglupa at ito ay maiukol ng buong taimtim sa pinakamamahal nating Kataastaasang Dakilang Guro ng Sangkatauhan.

Ang Marangal na Guro ng Lohiya ng Kalungkutan ay nagsabi: Upang tayo'y makapag-isip at makapag-handa tungo sa buhay na walang

hanggan; upang tayo'y mabuhay ng marangal at wasto, nang kung dumating na ang oras ng pagtutuos, tayo man ay makilalang karapatdapat ding tanggapin sa Maluwal-hating Lohiya sa mataas na Kalangitan, at doon ay makita ang ating mga kapatid at mga magulang na nauna kaysa atin, at upang tayo ay magsama-samang muli at hindi na magkahiwalay kailan pa man.

Matapos sagutin ang unang katanungan, ay narito naman ang isang tanong na naaangkop: Ano po ba ang kamatayan? Ang kamatayan baga ay siyang katapusan ng lahat? Ang kamatayan ba'y dapat katakutan? Ang mga suliraning ito ay siyang gumigiyagis sa diwa at damdamin ng mga tao simula nang langin ang santinakan.

Subali't bago natin masagot ang mga katanungang iyan ay kailangan muna nating sagutin ang ganito: Ano ang kabuluhan at ang layunin ng buhay?

Noong unang panahon ay may isang taong nakatira sa Israel, na nagngangalang ELIAB. Siya ay dalubhasa sa mga karunungan sa Kanluran at gayundin sa sining at talinhaga ng Silangan. Siya ay mayaman, subali't hindi maligaya. Lagi siyang malungkot, at para bagang maysakit ang kaniyang kaluluwa. Sa kaniyang paghihinagpis minsan ay napasigaw siya ng ganito: "DIYOS KO, NAIS KO NA PONG MAMATAY!"

Biglang lumitaw sa kaniyang harapan ang isang anghel na nagsalita: "Eliab, naririto ang mga ugat ng kahoy na panggamot sa mga maysakit. Ikaw muna ay gumala sa ba-

yan, hanapin mo ang mga may karamdaman at gamutin mo sila; at matapos mong mapagaling ang pitong maysakit, ay maaari ka nang mamatay.”

Tinanggap ni Eliab ang mga ugat ng kahoy. Sinaliksik niya ang mga sulok at liblib na pook ng kaniyang bayan. Nakita niya ang kahambalhambal na kalagayan ng mga maralita, halos wala silang makain. Binigyan niya ng salapi ang mga dukha; tinulungan niya ang mga nasa kagipitan at ginamot ang mga may karamdaman. Matapos niyang mapagaling ang pitong maysakit, si Eliab ay umuwi sa bahay, pagod na pagod, subali't maligaya.

Lumitaw na naman yaong anghel sa harap ni Eliab at ito ay nagsalita: “Eliab, matapos mong mapagaling ang pitong maysakit, ngayon ay maaari ka nang mamatay. Narito ang ugat ng kahoy ng kamatayan.”

“HUWAG ITULOT NG DIYOS!” ang malakas na sigaw ni Eliab. “AYAW KO NANG MAMATAY. AKO'Y MALIGAYANA NGAYON. NATUKLASAN KO NA ANG KAHULUGAN AT DAHILAN NG BUHAY ANG MAGLINGKOD AT TUMULONG SA KAPUWA.”

Ganyan din ang kahulugan at layunin ng Masoneriya — ang makatulong sa kapuwa na hindi umaasa sa kapagalan ni sa anupamang ganimpala, maliban lamang sa sariling kasiyahang-loob na bunga ng paglilingkod sa kapuwa, sa ikaliligaya ng sangkatauhan at ikaluluwahati ng Diyos.

Sinumang tao ay hindi dapat sumuong sa anupamang malaki o ma-

halagang bagay nang hindi muna nananalangin sa Diyos. Iyan ang kaunaunahang pangaral na itinuturo sa ating Kapatiran; at sapagka't ang ating pagtitiwala ay nakasandig kay Bathala, tayo ay tinuruan ding huwag matatakot anuman ang gawin ng ating kapuwa laban sa atin. Tinuruan din tayo kung paano malalabanan at masusupil ang takot at ang kamatayan. Ang hindi natatakot mamatay ay karapat-dapat na mabuhay. Ang magtaglay ng kapayapaan sa sarili ay isang mahalagang bagay na hindi maaaring mabili ng salapi. Dahil dito, tayong mga Mason ay dapat magpasalamat sa Diyos.

Maraming “nagretiro” sa Pamahalaan ang nag-aakala na yamang sila ay pinaalis na sa kanilang gawain ay natapos na ang kanilang kahalagahan sa buhay; sila ay hindi na kailangan ng bayan. Madali silang manghina, at kung dapuan ng sakit ay kay daling mamatay. Hindi nila marahil nababatid ang kahulugan at ang layunin ng buhay.

Gunitain natin sina Jean Harlow at Marilyn Monroe, dalawa sa pinakasikat na mga bituin sa pinilakangtabing. Sila ay kapuwa maganda, kaakit-akit, mayaman at hinahangaan ng lahat. Datapuwa't sa dahilang ang buong akala nila ay wala nang nagmamahal sa kanila, sila ay nagpatiwakal. Hindi nila nababatid na ang kaligayahan ng buhay ay nata-mo lamang sa pag-ibig sa kapuwa at sa pagtulong sa mga nagigipit.

Ang bagay na ito ay hindi maaaring mangyari sa mga Mason. Sa ating Kapatiran ay walang “talaan

ng mga dapat magpahinga.” Ang Masoneriya ay Paggawa. Sa tuwing ang mga Kapatid ay nagtatagpo, sila ay gumagawa. Ang Marangal na Guro, para bagang isang kapatid, ay nag-aatas sa mga kapatid ng kaniyang gagawin. Ang pag-unlad ng si-numan ay hindi magaganap kung siya ay hindi magsisikap na gumawa. Sapagka’t nasa paggawa ang tagumpay, dahil sa paggawa, maraming bundok, gubat at mga kaparangan ang nalinis at naging mga lungsod. Dahil sa paggawa ay natarok ng tao ang lalim ng karagatan. Dahil din sa paggawa ay narating ng tao ang buwan, at marahil maring pa rin ang ibang mga planeta. **Omnia Vincit Labor** – ang paggawa ay nagtatagumpay sa ibabaw ng lupa. Kaya kinakailangan, mga Kapatid, na tayo ay magpatuloy sa pag-aaral ng ating mga rituwal at monitor upang mapaunlad ang sarili at upang matuklasan kung ano yaong nawawalang kataga ng Guro.

Maghasik upang umani ang iba, ang sabi ng Kapatid na Albert Pike. Magtanim upang makinabang ang mga susunod sa atin; magsikap sa paggawa upang makapag-iwan tayo ng mababango at mahalimuyak na mga gunitain. Ang gumawa ng bagay na pakikinabangan ng buong sangkatauhan ay isang napakadakila at pinakamalaking adhikain ng isang Mason.

### Luksang Gunita

Ang inyong lingkod ay nakaraan na sa Katanghalian ng Buhay – ang oras na pinakamaganda at pinakamaluwalhati sa buong maghapon;

kaya, ipahintulot ninyong maghasik ng ginintuang silahis ang awa paglubog ng araw sa dakong Kanluran.

Sa ating panayam sa ikatlong antas, ang ikaapat na larawang sagisag ng mahiwagang Salamisim na binubuo ng aklat ng Saligang-Batas na binabantayan ng espada ng Tano-Pinto, ay nagpapagunita na tayo’y maging maingat at laging bantayan ang ating mga pag-iisip, pamanalita at paggawa, lalo na kung nasa harap ng mga kaaway ng Masoneriya; at laging ipinagugunita rin ang alituntunin ng kagandahang-asal – ang manahimik at magmuni-muni. Ang larawang sagisag ng mahiwagang Salamisim na ito ay hinala sa Banal na Kasulatan at sa sinabi ni Khalil Gibran:

“Anumang lihim ang gawin ng tao sa kadiliman ng gabi ay mabubunyang sa liwanag ng araw. Ang mga salitang sinabing palihim ay di-akalaing maging paksa ng mga usap-usapan. Ang mga usap-usapan. Ang mga lihim na itinago sa mga sulok ng tahanan ngayon ay isisigaw sa lahat ng mga lansangan bukas.” (p. 29, **Broken Wings** – “Mga Baling Pakpak,” Khalil Gibran.).

Sa paglabas sa alituntuning ito ng kagandahang-asal ay nayanig ang buong mundo.

Matapos yurakan ang karapatan ng mga kinatawan sa kumbensiyon ng Lapiang Demokrata, na idinaos sa Hotel Watergate, sa pamamagitan ng paglalagay ng mga lihim na sekreta at pagtatala sa **tape recording** ng mga lihim ng nasabing lapian,

ang mga bumubuo ng Lupon sa Pagkampanya sa Lapiang Republikano, ay nag-usap ng lihim. Kaniyang itinitik sa **tape recording** ang lihim nilang pag-uusap tungkol sa kung ano ang dapat gawing hakbang upang ang kanilang kasalanan ay hindi mabunyang sa madla. Subali't ang Katotohanan, malaon o madali, kahi't balutin sa bakal o ibaon sa lupa, ay pilit na lilitaw at mabubunyang sa madla. Dahil dito, si John Mitchell ay napilitang magbitiw sa tungkuling pagka-**Attorney-General**, at gayundin ang iba pang mga mananggol sa tanggapan ng Pangulo ng Estados Unidos. Ang lihim na kanilang ginawa sa dilim ng gabi ay nabunyang sa liwanag ng araw, isinigaw sa lahat na mga lansangan, naging paksa ng mga usap-usapan sa buong daigdig hanggang sa magbitiw na rin sa tungkulin ang Pangulong Richard M. Nixon.

Mga kapatid, dapat nating isagawa ang ikaapat na larawang sagsag ng mahiwagang Salamisim, upang tayo ay hindi mapasubo, upang ang ating mga lihim ay hindi mapabunyang sa madla. Huwag tayong paalipin sa anupamang masasamang layunin; gadgaran ang ating mga hangarin upang tayo'y hindi makagawa ng anumang labag sa batas at sa alituntunin ng kagandahang-asal. Huwag tayong malalasing sa kapangyarihan. Gunitain natin na kung ano ang taas ng pagkadakila ay siyang lagapak pag ikaw'y nadapa!

Ang kamatayan kaya ay siyang katapusan ng lahat? Ang kamatayan бага ay dapat katakutan? Ganito marahil sa mga taong walang pananampalataya sa Diyos, o kung

mayroon man ay walang tanging layunin sa buhay kungdi ang magkamal ng salapi, mag-angkin ng malalawak na lupain at magkamit ng lubusang kapangyarihan. Para sa kanila, ang kamatayan ay siyang katapusan ng lahat; hindi nila madadala sa libingan ang kanilang mga kayamanan, at iyon ang dahilan kung bakit sila ay natatakot mamatay.

Subali't ang mga Mason ay hindi natatakot sa kamatayan.

"Ang mamatay ay ganap na katahimikan," ang sabi ng Kapatid nating Dr. Jose P. Rizal.

"Kung sa langit nabubuhay ang sa lupa'y namamatay,

"Ano't katatakutan itong Kamatayan?"

Ang tanong naman ng Kapatid Marcelo H. del Pilar.

KAMATAYAN ay di nanganahulugang pagputi sa ningas ng alin mang ilaw; Kungdi pagtatabi lamang sa ilawan, Pagka't dumating na ang Bukang Liwayway.

KAMATAYAN ay di katapusan ng ganap, Manapa'y pagbabago lamang ng bikas; Mula sa anyong dagling kumukupas, Patungo sa anyong walang pagkalipas.

KAMATAYAN ay di dapat katakutan, Pagka't ito'y isang paglalakbay lamang; Mula sa daigdig ng Kapighatian, Patungo sa Langit ng Kaluwalhatian . . . .

**FIGHT DRUG ABUSE**

# THE 25TH ANNUAL MEETING OF THE SUPREME COUNCIL, A & ASR

The Twenty-Fifth Annual Meeting of the Supreme Council, 33, A. & S. R. was held on February 13-16, 1975 at the Scottish Rite Temple, 1828 Taft Avenue, Manila.

Highlighting the first day of the meetings was the announcement of Honors. There were 58 Masters of the Royal Secret who were honored with the rank and decoration of Knight Commander in the Court of Honor and 13 brethren received the rank and dignity of Inspector General Honorary.

In the afternoon, Hon. Estelito Mendoza, Solicitor General of the Philippines delivered the keynote address. The session was presided over by Ill. Macario M. Ofilada, 33<sup>o</sup>, Sovereign Grand Commander.

At 6:30 in the evening, the welcome dinner was held at the Stafford Hall with Ill. Domingo C. Bascara, 23<sup>o</sup>, SGIG presiding over the fellowship program and the presentation of awards.

A seminar on the theme "Masonic Leadership" was held in the morning of the second day of the meeting. Chairman of the Seminar was Bro. Isaac S. Puno, Jr. 32<sup>o</sup> KCCH. The Executive Committee was composed of Ill. Isabelo Tupaz, 33<sup>o</sup>, Ill. Domingo C. Bascara, 33<sup>o</sup>, Ill. Raymond E. Wilmarth, 33<sup>o</sup>, and Ill. Damaso C. Tria, 33<sup>o</sup>.

In the afternoon, the plenary sessions was resumed.

At 5:30 P.M., the Honoree's Dinner was held at the Stafford Hall.

In the evening, a special team of the Supreme Council conferred the 33<sup>o</sup> (Inspector General Honorary) on the following Brethren: Damaceno Jamir Ago, *Central Bicol Bodies*; Rizal Daquila Aportadera, *Davao Bodies*; Juan Corpus Arce Jr., *Western Luzon Bodies*; Guillermo Elizalde Bongolan, *Cagayan Valley Bodies*; William Columbus Council, *Manila Bodies*; Desiderio Dali-say, Sr., *Davao Bodies*; Eulogio Santos Eusebio, *Luzon Bodies*; Juanito Magbanua, *East Visayas Bodies*; Honesto Ramos Nunez, *Philippines Bodies*; Gil Francisco Octaviano, *Panay Bodies*; Onofre Bote Pado-lina, *Cabanatuan Bodies*; Isaac Ser-rano Puno, Jr., *Luzon Bodies*; Primitivo Palustre Ricrafrente, *Philip-pine Bodies*; and Vicente Blas Tec-son, *Villa Verde Bodies*.

Reports of the various study groups were submitted on the morning of the third day. Then, the exemplification of the 20<sup>o</sup> (NMJ) by the team of the Philippine Bodies was held. The member of the team were: *Gen. George Wash-ington*, Rudyardo Bunda, 32<sup>o</sup>; *MW James Mercer*, Bro. Apolonio V. Pisig, 32<sup>o</sup>; *Edmund Randolph*,

Jimmy Kua Tamano, 32<sup>o</sup>; *Master of Symbolic Lodge*, Bro. Honesto Ramos Nunes, 33<sup>o</sup>, IGH; *Marquis de Lafayette*, Bro. Mario C. Navia, 32<sup>o</sup>; *Gen. Nathaniel Green*, Bro. Restituto F. Cruz, 32<sup>o</sup>, KCCH; *Gen. Mordecai Gist*, Bro. Eliseo Arandia, Jr. 32<sup>o</sup>; *Col. Alexander Hamilton*, Bro. Leopoldo Boquiren, 33<sup>o</sup> IGH; *Sir Francis Cranston*, Bro. Pedro P. Aguda, 32<sup>o</sup>, KCCH; Bro. Jose B. Perez, 32<sup>o</sup>; KCCH; *Belltower*, Bro. Pedro P. Aguda, 32<sup>o</sup>, KCCH; *Benedict Arnold*, Bro. Raymundo Beltran, 32<sup>o</sup>; *Brother Gerry*, Bro. Condrado Alvarez, 32<sup>o</sup> and *Escort from the coast*, Bro. Leonardo Pineda, 32<sup>o</sup>.

In the afternoon, MW John O. Wallace, Grand Master of the Grand Lodge of F. & A.M. of the Philippines accompanied by his officers and members of the same Grand Lodge made an official visitation to the meeting.

The investiture of the Rank and Decoration of Knight Commander, Court of Honor highlighted the third day. Invested were: *Filomeno Cruz Adi*, Davao Bodies; *Prudencion Sapon Afalla*, Davao Bodies; *Federico Piedad Ambatali*, Isabela Bodies; *Salvador Cadiente Aquino*; Cagayan Valley Bodies; *Carmelo M. Arrieta*, Southern Luzon Bodies; *Cornelio Villanueva Azarcon*, Davao Bodies; *Manzur Dipatuan Baulo*, Maranaw Bodies; *Raymundo Narvaez Beltran*, Philippine Bodies; *Clifford Coloquit Bennett*, Philippine Bodies; *Julio Medina Cabali*, Luzon Bodies, *Jesus Domingo Ca-*

*diente*, Cagayan Valley Bodies; *Cansiano Tolentino Calalang*; Kumingtang Bodies; *Jose Damocles Calderon*, Philippine Bodies; *Felipe Buenaventura Capili*, Davao Bodies; *Benjamin Go Chua*, Tarlac Bodies; *Alberto Esguerra de la Cruz*, Cagayan Valley Bodies; *Ricardo Acosta Cruz*, Davao Bodies; *Alfonso Leonas Domingo*, Cabanatuan Bodies; *Panfilo Enojas*, Panay Bodies; *Albino A. Fernandez*, Northwestern Luzon Bodies, *Anselmo Casuga Flores*, Ilocos Bodies; *Eulogio Silar Gaspar*, Maranaw Bodies, *Emerenciano Pascual Gregorio*, Western Luzon, Bodies; *Antonio Guilao Guerrero*, Northeastern Luzon Bodies; *Pedro Wong Guerzon*, Mindanao Bodies; *Cesar Nambayan Gutierrez*, Cavite Bodies; *Irineo Hesido Irasga*, Davao Bodies; *Victorino Quibao Juico*, Luzon Bodies; *Vicente Lee*, Northwestern Luzon Bodies; *Glicerio Avila Lim*, Maranaw Bodies; *Benjamin Cua Limso*, Davao Bodies; *Leonidas Simpuro Melendres*. Isabela Bodies; *Joseph John Miller*, Cebu Bodies; *William Paris Moore*; Philippine Bodies; *Mario Navia y Cruz*, Philippine Bodies; *Federico Osias Opada*, Davao Bodies; *Teodorico F. Ordinario*, Ilocos Bodies; *Gerardo B. Padilla*, Maranaw Bodies, *Delio Solis Reyes*, Western Luzon Bodies; *Hubert Reynolds*, East Visayas Bodies; *Gervasio Janes Riconalla*, Malindang Bodies; *Jesus Pasoga Robleza*, Gen. Santos-Davao Bodies; *Remigio Hermusura Roque*, Northeastern Luzon Bodies; *Buenaventura Ayta-ne Sabulao*, Davao Bodies; *Benito*

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## ON MASONIC EDUCATION

382. *What is the basis of the view, held by some Masonic writers, that Rosicrucians had influenced Freemasonry?*

The view, held by some Masonic writers, of Rosicrucian influence on Freemasonry is based on the fact the first non-operative accepted in an operative lodge in England in 1646 was Elias Ashmole (1617-1692) was a Rosicrucian, an alchemist, and deliver in occultism.

383. *Is there any Masonic significance to an equilateral triangle with its vertex pointing downward?*

So far this compiler has not seen the equilateral triangle with its vertex pointing downward in Freemasonry except on the title-page of the book "Freemasonry—Its Hidden Meaning" by George H. Steinmets. In the center of the triangle is the Hebrew letter yod, the initial of the four-lettered name of the Deity. In Freemasonry it is invariably interlaced with another equilateral triangle with its vertex pointing upward as in the shield of David or the Seal of Solomon. Among the ancients, the interlaced equilateral triangles or six-pointed star is a symbol of God. It is to Judaism as the cross is to Christianity.

384. *Is it true that when the first Grand Lodge in the world was organized in London in 1717 there were only two degrees?*

Yes. When the Grand Lodge of England was organized in 1717 there were only two degrees. The Book of Constitutions was published in 1723. The degrees mentioned were those of Entered Apprentice and Fellow Crafts or Masters.

385. *When was the Third Degree adopted?*

The Third Degree was adopted some time between 1723 and 1738. When the Book of Constitutions in its second edition was published in 1738 three degrees were already mentioned, namely, the Entered Apprentice, the Fellow Craft and the Master Mason.

# DEMOLAY in a NUTSHELL

## *Do You Know . . .*

That more than 50 years ago in Kansas City (in 1919) the Order of DeMolay was founded by Frank S. Land, and nine teenage boys, as an on-going force for building better citizens . . .

That nearly 3 million young men have knelt at DeMolay altars all over the world, and these are 140,000 active DeMolays today in over 2,400 chapters in 11 countries and territories . . .

That membership for young men 13 through 20 is not restricted to sons or relatives of masons . . .

That DeMolay inspires boys to become better sons, better men and better leaders . . .

That DeMolay is the largest fra-

ternal youth organization in the world . . .

That the initiation contains no hazing but is a solemn presentation that impresses an obligation on young men to live and do right . . .

That Senior (over 21) DeMolays have become leaders in every walk of life . . . .

That over 50% of all DeMolays become Masons . . .

That over 125 DeMolays have become Grand Masters of Grand Lodges and more than 250 DeMolays have attained the 33<sup>o</sup> in Freemasonry . . .

That helping DeMolay today is a help to YOU and the world of tomorrow . . .

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### **DISTRICT NO. 10 . . . . .** *from page 4*

further elucidated by RW Teodoro V. Kalaw, Jr., Deputy Grand Master, by adding D E F's (Development, Education and Finance.) RW Jose L. Araneta, Senior Grand Warden, spoke on the possibility of establishing a Chapter of the Order of the Rainbow for Girls in Novleta, and WB Teotisto Sarino, Master of Pintong Bato Lodge No. 51, said that plans are underway for establishing a Bethel for Job's Daughter in Bacoor, Cavite. MW John O. Wallace delivered his very inspiring address. He stressed the

necessity of work and more work, projecting the image of Masonry to the public by actively participating in community projects and joining civic activities, youth projects, ecumenism amity and unity and increase in quality membership.

After the speech, the Convention was called from labor to refreshment for the luncheon. After the luncheon, the Grand Master and his party returned to Manila and the officers of the host Lodge closed the Lodge.

*Samonte*; Luzon Bodies; *Ishmael Molina Sanchez*, Ilocos Bodies; *Condrado Villegas Sanga*, Panay Bodies; *Jose M. Santos*, Northwestern Luzon Bodies; *Pantaleon Sarmenta*, Cabanatuan Bodies; *Manuel S. Sayson*, Northwestern Luzon bodies; *Tulsiran Gulsarilal Sharma*, Baguio, Bodies; *Rodolfo R. Soriano*, Southern Luzon Bodies; *Ciriaco Quimbao Suarez*, Tarlac Bodies; *Esteban Ong Tan*, Tarlac Bodies; *Federico Tan*, Tarlac Bodies; *Angel Seberano Tiangson, Jr.*, Visayas Bodies; *Cenon Montano Trias*, Cavite Bodies; and *Olanday Villanueva*, Malindang Bodies.

After the investiture, MW John O. Wallace delivered the keynote address.

In the evening, the traditional, Fraternal Banquet was held at the Stafford Hall. Ill. Raymond E. Wilmarth, 33<sup>o</sup>, Venerable Grand Prior of the Supreme Council presided over the ceremonies.

Toasts to His Excellency President Ferdinand E. Marcos, President of the Philippines; MW John O. Wallace, Grand Master of the Grand Lodge of F. & A.M. of the Philippines and all Masons whatsoever dispersed and Ill. Macario M. Ofillada, 33<sup>o</sup>, Sovereign Grand Commander of the Supreme Council, 33<sup>o</sup>, A. & A. S.R. of Freemasonry of the Republic of the Philippines were made.

Ill. Calixto O. Zaldivar, 33<sup>o</sup>, introduced Rt. Rev. Macario V. Ga, Supreme Bishop of the Philippine Independent church, was the guest speaker for the evening.

Musical numbers were rendered by the Brothers of Harmony and Ladies of Melody.

Capping the session was the church services was held at the Cathedral of the Holy Child, Taft Avenue corner J. Escoda Street, Manila on Sunday, February 16, 1975 at 8:30 in the morning.

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## TEEN CHALLENGE GUAM, INC.

Teen Challenge Guam Inc., was presented with a Check for (\$300.-00) on January 29th from Milton C. Marvin Lodge No. 123, F & A.M. The Check was presented to Reverend John Burke, area Director of Teen Challenge in Guam by VWB Paul C. Hall, District Deputy Grand Master and WB Frederick Poole.

young people and offers the solution to their problems. They have found that the only solution is Jesus Christ. Located in Harmon, in the former Navy Telephone Exchange, they are open every night from 6:00 P.M. till midnight to talk to anyone that need and ask for help with their problems.

\* \* \*

# THE DAVAO MUTUAL ASSOCIATION GUARDIANSHIP COMMITTEE

The Davao Mutual Association, recently organized the Guardianship Committee designed to provide emergency assistance to children of Masons who are studying and temporarily residing in Davao City.

The project was authored by WB Ed Q. Santos Cuyugan, who became permanent chairman of the committee.

The assistance provided by the committee are medical, legal, financial and counselling service. In case of accident, injury or sudden illness, the committee shall provide the initial need for medical care. Masons in the medical profession will provide the necessary services, advance payments for medicines and hospitalization whenever necessary in the event a member's child is involved in a legal suit, the services of Brethren in the legal profession will be provided and incidental expenses attending such case will be advanced by the committee.

Whenever a child of the member is unable to pay for pressing school obligations or up-date boarding house accounts, the committee will also advance financial aid.

The project was conceived by the Brethren's awareness to the fact that desperate need for money may tempt a youngster to undesirable means of raising funds. The assistance of the committee will

remove the temptation.

A unique feature of the project is that the committee will serve as the "eyes and ears" of out-of-town parents. The committee will not, however, usurp parental authority and responsibility over the subject children. A panel of counsellors have been selected to help the children who may seek their advice. The committee will make periodic surprise visits on the children in their dormitories or boarding house to determine conditions obtaining therein and check on the children's extracurricular activities and report any unfavorable findings to the parents.

The pilot project is for Mindanao area. The committee will not deny assistance to a Brother Masons children from any place within the jurisdiction of the Grand Lodge of the Philippines or any part of the Globe.

The project is funded by voluntary contributions from Brethren within the jurisdiction. Contributions may be made direct to the DMA Guardianship Committee through WB Samuel Pangan, Treasurer, c/o Bureau of Buildings, Magallanes Street, Davao City, or thru any committee member. Financial reports of the Treasurer will be furnished every contributor or donor. No committee member

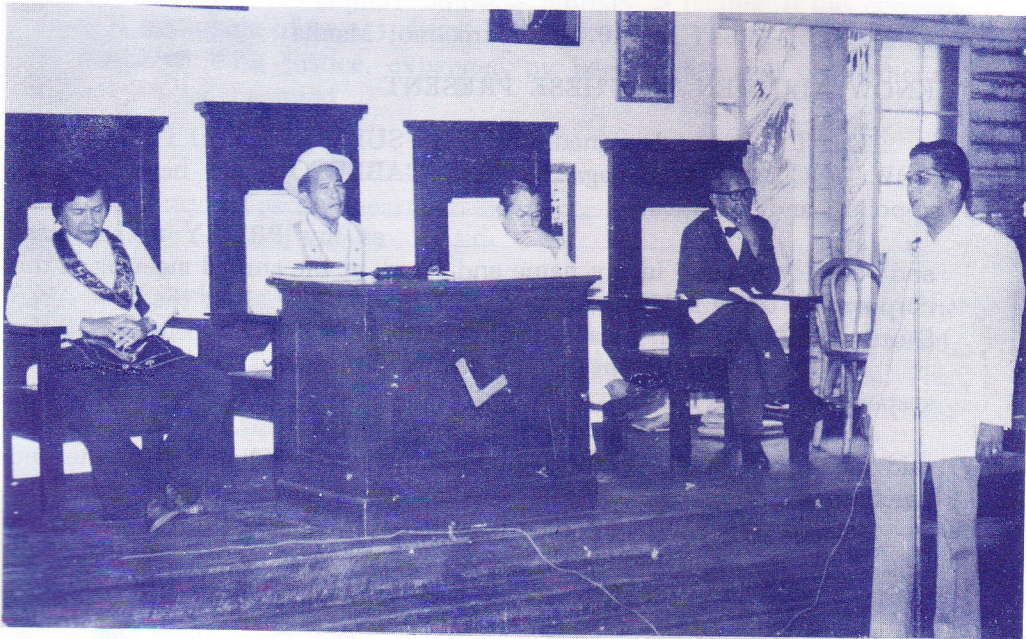
or consultant will receive material compensation for services to and in behalf of the Committee.

Masters of Lodges are requested to submit to the Committee, P.O. Box 175, Davao City, the names of Brethren with children studying in Davao City schools, their ages, Davao City addresses, school attended and passport sized picture to be attached to the identification cards to be issued to the children.

The officers of the Committee are: WB Ed Q. Santos Cuyugan, Chairman; Bro. Danilo A. Halili, Vice-Chairman; Bro. Brigilio Magno, Secretary; WB Filomeno C. Adi, Assistant Secretary, WB Samuel C.

Pangan, Treasurer; Bro. Manuel C. Inigo, Assistant Treasurer; Bro. Ernesto Violan, Auditor; WB Genaro Ansaldo, WB Desiderio Dalisay, Jr. and Hector B. Martin, Members.

The panel of consultants are: *Medical* – VW Rizal Aportadera, VW Ruben G. Feliciano, WB Condrado Aguila, and WB Virgilio Durban. *Legal* – WB Ruben D. Hilario, WB Felipe B. Capili, Bro. Paquito Balabas and Bro. Nicasio Paderna. *Financial* – Bros. Virgilio Magno, Ruben A. Hilario, Jr. and Jose B. Custodio. *Counselling* – WB Ed Q. Santos Cuyugan, Ricardo Cruz, Sr.; Sisters Lualhati A. Hilario and Annie Dalisay.



DR. SABINO SANTOS, SPEAKING BEFORE BRETHREN OF MALOLOS LODGE NO. 46 DURING THE INSTALLATION OF OFFICERS. PHOTO SHOWS (L-R) VW GENEROSO Q. SISON, DDGM, WB ANTONIO S. CRUZ, WM, WB MAGNO GATMAITAN AND BRO. JUAN T. REYES, JR.

THE CABLETOW, INC.  
Plaridel Masonic Temple  
1440 San Marcelino, Manila

*NOTICE OF ANNUAL MEETING OF THE CORPORATION*

TO ALL MEMBERS:

NOTICE IS HEREBY GIVEN that the annual meeting of The Cabletow, Inc. will be held on APRIL 25, 1975, at 1:00 P.M. at the Jose Abad Santos Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila, for the purpose of electing the trustees of the corporation and for the transaction of such other business that may properly come before the meeting.

If you can not attend the said meeting, kindly accomplish and sign the hereinbelow proxy and return the same without delay so that it will reach the Office of the Cabletow at least 48 hours before the said meeting.

(Sgd.) APOLONIO V. PISIG  
*Secretary*

.....  
PROXY FORM: CABLETOW – (Cut along dotted line and send to corporation)

THE CABLETOW, INC.  
Plaridel Masonic Temple  
1440 San Marcelino, Manila

KNOW ALL MEN BY THESE PRESENT

THAT I, the undersigned, MEMBER-SUBSCRIBER of THE CABLETOW, INC. and the magazine THE CABLETOW, do hereby name, appoint, and constitute \_\_\_\_\_

\_\_\_\_\_ as my PROXY to represent and vote for me and in my name and stead, at the annual meeting of the corporation to be held on April 25, 1975 at 1:00 P.M. at the Jose Abad Santos Hall, Plaridel Masonic Temple, 1440 San Marcelino, Manila.

In case I am present at the said meeting, this proxy shall stand suspended during the said meeting.

In case the hereinabovenamed proxy shall not be able to attend the said meeting, I hereby authorize and empower the Chairman of the said meeting to fully exercise all rights as my proxy at the said meeting.

IN WITNESS WHEREOF, I have hereunto signed this document on this \_\_\_\_\_ day of \_\_\_\_\_, 1975 at \_\_\_\_\_

\_\_\_\_\_  
*Name of Lodge and Number*

\_\_\_\_\_  
*Print Name Above Line*

\_\_\_\_\_  
*Residence Address*

\_\_\_\_\_  
*Signature of Member-Subscriber*

## DISTRICT DEPUTY GRAND MASTERS

### DISTRICT

- No. 1 – Calixto O. Zaldivar
- No. 2 – Leandro Resurreccion
- No. 3 – Salvador C. Aquino
- No. 4 – Pablo L. Edrozo
- No. 5 – Dimas C. Trinidad
- No. 6 – Eulogio C. Sta. Maria
- No. 7 – Generoso O. Sison
- No. 8 – Desiderio Hebron
- No. 9 – Teofilo C. Leonidas
- No. 10 – Angel O. Dano
- No. 11 – Ricardo C. Buenafe
- No. 12 – Cesario V. Villareal
- No. 13 – Vicente N. Ongtenco
- No. 14 – Valerio V. Rovira
- No. 15 – Fidel Fernandez

### DISTRICT

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- No. 17 – Felix Caburian
- No. 18 – Desiderio Dalisay
- No. 19 – Pablo Sebastian
- No. 20 – Paul C. Hall
- No. 21 – Kenneth M. Crabtree
- No. 22 – Katsuto P. Fujinari
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- No. 24 – Camilo C. Calimlim
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- No. 27 – Robert A. Barton
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- No. 30 – Michael L. Jessee

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- No. 2 – Julio B. Laceda
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- No. 6 – Pantas V. Macapagal
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- No. 15 – Gaspar M. Llamas

- No. 16 – Eliezer La. Casul
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- No. 19 – Vicente R. Macute
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- No. 22 – Herbert F. S. Chock
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- No. 25 – Jose M. Lagahit
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