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MW DAMASO C. TRIA
Grand Master
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Grand Master's Page



CARRY ON AND KEEP THE LIGHT BURNING

Freemasonry has a mission to build moral temples in the hearts of men. It is a never ending process that will continue till the end of time for men will always live and act like human beings. A man's worth is as good only as the things he has done for others. People will judge him by his deeds. He can not judge himself. "What we do for ourselves die with us; what we do for others live with us."

As the end of my term as Grand Master will soon end, I am happy with the thought that the brethren of this jurisdiction were kind enough to give me the opportunity to serve the Grand Lodge. I wish to reiterate my thanks and those of Sister Paz for the many wonderful moments and the cooperation which the brethren and their ladies afforded us during our visitations and fellowship gatherings with them. What our mouths can not express, our hearts do speak.

I urge the brethren to carry on fulfilling their duties as Masons and keep the light of Masonry burning in their hearts.

DAMASO C. TRIA
Grand Master

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Editorial:

PROBLEMS OR SOLUTIONS

The world has always been beset by an oversupply of problems and a short supply of solutions. History is a running record of past problems and man's attempt to solve them. Sometimes he has been miraculously successful, most of the time just able to get by. Life has been, and probably will continue to be for some time to come, a complicated maze of confused compromises. It is rare that a problem gets the best solution. But is that any reason for giving up hope, and adopting an aquiescent attitude toward all that challenges?

To condemn is the path of least resistance. It requires no courage to protest. It is the normal reaction of animals to snarl and snip at all that displease them and threatens their security. Could it be that man, the rational animal, when overtaxed by the problems of his ever advancing social order cannot withstand the pressures exerted upon him, reverts to the brute instincts with him?

To construct is the path of work and labor. It requires courage to struggle for the truth and the right. It takes a special kind of bravery to stand up and alone maintain a principle against overwhelming numbers of antagonists. It takes a certain kind of dedication, to realize the majority is seldom correct, and that very often one man alone may be the only one who is. The Lord, Jesus Christ, was one such Man.

To give the world an answer to a question — a solution to a problem, is a challenge far greater than the easy course of empty words and hollow phrases. To stand upon a principle, secure in the knowledge of its truth and its right is a privilege man must welcome, not shy away from or bury himself within the shadow of the masses.

As Masons, we are builders. We must look for the opportunity to build right thinking in the minds of men. We must feret out destructors and by the powerful influence of our art, enlighten them with the inspiration to build right living in the lives of men. The problems of the world can only be solved by right thinking and right living.

Within a few short weeks our Annual Grand Communication will convene for the purpose of solving the problems of Masonry in our Jurisdiction. Delegates will be assembling from all corners of the Far East, some bringing problems, others bringing solutions. Many will listen, some will talk, a few will solve the problems for the rest. That has been the pattern from the past.

Perhaps this year can be the year of "revelation." Perhaps, everyone will listen carefully, talk intelligently, and think rightly — that all may be active participants in the solutions that will be forthcoming from this Communication.

(Speech delivered by MW Damaso C. Tria, during the annual session of the Supreme Council of the 33° & Last Degree A. & A.S.R. held February 12, 1972 at the Scottish Rite Temple.)

Freemasons Make the Scottish Rite

MW DAMASO C. TRIA
Grand Master

It is an honor to the Office of the Grand Master and to all Master Masons of the Most Worshipful Grand Lodge of Free and Accepted Masons of the Philippines when the Grand Master is invited to this annual session of your Supreme Council. The Grand Master, though heading the Supreme Masonic Body in this jurisdiction, should not throw his weight around and demand admission or force his presence in any occasion. Even in his Blue Lodge the Grand Master requests for admission, unlike the Sovereign Grand Commander who can demand admission in any of the Bodies of the Rite in his jurisdiction. Though it is the established custom of the Supreme Council to receive the Grand Master and his Grand Lodge officers, the Grand Master can not and should not attend this occasion on the strength of that practice. Due and proper decorum can also be observed by the Grand Lodge officers. I must say that the invitation received by the Office of the Grand Master to this evening's occasion was not prompted by that Office.

It has always been a privilege and an enjoyment to witness the investiture of the rank and decoration of Knight Commander of the Court of Honor, especially when conferred by a proficient team and received by an enthusiastic and attentive class. I wish to congratulate the members of the class and sincerely hope that the honor they received today will be used as a means of furthering their efforts to be of service to the Craft and to humanity and never for selfish or ambitious ends.

I would like to answer some questions overheard from some brethren. What are Scottish Rite Bodies? How was the Supreme Council of the Philippines organized? How does it work in relation to the Grand Lodge of the Philippines?

The Ancient and Accepted Scottish Rite of Freemasonry is founded on the symbolic degrees, for its members must be Master Masons in good standing. It recognizes the first three degrees as the foundation of all higher degrees of whatever system or rite. It also recognizes Grand Lodges as the exclusive supreme Masonic Bodies in charge of these three degrees, with the absolute power to govern the Master Masons in their own respective jurisdiction by laws, decisions and judgments binding upon all bodies practicing any other rite.

The Scottish Rite Bodies originated in France. The name Scottish arose from the fact that followers of James, the Stuart Pretender to the throne of Scotland and England, which included English, Irish

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HOW TO STRENGTHEN ANY ORGANIZATION

21 TIPS —

"What can I do to put new life into our organization?" is a question countless thousands of persons are asking.

Groups or associations are in constant need of renewal from within. This applies whether they are civic, religious, educational, business, labor, political, fraternal or any other type of organization.

It is up to millions of rank-and-file members to realize that continual renewal of their organizations is the business of each and every one of them.

These considerations may enable you, with God's help, to do your part:

1. *Attend meetings regularly* — An 80-year-old retired steelworker was recently honored for his attendance record. During 51 years as a member of his local school board, he had missed only 5 monthly meetings.

* Make it a matter of principle to attend meetings regularly. You can't participate unless you are physically present.

* Be more than a *"joiner" or "dues-payer."* If you think a group is worth joining, then it deserves your personal, intelligent, active and continuing support.

* Don't stay away from meetings just because they are not run the way you think they should be. Strive patiently to improve them and encourage others to do the same.

* Remember, you have little right to grumble about meetings if you don't bother to attend them.

2. *Keep in mind the purpose of your organization* — Any group can inadvertently lose sight of its objectives or drift into side issues.

Occasionally review the constitution, by-laws and operating procedures of any group to which you belong.

Persuade fellow members also to stick to the purpose of your organization.

If certain goals or methods appear to be outmoded, take steps to have them updated.

3. *Live up to the duties of membership* — These are some marks of a good member:

a) He willingly fulfills the responsibilities that go along with his rights.

b) He knows that what he does — or leaves undone — helps or hurts everybody.

c) He realizes his limitations, but does what is reasonably expected of him.

d) He opens his ears to listen as well as his mouth to speak.

e) He carries out decisions promptly and intelligently.

f) He prays as well as works for his organization.

4. *Show a personal interest* — Work in any organization can become quite cold and impersonal unless people go out of their way to inject a warm, personal note to everything they do.

Countless opportunities exist to let God's love find its way into your words and actions . . . if you look for them. For instance:

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* Be cordial instead of distant or hostile.

* Blend gentleness with firmness when you must take a stand.

* Keep lines of communications open.

* Disagree without becoming disagreeable.

* Give assurance to those who are frustrated.

* Respect the feelings and viewpoints of others, no matter how much you may differ.

* Listen attentively when others have the floor. Whispering or causing distractions is discourteous, to say the least.

In a word, *"Owe no man anything except to love one another,"* (Romans 13:8)

5. *Think for yourself* — It takes effort to be a thinker instead of a perennial *"yes"* man. But unless you take some initiative, you may be depriving everybody of the good ideas that God sends to others through you.

Study the various aspects of issues so that you can make judgments on your own. Base your views on reason, not emotion; on principles, not personalities; and on the common good, not narrow partisanship.

6. *Develop your ability to communicate* — More than one organization has been saved from an embarrassing decision or omission by the voice of a lone individual who stood up and made his voice heard.

Know what you are talking about in the first place. Then if you want to share your good ideas, you will work hard to develop the skills of speaking to a group . . . presenting proposals clearly . . . making concise summaries . . . giving concrete examples . . . and mastering the basic principles of parliamentary procedure.

Unlock your own powers of leadership, and everyone will profit.

7. *Promote a spirit of teamwork* — The English writer George Crabbe summed up the harm done by a faction when he described it as *"the demon of discord armed with power to do endless mischief, and intent only on destroying whatever opposes its progress."*

Any organization can be crippled when the membership splinters into uncooperative or hostile cliques.

But there is always hope! Even one person, by fairmindedness and objectivity, can bridge the gap between opposing sides. God will bless you if you draw members together into a working team.

No matter how diverse their backgrounds, ideas and personal interests, there is usually some common ground. And, for those interested in the truth, discussion is always possible.

8. *Stir up listless members* — A few dedicated persons made up their minds to do something about the apathy in their organization — with heartening results.

"Many of us were unhappy," wrote one member, *"but no one was doing anything but complain. Then a group of us got together. We reached people who never attended a meeting and had no idea what was transpiring . . . The results were better than our mildest dreams."*

Even if your organization is basically healthy, offer to take reluctant members to meetings.

Remind them, too that many worthwhile organizations are abandoned by default into the hands of the incompetent, the corrupt or the subversive because members are not on the job.

9. *Seek the best interests of everybody* — This is a "double-barreled" point: (1) it means ensuring that *all* members — and not just a handful — share in the benefits of the group; and (2) it involves taking into account the interests of the public at

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(Address by William C. Councell, Deputy Grand Master at the installation of the officers of Manila Bodies at the Scottish Rite Temple on March 24, 1972.)

Ancient and Accepted Scottish Rite of Freemasonry

The word Rite, in its application to Freemasonry, has come to mean something more than a ceremony, or mode of working. It is now applied to distinctive organizations of a Masonic character, or, more strictly speaking, to the Masonry practised by these organizations, as well as to systems which are assumed to be parts of one whole. Thus we speak of Symbolic Masonry as the Symbolic Rite; Royal Arch Masonry as the Capitular Rite; and Cryptic Rite; and we speak of all these together as the "York Rite".

The term "Ancient and Accepted Scottish Rite" is applied to that system which was first organized at Charleston, South Carolina, U.S.A., in 1801. Like the Capitular Rite, it is founded upon the Symbolic degrees; its postulants must be Master Masons of the Symbolic Rite in good standing. It recognizes the first three degrees as the foundation of all higher degrees of whatever System or Rite; and Grand Lodges as the exclusive, supreme governors of those degrees, with the absolute power to fix the status of Master Masons by laws, decisions, and judgments conclusively binding upon all bodies and individuals practising any other Rite.

DEGREES OF THE SCOTTISH RITE

Our degrees, conferred in a series of subordinate bodies, number from the Fourth to the Thirty-second inclusive. It has an Official degree, the Thirty-third, formerly conferred only upon the members of its Supreme Governing body as a qualification for membership therein. That body, in each jurisdiction, is composed of a limited number of members entitled to vote and is termed the Supreme Council. The practice has gorwn up of conferring the Thirty-third Degree, as a Honorary degree, upon those who may be deemed to merit it by distinguished services to the rite or in Freemasonry; those receiving it thereby become Honorary members of the Supreme Council with such rights, powers, and privileges as are fixed by laws of that particular body to whom they are attached. While all Supreme Councils recognize the rank of all Sovereign Grand Inspector-General of the Thirty-third degree, whether Active or Honorary, they have no powers outside of the jurisdiction in which they receive the rank and continue to reside, except such as may be given to them by the laws of a Supreme Council in whose jurisdiction they subsequently take up their residence. But members of the Rite, of whatever degree, visiting in any Jurisdiction, are received with the same honors as those of the same

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rank and official position in the Jurisdiction visited.

HISTORIC SUMMARY

Although one of the youngest of the Masonic Rites, having been established not earlier than the year 1801, it is, at this day, the most popular and the most extensively diffused. Supreme Councils or Governing bodies of the Rite to be found in almost every civilized country of the world and in many of them it is the only Masonic obedience. The history of its organization is briefly this: In 1758, a body was organized in Paris called the "Council of Emperors of the East and West." This Council organized a rite called "The Rite of Perfection" which consisted of twenty-five degrees, the highest of which was "Sublime Prince of the Royal Secret." In 1761, this Council granted a Patent or Deputation to Stephen Morin, authorizing him to propagate the Rite in the Western Continent, whither he was about to go. In the same year, Morin arrived in the City of St. Domingo, where he commenced the dissemination of the Rite, and appointed many Inspectors, both for the West Indies and the United States. Among others, he conferred the degree on Moses Hayes, with the power of appointing others when necessary. Hayes, accordingly, appointed Isaac Da Costa Deputy Inspector-General for South Carolina, who, in 1783, introduced the Rite into that state by the establishment of a Grand Lodge of Perfection in Charleston.

THE FIRST SUPREME COUNCIL

The first Supreme Council was organized and established at Charleston, South Carolina on May 31, 1801 by John Mitchell and Frederic Dalcho who had been granted a Patent as Deputy Inspector General by Moses M. Hayes, reciting therein that he does so by authority of the Convention of Inspectors held in Philadelphia on April 2, 1781.

After the first Supreme Council was organized, an attempt was made to organize a Supreme Council for the Northern Jurisdiction in the United States. The Latin version of the Constitution provides that there may be only two Councils in North America, while the French version provides that there may be two in the United States; the latter was, undoubtedly, the version under which the founders of the Southern Supreme Council acted.

Bodies of the various grades were organized in the City of New York in 1808, but their records are lost and their history cannot be traced. In 1813 Emmanuel de la Motta, third officer in the Supreme Council at Charleston, visited them and approved their proceedings, declared them regular and gave a Certificate to that effect. On August 5, 1813, De la Motta conferred the Thirty-third Degree on Brothers Simpson and Gourgas; they then opened a provisional Supreme Council and conferred the degree on Daniel D. Tompkins, Richard Riker, Tardy and Peixotto. De la Motta, on that same day, proceeded to organize the "Second Grand and Supreme Council" for the United States. These proceedings were ratified by the Charleston Supreme Council in December following. The latter, thereby, became the Supreme Council for the Southern Jurisdiction of the United States. At a later date, by a treaty made with the Northern Supreme Council, the jurisdiction of the latter was limited to the states of Maine, New Hampshire, Vermont, Massachusetts, Delaware, Ohio, Indiana, Illinois, Michigan and Wis-

consin, and the rest of the United States was left to the Southern Jurisdiction. All additions to the territory of the United States have become subject to the Jurisdiction of the Southern Supreme Council. The Southern Supreme Council is now known as the Mother Supreme Council in the world ("Mother" in fact, but not claiming on that account to be more than the peer of her daughters), commands the respect and affection of all Scottish Rite Masons, and, by its publications, has gained an immense influence, the world over, in all matters relating to the Ancient and Accepted Rite.

Following the Treaty of Paris at the termination of the Spanish-American War, the whole Philippine Archipelago, which was ceded by Spain to America as a consequence of the war, virtually came under the exclusive jurisdiction of the Southern Jurisdiction of the Scottish Rite or the Mother Supreme Council.

With the Army of Liberation, several American Masons came to the Philippines; among them were Colonel Frank M. Foote 33° and Major John M. Sears 33°. Both were authorized to communicate the Scottish Rite degrees. On June 9, 1899 they communicated for the first time in the Philippines, so far as is known, the degrees from 4° to 32° to Brother Edwin C. McCullough in a house, No. 13 Calle Marina, Manila.

In 1907, Ill. Charles Summer Lobinger 33°, Inspector General for California of the Supreme Council attended the bienniel Session of the Supreme Council at Washington, D.C. and laid before the Council the needs for the Scottish Rite in the Philippines.

In March, 1910, a petition for a Lodge of Perfection was signed by over 30 Elus, all but one had received the degrees in Manila by the Lyceum. A Committee was appointed consisting of Bros. George H. Harvey, A. C. Carson and F. W. Carpenter to present the petition to the Sovereign Grand Commander and to the Inspector-General of California. It was not, however, until December, 1910, Letters Temporary having been issued, when Mount Arayat Lodge of Perfection was organized under the Supreme Council 33° of the Southern Jurisdiction of the U.S.A., followed by the organization of Manue Chapter of Rose Croix, Confucius Preceptory of Knight Kadosh, and Gautama Consistory, which constituted the Manila Bodies.

Ill. Frederic H. Stevens 33° has been called the Father of our own Supreme Council. He received the degree of the Scottish Rite in Manila Bodies in 1914 and served as Venerable Master, Wise Master and Master of Kadosh respectively in 1916-1920. He was invested with the rank and decoration of KCCH by the Supreme Council, Southern Jurisdiction U.S.A., October 1917, coroneted 33°, I.G.H. October 24, 1919.

He was appointed Deputy of the Supreme Council, Southern Jurisdiction, U.S.A. in the Philippines, October 1921 and served in that capacity until elected and crowned 33° S.G.I.G. on October 21, 1949 and designated to form, organize and constitute the Supreme Council 33°, Ancient and Accepted Scottish Rite of Freemasonry of the Republic of the Philippines on January 1, 1950 and was elected our first Sovereign Grand Commander.

In brief form, this then is the history of the Scottish Rite in the Philippines and I hope, in some small way, will impress upon you the leading role that Manila Bodies has played over the years and should continue to play in the years to come.

large rather than the vested interests of the few.

To modify and improve a measure that would otherwise disregard the rights of a minority requires courage. Even more courage may be needed to forego some immediate group advantage to serve the wider good of the public.

You can count on the assurance the Lord gave the Apostle Paul: *"Do not be afraid, but speak and do not be silent; for I am with you."* (Acts 18:10).

10. *Do your "homework" for each meeting* — Lack of preparation is probably the chief sin of omission in a poorly run meeting. It leads to situations in which problems outrun solutions, resulting in confusion or hasty action.

Take the time to be aware of current events as well as items and activities on the coming agenda. If you intend to talk on a particular point, consult with other members, formulate your thoughts beforehand and come ready to speak in a clear, brief and organized way.

11. *Be a peacemaker* — A sign hangs on the wall of one dedicated official who is often caught in the middle of various opposing groups. It reads: *"Blessed are the peacemakers — for they shall catch the devil from both sides!"*

When misunderstandings, disputes and clashes arise, you can help clear the air by trying to reach a peaceful accord.

You may not completely succeed. But you can at least reduce tensions and prevent the spread of strife.

"Let us then pursue what makes for peace and for mutual upbuilding." (Romans 14:19)

12. *Don't lose your sense of humor* — People who take themselves too seriously and others not seriously enough throw sand into the gears of any organization.

By keeping your sense of humor in the midst of vexing situations, you lighten the burden for everyone, including yourself.

During the dark days of the Civil War, Abraham Lincoln confided to a friend: *"With the fearful strain that is on me night and day, if I did not laugh I should die."*

The divine source of this quality was aptly described by Thomas Carlyle in 1827: *"True humor springs not more from the head than from the heart; it is not contempt, its essence is love."*

13. *Give credit where credit is due* — Few persons cause more annoyance than the *"credit grabbers"* who are first in line when it comes to taking a bow but nowhere to be seen when responsibility must be shared.

On the other hand, if you are truly concerned with the work to be done — regardless of who gets the bouquets — you will be rendering no small service to your organization.

Don't hesitate to praise a fellow member for a job well done. Your continuing effort to be balanced in evaluating the contributions of others makes organization work that much smoother.

"For those who love God, all things work together unto good." (Romans 8:28)

14. *Prevent meetings from bogging down* — Meetings that *"drag"* are a big reason for poor attendance. Furthermore, they paralyze vital work.

Help keep things moving by making a clear distinction between essentials and non-essentials.

Be selective, too, in the choice of resolutions. Because of time limitations only those that are important, practical and relevant should ordinarily be proposed.

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and Scotchmen, took refuge in France and were active in organizing Lodges there. They put up rites for the advanced study of the traditions and philosophy of Freemasonry above the three symbolic degrees. The first Supreme Council, however, was founded in Charleston, South Carolina on May 31, 1801. It is called the 'Mother Council' since all regular Scottish Rite Supreme Councils today came from it.

The Scottish Rite Bodies in the Philippines was organized under the Mother Supreme Council about two months after the ratification of the Treaty of Paris (December 10, 1898), although the first Masonic Lodge in the Philippines was organized in 1856. Other Lodges were organized in 1876 under the *Gran Oriente de España* with the membership limited to Spaniards only. After Marcelo H. del Pilar was initiated in *Logia Solidaridad* in 1889 in Barcelona, Spain, membership in Lodges in the Philippines were opened to Filipinos. During the Spanish-American war, Masonic members of the American regiments formed "Sojourners' Clubs" in Manila which lead to the organization of American Lodges under the Grand Lodge of California. Other Lodges under different Grand Lodges were also organized. The Grand Lodge of the Philippines was granted its charter by the Grand Lodge of California in 1912, and worked for the unification of the different Lodges in the Islands.

Immediately after the Philippines gained its Republic status in 1946, the 2,000 Scottish Rite Masons voted to seek the establishment of its own Supreme Council. On petition to the Mother Supreme Council, a charter was granted them on October 21, 1949, with Ill. Frederic H. Stevens, who had been the deputy of the Mother Supreme Council for many years, as the Sovereign Grand Commander. A manifesto, issued in Manila by the New Supreme Council requesting recognition, was sent to all the regular supreme councils of the Ancient and Accepted Rite of Freemasonry in the world. That manifesto outlines and points out the objectives of this Supreme Council. A portion of it is quoted:

"Be it known and remembered forever — that the Scottish Rite of Freemasonry in this country is philosophic, progressive, civilizing, and philanthropic. It is composed of honorable men, free and independent, who are observers of the constitution and laws of the country, and are ruled by the principles and landmarks of Scottish Rite Freemasonry. It accepts only master Masons in good and regular standing and who are members of a regular Masonic Lodge under a regular Masonic Grand Lodge. It respects jurisdictional lines. It does not accept women as members. Its basis is the belief in God and in the immortality of the soul; its object, the propagation of truth in all its manifestations; its test, eternal progress; its torch, reason tempered by faith; its crowning gospel, liberty of thought and conscience; its apocalypse, toleration; its end, the love of humanity; and its motto, liberty, equality and fraternity."

Following the manifesto was the issuance of the Declaration of Principles on which this Supreme Council of the Philippines governs its conduct.

"This Supreme Council affirms its unswerving loyalty to the fundamental purpose and principles of Freemasonry.

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"It understands that purpose to be the improvement and strengthening of the character of the individual man, and, through the inaividual, of the community.

"It believes that this purpose is to be attained by laying a broad basis of principles upon which men of every race, country, sect and opinion may unite, rather than by setting up a restricted platform upon which only those of certain races, creeds and opinions can assemble.

"... It teaches and stands for the worship of God, for truth and justice, liberty and enlightenment, fraternity and philanthropy.

"It believes in principles rather than programs. Principles unite men; programs divide them. Men may agree on principles without agreeing upon their particular application to some specific problem.

"... This Supreme Council affirms its adherence to that ancient and approved rule of Freemasonry which forbids the discussion within tyled doors of creeds, politics, or other topics apt to excite personal animosities.

"It further affirms its conviction that it is not only contrary to the fundamental principles of Freemasonry, but also exceedingly dangerours to its unity, strength, usefulness and welfare for Masonic Bodies in their official capacity to take formal action or attempt to exercise pressure or influence for or against any particular legislative project or proposal, or in any way to attempt to procure the election or appointment of government officials, whether executive, legislative or judicial, or to influence them, whether or not members of the fraternity, in the performance of their official duties. The true Freemason should act in civil life according to his individual judgment and the dictates of his conscience."

At the Eighth Annual Session of this Supreme Council in 1958, Ill. Frederic H. Stevens, then Sovereign Grand Commander, reported in his allocution:

"Our Supreme Council has been accepted and recognized by all Supreme Councils of the world who practice universality of Masonry. To those Supreme Councils who do not recognize us because we practice symbolic Masonry in all its purity, we can only say that we are proud that our Supreme Council extends its fraternal handclasp to our brother Jews, Muslims, or Buddhists and I am positive we never will turn away any fellow Mason because of his religious belief."

The Grand Lodge is in full accord with this declaration of principles, for the degrees conferred in the bodies of this Supreme Council can be received by all men of whatever creed, race or religion. Its statutes and the constitution of the Grand Lodge of the Philippines do not prevent a person from applying to the mysteries of the fraternity. The election of the applicant is left entirely to the power of the ballot, for any qualified member has the right to cast his vote, for or against. While the Grand Lodge, through its symbolic degrees, strives to make the initiates better men by becoming Master Masons, it can be accepted without contradiction that it is the intention and purpose of the Supreme Council to make its candidates to be better Masons. This is aptly sounded by a Past Grand Master, MW Camilo Osias, on his inaugural address as Grand Master, "more Masonry among Masons, more men in Masonry. This same bro-

ther again sounded the same theme when he became the Sovereign Grand Commander of this Supreme Council. "Emphasis on quality, attention to quantity."

No matter how strong the thrust and no matter how sharp the instrument, the penetration can only go as far as the material will permit. Men can improve themselves if they choose to be. This is where the quality comes in.

"A newly raised Master Mason was seated beside an old Past Master. "Worshipful Sir," he said, "I know you will be glad to hear I am through with learning the work. One more lesson and I'll know all about Masonry." "That's fine my son, I congratulate you!" answered the old Past Master. When the new Master Mason has departed, another brother murmured, "He is some conceit. I have been studying Masonry for many years and I don't think I know all about it." "Of course, you don't, and neither does he," remarked the old Past Master. "We all have to learn of the Masonry we make for ourselves."

"Oh, do you think so?" asked the brother. "I thought we learned of the Masonry our ancient brethren had made for us."

"That, too, of course," answered the old Past Master. "But the Masonry they made for us is the Masonry which can be written down, or put in symbols, or taught by word of mouth. It is a concrete thing; a thing of words and phrases, of symbols and figures; of stone and wood and temple and rough ashlar and square and compasses. But the inner Masonry, that we make for ourselves. After one gets through learning the ritual, the mere words and phrases, he begins to absorb the philosophy and moral system of Masonry. Still later he begins to carry Masonry in his daily life and live by it."

There are many among us to whom the ritual is a whole. To them the symbol is the only thing and do not see beyond the inner meanings of square and compasses, rough and perfect ashlars, mosaic pavement and angles. We should practice the Masonry that is beyond that of the books and the Lodge, the words and the symbols.

I would like to sound a call to all the Scottish Rite Masons in spite of whatever stations they have attained or honors they have received in the Scottish Rite Bodies, they are still Master Masons. I have been informed that a Scottish Rite Mason was elected an officer of the Blue Lodge but declined the position reasoning that he is a Knight Commander of the Court of Honor. There are many Blue Lodge Secretaries who complained that some of their members are active in Scottish Rite Bodies but never attend a Blue Lodge affair. Scottish Rite Masons should be in good standing with their Blue Lodges to continue their membership with the Scottish Rite Bodies. A Scottish Rite Mason who is suspended in his Blue Lodge automatically loses his membership in all the Bodies of the Rite. If restored within two years in the Blue Lodge, he is also restored in all the Bodies; but if restored after two years in the Blue Lodge, the suspended member can be restored in the Bodies of the Rite by petition and election by the members present at the stated meeting of the Bodies of the Rite. Suspension of a member by the Blue Lodge for any cause whatever, other than the non-payment of dues carries with it the same penalty in the Bodies of the Rite. Restoration in the Blue Lodge shall not restore membership in any

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Body of the Rite, except by petition and election. The statutes of the Supreme Council provide a stiff penalty on its honorary members. A suspended KCCH, if not restored within one year loses his rank and decoration; an Inspector General Honorary loses his thirty-third degree at the time of suspension.

It might be of interest to some of us that while the members of the Grand Lodge, consisting of the Three Lights and all Past Masters of Blue Lodges, are elected by the members of the Lodges, the Supreme Council selects its own members. The three principal officers of a Lodge, and the Past Masters with a collective vote elect the Grand Lodge Officers. The officers of the Supreme Council are elected by its members among themselves; the officers of all the Bodies of the Rite and the honorary members (KCCH and IGH) have no vote in the election. The transactions of business in the Grand Lodge are decided by the delegates; in the Supreme Council, only the active members have the power to decide.

This Supreme Council had for its First Sovereign Grand Commander, Ill. Frederic H. Stevens; the second, late Ill. Conrado Benitez. The third and present is Ill. Camilo Osias. It is a coincidence that all the three were Grand Masters of the Grand Lodge of the Philippines, because there are Supreme Councils whose Sovereign Grand Commanders are or were not even Grand Lodge officers, and vice versa, there are Grand Lodges whose Grand Masters are or were not Scottish Rite Masons. The selection of the honorary members of a Supreme Council, a power exercised by active members only, should be based neither on one's station in Freemasonry nor on one's station in public life. It must be based solely on merit and on the service rendered. A Grand Lodge officer, if not qualified, should not be given any honor if the reason is only to promote the mutual relations between the two Masonic Bodies.

To serve is an opportunity given to a few, and it is the ability to make use of that opportunity that deserves honor and commendations. Of the few, given that opportunity, however, some fell on the way for not all tried to carry the load. Some are selfish in their personal desires and ambitions. Some wish to climb to a higher position at the expense of others, notwithstanding that a brother may be hurt. Certainly, that is not Masonry. Self-interest creates turmoil and turn asunder that harmony which should characterize every Masonic gathering.

We can only have "more Masonry among Masons" if we take to heart the message of Ill. Albert Pike, Sovereign Grand Commander in 1858 of the Mother Supreme Council:

"To plant the trees that after we are dead shall shelter our children, is as natural as to love the shade of those our fathers planted. In his influences that survive him, man becomes immortal. That which shall live when we are dead is the only worth doing. The desire to do something that shall benefit the world, notwithstanding whether praise will reach us where we sleep soundly in the grave, is the noblest ambition entertained by men. To sow that others may reap; to work and plant for those that are to occupy the earth when we are dead; to project our influence far into the future, and to live beyond our time, is the true office of a Mason, the proudest destiny of a man."

VW EUGENIO PADUA
Pintong Bato Lodge No. 51, Bacoor, Cavite

Wisdom of the Ages

LUMEN CHRISTI, LUMEN GENTIUM

At a recent meeting of a vital issues discussion group, a Catholic university professor, apparently ill-informed of what Freemasonry is, made certain remarks that were not too complimentary to this Fraternity. A lone Mason who was present told the predominantly Catholic group that he would bring some informative material at the next meeting.

Two weeks later, the group seemed startled when he told them that, after reading the *Documents of Vatican II,* he found, to his own amazement, that the *Decree on Ecumenism* (11/21/64), *Relation of the Church to Non-Christian Religions* (10/28/65) and *Declaration on Religious Freedom* (12/7/65), in their essence and liberality, read as if they had been written by Freemasons!

For, the fact is there is no disharmony between the teachings and principles of Freemasonry and those of Vatican II!

POPE JOHN XXIII had chosen LIGHT as the key theme of that Ecumenical Council. The motto, which he had suggested, was LUMEN CHRISTI LUMEN GENTIUM — *Light of Christ Light of the Nations.*

The Documents themselves affirm that it is not only Roman Catholicism that can supply the LIGHT that man needs to penetrate the darkness but other great religions as well, Christian and Non-Christian — Protestantism, Judaism, Hinduism, Buddhism, Islam!

The group was told that FREEMASONRY, a moral philosophy — not a religion, though never anti-religious nor irreligious — has, through the centuries, also supplied LIGHT to penetrate not only the darkness caused by religiosity but the darkness caused by kingly or civil power in which were abuses, corruptions and crimes committed by absolute rulers, despots and tyrants, autocrats and dictators, oligarchs and totalitarians — who have at one time or another tried but failed to extinguish the Light of Freemasonry. Further, that Freemasonry has fought religious intolerance, bigotry, persecutions, in whatever quarters their ugly head appeared.

At long last, the Church has recognized that even Pagans "also can attain to everlasting salvation who through no fault of their own do not know the gospel of Christ or His Church, yet sincerely seek God and, moved by grace, strive by their deeds to do His will as it is known to them through the dictates of conscience." [*Dogmatic Constitution on the Church* (11/24/64).]

The Church, this time, has been admirably frank and honest in confessing or admitting its past mistakes and in pardoning the mistakes of others. "Forget the past," urges Vatican II. The Ecumenical Council has, in effect, caused the Church to lean over backwards to all mankind, regardless of religious beliefs, in a spirit of Brotherly Love which is a Tenet of Freemasonry.

Father Pedro Arrupe, S.J., General Superior of the Jesuit Order, who was in Manila in 1971, spoke

of "steadily growing positive gains through inter-church ecumenical contacts in the last five years." The Order is endeavoring now, according to him, "to heighten among all the Churches a deep mutual respect based on the charity of Christ." He stressed that, now, "historical prejudices, exaggerations and emotional distortions are being cleared away."

In an issue of *Manila's Weekly Nation,* Father Ben Carreon, O.M.I., asked: "Can a practising Catholic join the Masons?" He answered the question himself: "Given the right conditions the answer seems to be 'Yes' according to experts in Rome." He then quoted a Spanish Jesuit, Father J. Ferrer Benimelli, as having said: "It is foolish to hurl a blanket condemnation of all Masonry today; the one universal condemnation is unfair."

Masonry forbids solicitation of members. A petitioner comes already made a Mason in his heart — usually after *witnessing* some public Masonic ceremonies, such as funeral services or installation of new officers. This Masonic principle is the same as that of Vatican II whereby *"witnessing* to the truth and hearing the truth" contribute to "the creation of an environment in which men can without hindrance be invited to Christian faith and embrace it on their own free will." [*Declaration on Religious Freedom* (12/7/65)]

In the words of Pope Paul VI and the Fathers of the Sacred Council, the Church gives an explanation, which confirms Freemasonry's own concept: "Upon the Moslems, too, the Church looks with esteem. Though they do not acknowledge Jesus as God, they revere Him as a Prophet. They also honor Mary. They prize the moral life and give worship to God especially through prayer, almsgiving and fasting."

In the words of Albert Pike, Freemasonry believes that "man never has the right to usurp the prerogative of God and condemn another for his belief." For, "what is TRUTH to one may not be truth to another." And, "if one can persecute another because he himself is satisfied that the belief of that other is erroneous, the other has for the same reason equally as certain a right to persecute him. (Sometimes) the truth comes to us tinged and colored with our prejudices and our preconceptions, which are as old as ourselves. It comes to us (sometimes) as the image of a rod comes to us through the water, bent and distorted."

"The sincere Moslem has as much right to persecute us, as we to persecute him," the Church has declared. This had been said by Freemasons before this century.

Commenting on the *Decree on Ecumenism,* Father Walter M. Abbott, S.J. (American associate editor of *America,* a national Catholic weekly review in the United States), points out that the Decree "goes beyond the assertion that the Catholic Church is the true Church" when it asserts that Jesus is also "at work in the Churches and Communities *beyond the visible borders of the Catholic Church."*

Father Robert A. Graham, S.J. (American authority on Vatican diplomacy), commenting on the *Relationship of the Church to Non-Christian Religions,* says that "the Church affirms that all peoples of the earth with their various religions form one community; the Church respects the spiritual, moral and cultural values of Hinduism, Buddhism and Islam."

As to Judaism, "what happened in the passion of Jesus," says Vatican II, "cannot be blamed upon all the Jews then living, without distinction, nor upon the Jews today."

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THE ECUMENICAL WORLD

FEBC OPENS DAVAO PROVINCIAL STATION

(NEWSASIA) — The first FEBC provincial station built and to operate on the full financial support of the local churches in the Greater Davao area was inaugurated last March 12 in Davao City.

The Rev. Fred Magbanua, director of FEBC–PHILIPPINES, said that the Davao Radio Council, an advisary committee composed of Christians in the Greater Davao area, raised the ₱80,000 needed to construct the building of DXFE without asking for subsidy from FEBC International. The station was built on the land donated by Simeon Lim of the Davao Gospel Church, Magbanua added.

Other provincial stations were built and are operating on either the partial of full financial support from FEBC, Magbanua disclosed.

FEBC provided, however, the franchise and personnel for management and programming, Magbanua continued. According to the FEBC head, Mr. and Mrs. Richard Rowland, FEBC missionaries assigned to supervise the Davao station, already trained local talents in the fundamentals of radio programming and broadcasting. The Rowlands were pioneer missionaries of two other provincial radio stations, DXKI in Marbel, South Cotabato and DSAX in Jolo, Sulu.

Present at the opening of DXFE were the Rev. Magbanua, who gave the inaugural address, and the Rev. Ben Calica, manager of FEBC provincial division in the Philippines. Representing the mother organization, Mr. Robert Reynolds, vice president of operations for FEBC-USA and treasurer of FEBC Internationale, witnessed the event.

With 5000 watts, DXFE is the most powerful provincial station on FEBC has, Magbanua said, while all the other provincial stations have 1000 watts each.

* * *

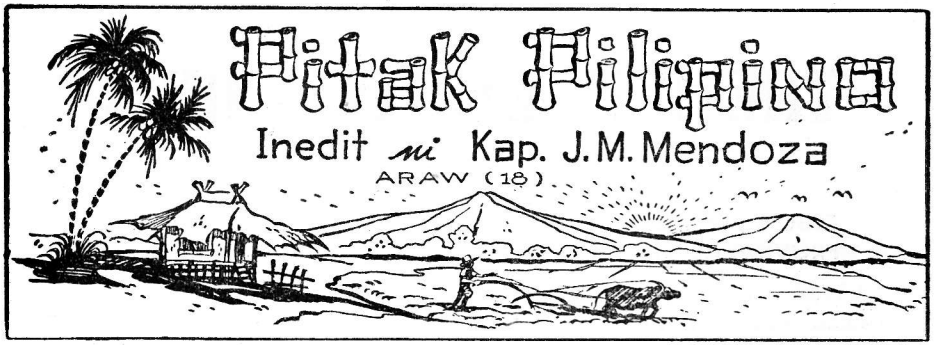
CONCELEBRATED MASS

A concelebrated mass was successfully held in the New Bilibid Prisons, Muntinlupa, last December 8, 1971. The first mass of its kind held for the inmates took place in an open arena and was attended by no less than 3,000 followers of the different religious sects: Roman Catholics, Filipino Catholics (Philippine Ind. Church Members), and Protestants.

Those who participated were Msgr. Diosdado C. Vidal (Chaplain of the Philippine Independent Church), Fr. Pacifico Ortiz (Con-Con Delegate and Roman Catholic), and Frs. J. Padilla, Vicente Dacuycuy, H. Angeles (Roman Catholics) and Pastor Pablo Amores (Protestant).

The field mass which coincided also with the feast of the Immaculate Conception was initiated by the most beloved and tireless Director of the Bureau of Prisons, General (ret.) Vicente Raval.

— The Christian Register



ANG TATLONG HALIGI NG MASONERIA

Ni Kap. AGUSTIN GALANG, N.G.

Ang Salaysay ng Masoneria ay nagsasabing ito'y isang institusyon na natutukuran ng Tatlong Haligi (pillars) na sumasagisag sa Katalinuhan, Lakas at Kagandahan. Nakapagtatakang isiping tiyakan kung ito'y isa lamang pagkakataon o sadyang itinakda na ang Haligi ng Katalinuhan ay siyang ginawang pang-una sa listahan ng mga Simbolikong Haligi na nagtatanghal ng kani-kanilang kahalagahan, kaugnay ng katibayan ng Gusali. Kung talaga namang sinadya'y gaano kalawak ang pagsandig at pag-asa ng dalawang huling kolumna sa Haligi ng Katalinuhan ukol sa kanilang gagampanang mga gawain? Kung ito'y isang pagkakataon (coincident) naman, hindi kaya sila umaasa sa isa't isa? Sila kaya'y may sari-sariling kakayahan at pare-pareho sa kahalagahan, sangayon sa hinihingi ng pagkakataon ay kaya, kaya naman, ninuman sa kanila na balikatin ang makadiwang Edipisyo?

Sa isang panig ng Ritual, nababasa natin na kailangan ang Katalinuhan *sa pagbabalak,* Lakas sa pagtutukod at Kagandahan sa Palamuti. Subalit kung ating pakasusuriin, matutuklasan natin na ang Kolumna ng Katalinuhan ang siyang matibay na pundasyon ng Dakilang Gusali. Sapagkat ang pundasyon ay nasa ilalim ng lupang-tayuan, ito'y nalilingid sa paninging pisikal, kaya ang kanyang kahalagahan, sa pangkaraniwang tingin, ay walang lantad na pang-akit, di gaya ng Haligi ng Lakas at Kagandahan.

Kung gagamitin natin ang pangangatuwirang batay sa lohiko, nakasisiguro tayo sa pagpapalagay na ang Haligi ng Lakas at Kagandahan ay mga pantulong lamang na pang-alalay at pampalamuti sa kabuuan ng makadiwang Gusali. Sila ang tagapagdulot ng magandang salalayan at kaakit-akit na adorno na kasiya-siya sa mata. Ngunit ang Kolumna ng Katalinuhan ang utak na nangunguna sa paglikha ng matatag at magandang Kabahayan. Kaya dito mahihinuha na ang pangunguna ng Katalinuhan sa listahan ay hindi isang pagkakataon lamang (incident) kundi tanda ng Katalagahan.

Ang Katalinuhan ay siyang dapat na asahan na manguna sa mabubuting pagpapasiya at sa arte ng tumpak na pamamahala, gayun din sa siyensya ng pagsasakatuparan. Ang kanyang impluensya at kahalagahan ay maaaring madama ngunit di na-

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With The Young Ones



JOB'S DAUGHTERS



DEMOLAY



RAINBOW

BOY IN SEARCH OF A MASON

by: JERRY C. RASOS
Junior Grand Deacon, Grand Lodge of Ohio

In a recent issue of Life magazine appeared a picture of a young boy looking wistfully into the eye of the camera. The captain under the photo read... "Fatherless 12-year-old boy would like an adult to take him fishing on opening day." Life magazine entitled the story "A Boy in Search of a Man". An equally appropriate title might have been "A Boy in Search of a Mason"... and that phrase has a deeper meaning which engenders broad implications for all of us who would call ourselves Freemasons.

Today's youth are searching. They are searching for values on which to build their lives and mold their dreams. They are searching for alternatives to war, pollution and prejudice. They are searching for a universal Truth which can give meaning to their very existence.

Their search is often in vain, their sense of value lost in a society which covets material wealth and flounders in various stages of moral decay. Their alternatives to war pollution and prejudice are not found in the teeming jungles of Vietnam, in the foul waters of Lake Erie or in the rotting ghettos of our major cities. And their search for Truth is left unsatisfied by an organized Church, which seems too busy searching for its own identity in a 20th Century world.

What, then, is the recourse for these young searchers? In many instances, the only avenue open to them is dissent, and they use that tool as a means of making their views known to an adult world. The great majority understand the limits of dissent, and they exercise it with intelligence and restraint. As a result of this constructive dissent, we have been made acutely aware of the abuses of our environment, the excesses of the Vietnam War and the prejudices that are ingrained in our way of life. Like George Washington, Thomas Jefferson, Patrick Henry and many other patriotic dissenters of the past, today's youth dissent because they see injustice, inequity and indecision and they speak out against them.

How can we as Freemasons provide the answers to their dissent?

First, we must avoid a Jekyll-Hyde facade. We cannot be one person in the Lodge room, and another in our everyday lives. Young people are very sensitive to adult deportment, and they can readily spot a "phoney." Therefore it is imperative that we

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OSCAR L. FUNG

GRAVEL AND SAND

A Report on Masonic Activities

ISAROG LODGE NO. 33 DONATES TO LEPER COLONY

Isarog Lodge No. 33 observed Leprosy Week by donating canned goods, medicine, kitchen utensils, athletic equipment and cash to lepers living in the Bicol Sanitarium in San Pedro, Sipocot, Camarines Sur. The donation was made in line with the project of the Lodge to help charitable projects.

WB Renato H. Tan, Master of the Lodge led a group of brethren who went to the colony who delivered the goods to Rev. Raymond G. Bosch, a Jesuit chaplain who lives in the colony and devotes his time caring for the patients.

The group travelled through literally rough and rugged roads, but they were happy with the thought that the Lodge has contributed even in a small way to alleviate the sad plight of the members of the colony.

Other members of the group that made the trip were: WB and Sister Naraindas Lalwani and WB Pablo Feliciano.

The Lodge is also contributing to the indigents in Naga City's Welfare Home. The Home is adjacent to the Lodge Temple.

* * *

T. ALONZO CHAPTER NO. 4 OES INSTALLATION

The Teodora Alonzo Chapter No. 4, OES in Davao installed its officers for the current year.

Installed were: Sis. Esperanza B. Sabulao, Worthy Matron; Bro. Prudencio S. Afalla, Worthy Patron; Sis. Lea Ferranco, Associate Matron; Bro. Rizal D. Aportadera, Associate Patron; Sis. Amparo S. Albano, PM, Secretary; Sis. Lualhati S. Hilario, PM, Treasurer; Sis. Paraluman T. Feliciano, Conductress; Sis. Cornelia P. Aportadera, Associate Conductress; Bro. Filomeno C. Adi, Chaplain; Sis. Ruth C. Lim, Marshal; and Sis. Fe Nebres, Organist.

The Star Points are: Sis. Tereza R. Ordinario, ADAH; Sis. Natividad A. Buenviaje, RUTH; Sis Virginia R. Feliciano, ESTHER; Sis. Liliosa Garibay, MARTHA; Sis. Dina M. Ontal, ELECTA.

Bro. Buenaventura A. Sabulao and Bro. Primitivo Ferranco are the Warder and Sentinel, respectively.

* * *

March 23, 1972

Dear Brother Oscar:

I don't know how I can thank you for the love you have shown our young collectors. We have gotten such a tremendous response from the children we can hardly keep up with the demand for stamps. We can now use 600 of each stamps we get. We expect to start 400 children collecting this year and are already sending over 200 club members who have gone home 100 different stamps each month. The children got so excited over the stamps you sent and can hardly wait for your next package of stamps. Please thank my Brothers for me. This is what makes Freemasonry what it is, and act of love does so much good.

Fraternally
(Sgd.) Brother Jarly Alfred
Volunteer Shriners Hospital

PADUA... From page 16

"The *Church repudiates* all persecutions against any man," says Vatican II. For, "we cannot in truthfulness call upon that God who is the Father of all if we refuse to act in a brotherly way..."

Vatican II repudiates those sermons of some Fathers of the Church, as far back as the 4th-century, that tended to make the Jews appear as an accursed people. "From now on, no Catholic may quote the Bible to justify calling the Jews an accursed or rejected people."

The *Church "rejects,* as foreign to the mind of Christ, any discrimination against men or harassment of them because of their race, color, condition of life or religion."

Vatican repudiates the attitude adopted by missionaries through the centuries that "non-Christian religions were simply the work of Satan."

The *Declaration on Non-Christian Religions "gives* a good example of prudence in putting aside for the moment, elements in non-Christian religions that are repugnant to Christians, and to focus on the spiritual and moral goods." It is "surprising to see how much Christians and Moslems have in common in their beliefs. Many Christians thought of Moslems as fanatical followers of a religion of power and ignorance, sexually excessive, etc."

"Although in the course of centuries many quarrels and hostilities have arisen between Christians and Moslems," reads the *Declaration,* "this most sacred Synod urges all to forget the past and to strive sincerely for mutual understanding." And "on behalf of mankind, let them make common cause of safeguarding and fostering social justice, moral values, peace and freedom."

There is one more thing which Vatican II has in common with Freemasonry. In the multi-chapter fourth Document, entitled *Pastoral Constitution on the Church in the Modern World* (12/7/66), the Church rejects *"atheism, root and branch,"* but "sincerely professes that all men, believers and unbelievers alike, ought to work for the rightful betterment of this world," and suggests "sincere and prudent dialogue."

What this world needs, suggests Bishop Reuben H. Mueller, President of the National Council of the Churches of Christ in the U.S.A., is the prompt application of "the *new spirit* of Christian *brotherhood and fellowship* that is flowering from the Second Vatican Council."

This Protestant Bishop says that "a religious community, in process of *renewal and change,* the Roman Catholic Church, has, through the Council, won the respectful attention of all who have carefully and prayerfully watched its developments." He calls the movement *"a wonderful new era."*

Thanks to His Holiness Pope John XXIII and to His Holiness Pope Paul VI and to the Reverend Fathers of the Twenty-First Ecumenical Council, the second held at the Vatican, Freemasonry's ideals have been vindicated — at long last.

When Vatican II and Freemasonry are better understood, our world will be better than it has been — and all men of goodwill will live together in peace and harmony under the canopy of One Heaven with the All-Seeing Eye focused upon all mankind...

[Words and phrases in quotation marks not otherwise identified are from the book *The Documents of Vatican II,* The America Press, Oct. 1967 edition. Very Rev. Msgr. Joseph Gallagher, Translation Editor. The Rev. Walter M. Abbott, S.J., General Editor. *Nihil Obstat*: Felix F. Cardegna, S.J., S.T.D. *Imprimatur*: Lawrence Cardinal Shehan, Archbishop of Baltimore, Feb. 14, 1966.]

AURELIO L. CORCUERA

ON MASONIC EDUCATION

162. *What reason is there for speaking "of that which was lost" as the "ancient Master's word" and sometimes as the "secrets of a M. M."?*

The "ancient Master's word" refers to the word itself while the "secrets of a M. M." refers to two things: (1) the word itself and (2) the manner of giving the word.

163. *What is meant by the statement that Freemasonry has "many sides?"*

Freemasonry is said to have "many sides" because people find in it various interests worth seroius study. It has a history that nobody knows how far back it goes; a literature to which noted men of letters have contributed; it has extensive jurisprudence, in its landmarks, traditions, customs, laws, and constitutions; it has a philosophy simple yet profound; it has symbolism that challenges the thinking scholar.

164. *Does the term* Great Architect of the Universe *completely represent the Mason's concept of the Deity?*

No. but considering that Masons employ symbols "borrowed principally from the Mason's trade and from *architecture*" the term *Great Architect of the Universe* is an appropriate term to use for the Being of a thousand names by an organization which consists of men professing many different religions.

165. *In the whole of Ancient Craft of Blue Lodge Masonry, is there any hint as to what is the word that was lost?*

No, except that it consists of three letters. This is to be inferred from the frequent recurrence of the number three.

166. *In what sense was the word* lost?

The word was *lost* in the sense that it cannot be given because it requires three persons to give it.

167. *What is the mystic tie?*

This is an expression used to signify the bond of fraternal union among Freemasons. It seems to have been first used by Robert Burns (1759-1796), a Scottish poet and Freemason, when he wrote in a farewell to his Lodge:

"Adieu! a heart-warm fond adieu!
Dear brothers of the mystic tie!"

168. *What is the meaning of the phrase "so mote it be"?*

The phrase means *"so may it be."* The word *mote* is the 3rd person of the present subjunctive of the Anglo-Saxon verb *motan* which means "to be allowed."

169. *What is a maul?*

The *Imperial Dictionary* defines maul as "a large hammer, generally made of wood, and specially adapted for driving wedges." Wooden mauls were used for setting up the stones and timbers of the Temple of Solomon as "there was neither hammer nor axe nor any tool of iron heard in the house while it was in building." (1 Kings 6:7.)

170. *Among Freemasons what is meant by the expression "to travel in foreign countries"?*

When Masonry was purely operative the Freemasons, the builders of cathedrals and other important structures, unlike the guild Masons, could travel and work wherever some large or important building was being erected. The modern Speculative Freemasons travel in "foreign countries" when they visit Lodges outside their own jurisdiction.

15. *Persuade capable persons to run for office* — Leaders seldom rise much above the level of those who take a hand in choosing them.

* Point out to individuals with the capacity and motivation what great good they can do by serving in positions of leadership.

* Insist on the secret ballot in all elections of important officers.

* Find out beforehand their qualifications: Do they represent the best thinking of the group? Will they move ahead prudently or rest on their oars? Can they get along with people? Do they have vision and initiative? Will they train new persons to understudy them? Are they persons of moral character?

* Act on the basis of such qualifications, not personal loyalty or selfish advantage.

* Stand by them once they are elected.

16. *Give your official representatives respect and cooperation* — Even if persons whom you did not support are elected to office, they represent you. They should get the wholehearted help you would expect if you were in their place.

a) Offer constructive suggestions.

b) Don't tell them only what you think they want to hear.

c) On the other hand, don't keep serving up a stream of narrowly critical complaints.

d) Speak well of your officials to outsiders, or at least refrain from needlessly publicizing any defects.

17. *See that officers stay within the limits of their authority* — The constitutions of most organizations set definite limitations on the areas in which officers can legally act.

As a *"committee of one,"* or along with others, you can tactfully remind the leadership when they may be exceeding their bounds..

But be sure of your facts. Base you actions on a desire to be of service, rather than on pique or pettiness.

As a member of the *loyal opposition"* one person like you can do much to protect the rights of all.

18. *Don't dodge thankless jobs that must be done* — The success of any organization depends largely on the *"behind the scenes"* work of individuals who seldom get recognition or acclaim.

Your rights as a member imply corresponding responsibilities. Instead of seeking only jobs that you like, be willing to accept those which — however distasteful — are essential for the good running of the group.

Moreover, small jobs prepare you for bigger ones. People whose invariable response is *"Why me?"* seldom get tapped for positions of greater responsibility and opportunity.

"He who is faithful in a very little is faithful also in much." (Luke 16: 10)

19. *Encourage, don't discourage* — A *"wet blanket"* is defined as: *"A person or thing that quenches or dampen enthusiasm, pleasure, or the like."*

* *"Wet blankets"* are quick to complain about a situation, but slow to do anything about it.

* They are more interested in fault-finding than in fact-finding.

* They are accustomed to speak of the group as *"they"* instead of *"we."*

Don't be a *"wet blanket."* Be a *"candle-lighter,"* more anxious to improve than disapprove, more interested in getting action than fixing the blame for inaction, more concerned with winning cooperation than winning arguments.

20. *Back up words with deeds* — It is a common delusion that, because they have talked at length about a problem, they have somehow solved it.

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The 17th century philosopher, Francis Bacon, put it this way: *"Good thoughts, though God accept them, yet toward men are little better than good dreams except they be put in action."*

Discussion is needed to reach mature decisions. But resolutions should be translated into performance instead of remaining a *"dead letter."*

Christ Himself said: *"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven; but he who does the will of My Father in heaven shall enter the kingdom of heaven."* (Matt. 7:21)

21. *Keep expenses under control* — Bankruptcy faced one fraternal organization not long ago because it was, by its own admission, living beyond its income.

"We are having to sell our investments to meet day-to-day costs," a representative said. *"The plain fact is that we are spending more than we get in contributions — and that's the road to ruin."*

Many a worthwhile group has had to close shop or severely curtail its activities because of ineptitude or mismanagement of funds.

Those who pay dues have a right to a strict accounting of the use of moneys. If you take care of the finances, the finances will take care of you.

22. *Keep long range goals in mind* — Many organizations wither and die because they let themselves get caught up in a mass of details and fail to lay long-range plans for the future.

Remind others of such questions as these: Where are we headed? Is the organization fulfilling its purpose? Do new conditions require a change of direction? Do present methods meet current and future needs?

Insisting on long-range goals may not make you popular. You may even feel like John the Baptist, *"a voice crying in the wilderness."* But your ability to look ahead — and to express your views — may avert needless headaches and even tragedies.

23. *Persevere amidst shortcomings and difficulties.* — *"Great works are performed,"* said Samuel Johnson 200 year sago *"not by strength, but by perseverance."*

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△ △ △

JUST SUPPOSE

Just suppose you had to run as a candidate for membership in your Lodge, or Chapter, or Council, or Commandery—just as any candidate runs for political office.

Suppose the membership was good for one year only, and that re-election to the rights and benefits of Masonry depended upon the good you had done in the Lodge during the year. Would you be reinstated or not?

Suppose there was a long list of those waiting to obtain membership. Would you be more alive to your obligation to support your Lodge?

Suppose you were called on to explain just why your Lodge should keep your name on the roll. Have you a record of helpful service to offer in your defense?

Suppose every member in the Lodge did as much for Masonry as you are presently doing. Would more seats be needed, or the Lodge be "dark" half of the time?

Suppose you were to set the pattern for attending your Lodge, would your Lodge grow and expand, or would it be forced to disband?

— Quarterly of the Grand Lodge of Free and Accepted Masons of Japan

YORK RITE SECTION

Edited by COMP. JOSE E. RACELA







LENTEN SEASON WITH YORK RITE GRAND BODIES

Under the auspices of the Grand Commandery of Knights Temlar of the Philippines, a Religious Observance celebrating the Ascension of the Lord was conducted on April 1, 1972 at 9:00 o'clock in the morning, in the Jose Abad Santos Hall Plaridel Masonic Temple.

The Order of Service was the following —

Processional — Hymn "Onward Christian Soldiers" by the Sisters of Melody headed by Sister Anggie Navarro and Brothers of Harmony led by Bro. Alberto C. Reyes.

Invocation by His Grace Macario V. Ga, Supreme Bishop, Iglesia Filipina Independiente.

Musical Number — "The Lord's Prayer"

Opening Remarks by Wor. Bro. Calixto Zaldivar, Associate Justice of the Supreme Court.

Musical Number by Sisters of Melody and Brothers of Harmony.

THE LIFE OF OUR SAVIOUR, JESUS CHRIST *(in pictures)* Sir Kit. Damaso Tria, Grand Master of the Philippines, Sir Kt. Raymond E. Wilmarth, PGM., Sir Kt. William C. Councell, Deputy Grand Master, Sir Knight Honesto R. Nuñez, Sir Kt. Marcelino Dysangco, MW Charles Mosebrook, P.G.M. Sir Kt. Francisco R. Floro.

Closing remarks by Sir Kt. Antonio Gonzalez, Sr.

Benedictionby Msgr. Magdaleno, Bishop of the Iglesia Filipina Independiente.

* * *

SCHEDULE OF ANNUAL REUNIONS OF GRAND YORK RITE BODIES

Grand Chapter of Royal Arch Masons

Annual Convocation, April 25, 1972 at 9:00 o'clock A.M.

Grand Council of Royal and Select Masters, International

Annual Assembly, April 24, 1972 at 9:00 o'clock, A.M.

Grand Commandery of Knights Templar

Annual Conclave, April 22, 1972 at 9:00 o'clock, A.M.

Red Cross of Constantine

Annual Meeting, April 26, 1972 at 6:00 o'clock, P.M.

All the above reunions will be held at the Jose Abad Santos Hall, Plaridel Masonic Temple.

WITH THE YOUNG... From page 19

exemplify Masonry by living the industrious, self-reliant, clean and wholesome life that is espoused in our teachings, and that exemplification will require 24 hours of each day.

Second, let's forget the "generation gap" and build a relationship on those beliefs we share in common.

Today's young people yearn for a world at peace... and so do we.

Today's young people advocate brotherly love... and so do we.

Today's young people want to relieve the miseries of their fellow human beings... and so do we.

Too many of us assume a "clenched fist" attitude when we see long hair and mod clothes or hear the heavy beat and the ear-shattering decibels of today's pop music. But have you listened to the words recently? They are no longer limited to grunts and groans. The lyrics have evolved into a message of real significance. They sing of Brotherly Love and Truth! They sing of peace and harmony! They sing of a God who rules the world! But, Brethren, SO DO WE!

Our responsibility to today's boys and girls is one of making ourselves available to them, and presenting them with a set of true moral values. When Truth is spoken openly, intelligently and compassionately, it is understood by people of all ages. There is no "generation gap" in the realm of Truth.

How many boys are there in search of a Mason? You have only to open your door and your heart. The whole world is just outside.

Reprinted from:
ADVISOR'S QUARTERLY
International Supreme Council Order of DeMolay
Volume IX, No. 1
Winter, 1972

GALANG.... From page 18

kikita. Siya'y nasa likod ng tabing, ngunit ang kanyang tagapagbadya ay ang sagisag na Lakas at Ganda.

Ang isang bagay na natatampukan ng paningin ay madaling nakatatawag ng pansin, kaysa bagay na inilalarawan lamang sa isipan. Sapagkat ang Lakas at Ganda ang nangakahantad, madalas ay sila ang napag-uukulan ng paghanga't karangalan, baga man di sila karapatdapat kung ang pangunahing kahalagahan ang pag-uusapan. Maaaring sa kanilang katanyagan ay makatipon sila ng impluensya at lakas, upang sila'y makapanindigan ng sarilinan, kung ang lahat ay tahimik at mapayapa; subalit, ang tunay na pagsubok ay sumasapit, pagdating ng kagipitan at kapahamakan. May kakayahan kaya silang magbalak, lumikha at magpasiya ng wala ang Katalinuhan sa unahan, upang humubog, umugit at maipagtagumpay ang ating kapalaran sa masiguadang buhay? Kaya, kaya nila na tayo ay maitaguyod at maisadsad ng buong kaligtasan sa Dakila nating Daungan?

Sa bagay na ito'y bihira ang mangangahas na sumang-ayon ng tiyakan. Na ito'y alanganin at maaaring pagtalunan, ay marami ang di maglilingong-likod sa pagpanig. Kung ang Katalinuhan ay sadyang maaasahan sa sandali ng pangangailangan o emerhensya ay hindi matatawaran ang kanyang liderato. Gayon man, siya'y matahimik, mapagbigay at di siya mapagmapuri. Walang-wala siya sa mga gimik upang siya'y mapagukulan ng pansin. Di ba totoo, na ang mga Matatalino, ay hindi sila ang sa tuwi na'y may pinakamaraming mga tagahanga't tagasunod? Isa pa'y ang mga inilalahad ng kanilang matatayog na isip, ay unang-una sa kanilang kapanahunan. Dahil sa di pagkaunawa, ilan

sa kanila ang tinawag na mga ulol o baliw. Mayroong inukit ang mga mata, sinigan sa istaka't pinatay. Baga man sa takdang panahon, ang kanilang pilosopya, haka-haka at hula ay nagkatotoo. Kabilang dito si Galileo. Rizal at iba pa.

Ang kanilang daigdig ay isang nitsong hinubog na pansarili. Ang kanilang manlilikhang isipan ay nagsakit, di sa pansariling karangalan kundi para sa kabutihan ng Sangkatauhan. Malawak ang kanilang bungang-isip, liberal sa pagpapalagay, makatao't tolerante sa opinyon ng kanilang kapuwa. Samantalang nakaluklok sila sa trono ng pagpapasiyang walang kinikilingan, kailan ma'y di nila ipinagkakanulo ang katarungan at ang banal na simulain, maging sa harap ng malaganap at marahas na kagustuhan ng mga reaksyonista. Upang tahasang masuri at matamang mapagpasiyahan ang pagkakaiba ng kahalagahan ng Katalinuhan (wisdom) sa Lakas at Ganda, ay dapat na ibuhos na lahat ang kakayahan ng isip sa pagbuo at paglalarawan (conceive), bago matitigan ng mga mata na maaaring, kundi handa'y, masilaw.

△ △ △

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(Sgd.) RAYMOND E. WILMARTH
Editor

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1972 DIRECTORY OF SYMBOLIC LODGES

MANILA LODGE NO. 1
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: First Tuesday—8:00 p.m.

Worshipful Master: Marcelino N. Sayo
Senior Warden: Bayani R. Sabater
Junior Warden: Mark A. Carr, Jr.
Treasurer: Romeo Malimban
Secretary: Dominador R. Escosa, PM
Address: 1213 Lepanto Street
Sampaloc, Manila

CAVITE LODGE NO. 2
Location: Cavite City (10)
Stated Meeting: First Friday—7:30 p.m.

Worshipful Master: Mario E. Crisostomo
Senior Warden: Rene V. Igtiben
Junior Warden: Celso C. Alvarez
Treasurer: Dominador G. Crisostomo, PM
Secretary: Salvador C. Gonzales
Address: 960 Cabuco Street
Cavite City

CORREGIDOR — SOUTHERN — CROSS LODGE NO. 3
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: Second Thursday—8:00 p.m.

Worshipful Master: Conrado C. Veneracion
Senior Warden: Geronimo C. Martin
Junior Warden: Isabelo H. Sanchez, Jr.
Treasurer: George J. Reid, PM
Secretary: Benjamin G. Ramos, PM
Address: 1116-A Julio Nakpil Street
Malate, Manila

BAGUMBAYAN LODGE NO. 4
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: Second Wednesday—6:00 p.m.

Worshipful Master: Ernesto Z. Gonzales
Senior Warden: Tiburcio C. Baja
Junior Warden: Cenon Cervantes, Jr.
Treasurer: Narciso C. Roque, PM
Secretary: Artemio G. Bayas, PM
Address: 22 Vigan Street
Philam Homes, Quezon City

ISLAND—LUZ—MINERVA LODGE NO. 5
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Fourth Saturday—4:00 p.m.

Worshipful Master: Protacio N. Grospe
Senior Warden: Ely Dante Solano
Junior Warden: Pedro R. Tolentino
Treasurer: Angel Salanga, Jr., PM
Secretary: Porfirio A. Romulo, PM
Address: 418-C Blumentritt Street
San Juan, Rizal

BIAK-NA-BATO LODGE NO. 7
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Tuesday—6:00 p.m.

Worshipful Master: Antonio D. Baquilod
Senior Warden: George A. Erfe
Junior Warden: Romeo L. Martin
Treasurer: Gerardo A. Teotico, PM
Secretary: Oscar L. Fung, PM
Address: 446 Quezon Boulevard
Quiapo, Manila

COSMOS LODGE NO. 8
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: First Friday—8:00 p.m.

Worshipful Master: Rodolfo E. Bernardez
Senior Warden: Pedro M. Camposano
Junior Warden: Bernardo C. Cortes
Treasurer: Richard S. Hart, PM
Secretary: Santiago B. de los Reyes, PM
Address: 101 Busa Street
San Jose, Caloocan City

ST. JOHN'S LODGE NO. 9
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: Second Friday—7:30 p.m.

Worshipful Master: Ruperto S. Demonteverde, Sr., SGW
Senior Warden: Ruperto J. Demonteverde, Jr.
Junior Warden: Isaac F. Arribas
Treasurer: Atanacio S. Bayan
Secretary: Vicente Caguioa, PM
Address: 1380 Corregidor Street
Makati, Rizal

ILOILO-ACACIA LODGE NO. 11
Location: Iloilo City (14)
Stated Meeting: First Saturday—5:00 p.m.

Worshipful Master: Ramon C. Espino
Senior Warden: Conrado V. Sanga
Junior Warden: Teodorico Flaviano
Treasurer: Federico V. Gallano, PM
Secretary: Ponciano L. Leonidas, PM
Address: P.O. Box 511, Iloilo City

NILAD LODGE NO. 12
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Saturday—4:00 p.m.

Worshipful Master: Dominador Kiamzon
Senior Warden: Pedro B. Ayuda
Junior Warden: Antonio Verceles
Treasurer: Miguel S. Picache, PM
Secretary: Roman Careaga, PM
Address: 34 Bulusan, West Avenue
Quezon City

WALANA LODGE NO. 13
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Third Wednesday—6:00 p.m.

Worshipful Master: Ambrosio Lorenzo, Sr.
Senior Warden: Leovogildo V. Ferrer
Junior Warden: Simplicio D. Reyes
Treasurer: Nicasio P. Mayuga, PM
Secretary: Felipe S. Maraya, Sr.
Address: 37 Annie St., BF Homes
Almanza, Las Piñas, Rizal

DALISAY LODGE NO. 14

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Tuesday—6:00 p.m.

Worshipful Master: Edgardo F. Flores
Senior Warden: Nestor E. Reyes
Junior Warden: Amancio S. Donato
Treasurer: Bayani B. Ibarrola, PM
Secretary: Domingo C. Argente, PM
Address: 2400 Havana Street
Sta. Ana, Manila

PILAR LODGE NO. 15

Location: Imus, Cavite (10)
Stated Meeting: First Saturday—2:30 p.m.

Worshipful Master: Antonio Verniz
Senior Warden: Manuel C. Medina
Junior Warden: Angel de Leon
Treasurer: Eugenio Villanueva, PM
Secretary: Telesforo G. Sapinoso, PM
Address: General Satorre Street
Imus, Cavite

SINUKUAN LODGE NO. 16

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Friday—6:00 p.m.

Worshipful Master: Miguel Iñigo
Senior Warden: Go Yok Han
Junior Warden: Ricardo P. Chua
Treasurer: James C. Go, PM
Secretary: Gabino de Castro, PM
Address: 2528 Tindalo Street
Tondo, Manila

BAGONG-BUHAY LODGE NO. 17

Location: 14 Lopez Jaena Street,
Cavite City (10)
Stated Meeting: Second Friday—7:30 p.m.

Worshipful Master: Arturo R. Llamado
Senior Warden: Rolando A. Reyes
Junior Warden: Magno M. Garcia
Treasurer: Amado C. Santos, PM
Secretary: Julian C. Medina, PM
Address: 816 Inocencio Street
San Roque, Cavite City

ARAW LODGE NO. 18

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Saturday—2:00 p.m.

Worshipful Master: Aurelio Lienado, Jr.
Senior Warden: Epineto Logico
Junior Warden: Rogelio Nacorda
Treasurer: Inocencio Rosete, PM
Secretary: Juan M. Mendoza, PM
Address: 2727-G Rizal Avenue Ext.
Tondo, Manila

SILANGANAN LODGE NO. 19

Location: Pasig, Rizal (9)
Stated Meeting: Second Saturday—5:00 p.m.

Worshipful Master: Benedicto A. Madarang
Senior Warden: Celestino G. Yokingko
Junior Warden: Gerardo L. Pasco
Treasurer: Eulogio S. Eusebio, PM
Secretary: Levi B. Mariano, PM
Address: Tipas, Taguig, Rizal

RIZAL LODGE NO. 20

Location: Lopez, Quezon (12)
Stated Meeting: Last Saturday—3:00 p.m.

Worshipful Master: Julian P. Capiral, PM
Senior Warden: Fortuna L. Penilla
Junior Warden: Gregorio Quincina, PM
Treasurer: Diego Manza, PM
Secretary: Rizalino A. Florido, PM
Address: Lopez, Quezon

DAPITAN LODGE NO. 21

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Third Monday—7:00 p.m.

Worshipful Master: Mariano C. Lucero, PM
Senior Warden: Bernabe C. Kitane, II
Junior Warden: Antonio A. Abaño
Treasurer: Francisco J. Olizon, PM
Secretary: Napoleon S. Arrieta, PM
Address: GSIS, Arroceros Street
Manila

JOSE RIZAL LODGE NO. 22

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Friday—6:00 p.m.

Worshipful Master: Pacifico B. Buenavista
Senior Warden: Catalino M. Panganiban
Junior Warden: Augusto P. Velasco
Treasurer: Obdulio A. Andin, PM
Secretary: Mariano T. Pagarigan, PM
Address: c/o Office of the
Insurance Commissioner
Manila

MALINAW LODGE NO. 25

Location: San Pablo City (11)
Stated Meeting: Second Saturday—5:00 p.m.

Worshipful Master: Eduardo L. Constantino
Senior Warden: Antonio Lacsam
Junior Warden: Yu Kim Pue
Treasurer: Francis L. Tan
Secretary: Rouben C. Belulia, PM
Address: c/o Franklin Baker Co.
San Pablo City

PINAGSABITAN LODGE NO. 26

Location: Taleon Street, Sta. Cruz, Laguna (11)
Stated Meeting: First Saturday—2:00 p.m.

Worshipful Master: Rodolfo R. Soriano
Senior Warden: Carmelo M. Arrieta
Junior Warden: Jose Karagdag
Treasurer: Miguel R. Cabrales
Secretary: Gregorio A. Barretto
Address: Sta. Cruz, Laguna

BATONG BUHAY LODGE NO. 27

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Tuesday—6:00 p.m.

Worshipful Master: Manuel G. Natividad, Jr.
Senior Warden: Juarito S. Satana
Junior Warden: Manuel N. Pones
Treasurer: German B. Justiniano
Secretary: Remedios E. Racela, PM
Address: 2144-F C. M. Recto Avenue
Quiapo, Manila

BALINTAWAK LODGE NO. 28

Location: Gumaca, Quezon (12)
Stated Meeting: Second Saturday—7:30 p.m.

Worshipful Master: Victor A. Mendoza, PM
Senior Warden: Hipolito Alpuerto
Junior Warden: Teofilo F. Olivera
Treasurer: Co King Hong
Secretary: Romualdo Libranda, PM
Address: Gumaca, Quezon

ZAPOTE LODGE NO. 29

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Third Saturday—2:00 p.m.

Worshipful Master: Carlos G. Riparip
Senior Warden: Napoleon D. Dignadice
Junior Warden: James R. Tennant
Treasurer: Nicanor M. Espinelli
Secretary: Alfredo R. Madriaga, PM
Address: 60 Waling-Waling
Roxas Dist., Quezon City

MAKTAN LODGE NO. 30

Location: Cebu City (16)
Stated Meeting: Second Friday—7:30 p.m.

Worshipful Master: Benjamin J. Hill
Senior Warden: Juan del Castillo
Junior Warden: Teodorico S. Oliva
Treasurer: Jesus E. Zabate, PM
Secretary: Remigio Murillo, PM
Address: Cabajar, Guadalupe,
Cebu City

AGUINALDO MEMORIAL LODGE NO. 31

Location: Wakas, Kawit, Cavite (10)
Stated Meeting: Second Saturday—2:00 p.m.

Worshipful Master: Pacifico P. Padua
Senior Warden: Melchor J. Espiritu
Junior Warden: Antonio Toledo
Treasurer: Jose Mercado, PM
Secretary: Antonio C. Saqueton, PM
Address: 176-A Tanggulan Street
Poblacion, Kawit, Cavite

ISAROG LODGE NO. 3

Location: Naga City (13)
Stated Meeting: Second Saturday—5:00 p.m.

Worshipful Master: Renato H. Tan
Senior Warden: Ruben Bonecillo
Junior Warden: Tomas A. Reyes
Treasurer: Gavino B. Celso
Secretary: Nicasio G. Villareal, PM
Address: c/o Bicol Electric Company
Naga City

LINCOLN LODGE NO. 34

Location: Olongapo City (8)
Stated Meeting: First Wednesday—7:00 p.m.

Worshipful Master: Maximo A. Trevias
Senior Warden: Jesse A. Mackay
Junior Warden: Solomon C. Mora
Treasurer: Marcial B. de la Cruz, PM
Secretary: Desiderio Hebron, PM
Address: P.O. Box 19
Olongapo City

BATANGAS LODGE NO. 35

Location: Batangas City (28)
Stated Meeting: Third Saturday—2:00 p.m.

Worshipful Master: Cayo Manzo
Senior Warden: Juan C. Perez
Junior Warden: Rafael N. Noble
Treasurer: Aurelio Beron
Secretary: Julio C. Gutierrez, PM
Address: Batangas City

KALILAYAN LODGE NO. 37

Location: Lucena City (12)
Stated Meeting: Second Saturday—4:30 p.m.

Worshipful Master: Arcadio Tolentino
Senior Warden: Jesus R. Decena
Junior Warden: Jose E. Potente
Treasurer: Vicente M. Alhambra
Secretary: Felix Acuña, PM
Address: Lucena City

BULUSAN LODGE NO. 38

Location: Sorsogon, Sorsogon (13)
Stated Meeting: Third Saturday—4:00 p.m.

Worshipful Master: Luis Laurinaria
Senior Warden: Ceferino Fernandez
Junior Warden: Sotero Escandor, Jr.
Treasurer: Bartolome Frayna
Secretary: Pedro Sta. Ana, PM
Address: Sorsogon, Sorsogon

MABINI LODGE NO. 39

Location: Aparri, Cagayan (2)
Stated Meeting: Second Saturday—7:00 p.m.

Worshipful Master: Calixto C. Aquino, PM
Senior Warden: Andres C. Timbang
Junior Warden: Estanislao P. Balboa
Treasurer: Gavino Chua Say
Secretary: Gabriel O. Arce, PM
Address: Aparri, Cagayan

MAGUINDANAO LODGE NO. 40

Location: Cagayan de Oro City (17)
Stated Meeting: First Saturday—4:00 p.m.

Worshipful Master: Benjamin M. Santos
Senior Warden: Tolomeo C. Galarrita
Junior Warden: Eutropio B. Magdale
Treasurer: Kishinchand J. Dadlani
Secretary: Primo R. Semana, PM
Address: c/o Mabulay Subdivision,
Corrales Avenue
Cagayan de Oro City

TAYABAS LODGE NO. 43

Location: Tayabas, Quezon (12)
Stated Meeting: Third Saturday—7:00 p.m.

Worshipful Master: Gerardo S. Rallama, PM
Senior Warden: Ruperto J. Palentinos
Junior Warden: Venancio R. Nadres
Treasurer: Jesus V. Naynes
Secretary: Gaudencio C. Zabella, PM
Address: Tayabas, Quezon

CHARLESTON LODGE NO. 44

Location: Agana, Guam (20)
Stated Meeting: First Monday—8:30 p.m.
Worshipful Master: Donald M. Mendenhall
Senior Warden: Fred T. Worthington
Junior Warden: Moses Bernard, PM
Treasurer: Gerald R. Hand
Secretary: Jose C. Laguana
Address: P.O. Box 475
Agana, Guam 96910

MOUNT APO LODGE NO. 45

Location: Zamboanga City (19)
Stated Meeting: Second Tuesday—7:00 p.m.
Worshipful Master: Abundio Villanueva
Senior Warden: Luis Alvarez
Junior Warden: Rodolfo Quijano
Treasurer: Timoteo Almonte
Secretary: Domingo Inciso
Address: Zamboanga City

MALOLOS LODGE NO. 46

Location: Malolos, Bulacan (7)
Stated Meeting: Second Saturday—3:00 p.m.
Worshipful Master: Ricardo B. Dizon
Senior Warden: Ruperto J. Policarpio
Junior Warden: Ricardo Vengko
Treasurer: Trifon Adriano
Secretary: Francisco C. Rendon, PM
Address: Catmon, Malolos, Bulacan

MAKABUGWAS LODGE NO. 47

Location: Tacloban City (15)
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Fidel C. Fernandez, PM
Senior Warden: Jose M. Asturias
Junior Warden: Juanito C. de la Cruz
Treasurer: Federico V. Larraga
Secretary: Celestino Elefaño, PM
Address: 32 C. Arellano Street
Tacloban City

PAMPANGA LODGE NO. 48

Location: San Fernando, Pampanga
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Simeon Torralba, PM
Senior Warden: Orlando Nicdao
Junior Warden: Tomas H. Grivas
Treasurer: Francisco J. Tanjuakio
Secretary: Venancio G. Reyes, PM
Address: Lubao, Pampanga

MOUNT MAINAM LODGE NO. 49

Location: Naic, Cavite (10)
Stated Meeting: Second Saturday—9:00 a.m.
Worshipful Master: Rodriguez P. Narvaez
Senior Warden: Reynaldo G. Nazareno
Junior Warden: Armando R. Modesto
Treasurer: Eliseo Nazareno
Secretary: Paulino R. Anloague, PM
Address: Ibayo Estacion
Naic, Cavite D-315

SARANGANI LODGE NO. 50

Location: Davao City (18)
Stated Meeting: Second Saturday—7:00 p.m.
Worshipful Master: Ireneo H. Irasga
Senior Warden: Felipe B. Capili
Junior Warden: Genaro Ansaldo, PM
Treasurer: Samuel C. Pangan
Secretary: Gavino Pilien, PM
Address: Buhangin, Davao City

PINTONG BATO LODGE NO. 51

Location: Bacoor, Cavite (10)
Stated Meeting: Second Saturday—4:00 p.m.
Worshipful Master: Armando F. Magsakay
Senior Warden: Manolito B. Tesorero
Junior Warden: Teotista R. Sarino
Treasurer: Apolonio Barcega, PM
Secretary: Eduardo T. Malinis, PM
Address: Bacoor, Cavite

PINATUBO LODGE NO. 52

Location: San Narciso, Zambales (8)
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Luis Cava
Senior Warden: Jerry D. Stump
Junior Warden: Higino Mariano
Treasurer: Pedro Aquino
Secretary: Felix Abrajano
Address: San Narciso, Zambales

CABANATUAN LODGE NO. 53

Location: Cabanatuan City (6)
Stated Meeting: First Saturday—2:30 p.m.
Worshipful Master: Rodolfo C. Beltran
Senior Warden: Oscar Ventanilla
Junior Warden: Juanito T. Gamboa
Treasurer: Ricardo B. Cerin
Secretary: Dionisio Constantino
Address: 896 Del Pilar Street
Cabanatuan City

MAKAWIWILI LODGE NO. 55

Location: Roxas City (14)
Stated Meeting: Fourth Saturday—9:00 a.m.
Worshipful Master: Romulus M. Siason
Senior Warden: Florencio A. Morente
Junior Warden: Elias A. Conlu
Treasurer: Clemente T. Chuachingco
Secretary: Alfred B. Dais
Address: San Roque, Roxas City

PANGASINAN LODGE NO. 56

Location: Dagupan City (24)
Stated Meeting: Second Saturday—4:00 p.m.
Worshipful Master: Manuel S. Sayson
Senior Warden: Peregrino L. Cornel
Junior Warden: Felipe C. Siapno
Treasurer: Moises M. Garcia
Secretary: Faustino Oviedo, PM
Address: Dagupan City

LUZON LODGE NO. 57

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Thursday—6:00 p.m.
Worshipful Master: Rodolfo C. Gonzales
Senior Warden: Kua Lin Siong

Junior Warden: Teodorico P. Calica
Treasurer: Constantino L. Calica
Secretary: Bernardino C. Cabading, PM
Address: 34 T. Alonzo Street
Project 4, Quezon City

LABONG LODGE NO. 59
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Saturday—3:00 p.m.
Worshipful Master: Benjamin R. Cifra, Sr., PM
Senior Warden: Benjamin E. Lerma
Junior Warden: Benjamin S. Cifra, Jr.
Treasurer: Salvador C. Diaz, PM
Secretary: Jose L. Cahiwat, PM
Address: 437 General Luna,
Malabon, Rizal

ISABELA LODGE NO. 60
Location: Ilagan, Isabela (23)
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Federico P. Ambatali
Senior Warden: Diosdado C. Dancel
Junior Warden: Alberto Simon, Jr.
Treasurer: Cresencio V. Maramag, PM
Secretary: Lino M. Respicio, PM
Address: Provincial Auditor's Office
Ilagan, Isabela

MAYON LODGE NO. 61
Location: Legaspi City (13)
Stated Meeting: First Friday—7:00 p.m.
Worshipful Master: Tomas G. Gojo
Senior Warden: Petronilo Rosales
Junior Warden: Wenceslao T. Kho
Treasurer: Apolinar Moya
Secretary: Melquiades Moya
Address: DBP Legaspi Branch
Legaspi City

ANGALO LODGE NO. 63
Location: Vigan, Ilocos Sur
Stated Meeting: Third Saturday—9:00 a.m.
Worshipful Master: Jose Tacal
Senior Warden: Lucresio M. Flores
Junior Warden: Benito Guzman
Treasurer: Daniel Belen
Secretary: Graciano P. Pada, Sr.
Address: Vigan, Ilocos Sur

KANLAON LODGE NO. 64
Location: Bacolod City (14)
Stated Meeting: Second Saturday—5:00 p.m.
Worshipful Master: Serafin Aguilar, PM
Senior Warden: Manuel Valencia Ko
Junior Warden: Alipio Ykalina II
Treasurer: Roberto Montinola
Secretary: Enrique Maravilla
Address: P.O. Box 93, Bacolod City

TAMARAW LODGE NO. 65
Location: Ca.apan, Oriental Mindoro (28)
Stated Meeting: Second Saturday—3:00 p.m.
Worshipful Master: Dominador Torres
Senior Warden: Magdaleno Eleazar
Junior Warden: Benito C. Gran
Treasurer: Ireneo L. Seno
Secretary: Buhay A. Medina, PM
Address: Calapan, Oriental Mindoro

GONZAGA LODGE NO. 66
Location: Tuguegarao, Cagayan (2)
Stated Meeting: Third Saturday—6:00 p.m.
Worshipful Master: Pedro F. Daludado
Senior Warden: Tolentino Arellano
Junior Warden: Paterno A. Bumarlong
Treasurer: Edilberto Fragante
Secretary: Perfecto P. Lingan, PM
Address: Solana, Cagayan

BAGUIO LODGE NO. 67
Location: 180 Kayang Street, Baguio City (5)
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: Abelardo S. Resurreccion
Senior Warden: Damaso Bangaoet
Junior Warden: Ambrosio Rilloraza
Treasurer: Eugene P. Pucay
Secretary: Arturo C. Plata
Address: P.O. Box 94
Baguio City

MAGAT LODGE NO. 68
Location: Bayombong, Nueva Vizcaya
Stated Meeting: First Saturday—8:00 a.m.
Worshipful Master: Bernabe B. Briosos
Senior Warden: Juan Jimenez
Junior Warden: Gregorio Francia, Jr.
Treasurer: Hugo Hombrebueno
Secretary: Teofilo G. Guillermo, PM
Address: Bayombong, Nueva Vizcaya

PRIMERA-LUZ-FILIPINA LODGE NO. 69
Location: Binakayan, Kawit, Cavite (10)
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Teodorico Resurreccion
Senior Warden: Erlino Raqueño
Junior Warden: Federico de la Cruz
Treasurer: Severino S. Gaña
Secretary: Mariano M. Ilano, Sr., PM
Address: Binakayan, Kawit, Cavite

UNION LODGE NO. 70
Location: San Fernando, La Union
Stated Meeting: First Saturday—3:00 p.m.
Worshipful Master: James P. Lahey
Senior Warden: Ishmael Sanches
Junior Warden: Roie R. Cuesta
Treasurer: Enrique M. Salazar
Secretary: Teofilo M. Garcia
Address: San Fernando, La Union

LAOAG LODGE NO. 71
Location: Laoag City (4)
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Pablo L. Edrozo
Senior Warden: Maximino C. Arlante
Junior Warden: Sadiri D. Malapit
Treasurer: Ruperto R. Visaya
Secretary: Pacito C. Sacanli, PM
Address: P.O. Box 105
Laoag City

MAKILING LODGE NO. 72

Location: Los Baños, Laguna (11)
Stated Meeting: Fourth Saturday—2:00 p.m.

Worshipful Master: Rodolfo D. Reyes
Senior Warden: Magdaleno B. Dimaranan
Junior Warden: Bonifacio T. Mercado
Treasurer: Tito J. Rimando
Secretary: Isaac C. Cagampang
Address: Department of Agronomy, U.P.C.A. College, Laguna

NUEVA ECIJA LODGE NO. 73

Location: Quezon, Nueva Ecija (6)
Stated Meeting: Second Saturday—2:30 p.m.

Worshipful Master: Eulogio Sta. Maria, PM
Senior Warden: Ildefonso Jose J. Cruz
Junior Warden: Manuel Briones
Treasurer: Ricardo E. Da Jose
Secretary: Mario G. Cabrera, PM
Address: Quezon, Nueva Ecija

PLARIDEL LODGE NO. 74

Location: Calauag, Quezon (12)
Stated Meeting: First Saturday—7:00 p.m.

Worshipful Master: Sofio Villanueva
Senior Warden: Victorio Jorvina, Jr.
Junior Warden: William Ong
Treasurer: Rodolfo Carillo
Secretary: Constancio Valeña
Address: Calauag, Quezon

AGNO LODGE NO. 75

Location: Tayug, Pangasinan (24)
Stated Meeting: Third Saturday—2:30 p.m.

Worshipful Master: Jose G. Lamagna
Senior Warden: Pablito V. Semano
Junior Warden: Teofilo P. Allas
Treasurer: Patricio P. Cabrera
Secretary: Francisco C. Corpus, PM
Address: Tayug, Pangasinan

HAMTIK LODGE NO. 76

Location: San Jose, Antique (14)
Stated Meeting: Second Saturday—1:30 p.m.

Worshipful Master: Ramon Munes
Senior Warden: Conrado M. Nobleza
Junior Warden: Isidro E. Villa
Treasurer: Luther A. Autajay
Secretary: Higino Loza, PM
Address: San Jose, Antique

KASILAWAN LODGE NO. 77

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Tuesday—6:00 p.m.

Worshipful Master: Casimiro O. Llobrera
Senior Warden: Manuel S. Torio
Junior Warden: Jacinto Q. Astrero
Treasurer: Rodrigo B. Cheng, PM
Secretary: Delfin C Medel, PM
Address: 55 Amado T. Reyes/Star Mandaluyong, Rizal D-713

TAGA-ILOG LODGE NO. 79

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Fourth Saturday—4:00 p.m.

Worshipful Master: Pio D. Elli
Senior Warden: Hospicio E. Abicena
Junior Warden: Arsenio G. Evalle
Treasurer: Alfonso A. Soriano, PM
Secretary: Gregorio G. Niduaza, PM
Address: 715 Instruccion Sampaloc, Manila

MOUNT LEBANON LODGE NO. 80

Location: Scottish Rite Temple, Manila (1)
Stated Meeting: First Thursday—8:00 p.m.

Worshipful Master: Gerard G. Kaiser, PM
Senior Warden: Edgar U. Freuler
Junior Warden: Francisco S. Mojado
Treasurer: William Samara, PM
Secretary: Irving Cryde, PM
Address: P.O. Box 988 Manila

F. D. ROOSEVELT MEM. LODGE NO. 81

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Third Saturday—2:00 p.m.

Worshipful Master: Simeon Rene Lacson
Senior Warden: Michael B. Cuanzon
Junior Warden: Domingo Chua
Treasurer: Johnny Yam
Secretary: Alberto Presa, PM
Address: 1830-G. Tecson Street Tondo, Manila

HIGH TWELVE LODGE NO. 82

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Saturday—2:30 p.m.

Worshipful Master: Joel M. Mendigorin
Senior Warden: Delfin Ganapin
Junior Warden: Leonor Lizardo
Treasurer: Jose L. Intal, PM
Secretary: Gregorio R. Cariaga, PM
Address: 2510 M. Natividad Street Sta. Cruz, Manila

DAGOHOY LODGE NO. 84

Location: Tagbilaran City (16)
Stated Meeting: Second Saturday—6:00 p.m.

Worshipful Master: Casimiro Bompat
Senior Warden: Felix Lao
Junior Warden: Marcos Apellanes
Treasurer: Gaudenio Doria
Secretary: Marcelino Q. Calamba, PM
Address: Tagbilaran City

ABRA LODGE NO. 86

Location: Bangued, Abra (5)
Stated Meeting: Second Saturday—9:00 a.m.

Worshipful Master: Carlos Barbero
Senior Warden: Elpidio Siagan
Junior Warden: Mariano Tugcay
Treasurer: Ildefonso Castillo, PM
Secretary: Basiliso Pascua, Jr.
Address: Dolores, Abra

HIRAM LODGE NO. 88

Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Friday—5:30 p.m.

Worshipful Master: Mario C. Navia
Senior Warden: Julio M. Cabali

Junior Warden: Benito Reyes, JR.
Treasurer: Manuel M. Joaquin
Secretary: Isaac I. Puno, Sr., PM
Address: Leon II-1619 Alvarez Ext. Tondo, Manila

MUOG LODGE NO. 89
Location: 827 Real Street, Parañaque, Rizal (9)
Stated Meeting: Third Saturday—7:30 p.m.
Worshipful Master: German Danque, PM
Senior Warden: Regino Calinisan
Junior Warden: Teddy A. Bernales
Treasurer: Crispin G. Loya, PM
Secretary: Bienvenido R. Burgos, PM
Address: 877 Quirino Avenue Parañaque, Rizal

MEMORIAL LODGE NO. 90
Location: Muñoz, Nueva Ecija (6)
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Crispin G. Valiente
Senior Warden: Zosimo V. Viloria
Junior Warden: Elfeo V. Villacorta
Treasurer: Natalio R. Viloria
Secretary: Victorio S. Lingas, PM
Address: Muñoz, Nueva Ecija

MOUNT KALADIAS LODGE NO. 91
Location: Masonic Temple, Dumaguete City (16)
Stated Meeting: Second Tuesday—6:30 p.m.
Worshipful Master: Felicisimo L. Kiamco
Senior Warden: Hermenegildo G. Villanueva
Junior Warden: Benjamin C. Corsino
Treasurer: Apolonio C. Mirafuentes
Secretary: Felicisimo S. Decenteceo
Address: Silliman University Dumaguete City

MENCIUS LODGE NO. 93
Location: Scottish Rite Temple, Manila (1)
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: William T. Chua
Senior Warden: Charles O. Chang
Junior Warden: Alex S. C. Ang
Treasurer: John L. S. Ong, PM
Secretary: Benjamin C. Gotamco, PM
Address: 5-A Tapi Street Talayan Village, QC

SERVICE LODGE NO. 95
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Fourth Friday—6:00 p.m.
Worshipful Master: Kishu H. Dialdas, PM
Senior Warden: Francisco de Leon
Junior Warden: Alejandro Dalao
Treasurer: Job Elizes, PM
Secretary: Constantino Rabaya, PM
Address: 110 M. H. del Pilar Street SFDM, Quezon City

ISAGANI LODGE NO. 96
Location: Tarlac, Tarlac
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Benjamin G. Chua
Senior Warden: Felipe A. Cariño
Junior Warden: Jose Y. Chua
Treasurer: Juanito M. Ferrer
Secretary: Lorenzo S. Bonifacio, PM
Address: Tarlac, Tarlac

BAGONG ILAW LODGE NO. 97
Location: Noveleta, Cavite (10)
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Rudyardo V. Bunda, PM
Senior Warden: Arturo P. Reyles
Junior Warden: Primo D. Anuat
Treasurer: Ramon Zapanta
Secretary: Leonardo R. Pineda
Address. Noveleta, Cavite

MOUNT HURAW LODGE NO. 98
Location: Catbalogan, Samar (15)
Stated Meeting: First Friday—
Worshipful Master: Ricardo Lim
Senior Warden: Francisco P. Ilagan
Junior Warden: Bonifacio Nardo
Treasurer: Teodorico Noble, Sr.
Secretary: Pablo P. Aragon, Sr., PM
Address: Catbalogan, Samar

BUD DAHO LODGE NO. 102
Location: Jolo, Sulu (19)
Stated Meeting: Second Saturday
Worshipful Master: Suy Han Tan, PM
Senior Warden: Juanito Bruno
Junior Warden: Alexander Tan
Treasurer: Ching Han Shia
Secretary: Hussin Sahijuan
Address: Division Office, Sulu I Jolo, Sulu

ZAMBALES LODGE NO. 103
Location: Iba, Zambales (8)
Stated Meeting: First Saturday—2:00 p.m.
Worshipful Master: Miguel Sahagun, PM
Senior Warden: Juan R. Arbizo, PM
Junior Warden: Feliciano B. Fontelera, PM
Treasurer: Huang Ku Hsi
Secretary: Fausto Datugan, PM
Address: Botolan, Zambales

BATAAN LODGE NO. 104
Location: Limay, Bataan (8)
Stated Meeting: Third Saturday—2:30 p.m.
Worshipful Master: Jesus D. Ramos
Senior Warden: Juanito V. Guevarra
Junior Warden: Froilan B. Silva
Treasurer: Silvestre S. Manlapaz
Secretary: Arturo G. Canare
Address: Mabatang, Abucay Bataan

LEONARD WOOD LODGE NO. 105
Location: Clark Air Base, Pampanga (7)
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: William H. Marquardt
Senior Warden: William C. Lyons
Junior Warden: Richard D. Kibler
Treasurer: Harry G. Lee
Secretary: James N. Annas, PM
Address: OSI District 42, APO St. 96274

CAMARINES NORTE LODGE NO. 107
Location: Daet, Camarines Norte (13)
Stated Meeting: Second Saturday—7:00 p.m.
Worshipful Master: Jose P. Tabios
Senior Warden: Anastacio Noceto
Junior Warden: Nelson P. Ong
Treasurer: Antonio D. Hernandez
Secretary: Wiro Tejada
Address: 1944 Suzara Street, Daet, Camarines Norte

KUTANG BATO LODGE NO. 110
Location: Cotabato City (26)
Stated Meeting: First Thursday—7:00 p.m.
Worshipful Master: Robin U. Go, PM
Senior Warden: Tomas P. Atienza
Junior Warden: Salem A. Bagis
Treasurer: Robert C. Yu
Secretary: Primitivo S. Bella, Jr., PM
Address: Cotabato City

MARANAW LODGE NO. 111
Location: Iligan City (25)
Stated Meeting: Second Saturday—5:00 p.m.
Worshipful Master: Glicerio A. Lim
Senior Warden: Fortunato R. Lopez
Junior Warden: Marcony C. Paiso
Treasurer: Alfonso Canete
Secretary: Maximo P. Echiverri, PM
Address: Iligan City

INDANG LODGE NO. 115
Location: Indang, Cavite (10)
Stated Meeting: Second Saturday—9:00 a.m.
Worshipful Master: Romeo B. Reyes
Senior Warden: Leonardo C. Crizaldo
Junior Warden: Leovigildo R. Romerosa
Treasurer: Nicanor M. del Rosario
Secretary: Pedro R. Agapito, PM
Address: Indang, Cavite

VICTORY LODGE NO. 116
Location: Camiling, Tarlac (29)
Stated Meeting: Third Saturday—8:00 p.m.
Worshipful Master: Ernesto C. Zacarias, PM
Senior Warden: Benhur Latorre
Junior Warden: Rodolfo Salcedo
Treasurer: Perfecto Corpuz
Secretary: Recto Tolentino, PM
Address: Camiling, Tarlac

OKINAWA LODGE NO. 118
Location: Machinato, Okinawa (RGL)
Stated Meeting: Third Tuesday—9:00 p.m.
Worshipful Master: Mariano A. Cantos
Senior Warden: Rex E. Wilkinson
Junior Warden: Roger N. Finney
Treasurer: Larry H. Shimizu
Secretary: Edgar A. Cole
Address: PSC Box 461
APO San Francisco 96235

MARIKINA LODGE NO. 119
Location: Marikina, Rizal (9)
Stated Meeting: First Saturday—7:00 p.m.
Worshipful Master: Rodolfo Valentino
Senior Warden: Jose S. Andres
Junior Warden: Diosdado V. Fernando
Treasurer: Rodolfo Concepcion, PM
Secretary: Maka-araw Cruz, PM
Address: 72 A. Mabini Street Pasig, Rizal

QUEZON CITY LODGE NO. 122
Location: 969 E. de las Santos Ave. Quezon City (9)
Stated Meeting: Second Saturday—3:00 p.m.
Worshipful Master: Severo Castulo
Senior Warden: Bonifacio Cunanay
Junior Warden: Eluderio Salvo, Jr.
Treasurer: Ernesto F. Balba, PM
Secretary: 31 Negros St.
Address: Bago Bantay, Quezon City

MILTON C. MARVIN LODGE NO. 123
Location: Agana Heights, Guam (20)
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Herman F. Cruz
Senior Warden: Salvador J. Gomez
Junior Warden: Jack A. Wallace
Treasurer: Frederick M. Poole
Secretary: Abraham P. Cansino
Address: P.O. Box 643
Agana, Guam 96910

CEBU LODGE NO. 128
Location: Cebu City (16)
Stated Meeting: Second Tuesday—7:30 p.m.
Worshipful Master: Valentin Uy
Senior Warden: Percy B. Ybañez
Junior Warden: Ricardo G. Uy
Treasurer: Robert Saw
Secretary: Eliezor La. Casul, PM
Address: c/o Macondray & Company, Incorporated, Cebu City

SIXTO LOPEZ (BATULAO) LODGE NO. 129
Location: Balayan, Batangas (11)
Stated Meeting: Fourth Saturday—3:00 p.m.
Worshipful Master: Jose A. Cabatuando, Jr.
Senior Warden: Felipe Villafranca
Junior Warden: Felix O. Buhay
Treasurer: Ceferino C. Deguito
Secretary: Rafael A. Francisco
Address: Nasugbu, Batangas

MOUNT MALINDANG LODGE NO. 130
Location: Ozamiz City (25)
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Timoteo Uy, PM
Senior Warden: Celso L. Manua
Junior Warden: Olegario A. Neri
Treasurer: Simplicio Nacague
Secretary: Gregorio O. Calit, PM
Address: P.O. Box 33
Oroquieta City

CAGAYAN VALLEY LODGE NO. 133
Location: Santiago, Isabela (23)
Stated Meeting: Second Saturday—5:00 p.m.
Worshipful Master: Pablo D. Baguicon, PM
Senior Warden: Jose L. Dadulla

Junior Warden: Magtanggol A. Nuevo
Treasurer: Li Chia
Secretary: Antonio G. Guerrero, PM
Address: Santiago, Isabela

T. M. KALAW MEMORIAL LODGE NO. 136
Location: 128 Regidor Street, San Juan, Rizal (9)
Stated Meeting: Second Monday—8:00 p.m.
Worshipful Master: Francisco M. Rint, PM
Senior Warden: Enrique C. Cruz
Junior Warden: Manuel S. Crudo, Jr.
Treasurer: Domingo F. M. Domingo, PM, AGS
Secretary: Isagani V. Camino, PM
Address: 1659 Kundiman Street Sampaloc, Manila

JUAN S. ALANO LODGE NO. 137
Location: Isabela, Basilan City (19)
Stated Meeting: Second Saturday—5:30 p.m.
Worshipful Master: Jeremias Barinaga
Senior Warden: Ramon A. Laconico, Jr.
Junior Warden: Cesar S. Principe
Treasurer: Eulogio N. Oani
Secretary: Ramon M. Lim, PM
Address: Isabela, Basilan City

BONTOC LODGE NO. 140
Location: Bontoc, Mountain Province (5)
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Aurelio Macabeo
Senior Warden: Rodolfo B. Camarillo
Junior Warden: Warren E. Luyaben
Treasurer: Jose M. Solomon
Secretary: Severo G. Pimentel
Address: Bontoc, Mountain Province

CORAL LODGE NO. 142
Location: Machinato, Okinawa Ryukyus Islands (RGL)
Stated Meeting: First Friday—7:30 p.m.
Worshipful Master: Donald E. Winningham
Senior Warden: Peter C. Corley
Junior Warden: Jack M. Bates
Treasurer: Harold W. Briggs
Secretary: Ellis T. Mills, Jr., PM
Address: P.O. Box 1, Ginowan, Okinawa Ryukyus Islands

KANTO LODGE NO. 143
Location: Tokyo, Japan (22)
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Vernon M. Hudson
Senior Warden: William F. Kram
Junior Warden: Albert W. Johnson
Treasurer: Katsuto P. Fujinari
Secretary: Herbert F. S. Chock, PM
Address: 475 ABW, PSC Box 2251 APO 96328

NUEVA VIZCAYA LODGE NO. 144
Location: Solano, Nueva Vizcaya (3)
Stated Meeting: First Saturday—3:00 p.m.
Worshipful Master: Francisco M. Marinay
Senior Warden: Florencio G. Tuzon
Junior Warden: Eutiquio de la Cruz
Treasurer: Salvador C. Aquino, PM
Secretary: Florencio B. Padilla, PM
Address: Solano, Nueva Vizcaya

RAFAEL PALMA LODGE NO. 147
Location: Capitol Masonic Building, Quezon City (9)
Stated Meeting: Third Saturday—2:00 p.m.
Worshipful Master: Gil Fernando
Senior Warden: Meliton U. Ordillas
Junior Warden: Benjamin Torres
Treasurer: Carlos Antonio, Sr., PM
Secretary: Francisco D. Ronquillo, PM
Address: T-12 Area I, U.P. Diliman, Quezon City

NOLI ME TANGERE LODGE NO. 148
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Casiano U. Laput
Senior Warden: Florencio S. Verzosa
Junior Warden: Charles Lim
Treasurer: Porfirio S. Rigor
Secretary: Marcelino P. Dysangco, PM
Address: 4131 Ponte Street Makati, Rizal

DAVAO LODGE NO. 149
Location: Davao City (18)
Stated Meeting: Fourth Saturday—7:00 p.m.
Worshipful Master: Prudencio S. Afalla
Senior Warden: Armando G. Lim
Junior Warden: Ricardo A. Cruz
Treasurer: Alberto L. Perez
Secretary: Filomeno C. Adi, PM
Address: 804 Atis Street Matina, Davao City

KING SOLOMON LODGE NO. 150
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Monday—6:00 p.m.
Worshipful Master: Benjamin G. Brown
Senior Warden: Carlos B. Dimarucut
Junior Warden: Gerardo Nadala
Treasurer: Remedios Ed. Racela, PM
Secretary: Martin Adorador, PM
Address: 192-A Araneta Boulevard Quezon City

RISING SUN LODGE NO. 151
Location: Camp Zama, Japan (22)
Stated Meeting: First Thursday—7:00 p.m.
Worshipful Master: Edward L. Carriere
Senior Warden: Dewayne E. Ehret
Junior Warden: Lawrence C. Holley
Treasurer: Francise S. Wooms
Secretary: Sherman P. Griswold
Address: Directorate of Transportation ATO Sagami, APO S. F. 96343

MANUEL ROXAS LODGE NO. 152
Location: Plaridel Masonic Temple, Manila (1)
Stated Meeting: Second Monday—6:00 p.m.
Worshipful Master: Albino K. O'Yek
Senior Warden: Miguel A. Alcon
Junior Warden: Abdon M. Mendigorin
Treasurer: Honesto R. Nuñez, PM
Secretary: Romeo T. Pasco, PM
Address: c/o Scottish Rite Temple
1828 Taft Avenue, Manila

DON JUAN S. ALANO MEM. LODGE NO. 153
Location: Pagadian City (25)
Stated Meeting: Fourth Saturday—7:00 p.m.
Worshipful Master: Maximino Tumala, PM
Senior Warden: Mateo Dayo
Junior Warden: Victorio Tingcang
Treasurer: Jose Maravilla, PM
Secretary: Jesus Tampus
Address: Pagadian City

OROQUIETA LODGE NO. 154
Location: Oroquieta City (25)
Stated Meeting: Third Saturday—2:00 p.m.
Worshipful Master: Jose R. Velono
Senior Warden: Feliciano S. Sabayle
Junior Warden: Ruben J. B. Neri
Treasurer: Filipino D. Buaquina
Secretary: Trudon G. German
Address: Oroquieta City

MOUNT MUSUAN LODGE NO. 155
Location: Musuan, Bukidnon (17)
Stated Meeting: Second Saturday
Worshipful Master: Sotero R. Roque
Senior Warden: Irineo B. Mendoza
Junior Warden: Cesar Gutierrrez
Treasurer: Namesio Crisostomo
Secretary: Florentino Rozal
Address: Malaybalay, Bukidnon

MOUNT MATUTUM LODGE NO. 156
Location: General Santos City (26)
Stated Meeting: Fourth Friday—3:00 p.m.
Worshipful Master: Domingo Ferrer
Senior Warden: Jothanand Balani
Junior Warden: Juan Aporongao
Treasurer: Maximino Panlague
Secretary: Alfredo C. Navarro
Address: General Santos City

MINDORO LODGE NO. 157
Location: San Jose, Occidental Mindoro (28)
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Virgilio Cruz
Senior Warden: Mariano Ramirez, PM
Junior Warden: Isagani de los Trinos
Treasurer: Consorcio Hernandez
Secretary: Florencio Ramirez, PM
Address: San Jose, Mindoro

DAGUPAN CITY LODGE NO. 158
Location: Dagupan City (24)
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Narciso C. Boiser
Senior Warden: Justino Jabanes
Junior Warden: Albino Fernandez
Treasurer: Lam Man Yok
Secretary: Jacinto R. Abad, PM
Address: Dagupan Masonic Temple
Dagupan City

ANCHOR LODGE NO. 159
Location: Paniqui, Tarlac (29)
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Hipolito Julian
Senior Warden: Virgilio G. Evangelista
Junior Warden: Pantaleon Garcia
Treasurer: Esteban Tan
Secretary: Jesus V. Evangelista
Address: Paniqui, Tarlac

AGUSAN VALLEY LODGE NO. 160
Location: Butuan City (17)
Stated Meeting:
Worshipful Master:
Senior Warden:
Junior Warden:
Treasurer:
Secretary:
Address:

LINGAYEN LODGE NO. 161
Location: Lingayen, Pangasinan (24)
Stated Meeting: Second Saturday—9:00 a.m.
Worshipful Master: Benjamin Ochotorena
Senior Warden: Vicente G. Tecson, Jr.
Junior Warden: Teofilo F. Gulla
Treasurer: Casiano dela Rosa
Secretary: Henry Panlo
Address: Dagupan City

DIPOLOG LODGE NO. 162
Location: Dipolog City (25)
Stated Meeting: Third Saturday—3:00 p.m
Worshipful Master: Antonio G. Lim, PM
Senior Warden: Roseller L. Barinaga
Junior Warden: Philip D. Amboy
Treasurer: Edmund L. Gawchua
Secretary: Rogelio M. Benitez, PM
Address: ACA, Dipolog City

SALINAS LODGE NO. 163
Location: Bambang, Nueva Vizcaya (3)
Stated Meeting: Third Saturday—4:00 p.m.
Worshipful Master: Antonio Vidad, Jr.
Senior Warden: Fernando Raspado
Junior Warden: Florentino Makil
Treasurer: Dominador Cabatu
Secretary: Florentino C. Bernardo, PM
Address: Bambang, Nueva Vizcaya

LAM-ANG LODGE NO. 164
Location: Sta. Lucia, Ilocos Sur (4)
Stated Meeting: First Saturday—9:00 a.m.
Worshipful Master: Solomon A. Abellera, Sr.
Senior Warden: Teofisto A. Hermosa
Junior Warden: Amor V. Oribello
Treasurer: Nemesio S. Frigillana
Secretary: Severino A. Hermosa, PM
Address: Santa Lucia, Ilocos Sur

TAGAYTAY LODGE NO. 165

Location: Tagaytay City (10)
Stated Meeting: Third Saturday—2:00 p.m.

Worshipful Master: Saturnino Cocoba, PM
Senior Warden: Efren Manalo
Junior Warden: Francisco Salazar
Treasurer: Melecio Alejandro
Secretary: Apolonio V. Pisig, SGD
Address: Caridad, Cavite City

APO KAHOY LODGE NO. 166

Location: Gingoog City (17)
Stated Meeting: First Saturday—1:00 p.m.

Worshipful Master: Reynaldo L. Fernandez
Senior Warden: Arturo S. Lugod
Junior Warden: Edilberto L. Baol
Treasurer: Temistocles I. Ocampo
Secretary: Salvador L. Mercado
Address: Gingoog City

GEN. MANUEL TINIO LODGE NO. 167

Location: Guimba, Nueva Ecija (6)
Stated Meeting: First Saturday—8:30 a.m.

Worshipful Master: Anastacio D. Ortiz
Senior Warden: Nelson M. Orzame
Junior Warden: Aquilino L. Villamor
Treasurer: Jose S. de Ocampo
Secretary: Ignacio V. Danzalan
Address: Guimba, Nueva Ecija

GEN. LLANERA LODGE NO. 168

Location: Gapan, Nueva Ecija (6)
Stated Meeting: Fourth Saturday—2:30 p.m.

Worshipful Master: Mariano N. Llanera, PM
Senior Warden: Florencio M. Trinidad
Junior Warden: Tomas A. Borja
Treasurer: Dominador J. Cabrera, PM
Secretary: Mario A. Gotico, PM
Address: Gapan, Nueva Ecija

JUAN SUMULONG MEM. LODGE NO. 169

Location: Taytay, Rizal (9)
Stated Meeting: Third Friday—7:00 p.m.

Worshipful Master: German Esguerra, Jr.
Senior Warden: Augusto N. Aguilar
Junior Warden: Jerome Guthertz
Treasurer: Alfredo Z. Reyes
Secretary: Angelo S. Baylon, PM
Address: San Carlos Heights
Binangonan, Rizal

KIDAPAWAN LODGE NO. 170

Location: Kidapawan, Cotabato (26)
Stated Meeting: Third Saturday—2:30 p.m.

Worshipful Master: Buenaventura Vidad
Senior Warden: Cesar M. Sabulao
Junior Warden: Alejandro Negrillo
Treasurer: Ceferino Villanueva
Secretary: Gaudencio Ortiz
Address: Kidapawan, Cotabato

NARRA LODGE NO. 171

Location: San Jose City (6)
Stated Meeting: First Saturday—8:30 p.m.

Worshipful Master: Rustico G. Eugenio
Senior Warden: Anselmo F. Solis
Junior Warden: Severino E. Bautista
Treasurer: Tomas G. Chu
Secretary: Oscar O. Azarcon, PM
Address: San Jose City

LOO CHOO LODGE NO. 172

Location: Koza, Okinawa (RGL)
Stated Meeting: Second Thursday—7:30 p.m.

Worshipful Master: Carl R. Davis
Senior Warden: Donald I. Paquin
Junior Warden: Henry A. Head
Treasurer: Nick L. Hemandas
Secretary: Harold E. Dill, PM
Address: HQ USARYIS, D/COMPT
APO S. F. 96331

MICRONESIA LODGE NO. 173

Location: Saipan, Marianas Island (20)
Stated Meeting:

Worshipful Master:
Senior Warden:
Junior Warden:
Treasurer:
Secretary:
Address:

CAPITOL CITY LODGE NO. 174

Location: Matalino Street, Quezon City (9)
Stated Meeting: Last Saturday—5:00 p.m.

Worshipful Master: Estanislao J. Rafael
Senior Warden: Felicisimo G. Rivera
Junior Warden: Manuel F. Javier
Treasurer: Jose V. Cajipe, PM
Secretary: Bienvenido G. Ongkiko, PM
Address: 17-A Dagupan Street
SFDM, Quezon City

CLAYTON W. ROBERTS LODGE NO. 175

Location: Naha, Okinawa (RGL)
Stated Meeting: First Wednesday—7:30 p.m.

Worshipful Master: Clyde E. McCarty
Senior Warden: Ernest W. Beattle
Junior Warden: Gordon M. Bass
Treasurer: John Evancho
Secretary: John J. Williams, PM
Address: P.O. Box 90, MCAS
FPO US Forces 98772

SHUREI LODGE NO. 176

Location: Naha, Okinawa (RGL)
Stated Meeting: Second Thursday—7:30 p.m.

Worshipful Master: Michihiro Iha
Senior Warden: Teruhiko Hamada
Junior Warden: Kensaburo Ishikawa
Treasurer: Shoichi Sakumoto, PM
Secretary: Masaru Sakumoto, PM
Address: 1-25, Torihori-cho
Shuri Naha-shi, Okinawa

SIETE MARTIRES LODGE NO. 177

Location: Balaoan, La Union (5)
Stated Meeting: Third Saturday—3:00 pm.

Worshipful Master: L. B. Basconcillo, PM
Senior Warden: Teodorico F. Ordinario
Junior Warden: Demetrio Obaldo
Treasurer: Ruperto Ledda, PM
Secretary: Primitivo Oriell, PM
Address. Balaoan, La Union

CORDILLERA LODGE NO. 178
Location: Bagabag, Nueva Vizcaya (3)
Stated Meeting: Second Saturday—8:00 a.m.
Worshipful Master: Servando C. Gallardo
Senior Warden: Artemio G. Aban
Junior Warden: Martiniano I. Bullecer
Treasurer: Bienvenido G. Tecson
Secretary: Inocencio G. Ylagan, PM
Address: Bayombong, Nueva Vizcaya

EMON LODGE NO. 179
Location: Kwajelein, Marshall Island (21)
Stated Meeting: Third Tuesday—7:30 p.m.
Worshipful Master: Robert M. Harvey
Senior Warden: Douglas A. Hobin
Junior Warden: Elson R. Ross
Treasurer: Kenneth M. Crabtree
Secretary: Clyde W. Grubbs
Address: Box 652
APO San Francisco,
California 96555

CAUAYAN LODGE NO. 180
Location: Cauayan, Isabela (23)
Stated Meeting: Fourth Saturday—5:00 p.m.
Worshipful Master: Dominador V. Mendoza
Senior Warden: Pantaleon M. Cabiao
Junior Warden: Samson Binag
Treasurer: Manuel Mendoza
Secretary: Melecio Toledo, PM
Address: P.O. Box 13
Cauayan, Isabela

SIERRA MADRE LODGE NO. 181
Location: Paete, Laguna (11)
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Jose A. Carolino
Senior Warden: Romulo P. Alcala
Junior Warden: Eugenio A. Caguin
Treasurer: Ernesto C. Aseoche
Secretary: Gregorio A. Aguilar
Address: Mabitac, Laguna

RIO CHICO LODGE NO. 182
Location: Tabuk-Kalinga-Apayao (2)
Stated Meeting: Fourth Saturday—3:00 p.m.
Worshipful Master: Pedro R. Falcon, PM
Senior Warden: Manuel T. Tulawon
Junior Warden: Faustino Eligado
Treasurer: Santiago Viloria
Secretary: Guillermo V. Bersamin, PM
Address: Tabuk, Kalinga-Apayao

MACARTHUR LODGE NO. 183
Location: Seoul, Korea (22)
Stated Meeting: Third Friday—
Worshipful Master: Alton P. Lindley
Senior Warden: George F. Krause
Junior Warden: James J. Blackburn
Treasurer: Charles W. Hachtmann
Secretary: Zacarias G. Santos
Address: c/o FEMCO
APO S. F 96301

MACAJALAR LODGE NO. 184
Location: Cagayan de Oro City (17)
Stated Meeting: First Friday—7:00 p.m.
Worshipful Master: Manuel Roa, Jr.
Senior Warden: Pedro Oliveros
Junior Warden: Eduardo C. Ralloma II
Treasurer: Lino K. Chan
Secretary: Eduardo C. Raloma, Sr., PDDGM
Address: c/o Philippine National Bank
Cagayan de Oro City

LAONG-LAAN LODGE NO. 185
Location: Quezon City (9)
Stated Meeting: First Saturday—4:30 p.m.
Worshipful Master: Daniel D. Lisanin
Senior Warden: Emiliano de Guzman
Junior Warden: Federico A. Sugue
Treasurer: Federico S. Magat
Secretary: Dominador C. Vicente, Sr., PM
Address: 8 D. de los Reyes Street
Project 4, Quezon City

SAN CARLOS LODGE NO. 186
Location: San Carlos City,
Negros Occidental (14)
Stated Meeting: Last Saturday—5:30 p.m.
Worshipful Master: Carlos M. Madrazo
Senior Warden: Jose Y. Tan
Junior Warden: Pablo B. Dignadice
Treasurer: Galo A. Urmeneta
Secretary: Eriberto R. Marino
Address: San Carlos City
Negros Occidental

KALANTIAO LODGE NO. 187
Location: Iloilo City (14)
Stated Meeting: Third Saturday—5:00 p.m.
Worshipful Master: Alfredo P. Catedral
Senior Warden: Valerio I. Rovira, Jr.
Junior Warden: Severino C. Aguilar
Treasurer: Quintin B. Franco
Secretary: Romeo G. Hiponia, PM
Address: 162-C Javellana Street
Jaro, Iloilo City

SAIGON LODGE NO. 188
Location: Saigon, Vietnam (27)
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Robert A. Barton
Senior Warden: James C. Cahill
Junior Warden: Armando Jardinero
Treasurer: James R. Carey
Secretary: Angelito V. Tolentino
Address: 104-D Cach Mang Phu
Nhuan, Vietnam

MORNING CALM LODGE NO. 189
Location: Taegu, Korea (22)
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: Henry de la Cruz, PM
Senior Warden: Dwight G. Yates
Junior Warden: Mathew M. Miller

Treasurer: Vincent H. Anderson
Secretary: Vernon D. Snapp
Address: Dependent Mail Section
APO San Francisco 96218

MATI AURORA LODGE NO. 190
Location: Mati, Davao Oriental (18)
Stated Meeting: First Saturday—7:00 p.m.
Worshipful Master: Rene Y. Te
Senior Warden: Galileo D. Sibala
Junior Warden: Cirilo R. Valles
Treasurer: Jesus C. Go
Secretary: Antonio B. Vargas
Address: Mati, Davao Oriental

MALLIG PLAINS LODGE NO. 191
Location: Roxas, Isabela (23)
Stated Meeting: Third Saturday—9:45 a.m.
Worshipful Master: Eugenio A. Santos, PM
Senior Warden: Amado S. Yango
Junior Warden: Sergio S. Uy
Treasurer: Kiana Uy (Co San)
Secretary: Amado H. Ver
Address: Roxas, Isabela

RIO GRANDE LODGE NO. 192
Location: Kabakan, Cotabato (26)
Stated Meeting: First Saturday—2:00 p.m.
Worshipful Master: Amando O. Austria
Senior Warden: Ceferino O. Olive
Junior Warden: Ricardo Azarcon
Treasurer: Constante A. Luna
Secretary: Teofilo C. de la Cruz
Address: MIT, Kabacan
Cotabato

SARANAY LODGE NO. 193
Location: Cabarroguis, Nueva Vizcaya (3)
Stated Meeting: First Thursday—5:30 p.m.
Worshipful Master: Jose B. Aquino
Senior Warden: Enrique B. Pataueg
Junior Warden: Julian S. Sulio
Treasurer: Carlos T. Pastor
Secretary: Ricarte C. Ramiro
Address: Aglipay, Sub Province
of Quirino
Nueva Vizcaya

GRACIANO-LOPEZ-JAENA LODGE NO. 194
Location: Sara, Iloilo City (14)
Stated Meeting: Fourth Saturday—5:00 p.m.
Worshipful Master: Panfilo B. Enojas
Senior Warden: Santiago M. Armamento, Sr.
Junior Warden: Gualberto C. Opong
Treasurer: Antonio G. de la Cruz
Secretary: Claro V. de Leon
Address: La Paz, Iloilo City

MABINI KALAW LODGE NO. 195
Location: Lipa City (28)
Stated Meeting: First Saturday—2:00 p.m.
Worshipful Master: Ricardo B. Bonilla
Senior Warden: Lucio Magsino
Junior Warden: Francisco Alvarez
Treasurer: Gavino L. Carandang
Secretary: Aurelio Beron, PM
Address: Batangas City

SHANGRILA LODGE U.D.
Location: Tagum, Davao del Norte (18)
Stated Meeting: First Saturday—2:00 p.m
Woshipful Master: Ruben Feliciano
Senior Warden: Desiderio Dalisay
Junior Warden: Claudio C. Guerrero
Treasurer: Leon V. Valle, PM
Secretary: Leoncito G. Hernaez
Address: Tagum, Davao del Norte

Note: Figures in parenthesis refer to the Masonic District Number wherein the Lodge belong.

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HOW TO...

From page 24

"Persevere" is defined as *"persisting in any enterprise undertaken, in spite of counter-influences and opposition."*

It comes from the Latin *"per,"* (through) and *"severus"* (strict or difficult).

If you are working for high goals, then they are worth suffering for. Stay in the thick of things until the very end.

* Expect frustration and difficulty. You won't be disappointed!

* Be ready to start — and start again.

God will bless you if you keep striving to strengthen your organization, despite apathy, misunderstanding or ingratitude. Your willingness to keep going will sanctify both you and your group.

—*Christopher News Notes*

△ △ △

Truth is charity in action, humility of purposes, richness in devotion, and integrity in dealings.

DISTRICT DEPUTY GRAND MASTERS

District		District	
No. 1	**William C. Councell**	No. 15	**Santiago L. Chua**
No. 2	**Leon A. Bañez, Jr.**	No. 16	**Lim Kaychun**
No. 3	**Sotero A. Torralba**	No. 17	**Felix Caburian**
No. 4	**David T. Lara**	No. 18	**Carlos Iñigo**
No. 5	**Marcelino T. Viduya**	No. 19	**Indasan A. Napii**
No. 6	**Doroteo Joson**	No. 20	**John H. Homburg**
No. 7	**Edgardo Ramos**	No. 21	**Kenneth M. Crabtree**
No. 8	**Desiderio Hebron**	No. 22	**Chester S. Deptula**
No. 9	**Teofilo Leonidas**	No. 23	**Rufino S. Roque, Sr.**
No. 10	**David C. Marquez**	No. 24	**Clemente M. Nava**
No. 11	**Ricardo C. Buenafe**	No. 25	**Aniceto Belisario**
No. 12	**Cesario Villareal**	No. 26	**Guinaid M. Guiani**
No. 13	**Gregorio S. Lagumen**	No. 27	**Athol B. Shuster**
No. 14	**Valerio V. Rovira**	No. 28	**Benjamin Garcia-Ascue**
	No. 29 — **Eduardo E. Pascual**		

JUNIOR GRAND LECTURERS

District		District	
No. 1	**Alejandrino A. Eusebio**	No. 15	**Vicente M. Macabidang**
No. 2	**Agustin Balisi**	No. 16	**Juan Causing**
No. 3	**Antonio P. Perez**	No. 17	**Dionisio Q. Erfe**
No. 4	**Severino A. Hermosa**	No. 18	**Lorenzo E. Cruz**
No. 5	—	No. 19	**Vicente R. Macute**
No. 6	**Pantas V. Macapagal**	No. 20	**Paul C. Hall**
No. 7	—	No. 21	—
No. 8	**Benjamin P. de Guzman**	No. 22	**James B. King, PDDGM**
No. 9	**Bernardino Cabading**	No. 23	**Norberto S. Falguera**
No. 10	**Angel O. Daño**	No. 24	—
No. 11	**Amado Mabul**	No. 25	**Jose M. Lagahit**
No. 12	**Severo Oliveros**	No. 26	**Buenaventura Sabulao**
No. 13	**Dalmacio B. Barce**	No. 27	—
No. 14	**Mario Hidalgo**	No. 28	**Teodoro Alcantara**
	No 29 — **Policronio Blanco**		

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