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In This Issue

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Grand Master's Page

The time of the 55th Annual Communication is fast approaching and with it the completion of my term as Grand Master.

I feel that this past year has been one of the most rewarding and interesting years of my life. I want to thank you, my brethren, for making it possible and for extending helping hands all along the way. Without your genuine interest and wholehearted cooperation we would not have attained as many of our goals as we did. Some of our projects have not progressed as we had hoped they would but it has not been from lack of trying. However, they all have had a good start and perhaps the coming year will see more growth.

The past year has been one of many happy occasions and also some sorrowful ones as some of our beloved Grand Lodge Officers have laid down their working tools and preceded us to that house not built with hands. We grieve, also, for the many other brothers who have completed their earthly journey.

Again, my brethren, thank you for the assistance and friendship you have given me. Thank you for the honor you bestowed upon me at the last Annual Communication and the privilege of serving you since then.

Editorial:

AN ALTERNATIVE TO A REVOLUTION

Any country where there is almost no middle class; where the very few rich have successfully maneuvered democracy into plutocratic oligarchy; where the wheels of justice go snail pace for the poor but move fast for the moneyed; where politicians have organized private armies to be able to enforce their leadership; where all branches of government have become symbols of graft and corruption; where the peace officers have become tools of the powerful elite; where organized holdups, killings, rapes, and the like have become the order of the day is a country ripe for a revolution.

Definitely there is a revolutionary situation in our country. That is if we will be honest with ourselves. The above situational descriptions are no figment of imagination of the radicals. Our own president, Ferdinand E. Marcos admits that we are sitting on a social volcano. If the seething volcano is a reality, then we as citizens must find an alternative to prevent the impending social upheaval.

The coming constitutional convention is the last hope for peaceful change. This is a feeling shared by the moderates. In our country where roughly 90% of our population owns 10% of the nation's wealth, whereas 10% of the population owns the remaining 90%, the broad masses can never dream of really being represented. Even the present composition of delegates to the Constitutional Convention shows that majority are from the landed gentry, successful businessmen, sons, daughters, and relatives of politicians, and political protégé. One wonders who will represent the farmers — the landed gentlemen? The small sari-sari store owners — the millionaire businessmen? If this is our concept of representative government, what is not a representative government?

But as the cliché goes: Hope springs eternal. The broad masses hope for the day of deliverance. We, Masons, hope that our brethren who made it as delegates to the Constitutional Convention will fight a good fight for our people and make our constitution truly a testament of the aspirations of men and women who would rather have an alternative to a revolution than be children of revolution.

S. P. F.

(Reprinted from the *Manila Chronicle* SPECIAL ISSUE, December 28, 1969, in memory of Ill. Conrado Benitez, 33^o its Sov. Grand Commander, who died at the age of 81 in his home Mira Nila, Quezon City, Jan. 4, 1971 — editor.)

The Seventh Wise Man

By V. S. SAMBO

Late in the evening of October 16, 1934, seven men, racing against time, were working on an important document that would serve as the foundation of democracy in the Philippines. Their efforts had been hampered for many days by intermittent bad weather; all electrical lines were down; outside a typhoon was raging, and they still had to polish the draft of a proposed charter that would be submitted to the Constitutional Convention the following morning.

The charter was a great task and the men who were to accomplish it were originally a big number, eighty-seven members to be exact, who were drafted by the 202 delegates to the Constitutional Convention. But this was felt to be too large to be able to accomplish anything in such a short time allotted, so as subcommittee of seven, often referred to as "The Seven Wise Men" was appointed to make a draft of the proposed charter.

The Seven Wise Men

Filemon Sotto, who as a member of the first Philippine Assembly and later as a Senator, had earned the distinction of being a shrewd parliamentarian presided over this subcommittee. As vice chairman, they

had the brilliant Manuel Roxas, former Speaker of the House of Representatives, the recognized leader of the minority in the Convention. The members were Vicente Singson Encarnacion, the financier and a former Secretary of Finance; the academician Senator Manuel C. Briones, of the minority; the distinguished jurist, ex-Justice Norberto Romualdez; Honorable Miguel Cuaderno delegate from Bataan (later Governor of the Central Bank), and the erudite Dean Conrado Benitez of the *Philippines Herald* and the State University.

The seven men, after thirty-years, have now dwindled down. Today only two of them are alive to relate the story of how the Philippine Constitution was drafted—Miguel Cuaderno who bowed out as governor of Central Bank and Conrado Benitez, Chairman of the Board of Trustees of the Philippine Women's University.

Conrado Benitez, born on November 26, 1889 in Pagsanjan, Laguna, was 45 at the time of the Convention. He studied at the Philippine Normal School and graduated valedictorian. Here also he met his fa-

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THE MASONS AND THE CONSTITUTION

By EMMANUEL E. GOCO (122)

Again, we Masons are called upon to form a consensus and make a stand on the proposed amendments to the Constitution come the Convention. What will be our stand? What would be the role of Freemasonry in this regard?

To these questions, the following eloquent portions of an editorial in the FAR EASTERN FREEMASON is most opportune, viz:

"We stand four-square for amending the Constitution if it will usher in a better government; make for a better generation of public servants from streetsweeper to the President; and having better public servants that will exact discipline from the people and in the conduct of national affairs. The national need is regeneration. The nation needs a new conscience to do things and put them right."

"Freemasonry should find opportunity to help interpret the Constitution to the people. The call for the Craft is to come forward and speak out aloud and not indulge in subtle whispers of protest and insinuations on behalf of the people. Freemasonry should find the issue and the motive of teaching the mo-

ral and the rationale of militant and assertive action — of democratic citizenship. Actually, ours is not a case of the Constitution failing to live up to us, but rather a case of our failing to live up the Constitution."

As to whether or not we will continue to labor under this sad predicament, it is up to our people through their elected delegates to the Convention. If our chosen delegates will only be true, loyal, and devoted to their duties as such, they will no doubt be of great service to their country and people. But if their motives to serve will be toward self or the interest of a selected few; then nothing much could be expected from them in improving the present fundamental law to suit the will and needs of our people who have elected them.

No doubt, our Masonic Delegates to the coming Constitutional Convention, by their teachings and learnings from the Craft know their role in government. Guided by the Divine Providence, conscience and morality, they will prove to all and sundry, that the trust and fidelity laid upon them is highly merited.

mous wife, Francisca Tirona who graduated salutatorian of the same class.

Conrado devoted intensive time and effort to his education. In 1911 he went to the University of Chicago as a government pensionado where he acquired his M.A. and his Ph.D. with high honors. Five years later he received his LL.B. at the University of the Philippines. The different honors and positions conferred on him (he also was conferred his Doctor of Laws, *honoris causa*, at Grinnell College in Iowa, USA) fully qualified him for the important task during the Constitutional Convention.

Many days and nights were spent in the deliberation of the proposed charter, Dean Benitez recalled. The report of the Committee on Legislative Power was the basis of the draft made by the subcommittee, the principal changes being those relating to the State, especially the method suggested to have senators elected at large. This proposal was however disapproved by the subcommittee.

In the study of this portion of the Constitution, the subcommittee had for reference the provisions of the Jones Act and the United States Constitution. In the draft of the subcommittee Hon. Miguel Cuaderno said:

"I included a paragraph prohibiting the use of public money for sectarian purposes, a provision which is contained in the Jones Act, also the provision empowering the Chief Executive to vote individual items in a revenue or tariff bill, for which Delegate Araneta and I worked hard in the Committee on Public Finance."

Wharfage Provision

The subcommittee also inserted a provision empowering the Legisla-

ture to delegate to the Chief Executive the wharfage and tonnage dues, under certain conditions which was recommended by the Committee on Tariff.

"The provision for the presidential veto of industrial items in a revenue or tariff bill was strongly opposed by some members of the subcommittee," said Dean Benitez. "Delegate Roxas was one of the strong oppositionists."

"I own the blame," admitted Cuaderno, "for putting it in the final draft without the subcommittee taking a final vote on it. This provision later provoked a heated debate on the floor of the Convention."

Unicameral Votes

Before the draft of the Constitution submitted by the subcommittee was discussed in the Convention, the latter, which had been debating on whether the legislature should be unicameral or bicameral voted for the former, and instructed the subcommittee to change its draft."

Later in the month, while the Convention was debating the question of woman suffrage, Roxas and Cuaderno slipped out and made the necessary changes in the draft in favor of unicameral assembly.

"We were very desperate for a time," said Dean Benitez. The draft which they submitted the following day was presented to the committee with slight alterations.

The herculean effort which the seven men had been generating demonstrated an admirable human trait—"Grace under pressure," was how Ernest Hemmingway defined it. They and the 202 delegates which made up the Constitutional Convention were all top luminaries in their field—educators, lawyers, businessmen, farmers—who faced the risks of their careers, the unpopularity of their courses, the defamation of their

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PHILOSOPHY OF LIFE

Truth According to the Philosophers

In its spiritual, philosophical and metaphysical aspects, the question as to what is *truth* is related to the "riddle of existence" of the human race. It has been asked since time immemorial — by the early Egyptians and the early Oriental and Greek philosophers; by the Roman procurator of Judea when Jesus was brought before him; and by others through the ages down to our own times.

No man is positively right where other men equally intelligent hold directly the opposite opinion. Each thinks the other is in error. Yet, one's reason is as perfect as that of another and he is as honest as the other.

There are few "truths" that public opinion has not at some time hated and persecuted as heresies! And few "errors" that have not at some time seemed truths to public opinion!

Sometimes truth reaches us on borrowed wings of error.

ST. AUGUSTINE OF HIPPO (354-430) makes this observation about the *truth of eternity*: "Eternity is a spiritual infinitude, without past or future; it is a perpetual and all-pervasive present. There is *no such thing as before or after*. What we call yesterday is the present memory of the past. What we call tomorrow is the present expectation of the future. The idea is hard to explain because of the inadequacy of our human language."

In our present-day language, the following illustration may clarify his meaning: A plane is flying from Manila to Davao. At this moment, the plane is over Cebu, the present. At the next moment, it will be over Davao, the future. It would be wrong, under St. Augustine's philosophy, to say that Manila "*was*," Cebu "*is*," and Davao "*will be*." All at this moment "*are*." That is the meaning of *eternity*.

ST. TOMAS AQUINAS (1225-1274) that "*good and evil are in things, true and false are in the mind*," and "a thing is not called true, however, unless it conforms to an intellect." He agrees with AVICENNA, Arabian physician and philosopher (980-1037), that "*the truth of anything is a property of the act of being which has been established for it*."

St. Thomas also quotes ARISTOTLE (384-322 B.C.) who says that "a thing is said to be *false* if by nature it is such that *it seems to be what it is not*, or seems to possess qualities which it does not possess."

RENE DESCARTES, French mathematician and philosopher (1596-1650), in his *Discourse on Method and Meditations*, starts with the formula that "*we must accept nothing as true until we can prove it*." We want to be shown, he believes. But, finally he believes in the dual existence of body and soul and "from these two facts he pro-

ceeds to establish the *existence of God.*" He believes that there is "the guiding spirit of God around and above us all."

BENEDICT SPINOZA, Jewish philosopher of Holland (1632-1677), who, like Confucius, never stoops to resent an injury. Excommunicated by his synagogue, he never joined any church but devoted his life to philosophy. In search of *truth*, he, like Mohammed, asked: "Who put us into this world? And what are we doing here?" He concludes with: "God is in everything, and everything is in God. He is the Intelligence that creates the world. He is the *eternal Artist* who weaves, on the roaring loom of time, the garment of planets and stars. Every blade of grass, every clod of earth, every living creature, however lowly, partakes alike of His divine essence. The most magnificent constellation in the heavens, and the meanest beggar on earth are equally important syllables in the poem of Creation." "The *purpose of life*," he adds, "is to increase our own happiness by increasing the happiness of others."

ROGER BACON, English scientist and philosopher (1214-1294), says that "there is a two-fold way of acquiring wisdom: experience and *reason.*"

FRANCIS BACON, English philosopher (1561-1626), is referred to as "an advocate of the doctrine of 'double truth' — that of *reason* and that of revelation."

On the other hand, JOHN LOCKE, English philosophical architect of democratic government (1632-1704), a deeply religious man, insists that there is no knowledge outside of experience; on this Kant disagrees with him. He also says: "It is *only through our language* that we can *communicate our reason*," but "our language is inade-

quate to express our precise thoughts."

It is interesting to note the observation of THOMAS HOBBES, English philosopher (1588-1679), who says that *without language truth or falsehood* may not be known, for "true" and "false" are attributes of language.

DAVID HUME, Scottish philosopher (1711-76), denies the existence of certainties in this world; on this, Kant also disagrees. But Hume says that "*scientific method yields the truth*, the whole truth, and nothing but the truth."

GEORGE WILHELM FRIEDRICH HEGEL, German philosopher (1770-1831), says that "truth and falsehood are not sharply defined opposites; nothing is wholly false, and *nothing that we can know is wholly true.*" Further than that "there is *no truth except the whole truth*" and "the eye is worthless when separated from the body."

EMMANUEL KANT, German philosopher (1724-1804), says that human knowledge is the result of observation or experience (by our five "*senses*") and of organization (by our "*sense*" or mind). Our mind or sense is "not only a collector but a director" or organizer. General truths are clear and certain in themselves, he says, regardless of appearances through our senses. No matter what we may see, hear, taste, touch or smell, a *general truth is as certain as the multiplication table* which says two times two equals four.

"How did the world come into existence, and why? Has it been created by a *Supreme Artist*? Is it guided by a *Supreme Mind*?"

As there may be no satisfactory answers dictated by reason, the *answers may be dictated by emotion. We cannot reason; we can only feel*

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Freemasons and Knight of Columbus racquet wielders.

Freemasons - K.C.



Members of the Capitol Council 3695 Columbian Squires and Loyalty Chapter, International Order of DeMolay basketball team.



The muse of the Columbian Squires is seen tossing the ball during the opening ceremonies held last Saturday, April 3, 1971 at 3:00 p.m. at the Meralco Gym in Ortigas Avenue, Mandaluyong, Rizal.

Sportsfest '71



Members of the Order of the Eastern Star and Damas de Isabela pose for the camera before the bowling tournament.

GRAVEL AND SAND

A Report on Masonic Activities

OLF

DISTRICT NO. 26 CONVENTION

The 15th Annual Regional Convention of Lodges in Mindanao & Sulu was held March 5-6, 1971 in Cotabato City with Kutang Bato Lodge No. 110 as host Lodge.

A floral offering was made at the Rizal Monument. Then the conventionists paid a courtesy call on the City Mayor.

MW Edgar L. Shepley, RW Damaso C. Tria, MW Esteban Munariz and other Grand Officers were received in due form.

The invocation was said by WB Patricio Calolot.

The welcome address was delivered by WB Robin U. Go, Master of Kutang Bato Lodge No. 110.

The Keynote address was delivered by VW John O. Wallace, Grand Marshall.

Then a group discussion on the theme "Role of Masonry in Attaining National Discipline" was held. VW Carlos Iñigo, DDGM for Masonic District No. 18 presided over the discussion.

In the evening, a dinner was sponsored by the Filipino-Chinese Chamber of Commerce. Rep. Salipada K. Pendatun was the guest speaker.

The session was resumed March 6 presided over by VW Guinaid M. Guiani, District Deputy for Masonic District No. 26.

At lunch, the conventionist heard the address of MW Edgar L. Shepley, Grand Master. The ceremonies was presided over by VW Aniceto Belisario, District Deputy for Masonic District No. 25.

In the afternoon, a tour of the city was made for the visiting firemen.

In the evening, a fraternal banquet was held. The guest speaker was Bro. Simeon A. Datumanong, Governor of North Cotabato.

* * *

GIFT BAGS FOR INDIGENTS

Pangasinan Lodge in Dagupan City recently distributed gift bags to indigent families in the city.

Mrs. Gaudencio David, wife of the immediate Past Master assisted by the officer and members of the Lodge in the distribution of the gifts.

The officers of the Lodge present during the distribution were: WB Godofredo Sayson, prime mover of the project; WB Fructouso Beltran, Master, Bro. Benjamin Sayson, Bro. Fortunato Gabiz, WB Juan Sandigan, and WB Camilo Calimlim.

* * *

GOOD LUCK

Kidapawan Lodge No. 170 in Cotabato will have lots of luck this year. By a strange stroke of fate, the three lights of the Lodge are named Buenaventura or Good Luck.

The officers of Kidapawan Lodge No. 170 installed in January 30, 1971 were: WB Buenaventura Sabulao, Master; Bro. Buenaventura C. Costelo, Senior Warden; Bro. Buenaventura B. Vidad, Junior Warden; WB Cesar M. Sabulao, Treasurer; Bro. Pedro C. Morales, Secretary; Bro. Gabriel Manuel, Chaplain; Bro. Alejandro N. Nogrillo, Senior Deacon; Bro. Wilfredo Jalipa, Junior Deacon; WB Alfredo O. Pagdison

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MASONS CON-CON STUDY

The Sulu Masonic Association has been distributing their completed reports and studies on Constitutional amendments over the last week or so. The reports and studies were finalized last month.

The studies show a thorough and painstaking job done by the Masons. Without the usual vain fanfare, the Masons quietly went to work and turned out a superb job. It also shows a lot of good minds can do towards contributing something substantial to the community.

It might be a very good idea for our delegates to thoroughly study the report of the Masons and hold discussions with them on the ideas embodied in the report. They would be well prepared for the forthcoming Constitutional Convention after such a study.

The Masons have gone a step further by submitting their reports and studies to members of the community for comments and suggestions. Hopefully, this should involve the community in something of vital importance to the future of our country. It would be a good idea for concerned citizens to take

up the Masons on this venture, and give their suggestions and ideas.

It seems that the Masons are the only ones who see the great importance of carrying out such studies: It is to their everlasting credit that they have not fallen into apathy, and allowed themselves to let things as they are. Their concern about the Constitutional Convention is something we can all learn from.

Nothing that our country will face in the next few years will have greater consequences on our future as the Constitutional Convention. The men who will sit in that convention will determine the future course of our country. If they fail there by their inability to see where this nation is going and what it needs for the future, then we have no one to blame but ourselves.

It is in this light that the Masons' effort is most laudable, and we hope that they will continue in their quiet, dedicated work for the good of the community and the country.

— EDITORIAL

— The Sulu Star,
March 27, 1971 issue
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Saigon Oasis officers donate to Masonic Hospital for Crippled Children.

On Masonic Education

VW A. L. CORCUERA

83. *Why did the American Lodges insisted that the unification of Masonry in the Philippines in 1917 be by "affiliation" and not by "union"?*

The real and valid reason was that the *Gran Logia Regional de Filipinas* which had supervision of the Filipino Spanish-speaking Lodges under the *Grande Oriente Español* was not an independent and sovereign body but merely a Regional Grand Lodge. They were *not clandestine* as alleged by some although they became *irregular* when the *Grande Oriente* violated the territorial jurisdiction of some Grand Lodges in the United States.

84. *Why was the Annual Communication of the Grand Lodge of the Philippines in 1962 called the "46th Annual Communication" instead of the "50th"?*

Because there were no communications during the Japanese occupation in 1942, 1943, 1944, and 1945. It is true that in 1945 Manila was "liberated". The event, however, took place near the end of the year.

85. *What lesson is to be derived from the Scripture passage recited during the circumambulation in the First Degree?*

What Mackey says in his *Manual of the Lodge* may be quoted in this connection. He says: "The great teaching of this Psalm [133:1-7] is Brotherly Love, that virtue which forms the most prominent tenet of the Maxonic Order. And it teaches the lesson, too, precisely as we do, by a symbol, comparing it to the precious ointment used in the consecration by the High Priest, whose delightful perfume filled the whole place with its odor. The ointment was poured upon the head in such quantity, that, being directed by the anointer in different ways in the form of a cross, it flowed at length down the beard, and finally dropped from the flowing skirts of the priestly garment."

86. *In the presentation of the apron what is referred to by the statement "... more ancient than the Golden Fleece or the Roman Eagle, more honorable than the Star and Garter...?"*

The Order of the Golden Fleece was founded in 1429 by Philip the Good, Duke of Burgundy (1396-1467). In Greek mythology the Golden Fleece was the magic fleece of a ram. The fleece was hung in a wood guarded by a dragon in Colchis. It was stolen by Jason, leader of the Argonauts, with the aid of Medea, daughter of the King of Colchis.

The Roman Eagle was first consecrated as the standard at the head of every Roman Legion by Caius Marius (157-86 B.C.) who served as Roman Consul for several terms. Afterward this became the standard of the Roman Empire.

The Order of the Star was instituted by John II (the Good), king of France, 1350-1364 in the middle of the 14th century.

The Order of the Garter, the oldest and most important order of chivalry in England was founded by King Edward III (1312-1377) in 1349, for himself and 25 carefully chosen knights. Its motto in French is "*Honi soit qui mal y pense*" which in English is "Evil is he who evil thinks". The insignia of the Order is the Star and Garter.

to be continued in next issue

(Delivered at the United Church of Manila, Sunday, March 21, 1971, during the Special Testimonial Worship Service in honor of Ill. Camilo Osias, Sovereign Grand Commander, Supreme Council 33°, A. & A.S.R. whose birthday was March 23, 1971.)

Camilo Osias the Mason

MW MANUEL M. CRUDO, PGM

I count it a privilege to have been invited to participate in this service and share with you the joys of your fellowship in honoring our mutual good friend and worthy Brother, Illustrious Camilo Osias.

Senator Camilo Osias was brought from darkness to light on August 28, 1918 at Bagumbayan Lodge No. 4, F. & A.M. In December, 1947, he was elected Worshipful Master of his Lodge. He is a Royal Arch Mason, a member of the Order of the Eastern Star; a Shriner and a Scottish Rite Mason. In 1949 he was invested with the rank and decoration of Knight Commander of the Court of Honor and in 1952, crowned Sovereign Grand Inspector General; then coroneted active member of the Supreme Council, 33°, A. & A.S.R.

In 1956 he was elected Grand Master — the highest honor within the gift of the members of the M.W. Grand Lodge of F. & A.M. of the Philippines. On his installation, he issued an imperious call: Let there be "MORE MASONRY AMONG MASONS AND MORE MEN IN MASONRY."

In February, 1971, he was elected Sovereign Grand Commander of the Supreme Council, 33°, A. & A.S.R. of Freemasonry of the Republic of the Philippines.

Although he has reached the loftiest pinnacles in the Masonic Fraternity, he has not been spoiled. He does not dogmatize. He is unassum-

ing in his demeanor and always acts with HUMILITY — outward sign of inward grace.

As a Master Mason, he has learned to circumscribe his desires and keep his passions within due bounds. He has never allowed his prejudices to become the masters of his judgments. Indeed, he has learned to govern himself.

All his actuations as an educator, as a statesman, and as a writer have been inspired by the beautiful teachings of Masonry, with the Holy Bible as the rule and guide of his faith.

Albert Pike, the famous jurist and Masonic philosopher says: "A Mason should endeavor to accomplish either of two things: To do what is worthy of being written or to write what is worthy of being read. But the greater of these two is the doing."

Dr. Camilo Osias has done both with credit to himself and honor to our fraternity.

He has spent the best years of his life diffusing light and imparting knowledge to the youth of our country; helped in our fight for the political emancipation of our people; helped in the drafting of the Constitution of the Philippines and fought valiantly and well in the defense of our Civil Liberties.

When a bill was presented in the Senate tending to delete the word "NOW" from the provisions of Sec-

tion V. Article XIV of the Constitution, to pave the way for compulsory religious instruction in the public schools, Senator Osias led the fight in denouncing the bill and in blocking its passage, because he foresaw that if that bill would become a law, the wall that separates the Church and the State would collapse

That bill did not pass into law and Freedom of Thought prevailed!

Illustrious Brother Osias wrote numerous books and articles worthy of being read. He writes as he speaks and speaks as he writes. But he writes and speaks only about the truth and nothing but the truth — a striking contrast to some of our columnists and radio commentators nowadays who sell their principles in the market of fraud and pretensions thus rendering themselves like ravenous beasts that fatten on rotten carcasses.

"In the lost boyhood of Judas, Christ was betrayed!" In the lost boyhood of many of our national leaders, our country has been betrayed, because of their lust for power and their greed for wealth!

*"Sapagkat ang punong may
hangad sa yaman*

*Ay mariing hampas ng langit
sa bayan!"*

All roads that lead to God are good, because all religions believed in the golden rule: "DO UNTO OTHERS WHAT YOU WISH OTHERS DO UNTO YOU." In his latest book, titled, "DIVINE ECONOMY" Senator Osias says:

"Divine Economy endorses these formulations of the golden rule of life. It enjoins making the knowledge of same widespread. If the various groups live and practice them there would be heavenly bliss on earth. Life would be righteous and blessed." (p. 159, Divine Eco-

nomy)

Had our national leaders heeded Brother Osias' advice and put into practice the doctrines enumerated in his "Divine Economy", there would have been no juggling of public funds motivated by the unbridled passion for power; there would have been no dislocation in our economy and our people would not have been condemned to suffer the agony of unemployment, of poverty and hunger. And all those violent strikes, marches and bloody demonstrations staged by the students, drivers, teachers, doctors, policemen and the deaf and the blind would not have taken place.

Blessed is the man who, like Brother Osias, is so possessed with Brotherly Love that he will serve his people faithfully and well, without counting the cost, without expecting any material reward, save the self-satisfaction of a job well done to the glory of God and the welfare of his fellowmen. That is the creed of Masonry. "What does a man profit even if he gained the wealth of the whole world but lost his soul?" What is important is this, that the heart throbs for the welfare of your brother men. After all, "only a life lived for others is a life worthwhile."

Blessed is the man in the public service who, like Senator Osias, observes honesty both in his public and private life; is not corrupted by the sweetness of power; and does not let any motive whatever make him swerve from his duty, violate his vows or betray his trust.

His deep sense of patriotism has made Brother Camilo Osias illustrious as a Statesman; no less illustrious as Grand Master; and equally illustrious as Sovereign Grand Commander.

lao, Auditor; Bro. Gervacio Albano, Senior Steward; Bro. Eugenio Galay; Junior Steward; WB Gaudencio B. Ortiz, Lecturer; and Bro. Benjamin Foronda, Tyler.

The officers were installed by VW Guinaid Guiani, DDGM with WB Isagani Bella as Master of Ceremonies.

WB Guadencio Ortiz presented the Past Masters Apron to WB Alfredo Pagdilao, Outgoing Master and the Past Masters Jewel was presented by WB Buenaventura Sabulao.

Dinner was served after the installation.

* * *

KANLAON LODGE NO. 64 GOLDEN JUBILEE

Kanlaon Lodge No. 64 in Bacolod City celebrated its Golden Jubilee on March 19 with a Literary-Musical Program.

The celebration started with the members of the Lodge and their families holding a floral offering at the Rizal Monument.

In the afternoon, a motorcade was held and courtesy calls were made on the City Mayor and the Provincial Governor.

A formal dinner was held in the evening.

An award was presented to a DeMolay.

The Literary-Musical was stated with a Piano Solo by Miss Agnes Dingcong followed by a vocal solo by Miss Elsa Lagradilla. A Jobie of Bethel No. 4 contributed a Ballet Number. DeMolay Patricio Hechanova, a member of Frank S. Land Chapter, IODM delivered an Oration.

Members of Frank S. Land Chapter, IODM presented a play followed by a Trio by the Young Life Melodies composed of Miss Dorothy Ibarido, Miss Narcisa Ilegarle and Mrs.

Ester Yasi.

Misses Agnes and Lorna Dingcong rendered a Piano Duet after which the DeMolay boys contributed a Quartet.

A Pageant staged by the Jobies of Bethel No. 4. IOJD capped the evening's affair.

Bro. David Lozada was the Master of Ceremonies.

* * *

MASONRY IN ISRAEL

Freemasonry has existed for the past century in Israel. The brethren of the State of Israel are very proud of their heritage and happy to belong to the universal family of Freemasonry.

There are sixty-two Lodges with a membership of three thousand members in this small country which are under the Grand Lodge of Israel. The Grand Lodge maintains friendly relations with 117 Grand Lodges throughout the world.

The emblem of the Israel Grand Lodge consist of the shield of David, the crescent and the cross united. The members of the same Grand Lodge consist of men of all faiths and creeds who have found their way to a common objective and purpose that united them. In its Lodges, it is not an uncommon sight to find Jews, Christians, Moslems and Drusians sitting in Lodge in perfect harmony attending initiatory ceremonies of members of different faiths. On the Lodge altar are placed the New Testament, the Old Testament, and the Koran. Upon the volumes of the sacred laws, the brethren themselves each according to his own choice.

This spirit of unity among the brethren exist not only inside the Lodge halls but extends the limitations of the Lodge.

Most Wor. Bro. Abraham Pell-

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Reality is Gray

By WB SAMUEL FERNANDEZ

This is the view shared by many whom the students would consider conservative reactionary. The Jan. 30 rally at Malacanang for example, was a direct offshoot of police violence committed at the January 26 rally at Congress. The March 3 'People's March' was held in protest against the police raid on the campus of the Philippine College of Commerce. And today's, springs from the same 'People's March' when Lyceum student Enrique Sta. Brigida Hernandez was clubbed on the head, to die days later in the hospital. . . The behavior of the police and the military is precisely a symptom of fascistic character of the government, according to the students. . .

"It is not the students alone who have noted this pattern of repression. It maybe recalled that shortly after the January 26 demonstration in front of Congress, the faculty members of the University of the Philippines marched to Malacanang to denounce police brutality during the rally, relating it to the operations of Special Forces and the 'Monkees' of Central Luzon.

"How has the government responded to this particular charge of Fascism? After the fatal January 30 rally and riot in Mendiola Street, it seemed that the government had taken steps to see to it that there would be no more deaths. Policemen and troopers were given new training and instructions. But the death of Sta. Brigida has served to reinforce the students' charge that the government is out to repress legitimate protest because it has grown

to be fascistic in character. What the students seek is reforms within the structure of the government and the men who run it. This can be done without violence only if men in the government, from President to the lowest government employee—and this includes the police and soldiers—show that public office is really a trust and a responsibility, rather than an instrument for wielding power."

The aforementioned *Manila Times* editorial would prove sufficient to show the design of Fascism here in our country except that it does not include the real reason for our government officials' inability to reform themselves. Why have some of our law makers turned into "warlords" and why do they maintain "private armies?"

In the *Philippine Free Press* article dated June 27, 1970 entitled "Private Armies", Filemon V. Tugatay summarized the report of Congressman Teodulo C. Natividad (Nabua) head of the House Committee on Public Order and Security as follows:

—One Senator, 19 Congressmen, 5 governors, and 1 ex-Congressman have private armies.

—Two incumbent congressmen and one former Congressman have been tagged as heads of firearms smuggling syndicates.

—One Congressman is known among his colleagues as a "broker" of loose firearms.

—There are at least 26 "warlords" in 19 different provinces of the Philippines today.

—The 19 provinces dominated by "warlords" may be broken down as follows: 11 in Luzon, 5 in Mindanao and 3 in the Visayas.

—The 10 provinces which lead in number of loose firearms are (1) Lanao del Sur with 14,000; (2) Ilocos

* Continued from last issue.

Sur, 9,000; (3) Tarlac, 9,000; (4) Iloilo, 7,500; (5) Sulu, 7,000; (6) Lanao del Norte, 6,000; (7) Iloilo, 6,000; (8) North Cotabato, 6,000; (9) Zamboanga del Sur, 3,400; and (10) Ilocos Norte, 3,000.

To the author's mind, Fascism as well as imperialism and feudalism are the results of the kind of economic values we have adopted all these years of historical development. Ayn Rand wrote: "Money is the barometer of society's virtue. When you see that trading is done not by consent, but by compulsion—when you see that in order to produce, you need to obtain permission from the men who produce nothing—when you see that money is flowing to those who deal, not in goods, but in favors—when you see that men get work and your laws don't protect richer by graft and pull than by you against them—when you see corruption being rewarded and honesty becoming a self-sacrifice—you may know that your society is doomed. Money is so noble it does not compete with guns and it does not make terms with brutality. It will not permit a country to survive as half-property, half-loot."

In the case of the Philippines, she is not only half-looted but ignominiously looted by foreigners and by her own people. This ill has been expressed by the Council of Bishops in the Philippines and the National Council of Churches in the Philippines. Just to give validity to this statement, I shall quote partly the manifesto of the National Council of Churches of the Philippines. The N.C.C.P.:

1) "Views with disgust political dynasties and the system that has conceived them because their very existence have not been salutatory and conducive to the strengthening of our democratic institution."

2) "Deplores the crass materialism, the unbridled greed and selfishness as well as the insatiable appetite for wealth of disloyal and

money-oriented members of our officialdom."

3) "Abhors the shameless and opportunistic tendencies of any officials who has profited immensely from his connection with the government."

There are other things in the 14-point manimesto that the NCCP released in our metropolitan dailies but I cannot summarize them all for lack of space. I suggest that the reader take hold of the *Philippine Free Press*, *Manila Times* and other papers where it was printed. The reading of it is good for the system.

At this juncture, a good question may be asked. How do students expect to transform our society? The answer came out early last year in an editorial on student activism in *The Activist*, a radical U.P. Student paper:

"...At best, students can only serve as catalysts in a society ripe for revolutionary situation and stimulating far-reaching changes in social order. Let us cast away the illusion that student power is capable of changing society and instead prepare for a protracted struggle against the unjust social order... Student power no matter how nationalistic or militant can only rock the status quo in the university level. What we need are not reforms in the university or in the educational system but fundamental changes in society that only a revolutionary action of all progressive forces can achieve."

Do the students and their sympathizers have the numerical strength? The *Manila Times* reported that Congressmen "were unanimous in considering that 24% of the population believe reforms in the government can be attained only through violence..." 24% means nine million. This is not a negligible number.

What do the students plan to do? Felipe D. Fernando of Tondo, Manila reported in the *Manila Times* dated August 7, 1970 the following revealing dialogues taken from the

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Adult and Community Educators National Organization of the Philippines (CENOP) which stirred the solons in Baguio City.

In Group 12, the following took place:

Adult: Why is youth in turmoil?

Youth: The youth believe that the elders have not brought needed changes in our Philippine society.

Adult: Who are the "elders"?

Youth: They are the Establishment, persons in authority, parents, etc.; the politicians mostly.

Adult: Why do you demonstrate with violence?

Youth: The adults demonstrated but nothing was done so the youth had to apply violence—it was necessary to get faster change and result.

In Group 7, this exchange of question and answer ensued:

Adult: What is your ultimate goal?

Youth: Balance of power between the *haves* and the *have nots* and need be, balance of terror.

In the dialogues about 500 delegates composed of educators, professionals, parents, and the student leaders from Lakasdiwa, Core Group, YCSP, Kilusang Rebolusyonaryo, Chi Rho and others were divided into 18 groups, with 10 to 45 members in each group. To think that the youth in this gathering belong to the moderates is indeed a portent sign of the future.

Now to our institution. The Grand Lodge, which once upon a time was identified with the progressive elements of 1890's and to which the author belongs, this question may be asked: What have we done to keep pace with the demands of our time?

My answer is personally mine alone and does not reflect the Grand Lodge of the Philippines which up to now has not made any public pronouncements at all regarding the social ills besetting our country. Yes,

the Grand Lodge of the Philippines had done things silently but they are not enough to merit the attention of our youths. The author has yet to hear of any one Lodge that took the pains in constructing a place for the Rainbows, Job's daughters, and Order of DeMolays where these young people can spend creative hours doing something good for themselves and their respective communities. The author feels that we are merely transforming our young people to the set patterns that we have accustomed ourselves from the time we have been initiated to the Lodge to the time we became full pledged members of the fraternity. Active mostly only in the initiation rite.

I remember very well even now that I belong to the "establishment" the lasting experience I had of the Summer Workshop sponsored by the YMCA. When I was young, I literally stayed in the community for one month, ate the food the people offered us, and contributed my share to the development of the place. All these things were done because we had elders who cared enough that we translated actually whatever ideals we learned in the various seminars the YMCA had for us. What about our fraternity? How far have we gone in translating our concern for these young people who will eventually take over our place in two or three decades from now? Have we done something worthy of their emulation?

Another thing that has been overlooked in our fraternity is scholarship. We have scattered scholarships offered by various Lodges, Bodies, and York Rites but I have yet to hear of a Scholarship Foundation sponsored by the Grand Lodge. Scholarships of any kind especially if sponsored by any one body is only good as long as the incumbent Master of

the Lodge desires to extend what has been initiated by the Past Masters. Why could not a scholarship be a permanent feature of our social concern like the Hospital for Crippled Children?

Our fraternity counts among its members lawyers, engineers, business executives, physicians, teachers, ministers, agriculturists, etc. Undoubtedly, it is in the field of socio-civic action that Masons should be most at home. But do we have a group similar to the Citizen's Legal Aid Society of the Philippines (CLASP)? Justice costs money in our country. It is a fact that people are denied access to court because of poverty. As an institution, has our fraternity provided the indigents with good lawyers?

In my small library, I have two Masonic books "*Philippine Masonry*" by J. Causing. It is still beyond me why all these years we have not asked many talented writers to write more about our fraternity. Writers to be paid by the Grand Lodge and having their works made available to our libraries. Do we have a complete history of all the scattered Lodges we have under our jurisdiction? How many of our national heroes are Masons? Where were they raised and to what Lodge do they belong? If our Brethren cannot answer these questions, how do we expect those who do not belong to our fraternity to know better? Care to ask why many Filipinos still cling to the idea that Masons are irreligious and are tools of the devil?

I think it is high time that our fraternity should do some kind of introspection in order that we as an "establishment" will be in keeping with the demands of our time. If we must be useful to the society and plausible to the young, then we have to think modern. Tradition and old

habits which are the land marks of Masonry are good as long as our ideals are not as ancient as our institution.

I would like to fancy that our society is sick with tuberculosis. As long as we are strong, we shall be able to contain the sickness. If we weaken on account of our weak objectives, then we are digging our graves inch by inch. In this time of social ferment when both the youth and the "establishment" claim they are doing their best for humanity, it behooves in us to learn to bear and forbear in harmony remembering the Biblical injunction: "Where there is no vision the people perish."

What will happen to our country? Will there be a violent revolution? Will there be a civil war? Anarchy?

Carmen Guerrero Nakpil says: "One arrives at the knowledge of reality in painful stages... We have seen the abyss, but the future is not one of total gloom. As perpetrators and victims of our folly, we can call up our inner reserves and learn from the disenchantments of the young the extent of our own evil. Life will be somehow never be quite the same after January, 1970. It is crucial to grasp just how it will be different."

Reality is gray?

* * *

III. Bro. Isabelo Tupas, Editor of the Far Eastern Freemasonry magazine, solicited for reactions from the brethren when our associate editor's article appeared in the Scottish Rite official organ last September, 1970. We ask our Cabletown readers to comment on "Reality is Gray" and on any article we print.

—The Managing Editor

With Our Young Ones



JOB'S DAUGHTERS



DEMOLAY



RAINBOW

Edited by **SOL J. ABELLERA JR.**

ZERRUBABEL KEY AWARD TO AGUILAR

Dad Serafin V. Aguilar, former Chairman, Advisory Council and organizer of Frank S. Land Memorial Chapter was awarded the Zerrubabel Key. The award ceremonies was held during the golden jubilee celebration of Kanlaon Lodge No. 64, F. & A.M. sponsoring body of Frank S. Land Memorial Chapter on March 19.

Dad Aguilar was awarded the honor in recognition of his services in organizing Frank S. Land Memorial Chapter.

* * *

JOSE RIZAL, FELICIANO IÑIGO CHAPTERS RECEIVES LETTERS TEMPORARY

Dad Manuel M. Crudo announced that he has received the Letters Temporary for Jose Rizal Chapter, OD and Feliciano Iñigo Chapter, OD.

Jose Rizal Chapter is sponsored by Juan Sumulong Memorial Lodge No. 169 and the prime movers for the organization of the Chapter are Dads Andrew Gruber and Harry Guthertz.

Dad Rizal D. Aportadero and Carlos Iñigo were the moving spirit for the reactivation of the Feliciano Iñigo Chapter in Davao City.

Preparations are now underway

for the institution of the two Chapters.

Dad Crudo is hoping that the officers and members of other bodies and Lodges strive to sponsor a Chapter in places where there are no DeMolay chapters existing.

* * *

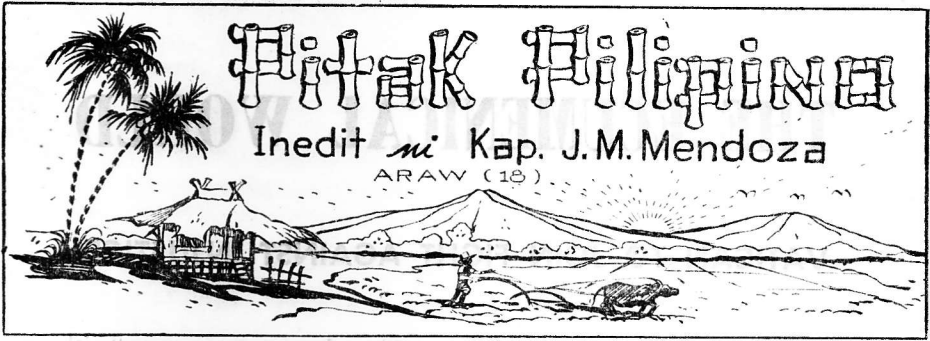
25TH ANNIVERSARY CONVOCATION HELD

The Jose Abad Santos, Order of DeMolay highlighted its Silver Jubilee with a convocation during the foundation day held on Tuesday, March 23, 1971 at 7:30 p.m. at the Plaridel Masonic Temple, 1440 San Marcelino, Ermita, Manila.

Guest speaker during the convocation was Dad Mauro Baradi, PGM, and Active Member of the International Supreme Council of the Order of DeMolay. In his speech he recalled how the chapter was finally organized just after World War II in the "war-ridden, leaking and shattered building" of the temporary Grand Lodge in Gunao St., Quiapo, Manila. He also commended Dad Andrew D. Gruber, the father and moving-spirit of the DeMolay Movement in the Philippines for his initiative. The guest speaker was introduced by Dad Bayani Ibarrola, Chairman of the Advisory Council of the Abad Santos Chapter.

Dad Manuel M. Crudo made an official visitation to the chapter and

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Kasinungalingan

NI KAP. AGUSTIN GALANG, N.G.

Ang mga tagatuligsa ng Masoneria, ay ipinagpipilitang ang ating Malayang Samahan ay hindi kumikilala sa Diyos at itinatag upang bakahin ang Relihiyong Katoliko, ang mga kaanib daw ay payak na erehe at hindi nananampalataya. Ito daw ay napatunayan sa pamamagitan ng isang tanyag na Mason, na nagngangalang Leo Taxil, na sumulat ng mga aklat na nagsiwalat ng lahat ng lihim ng Masoneria. Totoo kayang mayroong Mason gan-yan ang pangalan, tunay kaya, na siya'y sumulat ng mga sunod-sunod na aklat na nagbunyag ng mga sekreto ng Mason?

Si Gabriel Hogan Page, isang periodistang tagapaglathala ng isang kahinahinalang pahayagang pang-araw-araw sa Paris, sa pamamagitan ng pagbabalatkayo ay nainisiyahan sa Masoneria. Dahil sa kanyang maitim na balak sa mga mapagkatiwulang Pare, ay nagbalik siyang muli sa sinapupunan ng Simbahan. Upang magtamasa siya ng kapalagayang-loob at papuri sa mataas na pamunuan ng Relihiyong Katoliko, ay sumulat siya ng mga libro na ang nilalaman ay kunwang nagbu-

bunyag ng mga lihim ng Masoneria. Sapagkat ang kanyang inabot ay ang Unang Antas lamang, ay wala pa siyang mahahalagang bagay na kaalaman ukol sa Kapatiran. Kaya ang kanyang mga isinulat ay pawang ha-ka-haka at salat sa katotohanan, gaya nang inilarawan niyang ang Masoneria daw isang anyo ng makademongyog pagsamba, inaalibugha si Kristo, at marami pang iba.

Bunga ng kanyang malaking pagkakalinlang sa mga dignitaryong Katoliko, ay sinabitan siya ng Papa Leon XIII ng medalyang sagisag ng karangalan. Mula noon ay binagabag siya ng kanyang konsensya, kaya sa isang kongresong laban sa Masoneria na ipinatipon ng mga Katoliko'y, walang kahihiyang inamin na niliko niya ang mga Katoliko sa buong mundo, dahil sa matinding pagnanais na matanyag at magtamo ng karangalan. Ang aklat ni Silbey, "Story of Freemasonry" at marami pang iba'y nagpapatunay na si Leo Taxil ay isang huwad at walang kaparis na sinungaling. Ang lahat ng kanyang inilathala'y pawang kabulaanan.

THE ECUMENICAL WORLD

VATICAN TO JOIN FIGHT AGAINST INJUSTICE

A draft Vatican document to be circulated among the world's Roman Catholic bishops will appeal to all Christians to join in a world-wide fight against all forms of injustice, Vatican sources said today.

The document gives injustice the widest possible interpretation ranging from restrictions on freedom of thought and speech to inadequate medical services and pollution of the atmosphere.

It also strongly condemns racial discrimination, the economic exploitation of poor nations by the rich ones, the paltry amount of money given in aid to developing countries, and all forms of neo-colonialism.

The document, entitled "Justice in the World," is an unpublished draft prepared by Vatican experts as a possible basis for discussion at the world-wide synod of bishops scheduled to open in Rome in September.

The document proposes that the bishops who attend the synod should take the lead in urging Christians to contribute more fully toward creating a more just and brotherly world.

It contains what is almost a new declaration of the rights of man, including such up-to-date items as "the right to an acceptable human environment, and the right to be free from atmospheric pollution and from the destruction of all nature's beauty."

The document notes "with profound bitterness" that the dignity of individuals and peoples is still often offended in the most brutal manner.

"Politically or economically weak nations are still all but held in servitude by others," it says.

"To mention only one example, there are nations, which, in the name of mutual security, are forced in practice to submit to hegemony," it adds.

"In their struggle to achieve a balance of power, the great powers in fact force the less important nations to enter into the orbit of one or other center of power," it says.

— MANILA TIMES

April 10, 1971

THE CABLETOW, INCORPORATED wishes to acknowledge and thank **J. T. Reyes Enterprises** of 617 San Rafael Street, Mandaluyong, Rizal, manufacturers of coir carpets, carmats, runners through **Col. Jose T. Reyes**, proprietor and general manager and **Atty. Rogelio R. Nacorda**, assistant general manager for beautifying our **CABLETOW** office. Our office now has a wall to wall carpet, compliments of **J. T. Reyes Enterprises.**

characters, and sometimes, but sadly only sometimes, the vindication of their reputations and their principles.

Men of Courage

But great crises produce great men great deeds and courage. The Philippines had known no greater crises than of that moment which called for a defined stand that will restore order over chaos. The Constitutional Convention was one.

In the heat and thick of completing the charter on time even meals had been temporarily forgotten. "Delegate Roxas," recalled Mr. Cuaderno, "invited Delegate Benitez and me to his house for luncheon after which we went over my draft of the proposal on General Provisions".

"I was particularly glad of this invitation because just the day before, some members of the subcommittee would not even think of including in the draft anything on corporations, franchises, education, economics and labor."

First Draft

Had it not been for the chapter on the judiciary, the report of the subcommittee could have been finished on October 18th. The first draft of the Constitution was completed during the evening of Friday, October 19.

After discussion on Judicial Power, several provisions were suggested by Convention President Recto to be inserted in the Bill of Rights, on the Chapter of Executive Power and in the General Provisions. It was met with the instant blunt opposition of Delegate Roxas who appeared particularly piqued.

The attitude of Roxas was a surprise, not only to the members present, but also to President Recto, he said, "The deliberations of the subcommittee had so far been conducted

in a very congenial manner, and I had always accorded Mr. Roxas' opinion every degree of consideration."

Those present feared for a moment that the incident might endanger the spirit of harmony and cooperation which had existed between the two political parties in the Convention. Mr. Recto felt the incident deeply because he had come to like Roxas. However, both immediately forgot the incidents and a crisis was averted.

Declaration of Principles

While the chapter on Judicial Power was still before the Convention, the Subcommittee of Seven made a revised draft of the article on Declaration of Principles and of the General Provisions. Most of the deliberations on these revisions were held at the insistence of President Recto and on one occasion, Senate President Quezon was present.

Certain sections under the article on Declaration of Principles were transferred to that on General Provisions and vice versa. A few sections under the General Provisions were eliminated. The principal changes made in the General Provisions were in the size of public agricultural lands which an individual, corporation or association might acquire, lease or hold; the limits provided by existing laws were maintained in the revised draft. A provision for the promotion of social justice was also inserted under the Declaration of Principles.

Dean Benitez, as an educator and author of three books (*History of the Philippines, Philippine History in Stories, Philippine Civics*) and co-author of three more (*Philippine Social Life and Progress, History of the Orient, The Philippines Prior to 1898*), received his baptism of political fire during the deliberations in

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the nationalistic measures of the Constitution. A provision which Delegate Araneta so earnestly and tenaciously sponsored, limiting retail trade to citizens, failed to be approved only because of the fear that it would be objected to in Washington, and after a compromise had been adopted in the form of a resolution that the National Assembly should have authority to act on that matter.

Jingoistic Nationalism

So insistent was the effort exerted by several delegates towards the adoption of measures highly nationalistic in character. Because of this President Quezon invited them to a caucus in which he pointed to the danger of jingoistic nationalism, and called to their attention the present tendency of nations towards internationalism.

Because the subcommittee had been nicknamed the "Seven Wise Men" by their colleagues in the Convention, extreme care was taken to appear unassuming. "It was amusing," recalled Cuaderno, "one afternoon to see the members of this subcommittee take extra precaution that the rest of the delegates might not notice their being photographed together in one of the rooms near the assembly hall."

Immediately after the inaugural ceremonies, the delegates commenced to present constitutional precepts daily. These precepts totalled over 2,000 in number, and they covered almost every phase of a Constitution. Two complete drafts of the Constitution were also presented separately by Melendres and Osias. These precepts and drafts were also referred to the forty-four committees created by the Convention.

Constant Speech-Making

While the committees were engaged in the consideration of the various precepts referred to them in

the daily sessions, carefully prepared speeches were being delivered by several delegates on constitutional matters. This speech-making lasted almost two months.

The prevailing ideas expressed in these speeches and in various constitutional precepts presented by the delegates were crystallized by the forty-four committees into separate committee reports. These served as the bases of the draft of the Constitution submitted by the Subcommittee of Seven of the Sponsorship Committees. Due recognition of this fact was made in the memorandum signed by every member of the Subcommittee of Seven which accompanied the draft.

Dean Benitez remembers how the Sakdalista movement at the time influenced some provisions of the Constitution. One such provision is the injunction against imprisonment for non-payment of debts and taxes. This was the very thing the Sakdalista were disgruntled against, Mr. Benitez recalls.

Free Primary Education

Another provision was the one which requires the government to provide free primary education and the training of adult citizens. Many old people they claimed are ignorant about their government because of their illiteracy, and the only way which they could be government-conscious is to train them even in their old age.

In the light of the coming Constitutional Convention in 1971, Dean Benitez once expressed that there is no need for any constitutional changes. "What we need," he says, "is the proper execution of the Constitution and of our laws. Look at the case of dynamite fishing, he said, "we have laws against that but our government can not enforce it. We have laws to protect our forests from wanton destruction, but again we

have insufficient people to implement them. And if our citizenry were Constitution-conscious and aware of their rights, graft and corruption by government officials would be minimized."

Dean Conrado Benitez, a colleague put it, is "a public man." No petty issues, no political trivia, not even private affairs, were permitted to clutter up his intellect, except for his wife and children. No partisan, personal or sectional considerations could outweigh his devotion to the national interest and view of education. For this he was awarded by the University of the Philippines in 1963 Professor Emeritus of Economics. In the same year he and his wife were conferred the Citation of Merit by the Philippine Association for Graduate Education.

More Awards

Two awards were given him in 1956. One was the Presidential Award of Merit for Community Service, and the Civic Leader of the Year, awarded by the ARFAE (Association of Red Feather Agency Executives). Aside from that, he received a Citation of Good Citizenship and Public Service from the University of Chicago Alumni Association in 1944, and the Distinguished Alumnus Award from the same University in 1957.

Dean Benitez is known for his definite, unhesitating articles that seemed to prick other men at their sore spots. His articles on "Will the Republic Survive?", in addition to "Memo to Prosperity" and "Totalitarian Threats to Freedom" gave many significant points which were all worth second thoughts.

Today at 80, wrinkled by the deep agonizing decisions a man of his stature has to undergo but still driving along steadily in a road of unparalleled success, Dean Benitez had

only to look at his wife and children to be able to say that life has been good. His wife, the first woman to hold the position of a university president for forty years, is increasingly shifting the direction and supervision of the university affairs to her only living daughter and son, Miss Helena Benitez and Ambassador Tomas Benitez.

Both are overwhelmed by their two children's aggressiveness to effect change, but always there is Dean Benitez, her husband to set her mind at ease. "Was that not your own teaching, related in your children, to save society from a burdensome accumulation of effete customs and institutions?" said Dean Benitez to his wife. "Men with vision—men with courage and faith forward looking men—these are the ones called upon to formulate and execute big constructive plans.

• • •

GRAVEL . . .

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man was installed Grand Master of the Grand Lodge of Israel on November 29, 1970 in Tel-Aviv.

At the gala banquet held at the Park Hotel Most Wor. Bro. R. Abaoulafia, immediate Past Grand Master paid tribute to the new Grand Master by recounting his (Bro. Pellman's) Masonic career for the past 35 years.

Ill. Jona Ron, 33° Sov. Grand Commander of the Supreme Council for the State of Israel also recalled the assistance of Most Wor. Bro. Pellman in organizing the Supreme Council and thanked him for serving the Supreme Council as Grand Secretary General for six years.

Ex. Comp. Max Silverton, first Grand Principal of the Supreme Grand Royal Arch Chapter also related Most Wor. Bro. Pellman's ac-

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also gave the closing remarks.

The convocation was attended by DeMolays, Rainbow Girls, Dad Masons, parents, and guests.

ORATORICAL CONTEST

The Perla Assembly No. 1, Order of the Rainbow for Girls, sponsored an oratorical contest held on Sunday, March 27, 1971 at 2:30 p.m. at the Scottish Rite Temple, 1828 Taft Avenue, Manila. The theme of the oratorical contest was "Youth and Constitutional Reforms".

Winners in the oratorical contest were: Jose Reyna III (Jose Abad Santos Chapter)—first place with a gold medal; Lorna Buhat (Perla Assembly No. 1, ORG)—second place with a silver medal; and George P. Lucero (Jose Abad Santos Chapter)—third place with a bronze medal.

Members of the board of judges were: Dad Artemio G. Bayas, Dad Jose Navarro and Mom Concepcion Baradi.

Musical numbers were rendered by Joel Navarro, Jerry Navarro and Albert de Pano. A dance number was presented by Misses Daisy and Fides Miravite.

Master of ceremonies was Sister Eleanor Roque, Worthy Advisor of Perla Assembly No. 1, Order of the Rainbow for Girls.

SPORTSFEST

As one of the main activities in the celebration of the Silver Jubilee of the Jose Abad Santos Chapter, a sportsfest is being held. The sportsfest was formally opened last March 21, 1971 at the YMCA of the Philippines outdoor court. It is participated in by the following chapters: Jose Abad Santos, Teodoro R. Yangco, Quezon City, Leon Kilat, Emmanuel Baja, and Loyalty in the following events: basketball, bowling, chess and table tennis. Bethel No. 2, Inter-

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and as we are endowed with a free will we may follow our heart's desire.

Kant first doubted God—in one book. Then, he affirmed Him—in a second book. Finally, in a third book, he found the truth: "God is in the perfect design of nature."

WILLIAM JAMES, American philosopher, scientist and psychologist (1842-1910), a pragmatist, has changed the optimistic thought of RALPH WALDO EMERSON, American poet, essayist and philosopher (1803-1882), to read from "All is well with the world" to "All is not well with the world but we can make things better if we will." He says: "There is no such thing as the truth. What was true yesterday may not be true today. Old truths, like old tools, may grow rusty and become useless for new jobs. TRUTH IS NOT ABSOLUTE BUT RELATIVE TO EVERY TIME, PLACE AND PERSON."

JOHN DEWEY, American philosopher and educator (1859-1952), says that "truth is the opinion which is fated to be ultimately agreed to by all who investigate."

ARE SO-CALLED TRUTHS ONLY "TRUTHS OF PERIOD?"

When SOLON, the Athenian statesman and lawgiver (about 637-558 B.C.), was asked if he had given his countrymen "the best laws," he answered: "Yes, the best they are capable of receiving." Solon thus uttered one of the profoundest truths on record, according to ALBERT PIKE, the American mystic and Freemason of the 19th century.

By analogy, Pike believes that outside of self-evident truths "all truths are Truths of Period"—meaning that a "great fact," which has had "strength and vitality" enough to

to make itself appear *real*, has been a "truth for the time" and as good as men were capable of receiving at that time.

NO ABSOLUTE TRUTH? Is there truth, after all, to the philosophy of the pragmatists that *things are true and it is expedient for us to believe them to be true* and that *"truth is not absolute but relative to every time, place and person?"*

GRAVEL...

From page 25

tivities in the York Rite in Israel. Bro. Pellman is the incumbent Third Principal in the Supreme Grand Royal Arch Chapter of Israel.

Wor. Bro. Sheik Labib Abu Roukum, head of the Druze Community on Mount Carmel, greeted the new Grand Master in behalf of the Dru-sian Brethren.

Junior Warden: Leonardo C. Pascoe, Jr.
 Treasurer: Bayani B. Ibarola, PM
 Secretary: Domingo C. Argente, PM
 Address: 2400 Havana Street
 Sta. Ana, Manila

Shinshuan Lodge No. 16
 Location: Pindal Masonic Temple
 Stated Meeting: Second Friday—6:00 p.m.
 Worshipful Master: Felicitio R. Quijano

* * *

Department of Public Works and Communications
BUREAU OF POSTS
 Manila

SWORN STATEMENT
(Required by Act 2580)

The undersigned, **RAYMOND E. WILMARTH**, editor of the *The Cabletow*, published monthly in English at 1440 San Marcelino, Manila, after having been duly sworn in accordance with law, hereby submits the following statement of ownership, management, circulation, etc., which is required by Act 2580, as amended by Commonwealth Act No. 201:

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 Editor

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(Sgd.) **ISAAC S. PUNO, JR.**
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Officers of Symbolic Lodges

MASONIC DISTRICT NO. 1, MANILA

Bagumbayan Lodge No. 4

Location: Plaridel Masonic Temple
Stated Meeting: Second Wednesday—6:00 p.m.
Worshipful Master: Artemio G. Bayas
Senior Warden: Ernesto Z. Gonzales
Junior Warden: Tiburcio C. Baja
Treasurer: Teotimo G. Juan, PM
Secretary: Narciso C. Roque, PM
Address: 58 Lanzones Street
Project 2, Quezon City

Island-Luz-Minerva Lodge No. 5

Location: Plaridel Masonic Temple
Stated Meeting: Fourth Saturday—4:00 p.m.
Worshipful Master: Gregorio L. Salazar
Senior Warden: Protacio N. Grospe
Junior Warden: Ely Dante Solano
Treasurer: Leonardo M. de Castro, PM
Secretary: Porfirio A. Romulo, PM
Address: 418-C Blumentritt
San Juan, Rizal

Biak-Na-Bato Lodge No. 7

Location: Plaridel Masonic Temple
Stated Meeting: Second Tuesday—6:00 p.m.
Worshipful Master: Antonio R. Garcia
Senior Warden: Antonio D. Baquilod
Junior Warden: Romeo L. Martin
Treasurer: Gerardo A. Teotico, PM
Secretary: Oscar L. Fung, PM
Address: 446 Quezon Boulevard
Quiapo, Manila

Nilad Lodge No. 12

Location: Plaridel Masonic Temple
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Macario C. Ofilada, Jr.
Senior Warden: Dominador Kiamzon, Sr.
Junior Warden: Pedro B. Ayuda
Treasurer: Miguel S. Picache, PM
Secretary: Roman F. Careaga, PM
Address: PHHC, Diliman
Quezon City

Walana Lodge No. 13

Location: Plaridel Masonic Temple
Stated Meeting: Third Wednesday—6:00 p.m.
Worshipful Master: Nemesio M. Ramos
Senior Warden: Ramon F. Samaniego
Junior Warden: Leovigildo V. Ferrer
Treasurer: Ambrosio Lorenzo, Sr., PM
Secretary: Felipe S. Maraya, Sr.
Address: 37 Annie St., BF Homes
Las Piñas, Rizal

Dalisyay Lodge No. 14

Location: Plaridel Masonic Temple
Stated Meeting: First Tuesday—6:00 p.m.
Worshipful Master: Amor T. Banda, PM
Senior Warden: Edgardo F. Flores
Junior Warden: Lorenzo C. Pascua, Jr.
Treasurer: Bayani B. Ibarrola, PM
Secretary: Domingo C. Argente, PM
Address: 2400 Havana Street
Sta. Ana, Manila

Sinukuan Lodge No. 16

Location: Plaridel Masonic Temple
Stated Meeting: Second Friday—6:00 p.m.
Worshipful Master: Felicito N. Quimpo
Senior Warden: Miguel Iñigo
Junior Warden: Go Yok Han Tan
Treasurer: Gregorio Tan, PM
Secretary: Gabino de Castro, PM
Address: 2528 Tindalo
Tondo, Manila

Araw Lodge No. 18

Location: Plaridel Masonic Temple
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Cesar O. Bautista
Senior Warden: Aurelio Llenado, Jr.
Junior Warden: Epineto C. Logico
Treasurer: Jose N. Quedding, PM
Secretary: Juan M. Mendoza, PM
Address: 2727-G Rizal Avenue Ext.
Tondo, Manila

Dapitan Lodge No. 21

Location: Plaridel Masonic Temple
Stated Meeting: Third Monday—6:00 p.m.
Worshipful Master: Florencio Cruz, Jr.
Senior Warden: Bernabe Kitane, II
Junior Warden: Jose M. de Vera
Treasurer: Magtanggol Abano, PM
Secretary: Napoleon S. Arrieta, PM
Address: c/o GSIS
Manila

Jose Rizal Lodge No. 22

Location: Plaridel Masonic Temple
Stated Meeting: First Friday—6:00 p.m.
Worshipful Master: Apolinar Abel
Senior Warden: Pacifico B. Buenavista
Junior Warden: Manuel L. Quin
Treasurer: Obdulio A. Andin, PM
Secretary: Mariano T. Pagarigan, PM
Address: c/o Office of the Insurance
Commissioner
PPL Bldg., United Nations
Avenue, Manila

Batong-Buhay Lodge No. 27
Location: Plaridel Masonic Temple
Stated Meeting: Second Tuesday
Worshipful Master: Honrado O. Tengsico, PM
Senior Warden: Manuel G. Natividad, Jr.
Junior Warden: Jackson Lee
Treasurer: Lim Tang
Secretary: German B. Justiniano
Address: c/o Philippine Chamber
of Commerce
Manila

Zapote Lodge No. 29
Location: Plaridel Masonic Temple
Stated Meeting: Third Saturday—2:00 p.m.
Worshipful Master: Antero T. Jocson
Senior Warden: Carlos G. Riparip
Junior Warden: Aquilino Saulog
Treasurer: Jose P. Buhay, PM
Secretary: Alfredo R. Madriaga, PM
Address: 20 Waling-Waling Street
Roxas District, Quezon City

Luzon Lodge No. 57
Location: Plaridel Masonic Temple
Stated Meeting: First Thursday—5:30 p.m.
Worshipful Master: Felix R. Santos
Senior Warden: Rodolfo G. Gonzales
Junior Warden: Kua Lin Siang
Treasurer: Constantino L. Calica, PM
Secretary: Vicente P. Flechero, PM
Address: 1440 San Marcelino Street
Ermita, Manila

Labong Lodge No. 59
Location: Plaridel Masonic Temple
Stated Meeting: First Saturday
Worshipful Master: Julito G. Briones
Senior Warden: Benjamin S. Cifra, Jr.
Junior Warden: Benjamin E. Lerma
Treasurer: Avelino G. Gregorio, PM
Secretary: Jose L. Cahiwat, PM
Address: 437 Gen. Luna,
Malabon, Rizal

Kasilawan Lodge No. 77
Location: Plaridel Masonic Temple
Stated Meeting: First Tuesday—5:30 p.m.
Worshipful Master: Martin G. Espina
Senior Warden: Casimiro O. Lloverera
Junior Warden: Manuel S. Torio
Treasurer: Rodrigo B. Cheng, PM
Secretary: Delfin C. Medel, PM
Address: 55 Amado T. Reyes/Star
Mandaluyong, Rizal

Taga-Ilog Lodge No. 79
Location: Plaridel Masonic Temple
Stated Meeting: Fourth Saturday—4:00 p.m.
Worshipful Master: Avelino J. Pangilinan
Senior Warden: Oscar A. Baria
Junior Warden: Pio D. Eili
Treasurer: Alfonso A. Soriano, PM
Secretary: Gregorio G. Niduaza, PM
Address: 715 Instruccion
Sampaloc, Manila

F. D. Roosevelt Lodge No. 81
Location: Plaridel Masonic Temple
Stated Meeting: Third Saturday—2:00 p.m.
Worshipful Master: Baltazar M. Liston
Senior Warden: Michael B. Cuanzon
Junior Warden: Domingo Chua
Treasurer: Johnny Yam
Secretary: Alberto Presa
Address: 1268-I Interior F
Tayuman, Sta. Cruz, Manila

High Twelve Lodge No. 82
Location: Plaridel Masonic Temple
Stated Meeting: Second Saturday—2:30 p.m.
Worshipful Master: Nestor M. Capellan
Senior Warden: Joel M. Mendigorin
Junior Warden: Delfin Ganapin
Treasurer: Jose L. Intal, PM
Secretary: Gregorio R. Cariaga, PM
Address: 2510 M. Natividad
Sta. Cruz, Manila

Hiram Lodge No. 88
Location: Plaridel Masonic Temple
Stated Meeting: First Friday—6:00 p.m.
Worshipful Master: Victorino Q. Juico
Senior Warden: Mario C. Navia, PM
Junior Warden: Julio M. Cabali
Treasurer: Manuel M. Joaquin
Secretary: Isaac I. Puno, Sr., PM
Address: 1619 Alvarez
Sta. Cruz, Manila

Service Lodge No. 95
Location: Plaridel Masonic Temple
Stated Meeting: Fourth Tuesday—6:00 p.m.
Worshipful Master: Kishu H. Daldas
Senior Warden: Francisco de Leon
Junior Warden: Arjan Bharwani
Treasurer: Fortunato de Gracia, Sr.
Secretary: Constantino Rabaya PM
Address: 104 M. H. del Pilar St.
SFDm, Quezon City

Keystone Lodge No. 100
Location: Plaridel Masonic Temple
Stated Meeting: Second Saturday
Worshipful Master:
Senior Warden:
Junior Warden:
Treasurer:
Secretary:
Address:

Noli Me Tangere Lodge No. 148
Location: Plaridel Masonic Temple
Stated Meeting: First Wednesday—5:30 p.m.
Worshipful Master: Samuel P. Fernandez
Senior Warden: Casiano U. Laput
Junior Warden: Florencio S. Verzosa
Treasurer: Porfirio S. Rigor
Secretary: Marcelino P. Dysangco, PM
Address: 4131 Ponte Street
Makati, Rizal

King Solomon Lodge No. 150

Location: Plaridel Masonic Temple
Stated Meeting: Second Monday—6:00 p.m.
Worshipful Master: Leonardo Dionisio
Senior Warden: Joaquin C. Gaden
Junior Warden: Benjamin G. Brown
Treasurer: Remedios Ed. Racela, PM
Secretary: Martin Adorador, PM
Address: 192-A Araneta Avenue
 Quezon City

Manuel Roxas Lodge No. 152

Location: Plaridel Masonic Temple
Stated Meeting: Second Monday—5:30 p.m.
Worshipful Master: Hazzar M. Mingoa
Senior Warden: Albino K. O'Yek
Junior Warden: Miguel A. Halcon
Treasurer: Honesto R. Nuñez, PM
Secretary: Romeo T. Pasco, PM
Address: 1828 Taft Avenue,
 Manila

Manila Lodge No. 1

Location: Scottish Rite Temple
Stated Meeting: First Tuesday—8:00 p.m.
Worshipful Master: Thomas Chesbrough
Senior Warden: Marcelino N. Sayo
Junior Warden: Bayani R. Sabater
Treasurer: Jost E. Boehnert, PM
Secretary: Dominador R. Escosa, PM
Address: 1213 Lepanto Street
 Sampaloc, Manila

Corregidor-Southern-Cross Lodge No. 3

Location: Scottish Rite Temple
Stated Meeting: Second Thursday—8:00 p.m.
Worshipful Master: Joseph W. Pickard
Senior Warden: Conrado C. Veneracion
Junior Warden: Geronimo C. Martin
Treasurer: George J. Reid, PM
Secretary: Benjamin G. Ramos, PM
Address: 1116-A Julio Nakpil Street
 Malate, Manila

Cosmos Lodge No. 8

Location: Scottish Rite Temple
Stated Meeting: First Friday—8:00 p.m.
Worshipful Master: Roland S. Miller
Senior Warden: Pedro M. Camposano
Junior Warden: Rodolfo E. Bernardes
Treasurer: Richard S. Hart, PM
Secretary: Santiago de los Reyes, PM
Address: 101 Busa Street
 San Jose, Caloocan City

St. John's Lodge No. 9

Location: Scottish Rite Temple
Stated Meeting: Second Friday—7:30 p.m.
Worshipful Master: Raymond E. Murry
Senior Warden: Douglas A. Nicoll
Junior Warden: Robert H. Arnold
Treasurer: Paul W. Hannaford, PM
Secretary: Ruperto Demonteverde, PM
Address: DBP, Makati, Rizal

Mount Lebanon Lodge No. 80

Location: Scottish Rite Temple
Stated Meeting: First Thursday—8:00 p.m.
Worshipful Master: Gerald G. Kaiser, PM
Senior Warden: Lucito Santos
Junior Warden: Edgar Freuler
Treasurer: William Samara, PM
Secretary: Irving Cryde, PM
Address: 2nd Floor, Regina Bldg.
 Escolta, Manila

Mencius Lodge No. 93

Location: Scottish Rite Temple
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Henry Ang Hessing
Senior Warden: William T. Chua
Junior Warden: Charles O. Chang
Treasurer: John Ong, PM
Secretary: Benjamin C. Gotamco, PM
Address: 5-A Tapi Street
 Talayan Village, Q.C.

**MASONIC DISTRICT NO. 2, APAYAO,
CAGAYAN****Mabini Lodge No. 39**

Location: Aparri, Cagayan
Stated Meeting: Second Saturday—7:00 p.m.
Worshipful Master: Calixto C. Aquino
Senior Warden: Andres Timbang
Junior Warden: Estanislao P. Balboa
Treasurer: Gavino C. Say
Secretary: Gabriel O. Arce, PM
Address: Aparri, Cagayan

Gonzaga Lodge No. 66

Location: Tuguegarao, Cagayan
Stated Meeting: Third Saturday—6:00 p.m.
Worshipful Master: Edilberto Fragante
Senior Warden: Rev. Pedro Daludado
Junior Warden: Tolentino Arellano
Treasurer: Oscar Y. Romero, PM
Secretary: Leon A. Bañez, Jr., PM
Address: Tuguegarao, Cagayan

Rio Chico Lodge No. 182

Location: Kalinga, Apayao
Stated Meeting: Third Saturday—3:00 p.m.
Worshipful Master: Felicisimo B. Munda
Senior Warden: Manuel T. Dulawon
Junior Warden: Ernesto Mendoza
Treasurer: Faustino Eligado
Secretary: Benjamin J. Guiang, PM
Address: Tabuk, Kalinga, Apayao

MASONIC DISTRICT NO. 3, NUEVA VIZCAYA**Magat Lodge No. 68**

Location: Bayombong, Nueva Vizcaya
Stated Meeting: First Saturday—9:00 a.m.
Worshipful Master: Camilo V. Gaillardo
Senior Warden: Bernabe B. Briosos
Junior Warden: Juan M. Jimenez
Treasurer: Hugo T. Hombrebueno
Secretary: Teofilo G. Guillermo, PM
Address: Bayombong, Nueva Vizcaya

Nueva Vizcaya Lodge No. 144
Location: Solano, Nueva Vizcaya
Stated Meeting: First Saturday—3:00 p.m.
Worshipful Master: Noli M. Sagadraca
Senior Warden: Francisco M. Marinay
Junior Warden: Jose D. Sagadraca
Treasurer: Salvador C. Aquino
Secretary: Florencio B. Padilla, PM
Address: Solano, Nueva Vizcaya

Salinas Lodge No. 163
Location: Bambang, Nueva Vizcaya
Stated Meeting: Third Saturday—4:00 p.m.
Worshipful Master: Antonio Vidar, Jr.
Senior Warden: Epifanio Billena
Junior Warden: Juan B. Sierra
Treasurer: Vicente Gonzales
Secretary: Florentino C. Bernardo, PM
Address: Bambang, Nueva Vizcaya

Cordillera Lodge No. 178
Location: Bagabag, Nueva Vizcaya
Stated Meeting: Second Saturday—8:00 a.m.
Worshipful Master: Inocencio G. Ylagan
Senior Warden: Servando C. Gallardo
Junior Warden: Benjamin G. Logriguito
Treasurer: Martiniano I. Bulcecer
Secretary: Bienvenido G. Tellez
Address: Barebet, Bagabag, Nueva Vizcaya

MASONIC DISTRICT NO. 4, ABRA-ILOCOS PROVINCE

Angalo Lodge No. 63
Location: Vigan, Ilocos Sur
Stated Meeting: Third Saturday—9:00 a.m.
Worshipful Master: Librado N. Espiritu
Senior Warden: Gregorio N. Albalos
Junior Warden: Lucresio M. Flores
Treasurer: Jose Tacal, PM
Secretary: Graciano P. Pada, Sr., PM
Address: 82 Rizal Street, Vigan, Ilocos Sur

Laoag Lodge No. 71
Location: Laoag City, Ilocos Norte
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Juan F. Santos
Senior Warden: Pablo L. Edrozo
Junior Warden: Maximino C. Arlante
Treasurer: Ruperto R. Visaya, PM
Secretary: Pacito C. Sacanli, PM
Address: Northern Christian College, P.O. Box 105, Laoag City

Abra Lodge No. 86
Location: Bangued, Abra
Stated Meeting: Second Saturday—9:00 a.m.
Worshipful Master: Gaspar Bosque
Senior Warden: Carlos Barbero
Junior Warden: Macuey Ablan
Treasurer: Ildefonso Castillo
Secretary: Mariano Tugcay
Address: Dolores, Abra

Lam-Ang Lodge No. 164
Location: Sta. Lucia, Ilocos Sur
Stated Meeting: First Saturday—9:00 a.m.
Worshipful Master: Nemesio S. Frigillana
Senior Warden: Solomon A. Abellera, Sr.
Junior Warden: Teofisto A. Hermosa
Treasurer: David T. Lara, PM
Secretary: Severino A. Hermosa, PM
Address: Sta. Lucia, Ilocos Sur

MASONIC DISTRICT NO. 5, LA UNION AND MOUNTAIN PROVINCE

Baguio Lodge No. 67
Location: Baguio City
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: Donald L. Gunn
Senior Warden: Abelardo Resurreccion
Junior Warden: Damaso Bangaot
Treasurer: Eugene P. Pucay
Secretary: Arturo C. Plata
Address: 83 Harrison Road, P.O. Box 94, Baguio City

Union Lodge No. 70
Location: Baguio City
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: Alfredo C. Nebres
Senior Warden: James P. Lahey
Junior Warden: Ishmael Sanchez
Treasurer: Enrique M. Salazar
Secretary: Doroteo A. Parong, PM
Address: San Fernando, La Union

Bontoc Lodge No. 140
Location: Bontoc, Mountain Province
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Gaudencio de Vera, PM
Senior Warden: Aurelio Macabeo
Junior Warden: Rodolfo B. Camarillo
Treasurer: Celerino T. Ruiz, PM
Secretary: Severo G. Pimentel, PM
Address: Bontoc, Mountain Province

Siete-Martires Lodge No. 177
Location: Balaon, La Union
Stated Meeting: Third Saturday—3:00 p.m.
Worshipful Master: Ruperto Ledda
Senior Warden: Antonio S. Orodio
Junior Warden: Teodoro B. Ordinario
Treasurer: Demetrio Obaldo
Secretary: Leonidas B. Basconcillo, PM
Address: Balaon, La Union

MASONIC DISTRICT NO. 6, NUEVA ECIJA

Cabanatuan Lodge No. 53
Location: Cabanatuan City
Stated Meeting: First Saturday
Worshipful Master: Nathaniel M. Grospe
Senior Warden: Rodolfo C. Beltran
Junior Warden: Eliodoro Valenton
Treasurer: Ricardo B. Cerin
Secretary: Dionisio Constantino
Address: Cabanatuan City

Nueva Ecija Lodge No. 73

Location: Quezon, Nueva Ecija
Stated Meeting: Second Saturday—2:30 p.m.
Worshipful Master: Marcelo T. Capalungan, PM
Senior Warden: Ildefonso Jose J. Cruz
Junior Warden: Orlando N. Asuncion
Treasurer: Ricardo E. de Jose
Secretary: Mario G. Cabrera, PM
Address: Quezon, Nueva Ecija

Memorial Lodge No. 90

Location: Muñoz, Nueva Ecija
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Agustin A. Pelmoka
Senior Warden: Isaac C. Alvarez
Junior Warden: Crispin G. Valiente
Treasurer: Elfeo V. Villacorta
Secretary: Victorio S. Lingas, PM
Address: Muñoz, Nueva Ecija

Gen. Manuel Tinio Lodge No. 167

Location: Guimba, Nueva Ecija
Stated Meeting: First Saturday—8:30 a.m.
Worshipful Master: Anastacio D. Ortiz, Jr.
Senior Warden: Diosdado M. Barawid
Junior Warden: Nelson M. Orzame
Treasurer: Jose S. de Ocampo
Secretary: Claro A. Dar — Acting
 Sec. Godofredo Leyva
Address: Guimba, Nueva Ecija

General Llanera Memorial Lodge No. 168

Location: Gapan, Nueva Ecija
Stated Meeting: Fourth Saturday—2:30 p.m.
Worshipful Master: Mariano N. Llanera, PM
Senior Warden: Florencio M. Trinidad
Junior Warden: Tomas A. Borja
Treasurer: Dominador J. Cabrera, PM
Secretary: Mario A. Gotico
Address: Gapan, Nueva Ecija

Narra Lodge No. 171

Location: San Jose City
Stated Meeting: First Saturday—8:30 a.m.
Worshipful Master: Venancio C. Gozon
Senior Warden: Rustico G. Eugenio
Junior Warden: Anselmo F. Solis
Treasurer: Tomas G. Chu
Secretary: Oscar O. Azarcon, PM
Address: San Jose City

MASONIC DISTRICT NO. 7, BULACAN-PAMPANGA-TARLAC**Malolos Lodge No. 46**

Location: Malolos, Bulacan
Stated Meeting: Second Saturday—3:00 p.m.
Worshipful Master: Filemon B. Zafrá, Jr.
Senior Warden: Ricardo B. Dizon
Junior Warden: Ruperto J. Policarpio
Treasurer: Trifon Adriano
Secretary: Francisco C. Rendon, PM
Address: Catmon, Malolos, Bulacan

Pampanga Lodge No. 48

Location: San Fernando, Pampanga
Stated Meeting: Second Saturday—10:00 a.m.
Worshipful Master: Generoso Q. Sison, PM
Senior Warden: Simeon Torralba, PM
Junior Warden: Orlando S. Nicdao
Treasurer: Amado L. Sadsad, PM
Secretary: Verancio G. Reyes, PM
Address: Lubao, Pampanga

Isagani Lodge No. 96

Location: Tarlac, Tarlac
Stated Meeting: First Saturday—4:00 p.m.
Worshipful Master: Cosmo P. Antonio
Senior Warden: Benjamin G. Chua
Junior Warden: Jose Y. Chua
Treasurer: Felipe A. Cariño
Secretary: Lorenzo S. Bonifacio, PM
Address: Tarlac, Tarlac

Leonard Wood Lodge No. 105

Location: Clark Air Force Base, Pampanga
Stated Meeting: First Tuesday—7:00 p.m.
Worshipful Master: Robert G. Archer
Senior Warden: Donald V. Finney
Junior Warden: William H. Marquardt
Treasurer: Harry G. Lee
Secretary: Gene A. Wykle, PM, GJD
Address: 405th FMS Box 2
 APO S. F. 96274

Victory Lodge No. 116

Location: Camiling, Tarlac
Stated Meeting: Third Saturday—2:30 p.m.
Worshipful Master: Ernesto Zacarias
Senior Warden: Benhur Latorre
Junior Warden: Raymundo Lu
Treasurer: Jaime Sialong
Secretary: Recto Tolentino, PM
Address: Camiling, Tarlac

Anchor Lodge No. 159

Location: Paniqui, Tarlac
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Rizal Perez
Senior Warden: Hipolito P. Julian
Junior Warden: Virgilio Evangelista
Treasurer: Pantaleon Garcia
Secretary: Jesus V. Evangelista
Address: Paniqui, Tarlac

MASONIC DISTRICT NO. 8, BATAAN AND ZAMBALES**Lincoln Lodge No. 34**

Location: Olongapo City
Stated Meeting: First Wednesday—7:00 p.m.
Worshipful Master: Delio S. Reyes
Senior Warden: Maximo A. Trevias
Junior Warden: Jesse A. Mackay
Treasurer: Marcial B. dela Cruz, PM
Secretary: Desiderio Hebron, PM, DDGM
Address: No. 74, 13th Street
 E. B. B., Olongapo City

Pinatubo Lodge No. 52
Location: San Narciso, Zambales
Stated Meeting: Second Saturday—2:00 p.m.
Worshipful Master: Eugene C. Franklin, Jr.
Senior Warden: Luis Cava
Junior Warden: David A. Endsley
Treasurer: Pedro Aquino
Secretary: Alfredo D. Garcia, PM
Address: San Narciso, Zambales

Zambales Lodge No. 103
Location: Iba, Zambales
Stated Meeting: First Saturday—2:00 p.m.
Worshipful Master: Miguel Sahagun, PM
Senior Warden: Ciriaeo Labrador
Junior Warden: Juan R. Arbizo, PM
Treasurer: Huwang Khu Shi
Secretary: Fausto Datugan, PM
Address: Botolan, Zambales

Bataan Lodge No. 104
Location: Lamao, Limay, Bataan
Stated Meeting: Third Saturday—2:30 p.m.
Worshipful Master: Rafael Garrido
Senior Warden: Jesus D. Ramos
Junior Warden: Juanito V. Guevarra
Treasurer: Froilan B. Silva
Secretary: Arturo G. Canare
Address: Mabatang, Abucay, Bataan

**MASONIC DISTRICT NO. 9, QUEZON CITY-
RIZAL PROVINCE**

Silanganon Lodge No. 19
Location: Bagong Ilog, Pasig, Rizal
Stated Meeting: Second Saturday—5:00 p.m.
Worshipful Master: Levi B. Mariano
Senior Warden: Benedicto A. Madarang
Junior Warden: Celestino Yokingco
Treasurer: David Cruz, PM
Secretary: Eulogio S. Eusebio, PM
Address: 3 First St., Bo. Kapitolyo Pasig, Rizal

Muog Lodge No. 89
Location: Parañaque, Rizal
Stated Meeting: Third Saturday—7:30 p.m.
Worshipful Master: Juan S. Yuvienco, PM
Senior Warden: Benjamin L. Cortez
Junior Warden: Regino Calinisan
Treasurer: Crispin G. Loya, PM
Secretary: Bienvenido R. Burgos, PM
Address: 877 Quirino Avenue Parañaque, Rizal

Marikina Lodge No. 119
Location: Marigina, Rizal
Stated Meeting: First Saturday—7:00 p.m.
Worshipful Master: Cipriano M. Cruz, PM
Senior Warden: Jose S. Andres
Junior Warden: Diosdado Feinando
Treasurer: Rodolfo Concepcion, PM
Secretary: Maka-araw Cruz, PM
Address: 72 A. Mabini Street Pasig, Rizal

Quezon City Lodge No. 122
Location: E. de los Santos Avenue, Q. C.
Stated Meeting: Second Saturday—3:00 p.m.
Worshipful Master: Ildelfonso Serrano, Jr.
Senior Warden: Severo Castulo
Junior Warden: Bonifacio Cumanay
Treasurer: Jesus B. Venzon, PM
Secretary: Ernesto F. Balba, PM
Address: 31 Negros Street Bago Bantay, Q. C.

Teodoro M. Kalaw Memorial Lodge No. 136
Location: San Juan, Rizal
Stated Meeting: Second Monday—8:00 p.m.
Worshipful Master: Isagani V. Camino
Senior Warden: Tomas de Guzman
Junior Warden: Francisco M. Rint
Treasurer: Domingo F.M. Domingo, PM
Secretary: Dioscoro G. Ramos, PM
Address: 569 J. Rizal St. Mandaluyong, Rizal

Rafael Palma Lodge No. 147
Location: Quezon City
Stated Meeting: First Saturday
Worshipful Master: Virgilio M. Ferrer
Senior Warden: Meliton M. Ordillas
Junior Warden: Benjamin Torres
Treasurer: Carlos Antonio, PM
Secretary: Francisco O. Ronquillo, PM
Address: T-12 Area I, UP Campus Quezon City

Juan Sumulong Memorial Lodge No. 169
Location: Taytay, Rizal
Stated Meeting: Third Friday—7:00 p.m.
Worshipful Master: Alfredo Z. Reyes
Senior Warden: German Esguerra, Jr.
Junior Warden: Augusto N. Aguilar
Treasurer: Harry Guthetz, PM
Secretary: Virgilio J. Tamayo, PM
Address: Taytay, Rizal

Capitol City Lodge No. 174
Location: Quezon City
Stated Meeting: Last Saturday—5:00 p.m.
Worshipful Master: Estanislao J. Rafael
Senior Warden: Luis V. Se
Junior Warden: Gregorio C. Goloyugo
Treasurer: Jose V. Cajipe, PM
Secretary: Bienvenido G. Ongkiko, PM
Address: 17-A Dagupan Street SFD, Q. C.

Laong-Laan Lodge No. 185
Location: Quezon City
Stated Meeting: First Saturday—6:00 p.m.
Worshipful Master: Gregorio Magsaysay
Senior Warden: Daniel D. Lisanin
Junior Warden: Emiliano T. de Guzman
Treasurer: Federico S. Magat, PM
Secretary: Dominador C. Vicente, PM
Address: 7-A D. de los Reyes Project 4, Q. C.

**MASONIC DISTRICT NO. 10, CAVITE CITY
AND PROVINCE**

Cavite Lodge No. 2

Location: Cavite City

Stated Meeting: First Friday—7:30 p.m.

Worshipful Master: James E. Anderson
Senior Warden: Mario E. Crisostomo
Junior Warden: Rene V. Igtiben
Treasurer: Dominador G. Crisostomo,
PM

Secretary: Salvador C. Gonzales
Address: 960 Cabuco Street
Cavite City

Pilar Lodge No. 15

Location: Imus, Cavite

Stated Meeting: First Saturday—2:30 p.m.

Worshipful Master: Telesforo G. Sapinoso
Senior Warden: Antonio Verniz
Junior Warden: Manuel C. Medina
Treasurer: Eugenio Villanueva, PM
Secretary: Eduardo M. Espejo, PM
Address: Imus, Cavite

Bagong-Buhay Lodge No. 17

Location: Cavite City

Stated Meeting: Second Friday—7:30 p.m.

Worshipful Master: Perfecto F. Verniz
Senior Warden: Arturo R. Llamado
Junior Warden: Rolando Reyes
Treasurer: Amado C. Santos, PM
Secretary: Julian C. Medina, Jr., PM
Address: 816 Inocencio St.
Cavite City

Aginaldo Memorial Lodge No. 31

Location: Wakas, Kawit, Cavite

Stated Meeting: Second Saturday—2:00 p.m.

Worshipful Master: Francisco Ricafrente
Senior Warden: Pacifico P. Padua
Junior Warden: Melchor J. Espiritu
Treasurer: Jose Mercado, PM
Secretary: Antonio C. Sagueton, PM
Address: 176-A Tanggulan Street
Kawit, Cavite

Mount Mainaw Lodge No. 49

Location: Naic, Cavite

Stated Meeting: Second Saturday—2:00 p.m.

Worshipful Master: Raymundo N. Beltran
Senior Warden: Rodrigo P. Narvaez
Junior Warden: Reynaldo G. Nazareno
Treasurer: Eliseo Nazareno, PM
Secretary: Paulino R. Anloague, PM
Address: Ibayo Estacion, Naic, Cavite

Pintong Bato Lodge No. 51

Location: Bacoar, Cavite

Stated Meeting: Second Saturday—3:00 p.m.

Worshipful Master: Bayani A. Javier
Senior Warden: Armando E. Magsakay
Junior Warden: Manolito B. Tesorero
Treasurer: Jovino Bajet, PM
Secretary: Evaristo Narvaez, PM
Address: Bacoar, Cavite

Primera-Luz-Filipina Lodge No. 69

Location: Binakayan, Kawit, Cavite

Stated Meeting: First Saturday—4:00 p.m.

Worshipful Master: Angel O. Daño
Senior Warden: Teodorico Resurreccion
Junior Warden: Erlino Raqueño
Treasurer: Severino S. Gaña
Secretary: Mariano M. Ilano, Sr., PM
Address: Binakayan, Kawit, Cavite

Bagong-Ilaw Lodge No. 97

Location: Noveleta, Cavite

Stated Meeting: First Saturday—5:00 p.m.

Worshipful Master: Rudyardo V. Bunda
Senior Warden: Arturo P. Reyes
Junior Warden: Catalino T. Quemuel
Treasurer: Ramon Zapanta
Secretary: Jose A. Alvarez
Address: 224 Gen. P. Alvarez St.
Noveleta, Cavite

Indang Lodge No. 115

Location: Indang, Cavite

Stated Meeting: Second Saturday—9:00 a.m.

Worshipful Master: Romeo Reyes
Senior Warden: Pedro Feraer
Junior Warden: Cornelio Herrera
Treasurer: Teofilo A. Costa
Secretary: Pedro R. Agapito, PM
Address: Indang, Cavite

Tagaytay Lodge No. 165

Location: Tagaytay, City

Stated Meeting: Third Saturday—2:00 p.m.

Worshipful Master: Maximino A. Toledo, PM
Senior Warden: Saturnino Cocoba
Junior Warden: Efrén Manalo
Treasurer: Melecio Alejandro, PM
Secretary: Domingo M. Guerrero, PM
Address: 335 Garcia Street
Cavite City

**MASONIC DISTRICT NO. 11, BATANGAS-
LAGUNA-MINDORO**

Malinaw Lodge No. 25

Location: San Pablo City

Stated Meeting: Second Saturday—5:00 p.m.

Worshipful Master: Eduardo L. Constantino
Senior Warden: Antonio Lacsam
Junior Warden: Yu Kim Pue
Treasurer: Francisco Tan
Secretary: Rouben C. Belulia, PM
Address: c/o Franklin Baker Com-
pany, San Pablo City

Pinagsabitan Lodge No. 26

Location: Sta. Cruz, Laguna

Stated Meeting: First Saturday—2:00 p.m.

Worshipful Master: Leandro Menrije
Senior Warden: Rodolfo R. Soriano
Junior Warden: Carmelo Arrieta
Treasurer: Miguel R. Cabrales
Secretary: Gregorio A. Barretto
Address: Provincial Treasurer's Office
Sta. Cruz, Laguna

Batangas Lodge No. 35**Location:** Batangas City**Stated Meeting:** Third Saturday—2:00 p.m.

Worshipful Master: Ernesto Malabanan
Senior Warden: Cayo Manzo
Junior Warden: Juan C. Perez
Treasurer: Aurelio Beron
Secretary: Julio C. Gutierrez, PM
Address: Batangas City

Tamaraw Lodge No. 65**Location:** Calapan, Or. Mindoro**Stated Meeting:** Second Saturday—3:00 p.m.

Worshipful Master: Juan Martinez
Senior Warden: Elpidio Adalia
Junior Warden: Dominador Torres
Treasurer: Ireneo L. Seno
Secretary: Buhay A. Medina, PM
Address: Calapan, Or. Mindoro

Makiling Lodge No. 72**Location:** Los Baños High School**Stated Meeting:** Fourth Saturday—2:00 p.m.

Worshipful Master: Eugenio P. Enriquez
Senior Warden: Rodolfo D. Reyes
Junior Warden: Magdaleno B. Dimaranan
Treasurer: Tito Rimando
Secretary: Bonifacio T. Mercado
Address: Dept. of Agric, Botany
 UPCA, College, Laguna

Sixto Lopez (Batulao) Lodge No. 129**Location:** Balayan, Batangas**Stated Meeting:** Fourth Saturday—3:00 p.m.

Worshipful Master: Vicente Palacio, Jr.
Senior Warden: Jose A. Cabatuando, Jr.
Junior Warden: Felipe Villafranca
Treasurer: Ceferino C. Deguito, PM
Secretary: Ruperto V. Bautista, PM
Address: Nasugbu, Batangas

Mindoro Lodge No. 157**Location:** San Jose, Occ. Mindoro**Stated Meeting:** First Saturday—2:00 p.m.

Worshipful Master: Agustin Feria
Senior Warden: Virgilio Cruz
Junior Warden: Hernando Sanchez
Treasurer: Bayani de los Trinos
Secretary: Florencio Ramirez, PM
Address: San Jose, Occ. Mindoro

Sierra Madre Lodge No. 181**Location:** Paete, Laguna**Stated Meeting:** Second Saturday—2:00 p.m.

Worshipful Master: Faustino P. Bagabaldo, PM
Senior Warden: Jose A. Carolino
Junior Warden: Romulo P. Alcalá
Treasurer: Ernesto V. Aseoche
Secretary: Martin V. Aguilar, PM
Address: Mabitac, Laguna

MASONIC DISTRICT NO. 12, QUEZON PROVINCE**Rizal Lodge No. 20****Location:** Lopez, Quezon**Stated Meeting:** Last Saturday—3:00 p.m.

Worshipful Master: Rizalino A. Florido
Senior Warden: Oscar C. Guirnalda
Junior Warden: Fortunato L. Penilla
Treasurer: Manuel Betoín
Secretary: Julian P. Capiral, PM
Address: Lopez, Quezon

Balintawak Lodge No. 28**Location:** Gumaca, Quezon Quezon**Stated Meeting:** Second Saturday—7:30 p.m.

Worshipful Master: Victor A. Mendoza
Senior Warden: Hipolito Alpuerto
Junior Warden: Teofilo F. Olivera
Treasurer: Co King Hong
Secretary: Romualdo Libranda, PM
Address: Gumaca, Quezon

Kalilayan Lodge No. 37**Location:** Lucena City**Stated Meeting:** Second Saturday—3:00 p.m.

Worshipful Master: Abelardo O. Quijano
Senior Warden: Arcadio Tolentino
Junior Warden: Jesus R. Decena
Treasurer: Victorino C. Quejano
Secretary: Felix Acuña, PM
Address: Lucena City

Tayabas Lodge No. 43**Location:** Tayabas, Quezon**Stated Meeting:** Third Saturday—7:30 p.m.

Worshipful Master: Gerardo S. Rallama, PM
Senior Warden: Ruperto J. Palentinos
Junior Warden: Venancio R. Nadres
Treasurer: Jesus V. Naynes
Secretary: Gaudencio C. Zabella
Address: Tayabas, Quezon

Plaridel Lodge No. 74**Location:** Caluag, Quezon**Stated Meeting:** First Saturday—7:30 p.m.

Worshipful Master: Justo P. Florido
Senior Warden: Victorio Jorvina, Jr.
Junior Warden: William Ong
Treasurer: Luis Makayan, PM
Secretary: Constancio Valena, PM
Address: Caluag, Quezon

MASONIC DISTRICT NO. 13, BICOL PROVINCE**Isarog Lodge No. 33****Location:** Naga City**Stated Meeting:** Second Saturday—5:00 p.m.

Worshipful Master: Felicisimo Capucáo, Jr.
Senior Warden: Renato H. Tan
Junior Warden: Tomas A. Reyes
Treasurer: Gavino B. Celso
Secretary: Nicasio F. Villareal, PM
Address: c/o Bicol Electric Co.
 Naga City

Bulusan Lodge No. 38**Location:** Sorsogon, Sorsogon**Stated Meeting:** Third Saturday—4:00 p.m.

Worshipful Master: Ireneo B. Escandor
 Senior Warden: Luis Laurinaria
 Junior Warden: Ceferino R. Fernandez
 Treasurer: Bartolome Frayna
 Secretary: Estanislao Gabarda, PM
 Address: Sorsogon, Sorsogon

Mayon Lodge No. 61**Location:** Legaspi City**Stated Meeting:** First Friday—6:00 p.m.

Worshipful Master: Tomas G. Gojo
 Senior Warden: Petronilo B. Rosales
 Junior Warden: Wenceslao Kho
 Treasurer: Romulo R. Intia
 Secretary: Ricardo N. Cervantes
 Address: Legaspi City

Camarines Norte Lodge No. 107**Location:** Daet, Camarines Norte**Stated Meeting:** Second Saturday—7:00 p.m.

Worshipful Master: Ricardo R. Herrera
 Senior Warden: Jose P. Tabios
 Junior Warden: Manuel Teebunhon
 Treasurer: Antonio D. Hernandez
 Secretary: Santiago P. Ferrer, Jr.
 Address: Daet, Camarines Norte

**MASONIC DISTRICT NO. 14, PANAY PROV.
INCES-NEGROS OCCIDENTAL****Iloilo-Acacia Lodge No. 11****Location:** Iloilo City**Stated Meeting:** First Saturday—5:00 p.m.

Worshipful Master: Abelardo B. Aguilar
 Senior Warden: Ramon C. Espino
 Junior Warden: Conrado V. Sanga
 Treasurer: Jose Yu An Kong, PM
 Secretary: Marcelo J. Obregon, PM
 Address: Magsaysay Village, La Paz Iloilo City

Makawiwili Lodge No. 55**Location:** Roxas City**Stated Meeting:** Fourth Saturday—9:00 a.m.

Worshipful Master: Vito Dilema
 Senior Warden: Romulus M. Siason
 Junior Warden: Florencio A. Morente
 Treasurer: Agustin Masa
 Secretary: Clemente Chuachingco, PM
 Address: San Roque, Roxas City

Kanlaon Lodge No. 64**Location:** Bacolod City**Stated Meeting:** Second Saturday—5:30 p.m.

Worshipful Master: Luis A. Suncuaco
 Senior Warden: Vicente Yap
 Junior Warden: Manuel V. Ko
 Treasurer: Alipio Ykalina II
 Secretary: Jose M. Estacion, PM
 Address: Bacolod City

Hamtik Lodge No. 76**Location:** San Jose, Antique**Stated Meeting:** Second Saturday—9:00 p.m.

Worshipful Master: Dominador Sustento
 Senior Warden: Conrado Nobleza
 Junior Warden: Ramon Munez
 Treasurer: Gregorio M. Barcebal
 Secretary: Higino Loza, PM
 Address: San Jose, Antique

San Carlos Lodge No. 186**Location:** San Carlos City, Negros Occ.**Stated Meeting:** Fourth Saturday—5:30 p.m.

Worshipful Master: Eugenio A. Antonio, Jr.
 Senior Warden: Carlos Madrazo
 Junior Warden: Jose Y. Tan
 Treasurer: Galo A. Urmeneta
 Secretary: Restituto P. Dayon
 Address: San Carlos City, Negros Occ.

Kalantiao Lodge No. 187**Location:** Iloilo City**Stated Meeting:** Third Saturday

Worshipful Master: Rizal R. Quimpo
 Senior Warden: Gualberto C. Openg
 Junior Warden: Pablo J. Guillergan
 Treasurer: Quintin B. France
 Secretary: Modesto G. Rico
 Address: Jaroo, Iloilo City

MASONIC DISTRICT NO. 15, LEYTE-SAMAR**Makabugwas Lodge No. 47****Location:** Tacloban City**Stated Meeting:** First Saturday

Worshipful Master: Fidel Fernandez, PDDGM
 Senior Warden: Salvador S. Santiago, PM
 Junior Warden: Jose M. Asturias
 Treasurer: Federico V. Larraga, PM
 Secretary: Celestino Elefano, PM
 Address: 32 A. Arellano Tacloban City

Mount Huraw Lodge No. 98**Location:** Catbalogan, Samar**Stated Meeting:** First Friday

Worshipful Master: Vicente Macabidang, PM
 Senior Warden: Ricardo Lim
 Junior Warden: Francisco P. Hagan
 Treasurer: Teodorico Noble, PM
 Secretary: Pablo P. Aragon, PM
 Address: Catbalogan, Samar

**MASONIC DISTRICT NO. 16, BOHOL-CEBU-
NEGROS ORIENTAL****Maktan Lodge No. 30****Location:** Cebu City**Stated Meeting:** Second Friday—7:30 p.m.

Worshipful Master: Simon Chuahe, PM
 Senior Warden: Benjamin J. G. Hill
 Junior Warden: Florentino A. Ano
 Treasurer: Jesus E. Zabate, PM
 Secretary: Eugenio C. Villacorta
 Address: 1045 M. J. Cuenco Avenue Cebu City

Dagohoy Lodge No. 84
Location: Tagbilaran City
Stated Meeting: Second Saturday
Worshipful Master: Andres Ballares
Senior Warden: Casimero Bompot
Junior Warden: Felix Iao
Treasurer: Felicisimo Maisog, PM
Secretary: Marcelino Q. Calamba, PM
Address: Tagbilaran City

Mount Kaladias Lodge No. 91
Location: Dumaguete City
Stated Meeting: Second Tuesday—6:30 p.m.
Worshipful Master: Zoe R. Lopez
Senior Warden: Felicisimo L. Kiamco
Junior Warden: Hermenegildo G. Villanueva
Treasurer: Apolonio C. Mirafuentes
Secretary: F. S. Decentecio
Address: Silliman University
Dumaguete City

Cebu Lodge No. 128
Location: Cebu City
Stated Meeting: Second Tuesday—7:30 p.m.
Worshipful Master: Lim Kaychun, DDGM
Senior Warden: Valentin Uy
Junior Warden: Edmond Lim
Treasurer: Percy B. Ybanez
Secretary: Eliezer La. Casul, PM
Address: c/o Macondray & Co. Inc.
Cebu City

**MASONIC DISTRICT NO. 17, BUKIDNON-
MISAMIS ORIENTAL**

Maguindanao Lodge No. 40
Location: Cagayan de Oro City
Stated Meeting: First Saturday—7:00 p.m.
Worshipful Master: Gavino O. Poblete
Senior Warden: Benjamin V. Santos
Junior Warden: Roman S. Llamera
Treasurer: Oscar P. Llamera
Secretary: Primo R. Semana, PM
Address: Mabulay Subdivision
Corrales Avenue,
Cagayan de Oro City

Mount Musuan Lodge No. 155
Location: Malaybalay, Bukidnon
Stated Meeting: Second Saturday
Worshipful Master: Sotero R. Roque
Senior Warden: Felino de los Reyes
Junior Warden: Irineo B. Mendoza
Treasurer: Nemesio Crisostomo
Secretary: Amante P. Cabotaje, PM
Address: Musuan, Bukidnon, L-207

Agusan Valley Lodge No. 160
Location: Butuan City
Stated Meeting: Third Saturday
Worshipful Master:
Senior Warden:
Junior Warden:
Treasurer:
Secretary:
Address:

Apo Kahoy Lodge No. 166
Location: Gingoog City
Stated Meeting: First Saturday—1:00 p.m.
Worshipful Master: Reynaldo L. Fernandez
Senior Warden: Arturo S. Lugod
Junior Warden: Ediberto L. Baol
Treasurer: Temistocles I. Ocampo
Secretary: Salvador L. Mercado
Address: Gingoog City

Macajalar Lodge No. 184
Location: Cagayan de Oro City
Stated Meeting: First Friday—7:00 p.m.
Worshipful Master: Pedro W. Guerzon
Senior Warden: Manuel Roa
Junior Warden: Andres S. Mendoza
Treasurer: Lino K. Chan
Secretary: Eduardo C. Ralloma
Address: PNB Auditor's Office
Cagayan de Oro City

MASONIC DISTRICT NO. 18, COTABATO-DAVAO

Sarangani Lodge No. 50
Location: Davao City
Stated Meeting: Second Saturday—7:00 p.m.
Worshipful Master: Cesar G. Feliciano
Senior Warden: Irineo H. Irasga
Junior Warden: Felipe B. Capili
Treasurer: Samuel Pangan
Secretary: Gavino Pilian, PM
Address: Buhangin, Davao City

Davao Lodge No. 149
Location: Davao City
Stated Meeting: Fourth Saturday
Worshipful Master: Leon V. Valle
Senior Warden: Prudencio S. Afalla
Junior Warden: Armando G. Lim
Treasurer: Alberto Perez
Secretary: Filomeno C. Adi
Address: Atis St. Matina, Davao City

**MASONIC DISTRICT NO. 19, BASILAN-
SULU-ZAMBOANGA CITY**

Mount Apo Lodge No. 45
Location: Zamboanga City
Stated Meeting: Second Tuesday—7:30 p.m.
Worshipful Master: Carlos Tan
Senior Warden: Abundio Villanueva
Junior Warden: John Seibert
Treasurer: Timoteo Almonte, PM
Secretary: Francis Short
Address: Short Compound
Zamboanga City

Bud Daho Lodge No. 102
Location: Jolo, Sulu
Location: Isabela, Basilan City
Worshipful Master: Suy Han Tan
Senior Warden: Muss Izquierdo
Junior Warden: Juanito A. Bruno
Treasurer: Yap Gim Say
Secretary: Hussin Sahijuan
Address: Lower San Raymundo
Jolo, Sulu

Juan S. Alano Lodge No. 137
Location: Isabela, Basilan City
Stated Meeting: Second Saturday
Worshipful Master: Alexander Ong
Senior Warden: Jeremias Barinaga
Junior Warden: Ramon A. Laconico, Jr.
Treasurer: Eulogio Oani
Secretary: Ramon Lim, PM
Address: Office of the City Attorney
Isabela, Basilan City

MASONIC DISTRICT NO. 20, GUAM

Charleston Lodge No. 44
Location: Agana, Guam
Stated Meeting: First Monday—8:30 p.m.
Worshipful Master: Woodrow W. Demere
Senior Warden: Donald M. Mendenhall
Junior Warden: Herman F. Cruz
Treasurer: James L. Norris, PM
Secretary: Jose C. Iaguana
Address: P.O. Box 475
Agana, Guam 96910

Milton C. Marvin Lodge No. 123
Location: Agana, Guam
Stated Meeting: First Wednesday—730 p.m.
Worshipful Master: Felino C. Berdan
Senior Warden: Herman B. Stewart
Junior Warden: Salvador J. Gomez
Treasurer: Frederick M. Poole
Secretary: Abraham P. Cansino
Address: P.O. Box 643
Agana, Guam 96910

Micronesia Lodge No. 173
Location: Saipan, Marianas, Island
Stated Meeting: First Thursday
Worshipful Master:
Senior Warden:
Junior Warden:
Treasurer:
Secretary:
Address:

MASONIC DISTRICT NO. 21, MARSHALL ISLAND

Emon Lodge No. 179
Location: Kwajalein, Marshall Island
Stated Meeting: Third Tuesday—7:30 p.m.
Worshipful Master: John O'Dougherty
Senior Warden: Robert M. Harvey
Junior Warden: Douglas A. Hoblin
Treasurer: Kenneth M. Crabtree
Secretary: Clyde W. Grubbs
Address: Box No. 652
APO S. F. 96555

MASONIC DISTRICT NO. 22, JAPAN-KOREA-VIETNAM

Kanto Lodge No. 143
Location: Tokyo, Japan
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: Robert Hulsej, Jr.
Senior Warden: Vernon M. Hudson

Junior Warden: William F. Kram
Treasurer: Roy Y. Nikaido, PM
Secretary: Herbert F. S. Chock, PM
Address: 6100 ABG, PSC Box 2601
APO 96323

Rising Sun Lodge No. 151
Location: Camp. Zana, Japan
Stated Meeting: First Thursday—7:00 p.m.
Worshipful Master: Charles H. Pennington
Senior Warden: Edward L. Carriere
Junior Warden: Dwayne E. Ehret
Treasurer: Thaddeus Walczak
Secretary: Edward E. Lenz
Address: Dir/Maint. Sagami
HQ USARJ
APO S. F. 96343

Mac-Arthur Lodge No. 183
Location: Seoul, Korea
Stated Meeting: Second Friday
Worshipful Master: Daniel K. L. Yee
Senior Warden: Alton P. Lindley
Junior Warden: Henry dela Cruz
Treasurer: Pedro Perez
Secretary: Ralph V. Milleman
Address: S-4 Special Troops
8th US Army, APO
S. F. 96301

Morning Calm Lodge No. 189
Location: Taegu, Korea
Stated Meeting: First Wednesday
Worshipful Master: Albert L. Gentry
Senior Warden: Vernon P. Dorton
Junior Warden: Dwight G. Yates
Treasurer: Alton E. Bell
Secretary: Yul Chung
Address: 917-5 Bong Dok,
Taegu, Korea

MASONIC DISTRICT NO. 23, ISABELA PROVINCE

Isabela Lodge No. 60
Location: Ilagan, Isabela
Stated Meeting: First Saturday—5:00 p.m.
Worshipful Master: Mariano G. Derupe
Senior Warden: Federico P. Ambatali
Junior Warden: Silverio H. Anes
Treasurer: Crescencio V. Maramag, PM
Secretary: Lino M. Respicio, PM
Address: Calamagui 2nd
Ilagan, Isabela

Cagayan Valley Lodge No. 133
Location: Santiago, Isabela
Stated Meeting: Second Saturday—5:00 p.m.
Worshipful Master: Marcelino C. Cabucana
Senior Warden: Fruto P. Gonzaga
Junior Warden: Jose L. Dadulla
Treasurer: Li Chia
Secretary: Antonio G. Guerrero, PM
Address: Santiago, Isabela

Cauayan Lodge No. 180**Location:** Cauayan, Isabela**Stated Meeting:** Third Saturday—5:00 p.m.

Worshipful Master: Melecio Toledo
 Senior Warden: Pantaleon Cabiao
 Junior Warden: Ricardo A. Juan
 Treasurer: Luis Uy Pua
 Secretary: Apollo Ribaya
 Address: Cauayan, Isabela

Mallig Plains Lodge No. 191**Location:** Roxas, Isabela**Stated Meeting:** Third Saturday—10:00 a.m.

Worshipful Master: Apolinario A. Santos
 Senior Warden: Ricardo R. Aglipay
 Junior Warden: Pascual L. Guiang
 Treasurer: Sergio S. Uy
 Secretary: Amado H. Ver
 Address: Roxas, Isabela

MASONIC DISTRICT NO. 24, PANGASINAN**Pangasinan Lodge No. 56****Location:** Dagupan City**Stated Meeting:** Second Saturday—4:00 p.m.

Worshipful Master: Frutuoso M. Beltran
 Senior Warden: Manuel Sayson
 Junior Warden: Eduardo D. Esteves
 Treasurer: Moises M. Garcia
 Secretary: Faustino Oviedo, PM
 Address: Dagupan City

Agno Lodge No. 75**Location:** Tayug, Pangasinan**Stated Meeting:** Third Saturday—2:00 p.m.

Worshipful Master: Manuel P. Pastor
 Senior Warden: Jose G. Lamagna
 Junior Warden: Isagani Curameng
 Treasurer: Patricio P. Cabrera
 Secretary: Francisco C. Corpuz, PM
 Address: Tayug, Pangasinan

Dagupan City Lodge No. 158**Location:** Tupac District, Dagupan City**Stated Meeting:** First Wednesday—7:00 p.m.

Worshipful Master: Jose Yuchiongian
 Senior Warden: Pedro C. Lopez
 Junior Warden: Justino Jabnes
 Treasurer: Antonio Chu
 Secretary: Jacinto R. Abad, PM
 Address: Dagupan City

Lingayen Lodge No. 161**Location:** Lingayen, Pangasinan**Stated Meeting:**

Worshipful Master:
 Senior Warden:
 Junior Warden:
 Treasurer:
 Secretary:
 Address:

**MASONIC DISTRICT NO. 25, LANAOS-MISAMIS
OCCIDENTAL-ZAMBOANGA DEL SUR****Maranaw Lodge No. 111****Location:** Iligan City**Stated Meeting:** Second Saturday—5:00 p.m.

Worshipful Master: Benito Ong, PM
 Senior Warden: Glicerio A. Lim
 Junior Warden: Fortunato Lopez
 Treasurer: Alfonso Canete
 Secretary: Maximo P. Echiverri, PM
 Address: Iligan City

Mount Malindang Lodge No. 130**Location:** Ozamiz City**Stated Meeting:** First Saturday 5:00 p.m.

Worshipful Master: Timoteo Uy, PM
 Senior Warden: Celso Mantua
 Junior Warden: Olegario A. Neri
 Treasurer: Simplicio U. Nacague
 Secretary: Gregorio O. Calit, PM
 Address: P.O. Box 33
 Oroquieta City

Don Juan S. Alano Memorial Lodge No. 153**Location:** Pagadian City**Stated Meeting:** Fourth Saturday—5:30 p.m.

Worshipful Master: Alejandro Cajoy
 Senior Warden: Demetrio Duran
 Junior Warden: Epifanio Madrazo
 Treasurer: Jose Hofilena, PM
 Secretary: Santiago Gavenia, PM
 Address: c/o Southern Mindanao
 Colleges
 Pagadian City

Oroquieta Lodge No. 154**Location:** Oroquieta, Misamis Occidental**Stated Meeting:** Third Saturday—2:00 p.m.

Worshipful Master: Romulo O. Villanueva
 Senior Warden: Jose R. Velono
 Junior Warden: Felicisimo S. Sabayle
 Treasurer: Filipino D. Buaquina
 Secretary: Greg R. Calit
 Address: P.O. Box 33
 Oroquieta City

Dipolog Lodge No. 162**Location:** Dipolog City**Stated Meeting:** Third Saturday—3:00 p.m.

Worshipful Master: Antonio G. Lim
 Senior Warden: Roseller L. Barinaga
 Junior Warden: Philip D. Amboy
 Treasurer: Edmund L. Gawchua
 Secretary: Rogelio M. Benitez, PM
 Address: ACA, Dipolog City

MASONIC DISTRICT NO. 26,**Kutang Bato Lodge No. 110****Location:** Cotabato City**Stated Meeting:** First Thursday

Worshipful Master: Robin U. Go
 Senior Warden: Tomas P. Atienza
 Junior Warden: Salem Bagis
 Treasurer: Robert Yu
 Secretary: Francisco Tizon, PM
 Address: Cotabato City

Mount Matutum Lodge No. 156

Location: Dadiangas, General Santos City
Stated Meeting: Fourth Saturday—4:00 p.m.
Worshipful Master: Felicisimo Gatchalian
Senior Warden: Domingo Ferrer
Junior Warden: Jethanand Balani
Treasurer: Maximino Panlaque
Secretary: Alfredo Navarro
Address: Gen. Santos City

Kidapawan Lodge No. 170

Location: Kidapawan, Cotabato
Stated Meeting: First Saturday
Worshipful Master: Buenaventura Sabulao, PM
Senior Warden: C. Costelo
Junior Warden: B. Vidad
Treasurer: Cesar M. Sabulao
Secretary: Pedro C. Morales
Address: Kidapawan, Cotabato

Rio Grande Lodge No. 192

Location: Kabacan, Cotabato
Stated Meeting: 1st Saturday—7:00 p.m.
Worshipful Master: Prospero B. Pajarillaga
Senior Warden: Esteban E. Acasio, Sr.
Junior Warden: Crisostomo M. Marasigan
Treasurer: Constante A. Luna
Secretary: Pio A. Elevazo
Address: MIT, Kabacan, Cotabato

MASONIC DISTRICT NO. 27, SAIGON**Saigon Lodge No. 188**

Location: Saigon, South Vietnam
Stated Meeting: First Wednesday—7:30 p.m.
Worshipful Master: E. Wayne Sadler
Senior Warden: Lawrence E. Morgan
Junior Warden: James C. Cahill
Treasurer: James R. Carey
Secretary: Robert Barton
Address: 38/12 Tran Khac Chan
 Saigon, Vietnam

REGIONAL GRAND LODGE OF THE RYUKYUS**Okinawa Lodge No. 118**

Location: Machinato, Okinawa
Stated Meeting: First Tuesday—9:00 p.m.
Worshipful Master: Fred A. Williams, Jr.
Senior Warden: Fred J. Robinson

Junior Warden: Mariano A. Cantos
Treasurer: Larry H. Shimiza
Secretary: Edgar A. Cole
Address: CMR Box 2571
 APO S. F. 96235

Coral Lodge No. 142

Location: Machinato, Okinawa
Stated Meeting: First Friday—7:45 p.m.
Worshipful Master: Pastor P. Feliciano
Senior Warden: Arthur R. Loud
Junior Warden: Donald E. Winningham
Treasurer: Robert D. Henry
Secretary: Ellis T. Mills, Jr.
Address: c/o General Delivery
 Box 2689
 APO S. F. 96239

Loo Choo Lodge No. 172

Location: Koza, Okinawa
Stated Meeting: Second Thursday—7:30 p.m.
Worshipful Master: Frank Pontillo, PM
Senior Warden: Philip Norman Emigh
Junior Warden: Roger Nelson Stewart
Treasurer: Henry Aldine Head
Secretary: Harold Edward Dill, PM
Address: Hqs USARYIS Comptroller
 APO 96331, U.S. Forces

Clayton Roberts Lodge No. 175

Location: Naha, Okinawa
Stated Meeting: Second Wednesday—7:30 p.m.
Worshipful Master: Moises I. Capule
Senior Warden: Clyde E. Mc Carthy
Junior Warden: Ray J. Belcher
Treasurer: John Evancho
Secretary: John J. Williams
Address: P.O. Box 246
 Koza, Okinawa

Shurei Lodge No. 176

Location: Naha, Okinawa
Stated Meeting: Second Thursday—7:30 p.m.
Worshipful Master: Morikazu Ota
Senior Warden: Michihiro Tha
Junior Warden: Teruhiko Hamada
Treasurer: Shoichi Shibuya
Secretary: Isao Matsuda
Address: 3048-2 Gusukuma
 Urasoe City, Okinawa

YOUNG ONES...

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national Order of Job's Daughters Cavite Assembly No. 1, and Perla Assembly No. 1, Orders of the Rainbow for Girls will participate in the women's bowling.

Meanwhile, a basketball tournament between the Loyalty Chapter of the Order of DeMolay and the Capitol Council No. 3695 of the Columbian Squires was held last

Saturday, April 3, 1971 at 3:00 p.m. at the Meralco Gym in Ortigas Avenue, Mandaluyong, Rizal

The final score was 69-53 in favor of the Columbian Squires.

The tournament is the first of its kind between the two organizations and it is hoped that this will be held annually. The tournament was held in connection with the Freemasons-Knights of Columbus sports-festival.

GRAND LODGE OFFICERS

<i>Grand Master</i>	Edgar L. Shepley
<i>Deputy Grand Master</i>	Damaso C. Tria
<i>Senior Grand Warden</i>	William C. Councell
<i>Junior Grand Warden</i>	Ruperto S. Demonteverde
<i>Grand Treasurer</i>	Cenon S. Cervantes
<i>Grand Secretary</i>	Esteban Munarriz
<i>Assistant Grand Secretary</i>	Mateo D. Cipriano
<i>Grand Chaplain</i>	Augusto P. Santos
<i>Grand Orator</i>	Julian D. McElroy, Jr.
<i>Grand Marshall</i>	John Wallace
<i>Grand Standard Bearer</i>	Leon C. Santiago
<i>Grand Sword Bearer</i>	George M. Reid
<i>Grand Bible Bearer</i>	Jose Ma. Cajucom
<i>Senior Grand Lecturer</i>	Hermogenes P. Oliveros
<i>Junior Grand Lecturer</i>	Juan Causing
<i>Junior Grand Lecturer</i>	Lorenzo E. Cruz
<i>Junior Grand Lecturer</i>	Alejandro A. Eusebio
<i>Senior Grand Deacon</i>	Domingo F. Domingo
<i>Junior Grand Deacon</i>	Gene A. Wykle
<i>Senior Grand Steward</i>	Benjamin Gotamco
<i>Junior Grand Steward</i>	Oscar L. Uy
<i>Grand Pursuivant</i>	Frank L. Jison
<i>Grand Organist</i>	Angel S. Montes
<i>Grand Tyler</i>	Eulogio O. Nadal

BOARD FOR GENERAL PURPOSES

- | | |
|------------------------------------------|------------------------------|
| 1. Cenon S. Cervantes, PGM President | 7. Jose C. Velo, PM |
| 2. Vicente Y. Orosa, PGM, Vice President | 8. Charles S. Mosebrook, PGM |
| 3. William C. Councell, SGW Secretary | 9. Raymond E. Wilmarth, PGM |
| 4. Damaso C. Tria, DGM | 10. Mariano Q. Tinio, PGM |
| 5. Ruperto S. Demonteverde, JGW | 11. William H. Quasha, PGM |
| 6. Esteban Munarriz, PGM, GS | 12. Manuel M. Crudo, PGM |

REGIONAL GRAND LODGE OF THE RYUKYU ISLANDS

Kenneth A. Rotness, *Regional Grand Master*
Murray V. Harlan, Jr., *Regional Deputy Grand Master*
William P. Schwager, *Regional Senior Grand Warden*
Ernie L. Albert, *Regional Junior Grand Warden*
Cleveland McConnell, *Regional Grand Treasurer*
Wallace H. Morris, PRGM, *Regional Grand Secretary*

DISTRICT DEPUTY GRAND MASTERS:

District No. 1	Damaso C. Tria	District No. 14	Valerio V. Rovira
District No. 2	Leon A. Bañez, Jr.	District No. 15	Santiago L. Chua
District No. 3	Sotero Torralba	District No. 16	Lim Kay Chun
District No. 4	Juan F. Santos	District No. 17	Felix Caburian
District No. 5	Castor Z. Concepcion	District No. 18	Carlos Inigo
District No. 6	Doroteo M. Joson	District No. 19	Luis M. Sirilan
District No. 7	Edgardo Ramos	District No. 20	John S. Homburg
District No. 8	Desiderio P. Hebron	District No. 21	Kenneth M. Crabtree
District No. 9	Lorenzo N. Talatala	District No. 22	Chester S. Deptula
District No. 10	Eliseo P. David	District No. 23	Rufino S. Roque, Sr.
District No. 11	Ricardo C. Buenafe	District No. 24	Clemente M. Nava
District No. 12	Cesario Villareal	District No. 25	Aniceto Belisario
District No. 13	Gregorio S. Lagumen	District No. 26	Guinaid M. Guiani



AN ARABIAN PROVERB

"A man who knows not
And knows not that he knows not
Is a fool; shun him.

A man who knows not
And knows that he knows not
Is simple; teach him.

A man who knows, and
Knows not that he knows
Is asleep; wake him.

A man who knows, and
Knows that he knows
Is wise; follow him."

— MASONIC LIGHT