

The Cable Tied

VOL. XXX

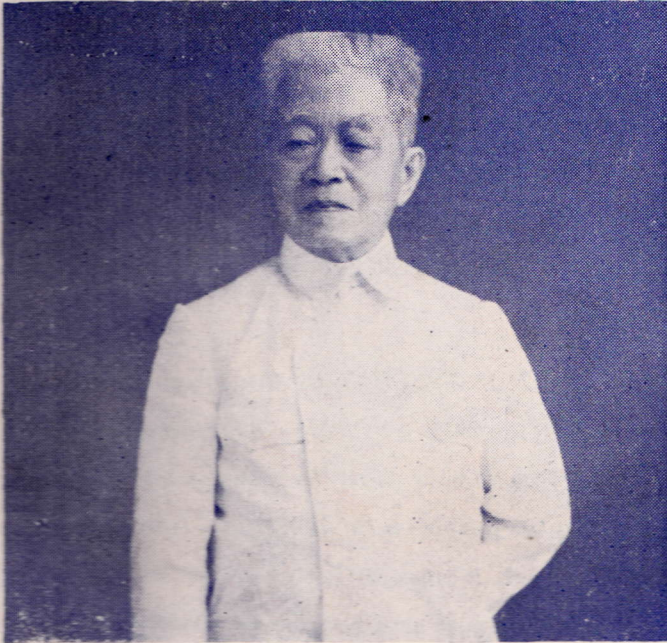
MANILA, PHILIPPINES, FEB., 1955

No. 8

OFFICIAL ORGAN
OF THE MOST WORSHIPFUL GRAND LODGE
OF FREE AND ACCEPTED MASONS
OF THE PHILIPPINES

*Published monthly for and in the interest of the Members
of the Lodges of this Jurisdiction*

*(Entered as second class mail matter at the
Manila Post Office on March 20, 1945)*



Mor. Bro. General Emilio Aguinaldo y Famy

Plaridel Masonic Temple
520 San Marcelino

Annual subscription P1.80
Manila, Philippines

WERNER P. SCHETELIG, Editor



The Grand Master's Message



Masonry is on the March . . .

VISITING as I have been during January and February (1955) over twenty of our Subordinate Lodges from Aparri to Davao and having on most occasions the privilege of installing their officers in public ceremonies, I am glad and proud to report to all members of our Fraternity that the big attendance at our ceremonies by non-masons — we counted an attendance of nearly 500 people in Aparri — is ample proof of the high regard in which our Lodges are held and of the growing interest in Masonry all over the Philippines. Applications for membership as received by several of our Lodges after our visitation bear out this statement and contradict the allegation of certain quarters that Masonry is losing its face and prestige in the eyes of the people.

TRUE TO OUR MISSION as the present governing body of our Fraternity, the Grand Lodge delegations have on all these and previous occasions availed themselves of the opportunity of enlightening the people on the tenets and teachings of Masonry with special emphasis on spiritual freedom as a first requisite to achieve real greatness as a nation. In dealing with the alleged retraction from Masonry of Dr. Rizal and strongly and emphatically pointing to his ULTIMO ADIOS, his last note to his parents, his last will and testament left with a trusted friend in Hong-kong, and the denial of a Christian burial as additional proofs (next to Dr. Palma's 7 points) of a falsification of this retrac-

(Continued on inside back cover page)



THE CABLETOW

Editorials:

Prophets of Disaster

THE ACT OF FORETELLING has of late become a habit. Wisely or unwisely, "prophets" have appeared on the scene pretending to speak for the Deity or predicting ever so often what is to come. And curiously enough the prophets of disaster outnumber the apostles of progress.

WHAT OF THE FUTURE? This is the question asked by the young and old alike. And the answers are as many as there are "prophecies."

IN THE REALM of the hereafter, those who call themselves representatives of God say that the godless will not be saved and the sinful will be condemned. In a way this-kind of warning is not altogether undesirable, but it could be more valuable and effective if the preachers would behave better; some have the look of piety in their faces but a feeling of guilt in their hearts. Indeed, others are wont to hide behind their religion to criticize, attack, and villify those whom they consider enemies of their cause and heretics of their faith. To the humble and tolerant, religion is not an instrument of hate, envy, or fanaticism but rather, it is in itself a quest for those things which make life wholesome in practice and rich in idealism. To quote from the great light in a Mason's profession: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." To deserve the beauties and blessings of the future, we ought to serve unselfishly and build well today.

THE PROPHETS OF DOOM announce war is imminent; a third World War which they say emphatically would blot out life and property and destroy civilization itself. This "prediction" has caused unnecessary alarm and confusion among nations and is leading men to be jittery as well as fatalistic, yes, even hopeless. The earnestness and determination shown by men who want to preserve sanity in our world is oftentimes eclipsed by the zealousness and skill of scientists who fashion terrible and deadly tools of destruction. Why should the agitation of prognosticators be taken seriously while the plea of the peacemakers fall on deaf ears? While some subscribe to the advice that in time of peace we should prepare for war, it is more preferable to continue working for, and living in peace which is lasting. Certainly

the god of war can never prevail over the Prince of Peace who long ago proclaimed: "Blessed are the peacemakers: for they shall be called the children of God."

WHETHER ON TRIAL or in triumph, let us always put our trust in God; whether there is war or no war, let us not only be alert but continue doing good. Let us have faith in the Lord for according to our faith be it unto us.

MAURO BARADI, 33^o, P.G.M.

AN ACT OF REDEDICATION

General Emilio Aguinaldo y Famy, Our Brother in Masonry

GENERAL EMILIO AGUINALDO Y FAMY, the Grand Old Man of the Philippine Revolution was born in Kawit, Cavite, Philippines on March 20, 1869. He is now 85 years old. He studied in San Juan de Letran College, Manila. In the year 1895, he was *CAPITAN MUNICIPAL* (Municipal Mayor) of his town. He joined the *Katipunan* Movement, a political organization that united the Filipinos in their aspiration for independence. He was very active, aggressive and far-sighted that from thence he became the leader of the national movement for freedom. He was acclaimed as the personification of the Philippine Revolution. Presently, he is the most historic figure still living in our country.

ON OR ABOUT 1895, he left the country for Hong Kong and Singapore and returned in 1898 to lead the fight against the tyranny of Spain. Later, he established an independent Philippine Republic on or about May 24, 1898. On June 12, 1898, at Kawit, his native town, the proclamation of Philippine independence took place, with him as President.

WITH THE COMING of the Americans to the Philippines, General Aguinaldo was the fighting leader and was forced to take up arms against the United States. In 1901, he was captured. He is now retired.

ALL THAT WE HAVE MENTIONED above are but a few incidentals in the life of this great man. Much have already been written about him — his activities as a revolutionary leader, later as President of the first Philippine Republic, his temporary retirement, then his renewed participation in politics. It is not, however, our present concern in this editorial to discuss minutely his endeavours as such but to present his activities as a Brother Mason. Let us hear from him: —

"On January 1, 1895, I can say that I had the honor of first holding the cane of authority as CAPITAN MUNICIPAL of my town, as a symbol of civil authority. At that time I received the Masonic Light, which showed me from the very first moment the path of patriotism. On the morning of that memorable day I took charge of the Office of CAPITAN MUNICIPAL of my town, Cavite Viejo, in the presence of civil authorities and the parish priest, the Rev. Fr. Fidel de Blas, who became the Provincial of the RECOLETOS in the Philippines. Toward midnight of the same day, in an isolated house in Imus, quietly and in the utmost secrecy, I was initiated into the First Degree of Masonry by Worshipful Master Juan Castañeda of the LOGIA PILAR of the "Gran Oriente Español," having adopted the symbolic name of "Colon." I was later advanced to the Second Degree and exalted to the Sublime Degree of Master Mason. Many prominent friends of mine in my town became members of my lodge, who later on collaborated with me in the great and patriotic task of liberating our country from tyranny and slavery. Notwithstanding the successful results of my endeavors, I was not fully satisfied, because the fraternity of Masons was composed only of society's select classes. I considered it necessary, for the triumph of our country's revolutionary ideals, that the principles of Freemasonry should be spread among the other classes of society who were more likely to become men of action.

"I THEREFORE FILED an application for membership in the KATIPUNAN NG MGA ANAK NG BAYAN, the aims of which were identical to those of Freemasonry. I was initiated in this society of the SUPREMO Andres Bonifacio, who soon put me in charge of a BARANGAY and later on appointed me President of SANGUNIANG BAYAN. In the Society we used the Masonic motto of "Liberty, Equality and Fraternity," in order to unite and foster the patriotic feelings of the members.

"I AM SURE you will be interested to know that the meetings of the KATIPUNEROS were very secretly held in isolated places, very often in huts in the swamps, and at times on a boat belonging to me, lying on the seashore of Cavite Viejo. There were instances when the initiations were held on the ground floor of the CASA TRIBUNAL of the town. On one occasion we were nearly caught by a patrol of Civil Guards who went up to my office and asked me: 'Why are there so many

people downstairs?' I answered that they were people who had been arrested because they were caught gambling. The patrol was satisfied and left. The patriotic work of the KATIPUNEROS continued until August 19, 1896, the existence of the Society was revealed through the confession of a woman to the friar acting as parish priest of Tondo, Manila, and it was then when, still without arms and due preparation, the uprising or revolution of the Filipinos against Spanish sovereignty broke out. On August 31, 1896, the people of the towns of Cavite province, oppressed by the Spanish authorities, arose as a single man to continue the patriotic task of their brothers, the KATIPUNEROS of Balintawak.

"WITHIN A WEEK, and after several hand-to-hand combats, in the course of which arms were taken from the enemy's barracks and convents, the province of Cavite fell into the hands of the revolutionary army under the command of your humble brother, known in the KATIPUNAN under the symbolic name of "Magdalo". It cannot be denied that the Filipino revolution against Spain was the work and glory of Freemasonry in the Philippines."

THE FOREGOING is a personal appraisal by the general about Freemasonry and his interest therein. He was made a Mason in PILAR Lodge No. 203, Imus, Cavite province, under the jurisdiction of the GRAN ORIENTE ESPANOL. Later on, he founded MAGDALO Lodge No. 371 in Kawit, Cavite, now known as IBARRA Lodge No. 31 under the jurisdiction of the Grand Lodge of the Philippines. Bro. Aguinaldo found in Masonry a powerful ally in his fight to remove the shackles of tyranny and oppression that bound his countrymen. Masonry was regarded as a harbinger of the realization of the dreams for independence of the Filipino people. The Masonic trinity of LIBERTY, EQUALITY and FRATERNITY found a ready response in the hearts of the Filipinos.

SO, WHEN ON JANUARY 1, 1955, General Aguinaldo renewed his vows at the Altar of Obligations in his own Lodge, it had no other meaning than that of a solemn act of rededication to Masonry on his 60th birthday as a Master Mason. These lines are written to congratulate him, his Lodge, his Brother Masons and the fraternity at large.

(Antonio González, P.G.M.)



CIRCULAR No. 16

Series of 1955—Schetelig

To All Masters, Wardens and Members
of All Subordinate Lodges
in this Grand Jurisdiction

Re.—*Honorary Membership*

Greeting:

It has come to my knowledge that some Honorary Members in some Lodges of this Grand Jurisdiction, imbued perhaps by their great desire to help, have violated the rules of propriety. Some have gone to the extent of taking active part in running the affairs of the Lodge of which they are Honorary Members, which may lead to embarrassment and dissatisfaction of the regular members of the said Lodge.

In this connection, I wish to invite the attention of all Master Masons of this Grand Jurisdiction that under our Masonic Law an honorary member of a Lodge has no right to interfere or take an active part in the deliberations of a Lodge. He has neither voice nor vote and should not speak nor ask the Master that he be permitted to speak or make comments, unless the Master solicitously asks him to do so. Any honorary member in a Lodge is like any other visitor from another Lodge and should, therefore, observe the rules governing the role of a masonic visitor.

Compliments of —

“HIGH TWELVE” No. 82

F. & A. M.

OFFICIAL SECTION * * *

Please take due notice and govern yourselves accordingly.

Manila, Philippines, February 23, 1955.

(Sgd.) **WERNER P. SCHETELIG**
Grand Master

A T T E S T:

(Sgd.) **ANTONIO GONZALEZ, P.G.M.**
Grand Secretary

CIRCULAR No. 17
Series of 1955—Schetelig

To All Masters, Wardens and Members
of All Subordinate Lodges
in this Grand Jurisdiction

*Re.—An Appeal for Voluntary Contribution
to the Philippine National Red Cross*

Greeting:

As in years past President Magsaysay by Proclamation No. 104 has declared the period from February 14th to March 31st, 1955 as the time for the Eighth Annual Fund Campaign of the Philippine Red Cross.

As Masons we are well aware of the importance of the humani-

CHINA BANKING CORPORATION

(Incorporated in the Philippines — 1920)

China Bank Bldg., Dasmariñas cor. Juan Luna, Manila
Branch — Cebu City, Philippines
Correspondents — In all the principal cities of the world.

Paid-Up Capital, Surplus, Reserves and Undivided Profits—
over ₱21,805,000.00

SAVE and serve yourself as well as your country

2%

*Annual Interest
on SAVINGS ACCOUNTS
compounded quarterly*

: WE RENDER EVERY BANKING SERVICE :

tarian work of the Red Cross. Committed to the task of alleviating the sufferings of the population in cases of emergency and disaster like typhoons, fire and/or floods, as it is, the Red Cross has a splendid record of being ever ready to fulfill this duty quickly and efficiently. It therefore deserves our wholehearted support and it is fraternally requested that the members of the Fraternity spare whatever amount they could for the 1955 Red Cross Fund Drive. Any collection should be remitted to the Grand Secretary.

As this drive will terminate on March 31, 1955, it is fraternally requested that this matter be given preferential attention.

Manila, Philippines, February 23, 1955.

(Sgd.) WERNER P. SCHETELIG
Grand Master

A T T E S T:

(Sgd.) ANTONIO GONZALEZ, P.G.M.
Grand Secretary

CIRCULAR NO. 18

Series of 1955—Schetelig

To All Masters and Wardens
of All Subordinate Lodges
in this Grand Jurisdiction

Re.—*Conferral of Degrees*

Greeting:

It has been brought to my knowledge that there are certain brethren who used to confer or help confer degrees without strictly following the ritual as adopted by this Grand Lodge.

- * Excellent Cuisine
- * Moderate Price



- * Prompt Attention
- * Courteous Service

H. H. SANTOS, Prop. - Manager

CATERERS

1200 California Cor. San Marcelino

CATERS To: Banquets, Birthday Parties, etc.

We specialize in Pies and Birthday Cakes

Open from 6:00 a.m.—11:00 p.m.

OFFICIAL SECTION * * *

I wish to remind all Masters and Wardens of our Subordinate Lodges that under our Masonic Law, conferrals and all ritualistic work must be done in strict conformity with the work as adopted by this Grand Lodge and that no personal versions are permissible. It represents a certain disregard of our rules and of the responsibility resting with the three Lights of our Lodges, if deviations from our adopted work and the use of personal versions are tolerated.

The Grand Lecturer has been instructed to make occasional visits to our Lodges and hold Lodges of instruction if need there be, to attain the highest proficiency and uniformity in the ritualistic work.

Manila, Philippines, February 25, 1955.

(Sgd.) WERNER P. SCHETELIG
Grand Master

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.
Grand Secretary

February 10, 1955

Wor. Bro.
Grand Lodge Inspector for
.....
..... Lodge No.....

Dear Sir and Worshipful Brother:

In going over the list of Masters-elect who have submitted the answers to the Questionnaire sent to them, I find that the Master-elect of Lodge No. has not as yet submitted the answers to the Grand Lecturer.

May I ask you, therefore, in the event that he has not yet forwarded the answers to the Grand Lecturer, to request the Master-elect to answer said Questionnaire and forward it to the Grand Lecturer through you as the Grand Lodge Inspector at an early date.

Manila Machinery Supply Co., Inc.

*FOR MACHINERY * MACHINE SHOP EQUIPMENTS*

233 David St.

MANILA

Tel. 3-89-93

OFFICIAL SECTION * * *

In case of re-election of a Master, answering of the questionnaire can be dispensed with, provided he has done so at his election for his first term as a Master.

Sincerely and fraternally,

(Sgd) WERNER P. SCHETELIG
Grand Master

February 15, 1955

Dear Brother Secretary:

Our Constitutional Law requires that you submit the Annual Report of the Lodge not later than December 15th, 1954. Up to this time we have not received this Annual Report. As Grand Master I am now preparing my message to the Thirty-ninth Annual Communication of the Grand Lodge, and I cannot complete it, because you failed to send the said Annual Report.

You are given five (5) days from notice hereof to comply with your duty forwarding to the Grand Secretary's office the said Annual Report.

Fraternally yours,

(Sgd) WERNER P. SCHETELIG
Grand Master

February 25, 1955

TO ALL MASTERS, WARDENS AND OFFICERS
OF SUBORDINATE LODGES

Greetings:

By order of the Most Worshipful Grand Master, a Lodge of Instruction for your benefit will be held at the Plaridel Masonic Temple, Manila, on Thursday, March 17, 1955, at 6:00 P.M.

The exemplifications on the following work of the First Degree of Masonry will be conducted, viz.:

1. Opening and Closing of the Lodge.

Established
April 13, 1918

Cable Address:
UYHOOCO

Uy Hoo & Company, Inc.

ELECTRICAL SUPPLIES & GENERAL MERCHANDISE

Tel. 3-32-59
3-92-60

650 RIZAL AVENUE
MANILA

OFFICIAL SECTION * * *

2. Purging the Lodge.
3. Reception of the Grand Master or Lodge Inspector.
4. Reception and Retirement of the Flag.
5. Conferring of the Degree.

Your attendance at this important meeting is particularly requested. The purpose of said Instruction is to exemplify the adopted work so that the brethren will be guided as to the proper and correct work in conferring the degree.

On this occasion the Most Worshipful Grand Master, Bro. Werner P. Schetelig, and Grand Lodge Officers will be in attendance to give us assistance.

All Master Masons are welcomed at this meeting.

(Sgd.) HERMOGENES P. OLIVEROS
Senior Grand Lecturer

APPROVED.

(Sgd.) WERNER P. SCHELIG
Grand Master

A T T E S T :

(Sgd.) ANTONIO GONZALEZ, P.G.M.
Grand Secretary

PAST GRAND MASTER BARADI
INVITED TO WASHINGTON, D.C. AND HAVANA, CUBA

MOST WOR. BRO. MAURO BARADI, PGM, has been invited by Most Wor. Bro. Frank S. Land, founder of the Order of DeMolay to attend a breakfast in honor of President Dwight Eisenhower on Feb-

"PERSONALIZED TRAVEL SERVICE"

- | | |
|--------------------------------------|------------------------------|
| * Reservation by plane and steamship | * Internal Revenue clearance |
| * Government clearances | * Passport and visas |
| * Central Bank dollar licenses | * Terminal luggage clearance |
| * Hotel Reservation | * No extra service charge |
| | * Immigration Clearance |

LBC TRAVEL AGENCY

118 Dasmariñas, Manila Tels. 3-34-31 & 3-34-36

Contact: Mr. M. C. Cornelio, *Vice-President*
Mr. Alberto de Larrazabal, *Manager*
Mr. J. A. Espinosa, *Asst. Manager*

ruary 24, 1955 in the Presidential Room of the Hotel Statler; Bro. Baradi, Active Member of the International Supreme Council of the Order of DeMolay has likewise been invited to attend the Sessions of the Order to be held in Washington, D. C.

THE GRAND MASTER of the Grand Lodge of Cuba, A. F. & A. M., Most Wor. Bro. Carlos M. Piñero y del Cueto has sent the following invitation to Past Grand Master Baradi:

"It is the purpose of the Grand Lodge of Cuba to officially dedicate its Grand National Masonic Temple Building, just finished in Havana, according to the traditional masonic ceremony.—

"With the above aim in mind, I take pleasure in formally inviting you and your wife, as Guests of Honor of the Grand Lodge of Cuba, to be present here in Havana, on Saturday, February 26th, at the solemn reception, that will be held at 8:30 P.M. and at the dedication of our Grand National Masonic Temple Building, on Sunday, February 27th, at 3 P.M. A complete program of all the acts is being enclosed."

THE CEREMONIES in connection with the Dedication of the Grand Temple are as follows:

Feb. 26—8:30 P.M. Solemn reception given by the Grand Lodge of Cuba to the Delegates to the Third Inter-American Conference of Symbolic Masonry and to the special guests invited to the dedication of the Grand National Masonic Temple Building.

Feb. 27—3 P.M. Masonic parade in honor of all visitors, through Carlos III Avenue, from Infanta Avenue to Belascoain Street. A ceremony to raise the flags of

Compliments of —

DAPITAN LODGE No. 21

F. & A. M.

all countries represented will take place, as an honor to their representatives.

5 P.M. Solemn ceremony for the dedication of the Grand National Masonic Temple Building.

DONATIONS TO THE MASONIC HOSPITAL FOR CRIPPLED CHILDREN

THE MASONIC HOSPITAL for Crippled Children is the recipient of the following donations:

Far East Chapter of the National Sojourners (an organization made up of Masons that are or have been officers in the military service)	₱101.75
Arayat Lodge of Perfection, A. & A. S. R., Manila	₱500.00

THESE DONATIONS will help in no small measure alleviate the sufferings of crippled children for whom Masons are in one way or another giving their aid.

AN EXPRESSION OF GRATITUDE goes to the Far East Chapter of the National Sojourns and the Arayat Lodge of Perfection, A. & A. S. R.

LETTER FROM A PAST GRAND MASTER TO OUR PRESENT GRAND MASTER

FROM MOST WOR. BRO. CENON S. CERVANTES, Past Grand Master of the Grand Lodge of the Philippines who now resides in New York City, a letter was received by our Grand Master, Most Wor. Bro. Werner P. Schetelig. Bro. Cervantes who has always identified himself with Freemasonry in the Philippines and abroad has put our Grand Lodge "on the map" as it were and for this we are indeed grateful. His letter follows in full:

c/o The San Carlos
150 East 50th St.,
New York City 22, N.Y.,
Oct. 21, 1954.

Dear Werner,

With summer over, the activities of the Lodges in this

Country are again in full stride. One has only to ask and he will be given full information on what Lodges have degree work or stated meetings. The wealth of experience that one can acquire by meeting brethren of different Lodges is incalculable — for in each case it is always a new experience.

One such instance, concerns the exemplification of the 3rd degree given by a Chinese team at the Scottish Rite Temple, Newark, New Jersey, on the night of Oct. 14th. The team was headed by W. B. J. W. Lum, Grand Representative of the Grand Lodge of China near the Grand Lodge of New Jersey. The work was substantially done in accordance with our own rituals and received a thunderous ovation when it was over.

Wor. Bro. Emilio T. Infante, P.M. Kanlaon Lodge No. 64 was with me during this occasion. Our train had been delayed somehow at Penn Station so by the time we arrived at the Temple it was chuck full of visiting brethren. No less than 1,000 brethren were already inside and about 300 more waiting at the door for a chance to get in had to be refused admission with regrets; there was not even standing space within the Lodge Hall. Fortunately, Bro. Lum had left word with the Tyler that we be admitted at once the moment we arrived, so we were able to see the work in its entirety.

Most of those who participated in the work were initiated at the time when the Lodges in China came under the Jurisdiction of the G. L. of the Philippines. These brethren always speak with that warmth and deep sense of affection for the members of our Grand Jurisdiction. A list of those who participated in the work is attached. I hope you can insert something in the "CABLETOW" about the exemplification of the third degree given by the Chinese team. All of them wish to be remembered to our Grand Officers, including our Past Grand Officers.

With kindest regards, believe me to be as ever

Cordially & Fraternally yours,

(Sgd.) CENON S. CERVANTES

Mr. Werner P. Schetelig

*Grand Master, Grand Lodge of the Philippines
520 San Marcelino, Manila, Philippines*



WHAT OUR LODGES ARE DOING



Bagumbayan Lodge No. 4 F. & A. M.

With

WORSHIPFUL BROTHER
ENRIQUE C. SOBREPENA
Presiding and Speaking On
FREE MASONS' A B C D
(10 Minute Lectures)

YAN LODGE No. 4 are urged to attend regularly and brethren of other lodges are most cordially invited to visit these meetings. Tickets for free refreshments are issued in the lodge during the session.

The ALTAR — February 9, 1955
The BOOK — March 9, 1955
The COMPASS — April 13, 1955
The DOOR — May 11, 1955

Business Meeting
and Lecture — 6:00-7:30 P.M.
Refreshments and
Fellowship — 7:30-8:00 P.M.

UNDER ITS NEW MASTER, Bagumbayan Lodge No. 4 will initiate beginning at its next meeting on Feb 9 well-ordered, well-timed, and well-instructed stated monthly sessions.

THE LONG DRAWN OUT MEETING and dry business routine which usually characterize a lodge in session will be so streamlined as to last no longer than one and a half hours and to include rich ritual work and inspiring instruction. This is followed by a period of joyous fraternal masonic fellowship with provision for refreshments attended to by sisters of the Order of the Eastern Star.

MEMBERS OF BAGUMBA-

Dr. P. Del Mundo

Optometrist—Eye-Sight Specialist
(Opposite Ideal Theatre)

Trained at Columbia University, Department of Optometry, New York City announces the opening of her clinic for the practice of Optometry, specializing in vision training, sub-normal vision aids, ocular prosthetics and the more advanced phases of a scientific optometric technique, equipped with modern apparatus and precision instruments.

Consultation Hours:

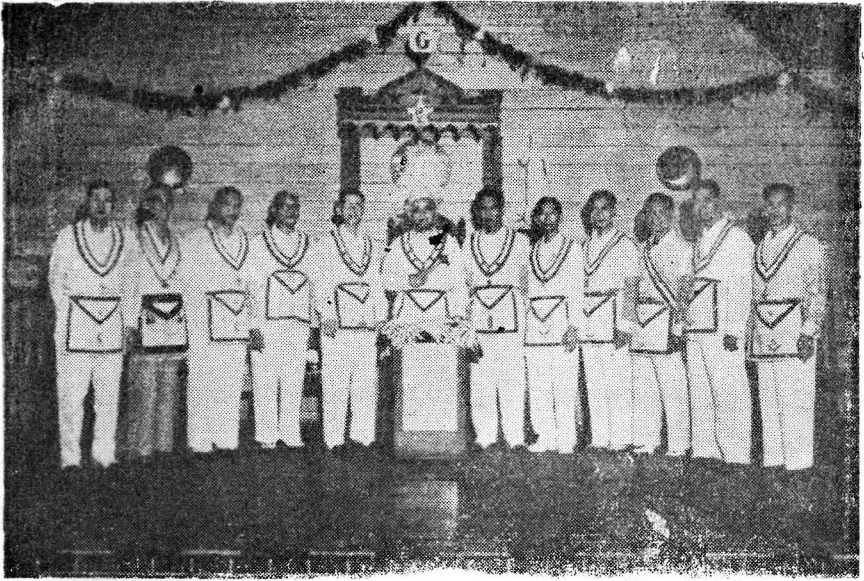
9:00—12:00 a.m.; 2:00—5:00 p.m.
and by Appointment.

414 Rizal Ave., 4th. floor
Tel. 3-79-56

Public Installation

PILAR LODGE No. 15

Imus, Cavite

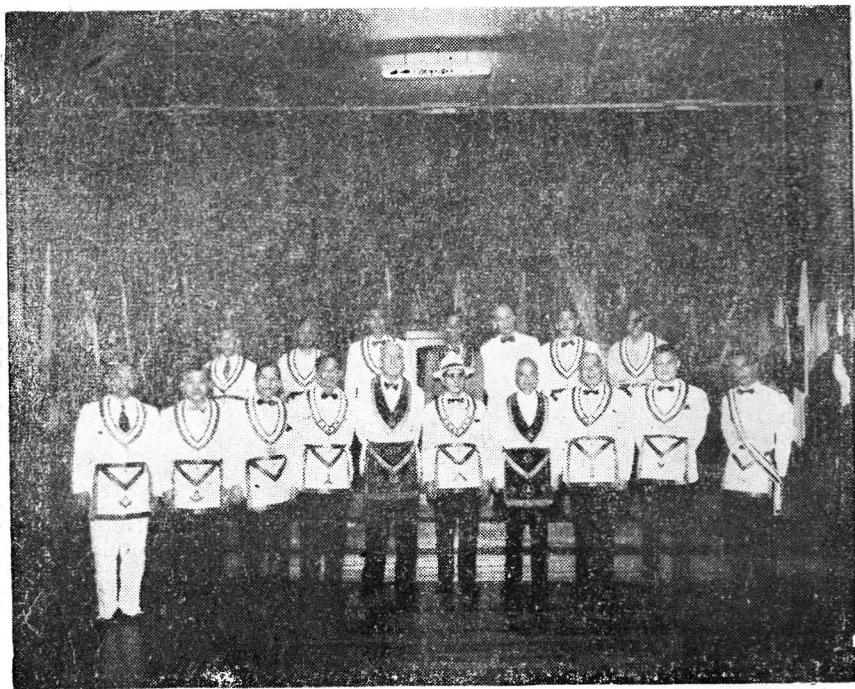


OFFICERS — 1955 PILAR LODGE No. 15, IMUS, CAVITE

THE INSTALLATION OF OFFICERS of Pilar Lodge No. 15 F. and A.M. under the jurisdiction of the Most Worshipful Grand Lodge of the Philippines, was held on Saturday, Jan. 15 at 2:00 P.M. at the Pilar Masonic Hall, Imus, Cavite, with the Most Wor. Bro. Mauro Baradi, P.G.M. as guest speaker and Rt. Wor. Bro. T. A. Jimenez, as installing officer. Wor. Bro. Fernando Medina, PM, Cavite Lodge No. 2 acted as Master of Ceremonies.

Dapitan Lodge No. 21

F. & A. M.



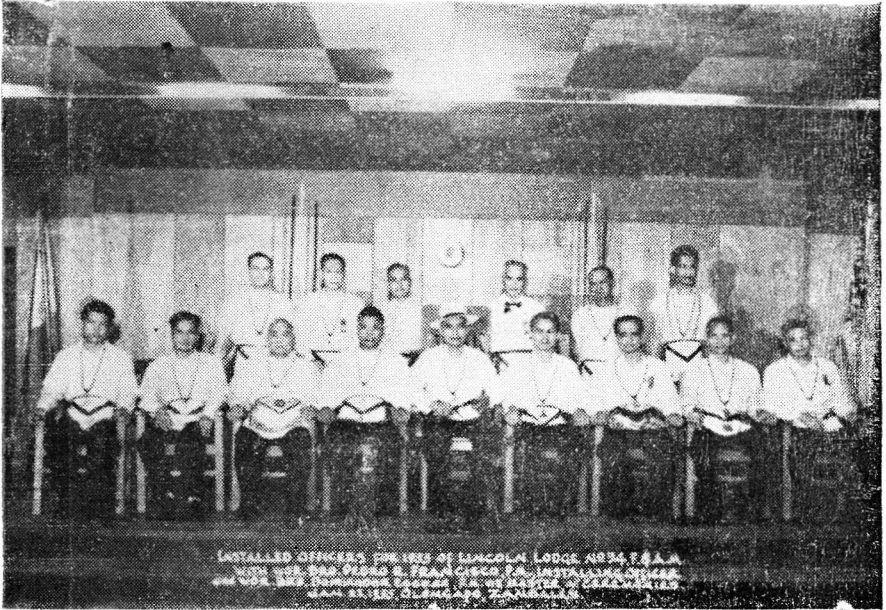
THE INSTALLATION OF OFFICERS of this Lodge in connection with the official visitation of Most Wor. Bro. Werner P. Schetelig, Grand Master, was held at the Jose Abad Santos Hall, Plaridel Masonic Temple, Manila, on Tuesday, January 11, 1955. Most Wor. Bro. Antonio Gonzalez, PGM, Grand Secretary, and Wor. Bro. Hermogenes P. Oliveros, Senior Grand Lecturer, acted as Installing Officer and Master of Ceremonies respectively and ably assisted by Wor. Bro. Vicente R. Mendoza.

RT. WOR. BRO. CAMILO OSIAS, Deputy Grand Master, mentioned about the role that each and every mason should play in his community and gave points in support of his firm belief that Rizal never retracted from Masonry.

THE GRAND MASTER, Most Wor. Bro. Werner P. Schetelig, read a portion of an address recently delivered by President Eisenhower of the United States in what he believed concerns and affects Masons.

Installation Of Officers

LINCOLN LODGE No. 34,
F. & A. M.
Olongapo, Zambales Philippines



INSTALLED OFFICERS THE 1955 OF LINCOLN LODGE NO. 34 F. & A. M. WITH THE HONORABLE P. M. FRANCISCO P. M. AS INSTALLING OFFICER AND WOR. BRO. DOMINADOR ESCOSA, P. M. AS MASTER OF CEREMONIES, BOTH OF HIGH TWELVE LODGE NO. 82, AND ASSISTED BY WOR. BRO. J. M. CAJUCOM OF NILED LODGE NO. 12, THE PUBLIC INSTALLATION OF OFFICERS OF LINCOLN LODGE NO. 34 WAS HELD IN ITS NEW BUILDING ON THE

WITH WOR. BRO. Pedro R. Francisco, P.M., as Installing Officer and Wor. Bro. Dominador Escosa, P.M., as Master of Ceremonies, both of High Twelve Lodge No. 82, and assisted by Wor. Bro. J. M. Cajucom of Niled Lodge No. 12, the public installation of Officers of Lincoln Lodge No. 34 was held in its new building on the

night of January 22, 1955. An audience of more than 400 was in attendance.

THE EXCELLENT MANNER in which the ceremony was conducted made a deep impression not only upon the Officers installed but also upon all Masons and non-Masons who witnessed it. Wor. Bro. Francisco deserves the commenda-

 WHAT OUR LODGES ARE DOING * * *

tion of the Fraternity for his performance.

THE OFFICERS installed were: Marcial de la Cruz, Wor. Master; Vicente de la Cruz, Senior Warden; Juan Arce, Jr., Junior Warden; Purisimo Ramos, P.M., Treasurer (re-elected); Valeriano E. Abad, P.M., Secretary (re-elected); Sotero Falcon, Chaplain; Francisco Malicsi, Marshal; Nestor Niguidula, Senior Deacon; Ricardo Cruz, Junior Deacon; Louis

Pecorino, Senior Steward; Bernardo Constantino, Junior Steward; Jose de Leon, Organist (re-appointed); Desiderio Hebron, P.M., Auditor and Deo. Penaflovida, Tyler (re-appointed).

WOR. BRO. Henry Gilhouser, P.M., Grand Lodge Inspector gave the main address. Wor. Bro. Purisimo Ramos, P.M., acted as Master of Ceremonies during the program.

Cabanatuan Lodge No. 53

F. & A. M.

Cabanatuan City

The following is an earnest appeal to the Life Members of this Lodge:

"That the Lodge pay a monthly rent of P50.00 to the Masonic Temple Association retroactively from March 1, 1954 and monthly thereafter, and in order that the financial condition of the Lodge may not be adversely affected considering that Life Members are exempt in the payment of the annual dues of P18.00, an appeal to be made to Life Members to pay the annual dues which shall be considered as donations to obviate deficit spending in view of varied financial expenses the Lodge has to should-

der."

(Motion unanimously approved at the Stated Meeting on February 5, 1955.)

Lest we forget: Some of the brethren are listed as not having paid the assessment of P10.00 each with which to defray the cost of the gate to the Lucero Park donated by the Lodge to the City of Cabanatuan. Please act accordingly.

Birthday greetings to the following brethren: Aproniano Q. Reyes (Feb. 2); R. F. Vijandre and Vivencio Sinaguinan (Feb. 4); Emiliano M. Ortiz (Feb. 8); Primo E. Ferrer (Feb. 11); Lazaro Francisco (Feb. 22).

Tokyo Masonic Lodge

No. 125

MASTER'S MESSAGE

ON FRIDAY EVENING January 21, fifteen of the Japanese Master Masons resident in Tokyo and Yokohama area initiated a petition for the inauguration of a lodge in the Japanese language and elected Prince Eun Lee as their first Worshipful Master.

THE GRAND MASTER, Most Wor. Bro. Werner P. Schetelig was deeply impressed by the conduct, manner and sincerity in the work that was presented on October 5, 1954, that he urged the organizing of a lodge in the Japanese language. With continued assistance and encouragement of the District

Grand Master, Rt. Wor. Bro. Eichorn the launching of this lodge was realized. Petitions were immediately forwarded by the District Grand Master. So we will soon find the first Masonic Lodge operating in the Japanese language.

TOKYO MASONIC LODGE No. 125 will provide the sponsorship at the next stated meeting.

I AM SURE you can take due pride in this historical event which is now part of Masonic history.

KIYOSHI TOGOSAKI
Master

THE CAPITOL HOMESITE SUBDIVISIONS

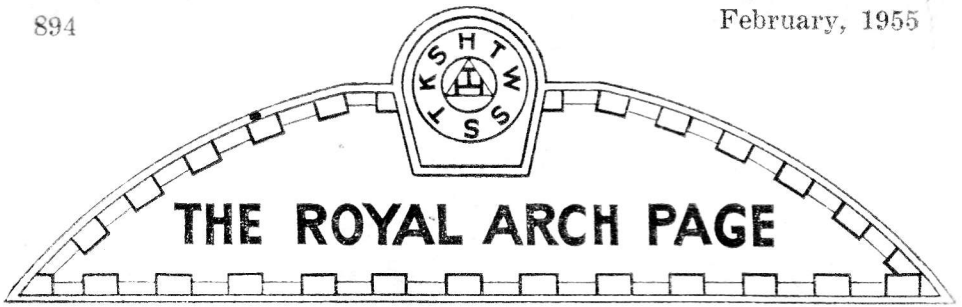
Owned and Operated by
THE CONTINENTAL ENTERPRISES, INC.

"All lots in our Capitol Homesite Subdivisions A, B, C, and D can be paid in Backpay 304 as amended by Republic Act No. 800 without the usual 3½% discount. Absolute Deed Of Sales can be executed and delivered with the Torrens Title of the lot purchased within 24 hours."

Decide at once before all lots are sold out.

H. M. SAYCON, *Pres. & Gen. Manager*

313 Mercedes Bldg., Quiapo P. O. Box 1100, Manila — Tel. 3-34-77



THE ROYAL ARCH PAGE

IMPORTANT ANNOUNCEMENTS

Dear Companion of the York Rite:

FOLLOWING are our important engagements for the month of March —

- Luzon Chapter No. 1, RAM — stated convocation
- Manila Chapter No. 2, RAM — stated convocation, March 15, 1955 at 6:00 o'clock, P.M.
- C. W. Rosenstock Chapter No. 6, RAM — stated convocation, March 15, 1955 at 5:30 o'clock, P.M.
- Oriental Council No. 1, R&SM — stated convocation, March 15, 1955 at 6:30 o'clock, P.M.
- Far Eas Commandery No. 1, KT — stated conclave, March 15, 1955 at 7:00 o'clock, P.M.

THE TIMES of the convocations/conclave may start earlier than announced depending upon the volume of the work to be taken up. The first convocation on the schedule will, however, start at 5:30 o'clock as above indicated. So, it is fraternally requested that you will try to come ahead of time.

IMPORTANT MATTERS will be taken up during these convocations/conclave in view of the forthcoming Annual Convocation of the Grand Chapter of Royal Arch Masons of the Republic of the Philippines which will take place on April 30, 1955. Your presence is therefore indispensable.

WE WISH TO INFORM you also that the Most Worthy Grand Patron of the General Grand Chapter of the Order of the Eastern Star will arrive in Manila on March 17 at 11:30 o'clock, P.M., by plane. The York Rite Bodies of the Philippines will tender in his honor a luncheon on March 22, 1955 at 12:00 noon at the Army and Navy Club. The cover charge is ₱5.00. It is earnestly requested that you will make your reservations with either one of the following —

- Mt. Ex. Comp. Primo I. Guzman — Tel. 3-79-73
- Mt. Ex. Comp. Antonio Gonzalez — Tel. 5-35-36
- Companion Jose E. Racela — Gov't tel. 4-503

Fraternally yours,

(Sgd.) J. E. RACELA
Secretary



THE EASTERN STAR PAGE

February 14, 1955

To All Sisters and Brothers
of Rosario Villaruel Chapter No. 2, OES

Greeting:

IT PLEASES ME to announce that the Most Worthy Grand Patron, Bro. Wilbur H. Cramblet will arrive in Manila on March 17, 1955. He is coming for an official visitation, to inspect subordinate chapters, check on their Ritualistic Work, constitute those chapters under dispensation which are ready for constitution and see the field for the feasibility of organizing a Grand Chapter of the Order of the Eastern Star here.

KNOWING THE PURPOSES of the unusual visit — this will be the first to be undertaken by the Most Worthy Grand Patron — it rests upon each and everyone of us the greater responsibility to show that we are worthy of being members of the Order and above all, by our actions, we merit the organization of a Grand Chapter of our own.

IN ORDER THE BETTER to coordinate the work, I have appointed the following sisters and brothers to serve in special committees, to wit:

Special Committee on Reception and Entertainment

Sister Irene Goldenberg — *Chairman*

" Julia D. Suarez

" Esperanza G. Fernandez

" Nathalie I. Barker

" Petra A. Sobrepeña

Brother Sesenio Rivera

" Primo I. Guzman

" Godofredo P. Ricafort

Sister Pilar R. Gonzalez, *Secretary*

Special Committee on Finance

Brother Jose M. E. Leon, Jr. — *Chairman*

" Jose Ma. Cajucom

" Lino Gutierrez

 THE EASTERN STAR PAGE * * *

" Eugenio Padua
 " Mateo C. Cornelio
 Sister Eva E. Kalaw
 " Rosa C. Navia
 " Letty B. Javier
 " Lilla Buck
 " Pilar R. Gonzalez, *Secretary*

Special Committee on Program

Sister Lois Florendo — *Chairman*
 " Victorina Abejo
 " Francisca Asuncion
 " Justina Hernandez
 " Dorothy Russell
 Brother Jose A. Fernandez
 " Martiniano Esguerra
 " Panfilo de Leon
 " Jesus Manlapaz
 Sister Pilar R. Gonzalez, *Secretary*

It is hoped that everybody will cooperate with the above committees in order to insure the success of the occasion.

Every bit of help counts; every effort advances our goal.

(Sgd.) ADA S. GUZMAN
Worthy Matron

Attest:

(Sgd.) PILAR R. GONZALEZ, PM
Secretary

TO WHOM IT MAY CONCERN:

THE MOST WORTHY GRAND PATRON of the General Grand Chapter, Order of the Eastern Star, is in receipt of letters, resolutions and petitions from individual members and Chapters of the Order in the Philippines, requesting that consideration be given to the establishment of a Grand Chapter of the Order of the Eastern Star in the Philippines.

Article VIII of the Constitution of the General Grand Chapter

entitled "Organization of Grand Chapter" reads as follows:

"WHEN THERE are ten or more chartered Chapters regularly working in any state, territory, province, district or other political division, a Grand Chapter may be established in compliance with and subject to the provisions of this Constitution and the By-laws of this General Grand Chapter, and a call for a convention for that purpose shall be made by the Most Worthy Grand Patron. The tenure of membership in, and the powers of a Grand Chapter shall be as prescribed in its Constitution and Laws, not inconsistent with the Constitution of the General Grand Chapter.

"THERE SHALL BE eighteen officers of a Grand Chapter whose titles shall be:

Worthy Grand Matron	Grand Marshal
Worthy Grand Patron	Grand Organist
Associate Grand Matron	Grand Adah
Associate Grand Patron	Grand Ruth
Grand Secretary	Grand Esther
Grand Treasurer	Grand Martha
Grand Conductress	Grand Electa
Associate Grand Conductress	Grand Warder
Grand Chaplain	Grand Sentinel

and in addition thereto may be a Grand Lecturer and Grand Trustees.

"EACH GRAND CHAPTER shall make reports to the Right Worthy Grand Secretary, prior to the Grand Assembly, as may be provided in the By-laws of the General Grand Chapter, and any Grand Chapter failing to do so or to comply with the provision of this Constitution shall forfeit its right to representation in the Assemblies of the General Grand Chapter."

Chapter II, Section 2 (c) of the By-laws of the General Grand Chapter, Order of the Eastern Star, under "Powers and Duties of the Most Worthy Grand Patron" reads as follows:

"HE SHALL HAVE POWER to organize Grand Chapters as provided for in the Constitution."

THE MOST WORTHY GRAND PATRON is governed by the

 THE EASTERN STAR PAGE* * *

Constitution and By-laws of the General Grand Chapter. His proposed trip to the Philippines will permit him to study the situation and determine whether a Grand Chapter of the Order of the Eastern Star should be established there at this time.

He will wish to give particular attention to the following matters:

- 1) The number and condition of chartered Chapters. In this connection he will want to visit each of the chartered Chapters, examine the work of the Order as it is conducted in these Chapters, the proficiency of the officers, the official Chapter records, the care with which the regulations of the Order are followed by the Chapters, the financial condition, matters of jurisdiction, dual membership and such other matters as are appropriate and proper.
- 2) Officers, Constitution and By-Laws of the proposed Grand Chapter. To see that there is a sufficient number of individuals qualified to administer the affairs of a Grand Chapter and to assure the General Grand Chapter that the teachings of the Order and procedures of the Grand Chapter will be assured of proper presentation and adequate support.

REPRESENTATIVES OF THE CHAPTERS in the Philippines will want to consider the advantages and difficulties that may affect the subordinate Chapters, and also the matters of supervision and expenses involved and other problems that will suggest themselves if and when a Grand Chapter is formed.

THE ORDER OF THE EASTERN STAR is an independent organization. Its own members are responsible for the government of its affairs. The Grand Chapter reports only to the General Grand Chapter.

THOUGH CLOSELY RELATED to Free Masonry by the dearest ties, it is not in any sense a part of that institution. It seeks the approval and support of the Masonic Grand Lodge within whose jurisdiction it operates and cooperates with Masonic bodies in every way it can in joint undertakings. There are places where the Order exists without the approval of a particular Masonic Grand Lodge. The existence of the Order as an independent organization is very important from the standpoint of the General Grand Chapter and its freedom must be protected at all times. The Most Worthy Grand Patron will wish to discuss these and other matters with representatives

of the Masonic bodies in the Philippines as opportunity may offer.

WHETHER IT IS DECIDED to issue an official call for a convention, or not, it will be most desirable for representatives of all Chartered and U. D. Chapters to meet with the Most Worthy Grand Patron to discuss these. He hopes that such a meeting may be arranged and suggests a time in the second week of his visit.

HE WILL ARRIVE in the Philippines the evening of March 17 and is scheduled to leave on March 31.

W. H. CRAMBLET
Most Worthy Grand Patron
General Grand Chapter OES

—o—

Inaugural Address of Sister Urbana P. Pascual, Worthy Matron of Rizalina Chapter U. D., OES, on the evening of Feb. 26, 1955

Most Worshipful Grand Master, Officers and members of the Grand Lodge of the Philippines, Worthy Matron and Sisters of Rosario Villaruel Chapter No. 2 of the Order of the Eastern Star, Brothers and Sisters, Friends, Ladies and Gentlemen:

TODAY, marks the culmination of the efforts of the Officers and members of Cagayan Valley Lodge No. 133, together with their better halves and families, to establish an organization, that would allow the active participation of their womenfolk in the propagation of the noble tenets of Freemasonry. There is indeed, cause for rejoicing on our part because, we, the fair members of the family of masons in this nook of our country, have at last realized our cherished goal of sharing in the common task of promoting harmony and understanding in the family, which is the backbone and strength of all civilized societies.

ABOUT THREE YEARS AGO, when my husband became a mason, I had my misgivings about the true meaning and objectives of Freemasonry. I was also skeptical as to the reasons that motivated my husband's becoming a mason. I kept on asking him then, the what, the why, and the how of things in the fraternity. And when he refused to divulge anything that would have satisfied my curiosity, I began to suspect that he became a mason only to find excuse for going out with friends.

I WAS DETERMINED to find out the truth for myself when one day, my husband was suddenly attacked and stricken by an ailment. When our brothers in the fraternity learned of our misfortune, they without hesitation came to our moral support. It was only then that the

light of Freemasonry began to dawn upon me. I finally realized the depth of meaning and tenderness with which a mason regards his brother mason. I became convinced of the existence of a strong and unbreakable bond among masons, that mystic invisible tie that weaves man to man, a tie that defies the ability of the most learned to define, yet nevertheless, it is there. This tie, in times of stress forms a bond of sympathy and unselfish endeavor and in times of joy, it is a forceable link of happiness. Today, my husband is disabled and the burdens of family care have fallen upon my frail shoulders. In spite of all, I feel strengthened by Christian fortitude and seek consolation in the thought that in adversity, I am not alone.

BROTHERS, SISTERS, AND FRIENDS, I share in the justifiable pride of all my sisters and brothers in the Cagayan Valley for the establishment of the Rizalina Chapter of the Order of the Eastern Star. This is, indeed, another signal achievement of masonry in this country of ours. The great honor conferred upon us, however, imposes corresponding obligations upon all of us. It devolves upon us to assiduously study and disseminate the art and beauty of the star. It becomes incumbent upon us to keep forever bright and shining the Eastern Star by incessantly striving to keep harmony and maintain mutual understanding within the family, fraternal or sorority circle, the marital, parental, brotherly or sisterly relations. Such relations are smooth and congenial only as long as the mutual consideration, love and respect among us are properly maintained and not unreasonably violated.

BROTHERS AND SISTERS in the fraternity, the task we have set forth to undertake is not an easy one. Conscious of my limitations, I fear that you, my brothers and sisters of the order, have erred in having elected me to the highest position in our Chapter. At this moment as you behold me in the East, two distinct feelings are within me. A feeling of satisfaction and a feeling of regret. Of satisfaction, because you have expressed your confidence in me when you elected me as your Worthy Matron; and of regret, because of the thought that my efforts might be far from your expectations. I want you to know, however, that no one can estimate how grateful I am of the honor you have conferred upon me. With the knowledge that I will have your full cooperation and support, I will do my best.

BEFORE CLOSING, I wish to extend in the name of Rizalina Chapter and in my own, a hearty fraternal greeting of welcome to my Worshipful Brothers of the Grand Lodge of Free and Accepted Masons of the Philippines, to my sisters of the Order of the Eastern Star from other chapters and my heartfelt appreciation for the presence of all our friends and visitors on this occasion.

Book Review * * *

ADVENTURES WITH GOD,
by D. H. Klinefelter. Printed by
The Church Press (Parson &
Sons, California).

THIS 95-PAGE booklet written by Rev. D. H. Klinefelter, one of the early American missionaries to the Philippines deals mostly with "some of the high-lights of personal experience" of the writer during his many years of ministry in our country.

SPEAKING OF EXPERIENCE, we recollect what another American said long ago, and we refer to Patrick Henry who in a speech in the Virginia Convention stated: "I have but one lamp by which my feet are guided, and that is the lamp of experience. I know no way of judging of the future but by the past."

THE WRITER DESCRIBES in simple but graphic manner, Manila and other parts of the Philippines during the early part of the twentieth century. His work serves as basis of comparison and contrast anent the Philippines of yesterday

and our Republic of today; likewise it is an account of the trials and tribulations of Protestantism in the Islands fifty years ago.

OF PARTICULAR INTEREST to Masons is the writer's reference to crippled children and the Mary Johnston Hospital, viz:

"Crippled children are at once a pitiful sight and a challenge to sympathetic people to make an effort to help them. The Masonic Fraternity, through the Shriners, are certainly to be commended for their services in behalf of the crippled little folks.

"We secured what we considered the best medical skill in Manila, that of Dr. N. M. Salley, himself of missionary antecedents in Syria, and Robert (son of the writer) was taken to our own Mary Johnston Hospital where all that gentle nurses and a loving mother could do, was done for him. There was the long time in a caste, during which time the little form wasted away so he looked like a famine waif.

"... While all this was being done, and we felt we could not do less than use every known means for his recovery, we made, as I have written, constant prayer for the recovery of our child.

Compliments of: —

BOSTON SHOES & SUPPLY

239 Gandara St.
Manila

“Robert is now twenty years of age. I wish you might see him. He is the athlete of our family, has just finished Junior College and looks forward to a medical course through which he hopes, some day, to be able to minister to just such children as he once was in Manila.”

OF TEODORO YANGCO, the writer quotes a verse from the Scriptures, thus: “He was religious and God-fearing. He was also liberal in his charities to the people.” (Acts 10:2. Weymouth translation.) The writer continues:

“When on his (Yangco) trips back and forth he made it a point to meet the Filipinos and urged them to maintain the good name of the Islands by living uprightly and dealing justly...

“Another contributing cause for his alienation from the Roman Catholic Church was the warning posted on the doors of the San Sebastian cathedral in Intramuros, Manila. The ‘Noticia’ was in English, Spanish and the Tagalog dialect, as follows: — ‘Outside the Roman Catholic church there is no salvation...’ ‘This,’ said Teodoro to me, ‘I do not believe.’ His charities covered the work of the YM and YWCA and many other movements for the betterment of the Filipino people.”

IN ONE OF THE LAST CHAPTERS of his work the writer quotes a question from the Scriptures: “If God is for us, who can be against us?” (Rom. 8:31.) and Rev. Klinefelter comments.

“Noting the incidents and remembering the experiences narrated in these chapters we use the oft heard expression, ‘So what?’ Have we a God intimately concerned for our well-being? One who has available for us just the help we need? Will He call the things that are not as if they were? Does He restore locust-eaten years, If God be for us, who can be against us? NO ONE CAN BE, IF WE ARE FOR GOD.”

THE MERIT OF THIS WORK is the fruitful result from the writer’s own experience. To those who believe experience as the best teacher and prayer as a great source of power, the reading of “ADVENTURES WITH GOD” is highly recommended.—M.B., PGM.

- Distinctive Printing
- Creative Printing

By

Quiapo Printing

638 Evangelista — Tel. 3-87-07
Manila

Masonry is on the March . . .

(Continued from front inside cover page)

tion, in enlightening the public on the Constitution of Malolos and the masonic spirit pervading it, in reading and dwelling on parts of Dr. Rizal's letter to the women of Malolos — in all these addresses refuting references to quarters condemning Masonry in its entirety could not be avoided. Only by clearly pointing to the sharp contrast between the ideology of Masonry and the authoritarian teachings of those who condemn our Fraternity can we hope to awaken and strengthen undecided souls still influenced by spiritual colonialism and reluctant to break the chains of spiritual bondage.

ALL human philosophies, teachings and institutions are good and proper for a certain stage of man's development and then they must give way to more progressive ones in the course of the march of time. An undue retard and efforts to hamper progress are the underlying cause of all revolutions in the spiritual and political field, often in both.

WHAT IS THE DEMAND of our present time? As Masons we hold it and believe it our duty to point to the enfranchisement of man's conscience. To speak with Dr. Jose Rizal:

"All of us were freeborn, unshackled and nobody has the right to subjugate the will and the spirit of another." "God wants us to use and let shine the light of reason with which he has so mercifully endowed us."



WERNER P. SCHETELIG
Grand Master



*Modern Plant & Factory where LEDDA Brand
of Athletic Goods are Manufactured
17 Nanka Road, Malabon, Rizal
(Completed - Feb. 21, 1953)*

Sporting Goods
"LEDDA"
Brand
Made in (P.I.)
NOW made

available

by

Ledda Mfg. Co.,

INCORPORATED
FACTORY AT
17 NANKA ROAD,
MALABON, RIZAL

Manufacturers of

**BASEBALLS; SOFTBALLS; VOLLEYBALLS; BASEBALL AND SOFTBALL
FIELDERS GLOVES AND MITTS; BASEBALL AND RUNNING SHOES; OTHER
ATHLETIC EQUIPMENT. — ALL ACCORDING TO OFFICIAL STANDARDS
AND SPECIFICATIONS.**

Send Your Orders To

F. Z. LEDDA

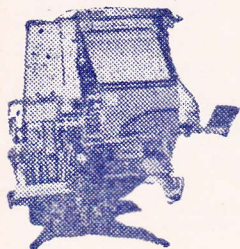
Distributors of both REACH, WRIGHT & DITSON Athletic
Equipment (imported) and "LEDDA" brand (local) 620 Raon St., Manila
*Ask for Price List duly approved and sealed by the Bureau of Supply,
C. P. No. 1737, 1954-1955*

TRY US TO-DAY for your printing & photo-engraving jobs—

LEDDA *Press, Inc.*

Printers, Publishers, Photo-engravers, Typesetters, Binders, Office and School Supplies

We PRINT OR PUBLISH



- Text Books
- Reference Books
- Programs
- Briefs
- Letterheads
- Receipt Books
- Supplementary Readers
- Magazines & Journals
- Invitations
- Calling Cards
- Envelopes
- Invoice, Sales Books,
etc., etc.

620 Raon St., Manila, Philippines

Linotype Model 31

P.O. Box 344

Phone 3-85-67