

# The Cabletaw

OFFICIAL ORGAN OF THE GRAND LODGE OF THE PHILIPPINES



MW DAMASO C. TRIAS  
Grand Master  
1971-72

VOL. XLVII

No. 5

May

1971



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## *Grand Master's Page*



### *"WITH THE CONSENT OF THE GOVERNED"*

*The Grand Lodge Annual Communication is more than a yearly gathering of the delegates of the different lodges under our Masonic jurisdiction as required by our constitution to take up and solve problems of the fraternity in general and of the individual Lodges in particular. It also intends to promote and to strengthen the fraternal bond among the members. It is on this occasion that the grand Lodge Officers are elected, an expression of selection by the free will of the members, an expression of their choice, an expression of their confidence. Attendance on such an affair should never be taken lightly.*

*With the election of the Officers emanates the mutual responsibilities of the officers and the brethren. The Officers are expected to maintain the traditions of the fraternity and carry out the policies of the Grand Lodge. Present projects have to be implemented and new ideas should be explored to promote the ideals of our fraternity.*

*The brethren, on the other hand, are expected to give these officers their cooperation, active participation in the different projects, rigid vigilance to preserve our ancient customs and complete obedience to the rules, regulations and constitution of the Grand Lodge. Their constructive criticisms and creative comments will play a part in the common struggle. They should realize that the trust and confidence given to the officers of their choice are void of lien and exploitation.*

*Let us forge ahead with your consent.*

# In This Issue

## THE CABLETOW INC.

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GRAND MASTER'S PAGE .....	1
MAST HEAD .....	2
EDITORIAL .....	3
MW DAMASO C. TRIA—GRAND MASTER .....	4
MW JOSE ABAD SANTOS SPEAKS .....	5
FIFTY-FIFTH ANNUAL COMMUNICATION SIDELIGHTS .....	7
MORALITY AND FREEMASONRY .....	9
WB Arthur Schramm	
WITH THE YOUNG ONES .....	10
BRO. TAMANO INVESTED MSU PRESIDENT .....	11
YORK RITE DOINGS .....	12
PICTURE OF GRAND LODGE OFFICERS .....	13
PITAK PILIPINO .....	14
Kap. Agustin Galang	
SCOTTISH RITE SECTION .....	16
NEWLY CHARTERED LODGES .....	17
GRAVEL & SAND .....	18
THE ECUMENICAL WORLD .....	19
PROJECT SUNSHINE—A REPORT .....	20
ON MASONIC EDUCATION.....	21
VW A. L. Corcuera	
PHILOSOPHY OF LIFE .....	22
VW Eugenio Padua	
GRAND LODGE COMMITTEES FOR 1971-72 .....	23

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**M.W. JOSE ABAD SANTOS' LEGACY**

May 2, 1942, at two o'clock in the afternoon, Past Grand Master of the Grand Lodge of the Philippines, Most Worshipful Bro. Jose Abad Santos, Chief Justice of the Supreme Court was silenced by the then Japanese Imperial Army bullets. So thought the Japanese government at that time.

The Imperial Army merely multiplied M.W. Bro. Santos' kind a thousand times and it repeated the mistake of the former Spanish colonial government in its attempt to exterminate our Masonic brethren. Bullets and brute force when applied to men who love their country will only glorify and make them heroes.

Today, we live in a time when there are no foreign enemies to make us instant heroes. We are in a decade when our supposed state as well as religious elders live in contradiction to what they preach. We live in a period when the broad masses are silenced and deprived of their rights as citizens; where there is a compartmentalized justice in high places and liberty to the privileged; where the knowledgeable elders shy away from the real issues of the time because it serves best their interests not to disturb the status quo; where sincerity and integrity have become secondary values; where profit-oriented educational institutions have confined their pedagogy to dreams and abstractions bereft of national consciousness.

This is also the time when we, Masons, like M.W. Bro. Santos should take a stand instead of playing it too safe. For if there be any revolutionary violence in the near future, it is either because there exists state violence or we as Masons and citizens of this country have buried our proverbial heads in the present desert sand of harsh reality.

**S.P.F.**

# MW DAMASO C. TRIA - GRAND MASTER

MW Damaso Cruz Tria was installed Grand Master of the Grand Lodge of the Philippines on April 29, 1971 at the Jose Abad Santos Hall of the Plaridel Masonic Temple during public ceremonies of Installation of the Grand Officers.

MW Tria came from a family of fishermen. He was born on December 9, 1911 at Pilar, Bataan. He took his primary education in his hometown and his secondary education in Balanga, the same province.

He graduated as valedictorian in the elementary and finished the four year high school in three years. Then he enrolled in the University of the Philippines College of Engineering and graduated in 1934 with the Degree of Bachelor of Science in Mechanical Engineering.

He joined the L. M. Hausman & Company as an Apprentice Engineer after his graduation. When he passed the Board Examinations in 1940, he became the Mechanical Engineer of San Carlos Milling Co., Ltd. Later he rejoined the L. M. Hausman & Co. where he rose slow but steadily in rank. He became the Chief Engineer in 1952, Vice-President in 1955 and President in 1967 to the present.

The zeal and dedication to the Craft of our Grand Master is clearly manifested in his family. In 1937 he married Paz Ocampo Castro of Rosario, Cavite. They have three daughters and two sons. Mrs. Tria is a member of the Sampaguita Chapter, OES. Felicitas, Patria and Melinda are all Past Worthy Advisors of

the International Order of the Rainbow for Girls. Sons Roberto and Oscar are both Master Masons.

When the Japanese Imperial Army invaded the country, he was ready to defend his motherland. He went underground with the 72nd Division and fought in Negros Province.

MW Tria saw his Masonic Light in Bagumbayan Lodge No. 4 where he was raised to the Sublime Degree on November 29, 1949. His brethren in the Lodge elevated him to occupy the Oriental Chair in 1957. He is a dual member of Rafael Palma Lodge No. 147 in Quezon City and was Master of that Lodge in 1966. He is also a Past Master of Lodge Perla Del Oriente No. 1034, S. C.

He took his Scottish Rite Degrees in the Luzon Bodies, A. & A. S. R. in 1953. He was invested with the rank and decoration of Knight Commander of the Court of Honor by the Supreme Council on the 33<sup>o</sup>, Coroneted Inspector General in 1966 and crowned Sovereign Grand Inspector General in 1961. He is at present the Grand Treasurer General of the Supreme Council of Scottish Rite Freemasonry.

MW Tria is a member of Luzon Chapter No. 1, RAM under the Grand Chapter of Royal Arch Masons of the Philippines and Keystone Chapter No. 354, RAM under the Grand Chapter of Scotland. He is also a member of Orient Council No. 1, Royal & Select and Far East Commandery No. 1, Knights Tem-

Turn to page 24

# MW Jose Abad Santos Speaks

The newly installed Grand Master, Most Worshipful Bro. Jose Abad Santos (4) then addressed the Members of the Grand Lodge delivering what was probably one of the most substantial messages ever heard in this Jurisdiction. His address which was frequently interrupted by the enthusiastic applause of the Brethren follows:

Brethren:

I rise to express to you once again my deep gratitude for the great honor you have conferred upon me. By your suffrages I now occupy this high station of trust and confidence, the highest office to which a Master Mason can aspire.

The responsibilities of the Grand Master are such that they can not be successfully met without the support of the brethren. I therefore beseech your earnest cooperation.

The spirit of goodwill and harmony which has characterized the Annual Communication that is now coming to a close is a good portent for our Grand Lodge. It should inspire us with confidence and hope for the future. It should, and I think it will, enable us to solve in a satisfactory manner the problems which now confront us.

It is not my purpose to present to you a program of work for the ensuing year, but I want to say that I shall carry out the will of the brethren as expressed in the various resolutions adopted during our Com-

munication. There are projects which would require the joint effort of us all. We have moral and social problems to face. I was gratified to note the earnestness of purpose of our brethren in seeking to promote the moral, intellectual and social welfare of our people.

The proposal to establish a school will receive due consideration. I should, however, call attention to the fact that this matter requires serious study. Our resources are limited, and we should be careful not to undertake anything that may throw us into bankruptcy. The proposal will be studied carefully and, if found advisable, I promise you that I shall do my best to carry it out.

There are forces now at work which constitute a challenge to the principles of Freemasonry. Some have been mentioned by our retiring Grand Master, such as the need of a proper understanding of the things for which democracy stands. There seems to be a necessity for a redefinition of the ideals and principles of democracy. We often hear people speak of liberty, equality and fraternity. But their actions reveal lack of proper understanding of the things such terms imply. It is incumbent upon us to clarify those concepts. True liberty is not the liberty which knows no restraint, but the liberty which finds its highest expression in law and order and its best safeguard in wisdom and self-

Turn to next page

control. True equality is not the equality based on the ground that all men are created equal, but the equality that forbids men to take advantage of the weakness and ignorance of their fellowmen. And true fraternity is not the fraternity which distinguishes between men of different races or creeds, but the fraternity which spells the sacred gospel of the Brotherhood of Man.

Democracy is not mere shibboleth and a democratic system of government is something that cannot be had by the mere writing of a constitution. The successful working of such a system presupposes a body of citizens who are intelligent and vigilant and ready to sacrifice for the public good. The Filipino people are, indeed, fortunate that in the application of the principles of democracy we are able to draw on the experience and counsel of our American brethren who are steeped in the best and noblest traditions of Freemasonry, and whose country is the home of liberal ideas and the friend of struggling democracy.

We like to think of Freemasonry as a progressive moral science, and in these turbulent times that idea is important to bear in mind. In a material sense, the world has advanced by leaps and bounds since the turn of the century. The progress of the arts and sciences has exceeded our wildest imaginations. As I have said on another occasion, by the application of science and invention man has conquered the forces of nature. He has conquered the land, the sea, and even the air. He has annihilated both time and space (so that while some years ago it took a month or so to travel to reach the United States, now it takes a few days). He has subdued the beasts of the field and the fowls of

the air. He has erected himself the lord of all he surveys. But unfortunately for the welfare of mankind, he has yet conquered himself. He is still the slave of his own passions and prejudices. Man's inhumanity to man remains the greatest blot on our vaunted civilization.

The events that are now taking place in our great neighbor, the Republic of China, a country with which we have always been in friendly relations, and far beyond, in Spain, our former metropolis, cannot but challenge our attention to the moral issues involved.

In a world, such as the present, torn by discord and intolerance, and dominated by doubt and fear, Freemasonry has certainly a distinct and high mission to fulfill. In ages past Freemasonry had faced crisis, and I have no doubt, that, as in the past, it will emerge triumphant. The world is sorely in need not so much of brilliant minds which can distinguish between right and wrong, as of great and understanding hearts imbued with the spirit of Brotherly Love, Relief and Truth. The wrongs that are being perpetrated today are not motivated by ignorance of what is right the course. So, my brethren, in greeting you this evening, may I express the hope that Freemasonry will lead the way out of this turmoil and chaos. Such is my prayer, and I know it is also yours.

In closing I want to thank Most Worshipful Alley, O'Brien and Benitez, and all others who have made this occasion such a great success. To all the brethren whithersoever dispersed, I extend most cordial greetings not only in my own behalf, but in behalf of my fellow officers of the Grand Lodge.

I thank you.

# FIFTY-FIFTH ANNUAL COMMUNICATION

The 55th Annual Communication of the Grand Lodge of the Philippines was held on April 27-29 at the Jose Abad Santos Hall, Plaridel Masonic Temple, Manila.

RW Damaso C. Tria, Deputy Grand Master, assisted by the Grand Officers and members of the Grand Lodge opened the Grand Lodge at 4:00 p.m. precisely.

After the opening of the Grand Lodge, The Grand Master was received with Grand Honors. RW Tria turned over the gavel to the Grand Master to preside over the Communication.

The attending reception ceremonies of Grand Dignitaries were conducted with dispatch.

The Credentials Committee made its report. After the roll call of Lodges was made, the Grand Secretary certified that there was a quorum.

MW Robert B. Watts, personal representative of Ill. Henry Clausen, Sov. Grand Commander of the Supreme Council, S. J. was the Guest Speaker. A long ovation followed the speech of the Guest Speaker.

The Reports of the Grand Officers were submitted and the same were referred to the corresponding committees.

RW Julian D. McElroy, Jr., Grand Orator delivered his Grand Oration.

In the second day, the resolutions, motions, petitions were presented and referred to the proper committee for recommendations and action.

The election of Grand Officers for the ensuing year highlighted the evening of the second day.

Elected were: MW Damaso C. Tria, Grand Master; RW William C. Councill, Deputy Grand Master; RW Ruperto S. Demonteverde, Senior Grand Warden; RW John O. Wallace, Junior Grand Warden; MW Cenon S. Cervantes, Grand Treasurer and MW Esteban Munariz, Grand Secretary.

Immediately after the election, the Grand Master-elect announced the appointment of the other Grand Officers. Appointed were: VW Domingo F. M. Domingo, Assistant Grand Secretary; VW Augusto P. Santos, Grand Chaplain; VW Domingo C. Bascara, Grand Orator; VW Eduardo L. Gonzalez, Grand Marshal; VW Francisco L. Jison, Grand Standard Bearer; VW Mariano C. Lucero, Grand Sword Bearer; VW Felix U. Gaviño, Grand Bible Bearer.

VW Hermogenes P. Oliveros, Senior Grand Lecturer; VW Apolonio V. Pisig, Senior Grand Deacon; VW Richard S. Hart, Junior Grand Deacon; VW James N. Annas, Senior Grand Steward; VW Primitivo Bella, Jr., Junior Grand Steward; VW Primo I. Guzman, Grand Pursuivant; VW Angel S. Montes, Grand Organist; and VW Benjamin C. Beltrano, Grand Tyler.

The following were appointed District Deputy Grand Masters; RW William C. Councill, District No. 1; VW Leon A. Bañez, Jr., District No. 2; VW Sotero A. Torralba, District No. 3; VW David T. Lara, District No. 4; VW Doroteo A. Parong, District No. 5; VW Doroteo Jison, District No. 6; VW Edgardo Ramos, District No. 7; VW Desiderio Hebron, District No. 8; VW Lorenzo N. Talatala, District No. 9; VW David C. Marquez, District No. 10;

Turn to next page

VW Ricardo C. Buenafe, District No. 11; VW Cesario Villareal, District No. 12; VW Gregorio S. Lagumen, District No. 13.

VW Valerio V. Rovira, District No. 14; VW Santiago L. Chua, District No. 15; VW Lim Kaychun, District No. 16; VW Felix Caburian, District No. 17; VW Carlos Inigo, District No. 18; VW Indasan A. Napii, District No. 19; VW John H. Homburg, District No. 20; VW Kenneth M. Crabtree, District No. 21; VW Chester S. Deptula, District No. 22; VW Rufino S. Roque, Sr.; District No. 23; VW Clemente M. Nava, District No. 24; VW Aniceto Belisario, District No. 25; VW Guinaid M. Guiani, District No. 26 and VW Athol B. Shuster, District No. 27.

The Installation of Officers of the Grand Lodge capped the Communication. It was held on the evening of the third day of the Communication.

MW Edgar L. Shepley was the Installing Officer and MW Macario M. Ofilada was the Master of Ceremonies.

WB Arthur Pancook announced that MW Edgar L. Shepley was elected by the Supreme Council, International Order of DeMolay as an Honorary Member and presented him with the jewel of his office.

The Grand Master's Cup was awarded this year to Kutang Bato Lodge No. 110. WB Robin U. Go, Master of the Lodge received the cup from MW Raymond E. Wilmarth.

The Diploma of Merit was awarded to 36 members of subordinate Lodges. They were: Bro. Cornelio V. Azarcon (192), WB Jesus P. Manlapaz, (88), WB Cirilo P. Dimzon (88), WB Edward Sharruff (88), Bro. Gerardo P. Jimenea (30), Bro. Marcelino Q. Calamba (84), Bro. Gerardo A. Imperial (91), Bro.

Jesus Limkimso, (128), Bro. Mariano G. Garantoza, (158), Bro. Camilo Calimlim (56), Bro. Petronilo Singson (50), Bro. Herbert Sam Adamson (118), Bro. Edgar A. Cole (118), Bro. Iwao Kawahara, (118), Bro. Saburo Nishime (118), Bro. Larry H. Shimizu (118), Bro. Kenneth A. Rotness (118), Bro. Harold E. Dill. (118).

VW Marcelino P. Dysangco, (148), WB Santiago L. Bautista (148), Bro. Salvador G. Dabu (48), Bro. Dimas C. Trinidad (140), Bro. Guillermo A. Manalo (165), Bro. Eugenio M. Villanueva (165), Bro. Maximino A. Toledo (165), Bro. Hermenegildo Pascual (47), Bro. David B. Anderson (151), WB Angel O. Daño (69), VW Valerio V. Rovira (11), WB Honrado O. Tengsico (27), Bro. Kaw Ah Giok (27), Bro. Eugene E. Hopkins (27) Bro. Bro. Yung Tien Zung (27), Bro. Manuel Natividad (27) Bro. Ramon Encarnacion (27) and Bro. Herman G. Justiniano (27).

The Scottish Rite Chorale and the Ladies of Melody provided the musical numbers during the evening.

Miss Donna Tria Santos rendered two Special numbers to honor the newly installed Grand Master. Miss Donna T. Santos is a niece of MW Damaso C. Tria.

After the ceremonies, refreshments were served at the Temple's Social Hall.

In our Directory of Lodges published in the April issue, one Lodge was inadvertently omitted. The Lodge is Mati-Aurora Lodge No. 190.

**Mati-Aurora Lodge No. 190**

**Location: Mati, Davao Oriental**

**Stated Meeting: First Saturday—7:00 p.m.**

**Worshipful Master: Teodoro R. Venus, PM**

**Senior Warden: Francisco Lahora**

**Junior Warden: Galileo D. Sibala**

**Treasurer: Jesus C. Go**

**Secretary: Alberto V. Ravelo**

**Address: Mati, Davao Oriental**

# Morality and Freemasonry

WB ARTHUR SCHRAMM, PDGM, 33°  
Lodge Ferdinand Zum Felsen, No. 156  
Hamburg, Germany

Freemasonry is a doctrine which harmonizes with that profound morality with which all creeds and forms of religions can agree.

To invigorate the fundamental ideas of Freemasonry, to summarize the Masonic thought and to direct it to the element of all profoundly religious and eternal laws of morality is the chief object of our Order.

To make its benevolent and uniting power of practical use, it endeavors to treat everything which could separate us in our creeds as a problem on which we should reflect and to which we should devote ourselves in some form or other without letting the different ideas resulting therefrom and lead to different kinds of dogmatic religious beliefs be a starting point for separating us in principle on the universally acknowledged fact that all men are brothers.

It has long been recognized that Freemasonry embraces significant and important truths. The importance of its ideas with regards to the various leading creeds has never been sufficiently emphasized. The time will come when the fundamental principles of faith and religious dogmas on which opinion differ so much with all peoples and with all creeds on this earth will stand back before the universal agreement on a common moral code. This code can be accepted by all kinds of religions and religious communities in unison with Freemasonry.

Freemasonry strives to unite mankind within a pure and ideal com-

mon bond in the hope of attaining this end. In this hope it assigns to religious and metaphysical doctrines on God and Creation a secondary place. Although Freemasonry does not neglect instructing its followers on these points it does not make dogmatic doctrines of faith which destroy the bond of common union on which we all agree. By this broadminded and lofty toleration Freemasonry forges a moral chain which embraces all peoples of the universe and unites mankind.

It is not a matter of indifference if we place morality before creed, or if we place this life before what may be our ideas about God and the Hereafter. No one who knows fact that it places morality *above* has any doubt that all which Freemasonry has attained is due to the all that is purely metaphysical in every religion; for we know that Freemasonry has gained importance and has grown strong and powerful in as much as it recognizes the difficulty of uniting people separated by metaphysical divergences and discerned the uniting force of a universally acknowledged moral code.

The more Freemasonry recognizes what it can achieve by this standpoint of placing morality above creed, the more it flourish and acquire influence which cannot be diminished by the intolerance of followers of orthodoxy. Those who are impatient with Freemasonry have never been able to understand the possibility of that moral force which

Turn to page 24

# With Our Young Ones



**JOB'S DAUGHTERS**



**DEMOLOY**



**RAINBOW**

Edited by **SOL J. ABELLERA JR.**

## FOURTH DEMOLAY CONCLAVE

The Fourth DeMolay Conclave will be held on June 18-20, 1971 at Olongapo City. This was announced by the Associated DeMolay Chapters of the Jurisdiction of the Philippines, Guam and Okinawa of the Order of DeMolay thru Romeo P. Ramos, Jurisdictional Master Councillor.

The theme of this year's conclave is "*Environmental Action*" which is also the international theme of the Order of DeMolay this year. The theme was selected during the recently concluded Fourth DeMolay Congress held last March, 1971 at Sacramento, California, U. S. A., in view of the increasing problems on air, land, sea and mind pollution. The Congress also recommended that each Chapter must have an active part in solving these hazards.

The conclave hopes to focus national attention on the vital role played by the Order of DeMolay in nation building thru young men of action inculcated and imbued with the spirit and ideals of the martyr-hero, Jacques DeMolay. To participants, the Conclave, thru workshops, business meetings, competitions, degree work exhibition, fellowship nights, beach party, tour, motorcade and a sweetheart's ball,

hopes to develop a closer relationship among Chapters and members, thus bringing about a more cohesive and responsive DeMolay Movement in this part of the world.

The three-day affair shall be a live-in where the delegates will be housed in one exclusive place. The fee is twenty pesos (P20.00) which will cover meals, lodging, tours, souvenirs, sweetheart's ball, conclave materials and other surprises.

The workshops will revolve on the following topics: Program planning; Membership campaign, Initiation procedures and reporting; Funding and fund raisings; DeMolay-Masonic Relationship (including relations with Jobies, Rainbows and other DeMolays), Jurisdictional Constitution and By-laws; Resolutions and Workshop on Pollution Control.

Another special event during the conclave is the holding of a Seminar for Advisory Council members which will be conducted by the Executive Officer, III. Dad Manuel M. Cru-do, PGM, 33° and his team. This seminar is hoped to pave the way in the formation of a Jurisdictional Association of Advisory Council members of the Philippines, Guam and Okinawa.

Turn to page 15

# BRO. TAMANO INVESTED MSU PRESIDENT

Festive went the lake people (Maranaos inhabiting the shores of Lake Lanao) when in mid-April their favorite son, Datu Mauyag M. Tamano, Ed. D (Stanford) was installed second, and the first Muslim, president of Mindanao State University in Marawi City. As early as two months before, fervid preparations were made for impressive investiture ceremonies complete with Maranao games, music, cultural exhibits and shows in addition to the time-honored academic proceedings. Dr. Tamano's relatives and town-folks started the investiture day with a fluvial parade from Taraka, where he grew up to Marawi City where he presides over the administrative and academic affairs of a university founded on September 1, 1961 on a 1,000 hectare campus overlooking the city.

The festivities of the investiture and commencement actually began April 6 when the senior classes paraded around the campus with songs and band music and ended on April 17, 1971 with the dedication of the newest building on the campus, the Social Science Building, by Senator Mamintal A. Tamano, younger brother of Dr. Tamano, and the awarding of prizes, certificates and medals to the winners in the Maranao games.

There was an open house in the university buildings, laboratories, lecture halls, museums, and other facilities. There were exhibits of Muslim folk arts and arti-facts, biological collections, Maranao textiles and other hand-woven articles, students' paintings, low-cost soil cement

constructions.

Chief features of cultural shows during the twelve-day festivities were band concerts by the MSU band, the IV PC band, and the violin concert of Bro. Gilopez Kabayao, world-renowned Filipino violinist. Moreover, Maranao musicians displayed their wares at the gongs, drums, and string and wind instruments of local vintage.

Of great significance in the events was the coming of Gen. Abdul Haris Nasution, Chairman of the People's Consultative Assembly of Indonesia, who was the commencement speaker. Gen. Nasution was accompanied by Madame Nasution and aides. The honor the general gave to Mindanao State University by coming to grace the occasion of the investiture of Pres. Mauyag M. Tamano and giving the commencement address was reciprocated by Mindanao State University in honoring the general with a Doctor of Laws degree, *honoris causa*.

Philippine government officialdom led by President Ferdinand E. Marcos, Senate President Gil J. Puyat, Senator Salvador Laurel, Senator Rene Espina, Senator Mamintal A. Tamano, former Education Secretary Onofre D. Corpus and other officials were present.

University presidents, particularly fourteen members of the Executive Board of the Association of University Presidents of the Philippines, Inc. held their conference on the MSU campus on April 14 and stayed one more day to attend the investiture and the commencement exercises of MSU.

Turn to page 23

# YORK RITE DOINGS



## ANNUAL REUNION OF YORK RITE BODIES

The ninth annual conclave of the Grand Commandery of Knights Templar of the Philippines took place on April 24, 1971 at 9:00 o'clock in the morning at the Jose Abad Santos Hall of the Plaridel Masonic Temple.

The following are the newly elected and installed officers for the ensuing Templar year 1971-72: Sir Kt. Antonio Gonzalez, Jr., R. E. Grand Commander; Sir Kt. Jose M. Estacion, V. E. Deputy Grand Commander; Sir Kt. Teodorico A. Jimenez, E. Grand Generalismo; Sir Kt. Raymond E. Wilmarth, E. Grand Captain General; Sir Kt. Primo I. Guzman, P. G. C., E. Grand Treasurer; Sir Kt. Antonio Gonzalez, Sr., P. G. C., E. Grand Recorder.

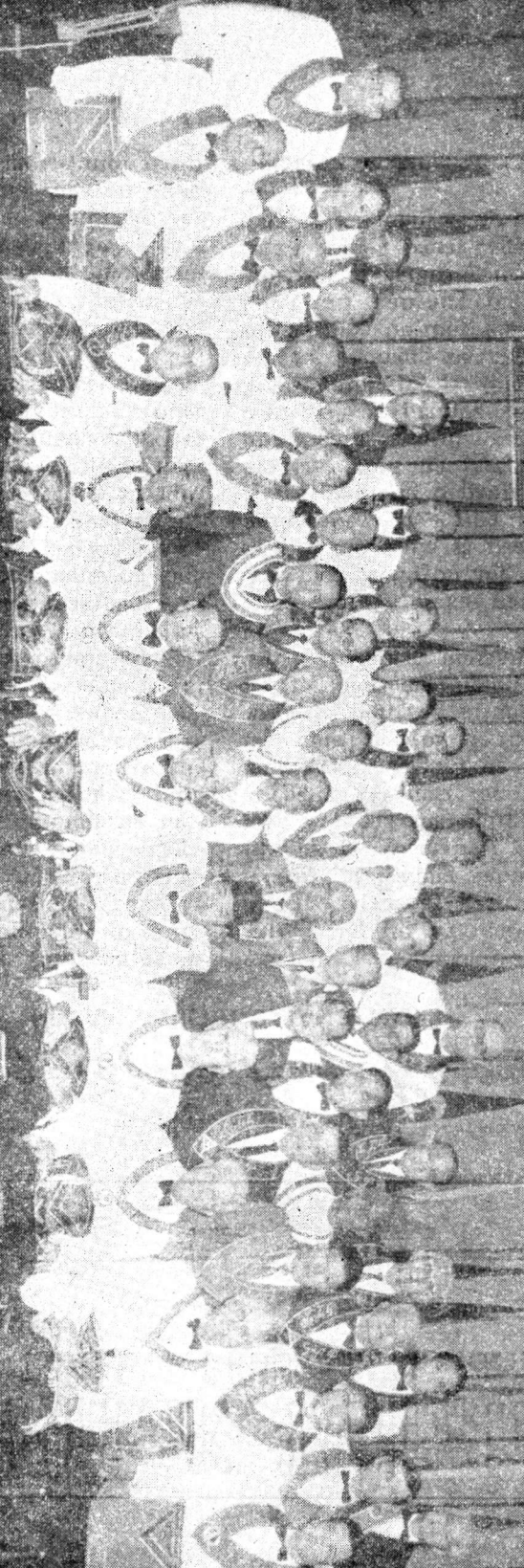
The 15th annual assembly of the Grand Council of Royal and Select Masters of the Philippines was held in the Plaridel Masonic Temple on April 24, 1971 at 5:00 o'clock in the afternoon. The Grand Assembly will be under the direction of the following elected and installed officers: Comp. Leandro F. Cruz, M. I. Grand Master; Comp. James L. Norris, R. I. Deputy Grand Master; Comp. Ray-

mond E. Wilmarth R. I. Principal Conductor of Work; Comp. Primo I. Guzman, PIGM, R. I. Grand Treasurer; and Comp. Antonio Gonzalez, Sr., PIGM, R. I. Grand Recorder.

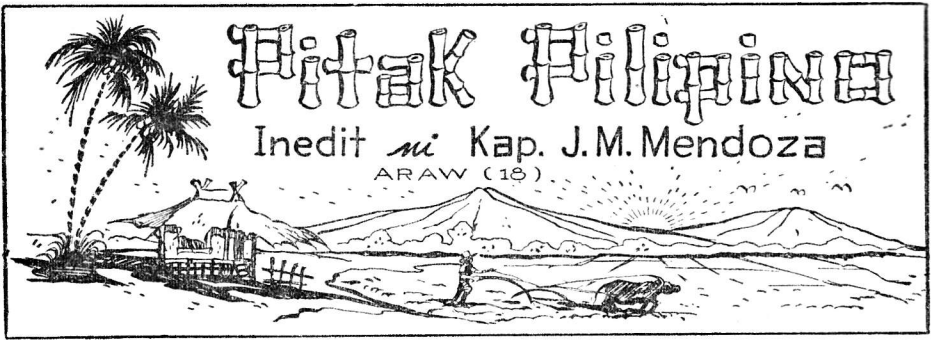
The Grand Chapter of Royal Arch Masons of the Philippines held its annual convocation on April 30, 1971 at 5:00 o'clock in the afternoon at the Jose Abad Santos Hall, Plaridel Masonic Temple, Manila. The 19th annual convocation elected and installed the following Grand Chapter Officers: Comp. Fernando Medina, M. E. Grand High Priest; Comp. Apolonio V. Pisig, R. E. Deputy Grand High Priest; Comp. Raymond E. Wilmarth, R. E. Grand King; Comp. James L. Norris, R. E. Grand Scribe; Comp. Primo I. Guzman, PGHP, R. E. Grand Treasurer; and Comp. Antonio Gonzalez, Sr., PGHP, R. E. Grand Secretary.

The three Grand Bodies including the Asoka Conclave and Red Cross of Constantine approved a resolution to award LIFE MEMBERSHIP to all Companions who have served as presiding officers of a Subordinate Chapters, Council, Commandery and/or Conclave.

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*Grand Lodge Officers  
1911-1912*



## Ano Bang Talaga Ang Masoneria?

NI KAP. AGUSTIN GALANG, N.G.

Ang Masoneria na Kampeon ng kahiraman at katalinuhan dito sa daigdig, ay pinaguugnay-ugnay ang lahat ng mga sekta, na walang tinatangkilik na relihyon, pinahahalagahan ang lahat ng opinyon ng mga tao ng walang pakikialam sa pulitika. Sa simula pa, at malaki ang katuwiran, ay nananatiling tapat sa kanyang mga dakilang simulain, paggalang sa mga batas pangmason at sibil at pagsamba sa Manlilikha.

Isang mahigpit na tuntunin ng Masoneria na ito ay makibagay at sumunod sa mga ordenansa at kauligan nang bansang kanyang kinaroroonan. Na, ang orihinal na intensyong ito ay maliwanag sa mga tagubilin na ibinigay sa atin sa iba't ibang antas na ating tinanggap. Ito ang gabay ng mga tanyag na lider mamamayan na kontribusyon ng Masoneria sa daigdig.

Upang lubos na maunawaan ang mga kapananagutan na ipinapataw ng Masoneria sa kanyang mga tagapagtaguyod, kailangan na ito muna ay ipaliwanag ang kahulugan at kung ano ito. Ano ngayon, ang Masoneria? Ang sagot, hindi natin

maiaalis, ay kani-kaniya. Mayroong sasagot ng ito ay mabuti; napakahalaga; o ito ay paggawa ng kata-tayuan<sup>1</sup> at walang kabuluhan. Ang Masoneria ay mabuti at napakahalaga sa mga matatalino, mababait, at banal na mga tao. Ito ay walang saysay, kagaya ng kulay sa bulag, musika sa bingi, tula at arte sa mga barbaro at kriminal. Ito ay bale wala, sa mga ambisyoso, mapagimbot, hambog, masakim at di matapat.

Basahin at saka natin hatulan. Ang mga Relihiyon ang namamahala sa mga tao mula sa pagkapanganak, at patulong hanggang sa mamatay. Kung pasulong o paurong ang mga tao sa ilalim ng mga relihiyon, ay hindi para sa atin upang humusga, iyan ay nasa mambabasa na. Kasalungat dito, ang Masoneria ay tumatanggap lamang ng mga tao kung sila ay nasa hustong gulang (21), at kung ang kanyang pinagaralan ay sapat sa makatarungang pagpapahalaga ng mga bagay-bagay. Sa isang tanging seremonya aug isang sanggol

<sup>1</sup> Status making.

ay nagiging bahagi ng isang Simbahan, halimbawa: ang pagbibinyag o paghuli, ay magiging Hudyo o Kristyano ang bata ng mga nasabing sekta.

Ang pagbibinyag sa Masoneria, o inisasyon, ay isang siyensya at bir-tud — ang ini-inisvahan ay nadidinig at naiintindihan ang iminumungka-hi sa kanya, ang sulo ng karunungan at katuwiran ay inilalagay sa kanyang mga kamay. Sa pamamagitan ng agham, siya ay tinturuan ng lahat ng mga dakilang plano ng Diyos, upang makilala ang mabuti sa masama, ang matapat sa sinungaling, ang kalayaan sa kaalipinan, ng tapang sa kaduwagan, ang matapat sa mapandaya, ang magandang-loob sa masakim. Ang Mason ay natutuhan, sa pamamagitan ng katangian, na lupigin ang lahat ng balakid na nagmumula sa kamangmangan at kawalang katapatan. Iyan ay binyag sa onor at kagitingan, iyan ay inisasyon sa kagitingan at kadakilaan ng Katauhan.

Ang mga tao sa kanilang katakatakang pagsasama-sama, halos lahat ay naniniwala na ang relihyon ng kanilang kapitbahay ay falso, at ang kanila lamang ang mabuti. Ngunit, walang tao, maliban sa mangmang o hangal, na magpapatang ng gan-yan sa Masoneria, pagkat ito ay Batong Urian ng lahat ng katotohanan, na sa mga taong lubos na natalalos ang Masoneria ay maniniwala.

Ang Masoneria ay nagtitiwala sa sarili at sa Diyos na patuluyang nagsasabog ng Tunay na Liwanag. Ito ay hindi nagkakaloob ng kadakilaan, kayamanan, ni lakas. Ito lamang ang Samahan na iginagalang at pinapayagang lahat ang relihyon sa daigdig na magkasamasama sa loob ng kanyang bulwagan ng walang pagiingan. Ito lamang ang Hukbo na naglulunsad ng digmaan

sa sarili niyang gastos, kaya ito ay matatawag na Hukbo ng Mabubuti, laban sa masasama; ng matatapang laban sa mga duwag at mga taksil. Ang mga sundalong ganito ay hindi umaasa ng anumang ganting-pala sa mga tao; natatamo nila ito sa kamalayan ng paggawa ng mabuti, na matapos ang lahat ay tunay na kaligayahan at kasiyahan ng loob. Sa ating sinumpaang pagtuturo, pagpapalakas at pagpapalaganap sa tunay na Masoneria, ay nagdudulot tayo ng mahalagang paglilingkod sa Sangkatauhan, ang lantay na kahulugan ng Masoneria ay SERBISYO, na ang pinakamahalaga ay paglilingkod ng hindi pangsarili kundi pangkapwa tao.

\* \* \*

## YOUNG ONES . . .

From page 10

In the competitions, each chapter were assigned to the following teams: Team I — Excelsior, Cagayan Valley, Baguio, Dimasalang, and Diego Silang; Team II — Teodoro R. Yangco, Emmanuel Baja, Far East, and Quezon City; Team III — Jose Abad Santos, Loyalty, Jose Rizal, Guam and Ernie Pyle; and Team IV — Leon Kilat, Frank S. Land Memorial, Graciano Lopez Jaena, Feliciano Iñigo and Lapu-lapu.

The jurisdictional officers will be elected and installed to serve the incoming term (July, 1971 to June, 1972). Also, the jurisdictional sweetheart will be selected among the candidates from each chapter and will be coronated during the last day.

For further information, interested parties may contact the following: Romeo P. Ramos, 1524 Lepanto St., Sampaloc, Manila or Josefino Jose, c/o Lincoln Lodge No. 34, Olongapo City, or Solomon J. Abellera, Jr., 61 K-8th Street, Kamias, Quezon City (Tel. 99-64-51).



## Scottish Rite Section



### FEASTS OBLIGATORY

The Feast Obligatory of the Scottish Rite was celebrated on Maundy Thursday and Easter Sunday (April 8 & 11, 1971) under the auspices of the Scottish Rites Bodies in Manila at the Jose Abad Santos Hall, Plaridel Temple, Manila.

On Maundy Thursday, the ceremony of extinguishing the Seven Symbolic Lights was held with a combined team from the Philippine Bodies, the Luzon Bodies and the Manila Bodies.

The host Bodies this year is the Philippine Bodies.

The guest speaker for the occasion was Rev. Solomon E. Quila, PhD, ThD. Rev. Quila is a Past Master of Kalilayan Lodge No. 39 in Gumaca, Quezon.

The Scottish Rite Chorale and the Ladies of Melody assisted with the musical numbers.

During the Ceremony of Relighting the Seven Symbolic Lights, was held on Easter Sunday at 4:30 in the Afternoon.

The guest speaker was the Hon. Neptali Gonzales, Congressman, First District of Rizal.

The members of the team that presided over the ceremonies during the two feast days were: Leon Vidallon, 32°, Venerable Master; Bro.

Honesto Nuñez, 32° KCCH, Senior Warden; Bro. Agerico Amagna, Jr., 32°, Junior Warden; Bro. Guillermo V. Madridejos, 32° KCCH, Orator; Bro. Ramon G. Gonzales, 32° KCCH, Treasurer; Bro. Geronimo C. Martin, 32°, Secretary; Bro. Richard S. Hart, 32° KCCH, Master of Ceremonies; Bro. Inocencio Rosete, 32° KCCH, Chaplain.

Ill. Camilo Osias, 33° Sovereign Grand Commander of the Supreme Council of the Ancient and Accepted Scottish Rite of Freemasonry in the Philippines delivered the closing remarks.

The Scottish Rite Chorale and Ladies of Melody provided the musical numbers.

Funeral services for the late Bro. Petronillo Vallejo, 32° KCCH, was held under the auspices of the Luzon Bodies, Bodies, A. & A.S.R. on March 26, 1971.

The members of the team that conducted the service were: Bro. Guillermo Madridejos, 32° KCCH, Venerable Master; Ill. Domingo F. M. Domingo, 33°, Senior Warden; Bro. Romulo Quezada, 32° KCCH, Junior Warden; Ill. Romeo T. Pasco, 33°, Master of Ceremonies; Ill. Vicente S. B. Garcia, 33°, Chaplain; and Bro. Honesto R. Nuñez, Orator.

## Newly Chartered Lodges

The following Lodges were given their charters during the 55th Annual Communication of the Grand Lodge of the Philippines held April 27 to 29, 1971:

### SARANAY LODGE NO. 193

Masonic District No. 3, Nueva Vizcaya

Location: Caborroguis, Sub-Province of Quirino, Nueva Vizcaya

Stated Meeting: First Thursday-5:30 p.m.

Wor. Master: Eulalio D. Perdido, PM

Senior Warden: Jose B. Aquino

Junior Warden: Ernesto D. Bulatao

Treasurer: Floriano E. Mozuela

Secretary: Joselito C. Bautista, PM

Address: Bayombong, Nueva Vizcaya

### GRACIANO LOPEZ JAENA LODGE NO. 194

Masonic District No. 14, Panay Prov-

inces-Negros Occidental

Location: Sara, Iloilo

Stated Meeting: Fourth Saturday-5:00 p.m.

Wor. Master: Aurelio F. Lopez

Senior Warden: Panfilo B. Enojas

Junior Warden: Claro V. de Leon

Treasurer: Leonardo U. Manua

Secretary: Genaro C. Bermejo, PM

Address: 104 Lopez Jaena St. Jaro, Iloilo City

### MABINI-KALAW LODGE NO. 195

Masonic District No. 11, Batangas-Laguna-Mindoro

Location: Lipa City

Stated Meeting: First Saturday-2:00 p.m.

Wor. Master: Ricardo Bonilla

Senior Warden: Cayo Manzo

Junior Warden: Lucio Magsino

Treasurer: Gavino Carangdang

Secretary: Francisco L. Alvarez

Address: Batangas City

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←  
The elected officers of Silanganan Lodge No. 19, F & A. M., Pasig, Rizal. Left to right: WB David Cruz, Treasurer; Bro. Benedicto Madarang, Senior Warden; WB Levi Mariano, Worshipful Master; Bro. Celestino Yokingco, Junior Warden; WB Eulogio S. Eusebio, Secretary.

# GRAVEL AND SAND

## *A Report on Masonic Activities*

### SIDELIGHTS OF THE FIFTY FIFTH ANNUAL COMMUNICATION OF THE GRAND LODGE

The Ladies Committee composed of Sis. Elvie Shepley, Sis. Paz Tria, Sis. Felicidad Velo, Sis. Nora Demon-terverde and Sis. Margaret Councell were on hand to greet the delegates and distribute the meal tickets during the registration days of the communications.

MW Edgar L. Shepley presented each of them with a corsage during the installation night. He, however, refused to pin them on the ladies.

\* \* \*

MW Edgar Shepley got another surprise when he was made an Honorary Member of the Supreme Council of the International Order of DeMolay.

\* \* \*

The DeMolay boys, Rainbow girls and the Jobbies joined forces in a fund raising campaign.

They sold coffee, soft drinks and sandwiches to the delegates, coffee at 25 centavos, soft drinks at 10 centavos and sandwiches at fifty centavos. At time, however, the soft drinks cost a peso or more. Keep the change, Dad?

#### *Amount earned by the Youth Organizations*

Proceeds from sale of Masonic Supplies submitted by WB Eugenio Padua ₱ 356.80  
Proceeds from sale of coffee, soft drinks and sand-

wiches ..... 608.00  
-----  
₱ 964.80

The amount of ₱964.80 has been divided among the four organizations:

Bethel No. 1 ..... ₱ 241.20  
Perla Assembly ..... 241.20  
Jose Abad Santos, Order of DeMolay ..... 241.20  
Loyalty Chapter ..... 241.00

\* \* \*

Kutang Bato Lodge No. 110 was awarded the Grand Master's cup.

The cup was received by WB Robin Go, Master of the Lodge.

\* \* \*

The Grand Lodge awarded a plaque to the Saigon Shrine, Oasis for their donation of Five Thousand Dollars to the Masonic Hospital for Crippled Children.

Wor. Bro. Athol B. Shuster, President of the Oasis was on hand to receive the plaque.

\* \* \*

A new Masonic district (No. 27) has been created by the new Grand Master. The district is composed of Saigon Lodge No. 188.

There is a plan to include Morning Calm Lodge No. 189, MacArthur Lodge 183, in Taegu and Seoul, Korea respectively in District No. 27.

VW Athol B. Shuster was appointed District Deputy for Masonic District No. 27.

# THE ECUMENICAL WORLD

*Last April 3, the Knights of Columbus and Freemasons of the Philippines had their Fraternal get-together at the Masonic Temple at Taft Avenue, Manila. Father Ambrosio M. Manaligod, SVD, Chaplain, Capitol Council No. 3596 Knights of Columbus, Quezon City gave the invocation. For record purposes, we are printing the full text of the prayer of the good chaplain.*

My God, next to you, man, in the full sense of person, is the supreme value. Human life, human dignity, human freedom, and continuous growth of man as person, in their full possession and responsible exercise are supreme values also.

The knights of old in the pristine age of chivalry accepted and defended these values. The Freemasons in our own history accepted, lived by, defended and even died for these values. Jose Rizal, Marcelo H. del Pilar, Andres Bonifacio and Apolinario Mabini refused a Catholicism that had become part and parcel of a colonial power bereft of justice to the Filipino, whose human life, human dignity, human freedom and human growth had become secondary values.

My God, we stand in a moment of history when our people demand power with justice because there is inequitable distribution of power, land, and wealth in our country today. This, indeed, is a wretched moment in our history, when leaders in all levels of Philippine society have substituted power, land, and wealth as supreme values.

My God, arouse the Freemasons and Knights of Columbus united here tonight, in a re-affirmation of their supreme values as persons, to affirm and make concrete this supreme value in their fellow Filipinos 35,000,000 of whom are deprived, exploited and silenced. Prevent this fraternization between Freemasons and Knights of Columbus from degenerating into a futile exercise of unproductive comradeship. Let it grow forth from a mere outward symbol of external unity into a union of mind and heart and action for the final liberation of the Philippines and the Filipino people dreamt of and striven after by Jose Rizal! who, together with the heroes and patriots or our land, envisioned the Philippines as one nation and one people, under You, O God, with liberty and justice for all. Amen.

*Those who attended the Knights of Columbus and Freemasons banquet will recall that there was a general pervading feeling that the sport fellowship should not only be once a year but twice. Probably having two sport festivals a year would be expensive and taxing to both groups. A plan to hold a joint Christmas cantata between the Knights and the Masons first Saturday of December is in the offing. If plans don't miscarry, this project will be the first of its kind in our Grand Lodge jurisdiction. This will be another joint adventure that will be repeated for years. This is an opinion which I feel very strongly judging from the response of the Knights and the Freemasons.*

# PROJECT SUNSHINE - A REPORT

April Fools Day 1971 played a nasty joke at the expense of the poor residents of Barrio Magsaysay, Tondo, Manila.

A fire razed the area and rendered about 6,000 families homeless.

The day after the conflagration, relief centers were immediately set up by the different government, civic and religious organizations. The response of the citizenry was once again proven to be very laudable as food, clothing, building materials and cash donations poured in. Others gave their valuable time to assist in the aiding of the fire victims.

Project Sunshine, sponsored by the Committee on Emergency & Disaster of the Grand Lodge went once more into action.

The Grand Lodge released One Thousand Pesos from the Charity Fund. We made the rounds of the brethren we know.

Our original plan was to buy food for distribution to the fire victims. Unfortunately, most of the members of the committee were also busy with their work and other personal obligations. It was then agreed upon that the money raised be turned over to the *Manila Times Fund Drive* for the Tondo Fire Victims.

On April 24, this Craftsman went to the Promotions Office of the Manila Times and turned over Two Thousand Pesos in the name of the Grand Lodge of Free and Accepted Masons of the Philippines for which O. R. Number 3098 of the Manila Times Publishing Co., Inc. was issued in our favor.

Once again we would like to extend our sincere thanks to the brethren and Lodge and the Grand Lodge officers that made the Project Sunshine a success. They are:

Bro. Charles Ong Chang, ₱40.00; Batong-Buhay Lodge No. 27, F. & A. M., ₱25.00; WB Restituto Cruz, ₱5.00; Committee on Charity of the Grand Lodge of the Philippines, ₱1,000.00; MW Edgar L. Shepley, ₱25.00; MW Damaso C. Tria, ₱25.00; MW Esteban Munarriz, ₱15.00; MW Domingo F. M. Domingo, ₱10.00; WB Domingo Argente, ₱5.00; WB Jesus Alvarez, ₱5.00; WB Reginaldo Pascual, ₱5.00; F. D. Roosevelt Mem. Lodge No. 81, ₱20.00 VW Apolonio Pisig, ₱5.00; WB Constantino Rabaya, ₱5.00 Service Lodge No. 95, ₱20.00; High Twelve Lodge No. 82 ₱20.00; WB Leandro F. Cruz, ₱10.00; Bro. Antonio C. Saqueton, ₱5.00; VW Leon C. Santiago, ₱20.00; Bagumbayan Lodge No. 4, ₱20.00; WB Victorino Juico, ₱10.00; WB Primo I. Guzman, ₱20.00.

WB Hilario G. Esguerra, ₱10.00; WB Oliveros Digidigan, ₱5.00; WB Martin Adorador, ₱5.00; Noli Me Tanger Lodge No. 148, ₱20.00; Bro. Cesar Mitra, ₱10.00; WB Constantino L. Garcia, ₱10.00; WB Angel S. Montes, ₱20.00; Anonymous, ₱5.00; WB Samuel P. Fernandez, ₱5.00; WB Felix R. Santos, ₱10.00; WB Bernardino C. Cabading, ₱5.00; Michael B. Cuanzon, ₱5.00; Bro. Bro. Crispiniano, N. Perez, ₱5.00 WB Eliseo Arandia, Jr., ₱1.00 Bro. Kua Lin Shiong, ₱2.00; Bro. Catalino Panganiban, ₱5.00; Bro. Apolinar Abel, ₱4.00; Hiram Lodge No. 88, ₱50.00; Bro. Eucaristico Cunanan, ₱50.00; VW Alejandro A. Eusebio, ₱5.00; WB Romeo T. Pasco, ₱10.00.

WB Mariano M. Ilano, Sr., ₱10.00; Biak-na-Bato Lodge No. 7,

Turn to page 24

## On Masonic Education

91. *Is it true that in the United States there are no Catholic Masons?*

It is safe to say that Lodges in the United States will gladly accept petitions from Catholics who are found to be worthy and well qualified. American Catholics, however, do not petition for the degrees of Freemasonry for fear of the consequences of disregarding Canon 684 of the Canon Law which says: "Let the faithful avoid secret societies and those which are condemned or seditious, or which try to avoid legitimate supervision by the Church."

92. *What is an exposé?*

Hawkins (*A Concise Cyclopaedia of Freemasonry*, 1958, pp. 90-92) says "Exposures, or Spurious Catechisms, have been published in great numbers at various times since the 'Revival' of Masonry in 1717 attracted the attention of the profane [non-Masons] to the mysteries of Freemasonry." He gives a list of 24 such exposés published between 1723 and 1876.

Carl H. Claudy, editor of "What? Where? When? Why? Who in Freemasonry (1956)," says, "[Exposé is] An embarrassing disclosure or exposure. Masonically refers to writing, publications and speeches by forsworn brethren intent on disclosing that which in Freemasonry is secret. The exposé, however, has often embarrassed its authors; some of the early exposés in England [such as *The Grand Mystery of Freemasons Discovered*, London, 1727; *Masonry Dissected* by Samuel Prichard, London, 1730 (at least 30 editions during the 18th century); etc.] are source material of inestimable value to students and historians."

93. *How have the exposés affected Freemasonry?*

They have been powerless to injure the Fraternity inasmuch as it is a matter of the spirit and not of words. "Freemasonry is not a Lodge, not a ritual, but a plan for the living of a life."

94. *In what sense is the word "free-born" used in Freemasonry?*

Article 4 of *The Old York Constitutions of 926*, says: "The son of a bondswoman shall not be admitted as an Apprentice..." Section 3 of *The Ancient Charges at Making*, provides: "That he that is made be able in all degrees; that is, free born, of a good kindred, true, and no bondsman..." The term *free-born* is applied to a person who has no slave ancestry. England and Scotland have not attempted to go back into other generations; to them free-born must have meant *immediately free-born*, not born of slave parents. They accordingly use the term *free man*.

95. *Who were the Accepted Masons and when did they first seek to join the Free Masons?*

The *Accepted Masons* were persons who,, being neither architects nor (atone) masons, applied for membership in the fraternity of *Free Masons*. The *Regius Manuscript*, dated 1390, and the *Cooke Manuscript* in 1400, if not earlier, both contain hints of the presence of Accepted Masons among the Free Masons. Hope in his *Historical Essay on Architecture*, suggests that the earliest members of this class were *ecclesiastics* who wished to study to be architects and designers so as to direct the erection of their churches. The order then, was entirely exempt from all local jurisdiction and enjoyed the patronage of the Church. Later, noblemen, gentlemen, and scholars entered the order as Accepted or Speculative Masons. In Scotland the first recorded instance was that of John Boswell in the Lodge of Edinburgh, at Holyrood, on June 1600, and in England that of Elias Ashmole at Warrington, Lancashire, September 16, 1646.

to be continued in next issue

# PHILOSOPHY OF LIFE

## NEVER FORGET THY MOTHER

Almost five thousand years ago there lived in Egypt one of the first philosophers in history. His name was PTAH-HOTEP, who once served as Vizier to his Pharaoh.

To his child he gave this advice: "Never forget thy mother... She carried thee long beneath her breasts as a heavy burden... And after she bore thee she carried thee upon her shoulder... And when thou didst enter school daily she stood by the master with bread and beer to refresh thee." Daughters, Rainbow girls, De Molay boys, attend!

The following is an adaptation of an American story (whose author this writer does not remember now):

One day 10-year-old Pedro left a note for his mother reading:

For not absenting from school .....	.60
For studying lessons ....	.60
For helping in the kitchen ..	.60
For running errands ....	.60
For miscellaneous .....	.60

*Mother owes Pedro ..* ₱3.00

When Pedro came home from school he found an envelope containing ₱3.00 and a note reading:

For carrying Pedro in mother's womb, nine months .....	.00
For feeding him from mother's breast, one year .....	.00
For nursing him when he had measles, two weeks .....	.00
For board and lodging and	

laundry, 10 years .....	.00
For shoes and clothes, 10 years .....	.00
<i>Pedro owes mother nothing .....</i>	—

Mother and son cried on each other's shoulder!

Listen, dear Sisters of the Eastern Star and dear Honored Ladies of the Amaranth, to Ptah-hotep's advice to husbands: "Make glad the heart of thy wife during the time thou hast her." Brothers, attend!

Volumes can be written on how to implement the words, "Make glad the heart of thy wife," but a simple formula costing no money is: Whisper to her right ear at every suitable occasion that you love her and your voice must sound sincere.

"The pursuit of wisdom," Ptah-hotep declared, "is the best inheritance I can leave to my child." Sons and daughters, attend!

The French philosopher Helvetius of the 18th-century said that our mind is blank at birth and all men are born ignorant; that some of us are made stupid by lack of education or by the wrong kind; that our mind is molded by our social condition and education; that differences between individuals are due entirely to differences in their education.

The pursuit of education and of wisdom, therefore is of the utmost importance. If we are socially low, education will raise not only our social but our economic status.

Turn to page 24

# GRAND LODGE COMMITTEES

## 1971-1972

<b>Committee n Jurisprudence</b>		RW William C. Councell . . . . .	Chairman
MW Macario M. Ofilada . . . . .	Chairman	RW Ruperto Demonteverde . . .	Member
WB Juan C. Nabong, Jr. . . . .	Member	RW John O. Wallace . . . . .	Member
WB Isaac S. Puno, Jr. . . . .	Member	VW Domingo F. M. Domingo . .	Member
<b>Committee on Finance</b>		<b>Committee on Education and Public Service</b>	
MW Charles Mosebrook . . . . .	Chairman	WB Jose T. Enriquez . . . . .	Chairman
WB Honesto R. Nuñez . . . . .	Member	WB Inocencio N. Rosete . . . .	Member
WB Felizberto delos Reyes . . .	Member	WB Estanislao R. Lopez . . . .	Member
<b>Committee on Accounts</b>		<b>Committee on Resolutions</b>	
VW Alejandro A. Eusebio . . . .	Chairman	WB Isaac S. Puno, Jr. . . . .	Chairman
VW Apolonio V. Pisig . . . . .	Member	WB Juan C. Nabong, Jr. . . . .	Member
WB Narciso C. Roque . . . . .	Member	VW Eduardo L. Gonzales . . . .	Member
<b>Committee on Grievances</b>		<b>Committee on Necrology</b>	
MW William H. Quasha . . . . .	Chairman	WB Jose Estacion . . . . .	Chairman
WB Raymundo Beltran . . . . .	Member	WB Gregorio T. Samoy, Sr. . . .	Member
WB Oscar L. Uy . . . . .	Member	WB Leon A. Vidallon . . . . .	Member
<b>Committee on Correspondence</b>		<b>Committee on Youth</b>	
WB Jose E. Racela . . . . .	Chairman	WB Eugenio Padua . . . . .	Chairman
VW Lorenzo N. Talatala . . . .	Member	WB Benito Maneze, Sr. . . . .	Co-Chairman
WB Napoleon T. Arrieta . . . .	Member	WB Artemio G. Bayas . . . . .	Member
<b>Committee on Returns</b>		RW Will K. Prestidge, Jr. . . .	Member
VW Domingo F. M. Domingo . .	Chairman	WB Romeo T. Pasco . . . . .	Member
WB Domingo C. Argente . . . .	Member	VW Domingo C. Bascara . . . .	Member
WB Jesus F. Alvarez . . . . .	Member	WB Nestor Niguidula . . . . .	Member
<b>Committee on Revision of the Constitution</b>		WB Timoteo O.acion . . . . .	Member
RW William C. Councell . . . .	Chairman	WB Mario Navia . . . . .	Member
RW Ruperto Demonteverde . . .	Member	VW Carlos Inigo . . . . .	Member
RW John O. Wallace . . . . .	Member	WB Manuel O. Obligacion . . .	Member
WB Juan C. Nabong, Jr. . . . .	Member	VW Primo I. Guzman . . . . .	Member
VW Domingo F. M. Domingo . .	Member	WB Leon Valle . . . . .	Member
WB Oscar L. Uy . . . . .	Member	<b>Sunshine Committee</b>	
<b>Committee on Custodian of the Work</b>		WB Leon C. Santiago . . . . .	Chairman
VW Hermogenes P. Oliveros . .	Chairman	WB Ciriaco del Mundo . . . . .	Member
VW Richard S. Hart . . . . .	Member	WB Leon A. Vidallon . . . . .	Member
WB Teotimo G. Juan . . . . .	Member	WB Kurt Eulau . . . . .	Member
WB Agustin F. Miravite . . . .	Member	VW Primo I. Guzman . . . . .	Member
<b>Committee on Buildings and Masonic Temples</b>		WB Victoriano Alabado . . . .	Member
MW Vicente Y. Orosa . . . . .	Chairman	<b>Valuation Committee</b>	
RW William C. Councell . . . .	Co-Chairman	WB Lucio R. Ildefonso . . . . .	Chairman
RW Ruperto Demonteverde . . .	Member	WB Teodoro V. Kalaw, Jr. . . .	Member
WB Benjamin C. Gotamco . . .	Member	VW Apolonio V. Pisig . . . . .	Member
VW Hermogenes P. Oliveros . .	Member	<b>Charity Fund Committee</b>	
WB Gregorio D. Amistoso . . .	Member	MW Raymond E. Wilmarth . . .	Chairman
<b>Committee on Administration of Lodges</b>		MW Esteban Munarriz . . . . .	Member
		VW Mariano C. Lucero . . . . .	Member

\* \* \*

### TAMANO . . . . . From page 11

Presidents of state and private universities and colleges came to attend the investiture and commencement exercises or sent their personal representatives. In Marawi City, summer capital of Mindanao, things

were different after the season. Never will the city see much a cultural and educational spectacle. In addition, visitors saw much of the cultural development of this region and they returned home with observations and impressions that will last them a long time.

**PROJECT . . .**

From page 20

P50.00; Bro. William Chua, P10.00;  
 Bro. Homer V. Dillera, P20.00;  
 Island-Luz-Minerva Lodge No. 5,  
 P20.00; Labong Lodge No. 59,  
 P50.00; G. N. Teotico Sons Corpora-  
 tion, P30.00; Bro. Romeo T. Mar-  
 tin, P5.00; VW Benjamin C. Bel-  
 trano, P0.00; Bro. Simeon 'Rene'  
 Lacson, P25.00; Anonymous, P10.00;  
 Bro. Alberto Ortiz, P2.00; Bro. Ely  
 Solano, P5.00; Bro. Isaac Arribas,  
 P5.00; Dalisay Lodge No. 14, P20.00;  
 Bro. Albino Tan, P5.00; Bro. Felix  
 Wong, P20.00; Bro. Regino C. Flo-  
 res, P5.00; Bro. Aliento L. Vadil;  
 P5.00; Bro. Ernesto G. Adriano,  
 P5.00; WB Antonio R. Garcia  
 P20.00; Bro. Romeo L. Sarenas,  
 P10.00; Bro. Oscar L. Rodriguez,  
 P10.00; Bro. Gerardo R. Nadala,  
 P10.00; Bro. Antonio D. Baquilod,  
 P20.00; WB Oscar L. Fung, 20.00;  
 Bro. Domingo T. Chua, P21.00;  
 Charles Lim P20.00.

Dr. H. R. Varwig thru Sis. Alice Abarquez, two cartons assorted medicine, Bro. Tomas F. Claudio, old clothes and Sis. Conchita A. Ramos, old clothes.

• • •

**PADUA . . .**

From page 22

To parents the Egyptian wise man said: "Show the young how to fit their deeds to the occasion and their words to the point... And instruct them, if necessary, with the whip, to curb their temper and their tongue." Parents of violent and godless demonstrators, the whip, the whip!

In the days of Confucius, fathers were punished along with their delinquent sons... And in the days of our own Kalantiao, mothers of girls who had lost their virtue were punished along with their erring daughters...

**SCHRAMM . . .**

From page 9

can be embodied in any form of creed. Dogmas are viewed in different lights by different people have only the tendency of dividing people and setting one against the other who would otherwise be friends.

Freemasons must become missionaries of charity and of morality which are really peculiar or characteristic to all nations. By training, explaining and expressing this we will make the heart of all nations beat as one. Everyone will recognize the great symphony of morality and all that can be called civilized can combine, gladly and willingly, to raise and elevate one another.

There is no doubt, therefore, that morality precedes religion in uniting nations. Freemasonry extending all over the world, expounding the creative effect of morality and religion will achieve all that we propose, to leads all people and nations to a universal Temple, in which they will join hands and administer the blessings of which our Master Jesus Christ has taught us so much.

Let morality precede the dogmas and we shall not only find that Freemasonry will expand itself splendidly in the most ideal manner, but we shall recognize what powers release themselves to erect a universal Temple.

**TRIA . . .**

From page 4

plar, and the Asoka Conclave of the Red Cross of Constantine.

He is also a member of the Sampaguita Chapter, Order of the Eastern Star.

In Blue Masonry, he was appointed Junior Grand Lecturer in 1966; In 1968, he was elected Junior Grand Warden, Senior Grand Warden in 1969, Deputy Grand Master in 1970 and Grand Master for 1971-1972.

## DISTRICT DEPUTY GRAND MASTERS

### District

- No. 1 — **William C. Councell**
- No. 2 — **Leon A. Bañez, Jr.**
- No. 3 — **Sotero A. Torralba**
- No. 4 — **David T. Lara**
- No. 5 — **Doroteo A. Parong**
- No. 6 — **Doroteo Joson**
- No. 7 — **Edgardo Ramos**
- No. 8 — **Desiderio Hebron**
- No. 9 — **Lorenzo N. Talatala**
- No. 10 — **David C. Marquez**
- No. 11 — **Ricardo C. Buenafe**
- No. 12 — **Cesario Villareal**
- No. 13 — **Gregorio S. Lagumen**

### District

- No. 14 — **Valerio V. Rovira**
- No. 15 — **Santiago L. Chua**
- No. 16 — **Lim Kaychun**
- No. 17 — **Felix Caburian**
- No. 18 — **Carlos Iñigo**
- No. 19 — **Indasan A. Napii**
- No. 20 — **John H. Homburg**
- No. 21 — **Kenneth M. Crabtree**
- No. 22 — **Chester S. Deptula**
- No. 23 — **Rufino S. Roque, Sr.**
- No. 24 — **Clemente M. Nava**
- No. 25 — **Aniceto Belisario**
- No. 26 — **Guinaid M. Guiani**

No. 27 — **Athol B. Shuster**

## JUNIOR GRAND LECTURERS

### District

- No. 1 — **Alejandrino A. Eusebio**
- No. 2 — **Agustin Balisi**
- No. 3 — **Antonio P. Perez**
- No. 4 — **Severino A. Hermosa**
- No. 5 —
- No. 6 —
- No. 7 —
- No. 8 — **Benjamin P. de Guzman**
- No. 9 — **Teofilo Leonidas**
- No. 10 — **Angel O. Daño**
- No. 11 — **Amado Mabul**
- No. 12 — **Severo Oliveros**
- No. 13 — **Dalmacio B. Barce**

### District

- No. 14 — **Mario Hidalgo**
- No. 15 —
- No. 16 — **Juan Causing**
- No. 17 — **Dionisio Q. Erfe**
- No. 18 — **Lorenzo E. Cruz**
- No. 19 — **Vicente R. Macute**
- No. 20 — **Paul C. Hall**
- No. 21 —
- No. 22 — **James B. King, PDDGM**
- No. 23 — **Norberto S. Falguera**
- No. 24 —
- No. 25 —
- No. 26 —

No. 27 —

## BUILDING

I watched them tearing a building down  
A gang of men in a busy town  
With a yo-heave-ho and a lusty yell,  
They swung a beam and the side wall fell.  
I asked the foreman: "Are these men skilled—  
The kind you would hire if you wanted to  
build?"

He laughed and said: "Why no, indeed,  
Just common labor is all I need;  
They can easily wreck in a day or two  
What builders have taken years to do."  
I asked myself, as I went my way,  
Which of these roles have I tried today?  
Am I a builder who works with care,  
Measuring life by the rule and square,  
Shaping my deeds by the well-made plan,  
Patiently doing the best I can?  
Or am I a wrecker who walks the town,  
Content with the labor of tearing down?

— MASONIC LIGHT