RIZAL LODGE No. 20, F. & A. M.
UNDER THE JURISDICTION OF THE M. W. GRAND LODGE. F & A M
OF THE PHILIPPINES
LOPEZ QUEZON

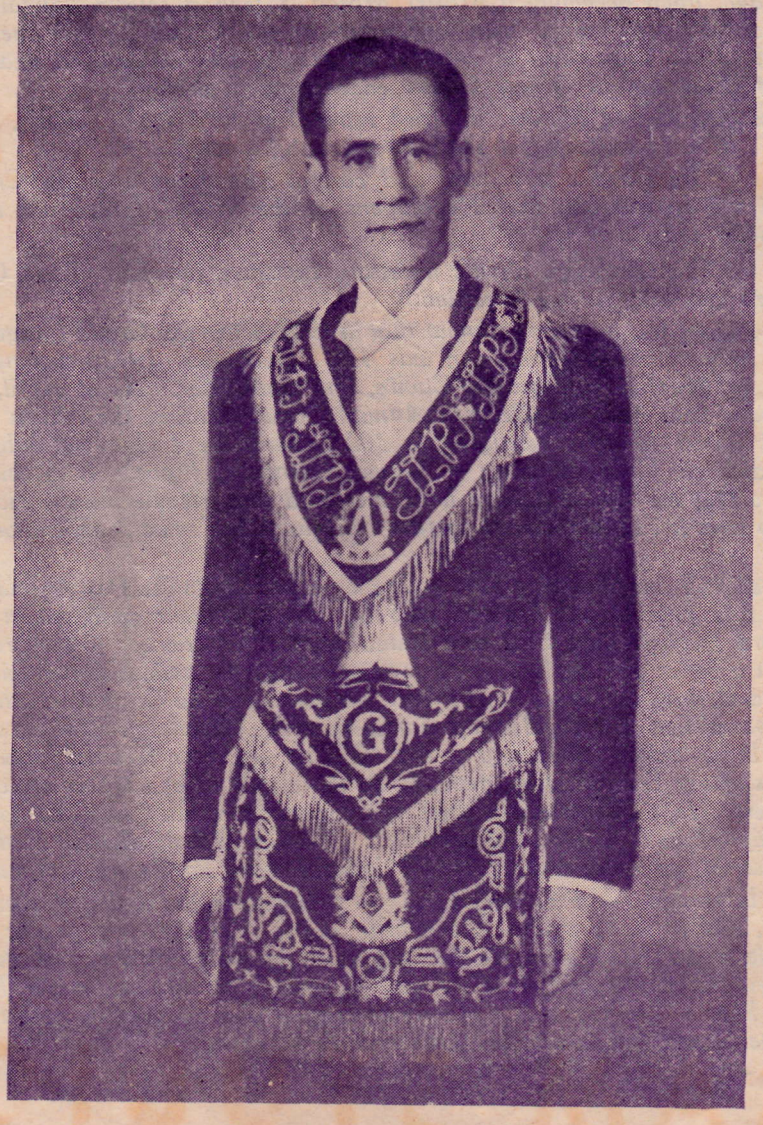
The Cable Tow

Vol. XXVIII MANILA, PHILIPPINES, APRIL, 1953 No. 10

OFFICIAL ORGAN OF THE
GRAND LODGE OF FREE AND ACCEPTED MASONS
OF THE PHILIPPINE ISLANDS

Published monthly for and in the interest of the Members of the Lodges of this Jurisdiction

(Entered as second class mail matter at the Manila Post Office on March 20, 1946)



Most Worshipful Brother MAURO BARADI
Grand Master, Grand Lodge of F. & A. M.
of the Philippine Islands (1953-1954)

Mauro Baradi, Editor
Plaridel Masonic Temple, 520 San Marcelino

Annual subscription ₱1.80
Manila, Philippines

The Grand Master's Message

An Open Letter to the Brethren

Dear Brethren:

On the last day of this month (April), amidst impressive ceremonies, I was installed as your Grand Master. For this, I am profoundly grateful, believing as I do that the office is the highest honor that can be bestowed by Masons to a brother in this or any Grand Jurisdiction. My sincere thanks go to all the brethren especially those who in one way or another have made it possible for my fellow officers and me to be given the opportunity to serve our Grand Lodge in our respective stations. On the other hand, I am truly humbled not only because of my own shortcomings and limitations but due to the manifold duties and responsibilities incumbent upon me as the occupant of the Grand Oriental Chair.

Years ago, upon becoming a Master Mason, I took a solemn obligation to maintain and support the constitution, laws, and edicts of our Grand Lodge; the charge then delivered, enjoined me strenuously to enforce, by precept and example, a steady obedience to the tenets of Freemasonry. These I have endeavored to perform.

Now as your Grand Master, the trust reposed in me is more weighty, and the task, more intricate. More specifically, it shall be my duty, among others.

> *"To exercise a general and careful supervision over the Craft, and see that the Constitution and Regulations of the Grand Lodge are strictly maintained; and*
>
> *"To discharge all the necessary executive functions of the Grand Lodge when that body is not in session."*

It may interest the brethren to know that in 1912, when our Grand Lodge was formed, the number of Masons in this Jurisdiction was 459 (December, 1912) belonging to three lodges located in Manila, and nearby Cavite, and Corregidor. As of April, 1953, when our Grand Lodge held its Thirty-Seventh Annual Communication, the returns showed a total number of 9,080 Masons belonging to 102 Subordinate Lodges not only in the Philippines but in different lands far away — Guam, Okinawa, Japan. It is evident that the problems confronting our Grand Lodge have increased and become more difficult from year to year and no man is capable enough to face and much less solve them without the support of others.

In this spirit, I am appealing for cooperation especially to the Past Grand Masters and to the present and past Grand Officers who by reason of their qualification and training should be heard through their tried and tested voice of experience; to the brethren in general who are in a better position to observe at close range the various undertakings of Subordinate Lodges and, therefore, know what is best for them and the Craft as a whole. Indeed, it is through cooperation that we develop teamwork where personal prominence should be subordinated to bring about satisfactory results. Let no one ever feel nor entertain the idea that the success of our Grand Lodge depends on the efforts of one officer or even those of a group of officers. In our Fraternity, there is no room for apathy, no place for idleness; the individual, equipped as he is with the working tools of a Mason, should work jointly with others for Masonry, as every brother should know, is work, hard work, and more hard work.

It has been said — and properly so — that among the duties of every Mason are "to sleep little, and to study much; to say little and to think and hear much; to learn, that he may be able to do; and then to do earnestly and vigorously whatever the good of his fellows, his country and mankind requires." Thus, my wish is for all of us to put these into practice; and my hope — to make this Administration a year of healthy growth and steady progress for the Grand Lodge and our Universal Brotherhood.

Fraternally,

Mauro Baradi

MAURO BARADI
Grand Master

THE CABLETOW

Editorials

OUR TRIBUTE TO MOST WOR. BROTHER MAURO BARADI OUR NEWLY ELECTED GRAND MASTER

WE DEDICATE these few lines as fraternal tribute to Most Worshipful Brother Mauro Baradi, our elected Grand Master for 1953-1954. Our new Grand Master is one of the best orators of the Philippines, a thinker and prolific writer, but above all, a tireless workman of the Craft. His election which was almost unanimous is preponderant evidence of the admiration of all the brethren of this Most Worshipful Grand Lodge. He is a Mason in the truest sense of the word. Born of humble parentage, his present stature is the product of his meritorious services towards the upliftment of the virtues of our Institution.

A short biography of Most Worshipful Brother Baradi can be found in one of the pages of this issue. A cursory reading of it will convince the reader that his actuation as Grand Master will be as brilliant as those he has always demonstrated in his indefatigable labors covering many phases of Masonry.

We hope for him a prosperous and happy administration and we reiterate our pledge of unconditional loyalty and coperation in all his labors for our Fraternity. *(Antonio Gonzalez, P. G. M.—F. P. S.)*

A TRIBUTE TO OUR MOST WORSHIPFUL GRAND MASTER BROTHER SIDNEY M. AUSTIN

WITH HIGH HOPES to conquer new frontiers in life, our Most Worshipful Grand Master landed on our shores in 1924, a complete stranger. The lure and call of the East was so fascinating and in this strange land he worked diligently and honestly. In a short while he made many friends. Later, he joined Masonry where he found that he was most loved and respected by the craftsman. Here, he built himself. Here, he built his home and family. He participated ardently in the upbuilding of the Philippine Temple of Masonry. He is no longer the stranger but a well-meaning member of the Filipino community, altho he remains a citizen of his country, England. His toils and labors in the Masonic field are engraved in our hearts and minds, the same to remain forever as lasting memento of his stewardship of the Fraternity. His high sense of brotherly affection could be readily felt even during a short interview with him—this we venture to conclude that his extensive travels and contacts with different peoples have made his nature that way. These will remain the living stones of a leadership well liked and of the leader who knew no distinctions among his associates.

This in brief is our appraisal of a good man and a true Mason in the person of our Most Worshipful Grand Master Sidney M. Austin. *(Antonio Gonzalez, P. G. M.—F. P. S.)*

THE JURISDICTION OF THE GRAND LODGE

SOME OF OUR BRETHREN as well as non-Masons have inquired whether the jurisdiction of the Grand Lodge of Free and Accepted Masons of the Philippine Islands extends beyond our country. The answer is in the affirmative.

Jurisdiction implies two things: Firstly, the power and authority to act. In this instance our Grand Lodge is "the Supreme Masonic Power and Authority in the Philippine Islands, possessing all the attributes of sovereignty and government — legislative, executive, and judicial — limited only by a strict adherence to the Ancient Landmarks of the Order, and by the provisions of its own Constitution and Regulations." Secondly, the extent or territorial limits of such power and authority. Here, the Grand Lodge's jurisdiction includes "all Lodges and Masons within the territorial limits of the Philippine Islands and all Lodges and their members without the Philippine Islands, acting under its authority . . ."

It is interesting to recall that during the First Annual Communication of the Grand Lodge held at No. 250 Calle David, in the City of Manila, on Tuesday, the 4th day of February, A. L. 5913 (A. D. 1913), only three (3) lodges were represented: Manila Lodge No. 1, Cavite Lodge No. 2, and Corregidor Lodge No. 3 and as of February, 1914, the Grand Master reported a total membership of five hundred (500) Master Masons. Thirty-eight (38) years later, and at the Thirty-Sixth Annual Communication held at No. 520 Calle San Marcelino, Manila on Tuesday, the 22nd day of January, A. D. 1952, A. L. 5952 there were 102 subordinate lodges — 98 under permanent Charter, and 4 under Dispensation — with a total membership of 8367 Master Masons. Note that lodges are located not only in the Philippines but in Guam, Okinawa, and Japan. Note further that to the Grand Lodge of the Philippine Islands belongs the rare privilege of consecrating the Grand Lodge of China (1949) originally composed of six subordinate lodges formerly under the Jurisdiction of our Grand Lodge.

It is an opportunity and a challenge to be Master Masons in this Grand Jurisdiction. Living as we are in Asia, ours is the golden chance to help spread the tenets of Freemasonry among the one and a half billion people in the continent. And because our Fraternity is founded on universal brotherhood, through our brethren in Asia we can hasten the advent of genuine fellowship and reign of an enduring peace among peoples and nations all in One World.

Mauro Baradi, D.G.M.

Official Section

Grand Lodge of Free and Accepted Masons of the Philippines

ANNOUNCEMENTS

THE 37th ANNUAL COMMUNICATION of the Grand Lodge of Free and Accepted Masons of the Philippine Islands will be held at the Plaridel Masonic Temple, 520 San Marcelino, Manila, on April 28-30, 1953 beginning April 28 at 4:00 P.M.

MEMBERS are urged not to wait until the last minute to obtain their CREDENTIALS or admission cards or transact essential business but to attend to these matters as early as they can.

ADMISSION CARDS must be secured from the Committee on Credentials, which will be in session at the Grand Secretary's Office, Plaridel Temple, 520 San Marcelino, Manila, from 5:00 o'clock every afternoon.

NOTICE is hereby given that the annual meeting of the Grand Lodge of Free and Accepted Masons of the Philippine Islands AS A CORPORATION will be held at the Plaridel Masonic Temple, 520 San Marcelino, Manila, on April 28-30, 1953 when the Directors for the ensuing year will be elected, and such other business as may come up during the meeting will be transacted.

THE Brethren are hereby requested to advise this Office for reservations of rooms in our Masonic Dormitory.

ANTONIO GONZALEZ, P.G.M.
Grand Secretary

37th Annual Convention

APRIL 28-30, 1953
MANILA
AGENDA

1.— Opening of the Grand Lodge by the Deputy Grand Master and other Officers of the Grand Lodge
2.— Reception of the Most Worshipful Grand Master and Past Grand Masters
3.— Prayer by Grand Chaplain
4.— Roll call of Grand Lodge Officers, Past Grand Masters and Past Grand Officers
5.— Roll call of Lodges
6.— Quorum
7.— Announcement of the Committee on Credentials
8.— Recess for Corporation Meeting
9.— Admission of Master Masons
10.— Reception of the Guest Speaker W. Bro. Tomas Cabili
11.— Flag Ceremonies—Invocation
12.— Presentation of Guest Speaker by Rt. Wor. Bro. Camilo Osias
13.— Address by the Guest Speaker
14.— Resumption of Grand Lodge Business
15. — Messages
16.—Welcome address to the members of the Grand Lodge by the Most Worshipful Grand Master
17.— Response to the welcome address of the Most Worshipful Grand Master
18.—Roll call and reception of Grand Representatives by the Grand Secretary
19.— Presentation of the Grand Representatives to the Grand Master by the Grand Marshal
20.— Welcome address to the Grand Representatives by the Most Worshipful Grand Master
21.— Response in behalf of Grand Representatives
22.— Reading and approving of minutes of the Thirty-sixth annual communication unless dispensed with
23.— Report of the Most Worshipful Grand Master and reference thereof
24.— Report of the Grand Treasurer and reference thereof
25.— Report of the Grand Secretary and reference thereof
26.— Report of the Grand Lecturer and reference thereof
27.— Appointment of Regular Committees on Charter and on By-Laws of Lodges
28.— Presentation of memorials, communications, petitions, motions and resolutions, and reference and disposition of the same
29.— Reports of Regular, Standing and Special Committees and action thereon
30.— Presentation of Accounts and Budget of the Grand Lodge
31.— Grand Oration

32.— Miscellaneous business, if any—Special orders, if any
33.— Election of Grand Lodge Officers—Appointment of election tellers and clerks
34.— Recess—Pilgrimage to the Rizal Monument at the Luneta, time to be designated by the Grand Master
35.— Resumption of Grand Lodge business — Announcement of Grand Lodge appointed Officers
36.— Recess for Corporation Meeting
37.— Installation of Elective and Appointive officers
38.—Grand Master's inaugural address
39.— Presentation of Past Grand Master's Jewel
40.— Presentation of Diplomas of Merit
41.—Appointment of Standing Committees
42.— Appointment of Grand Lodge Inspectors
43.— Closing of Grand Lodge—Benediction

—o—

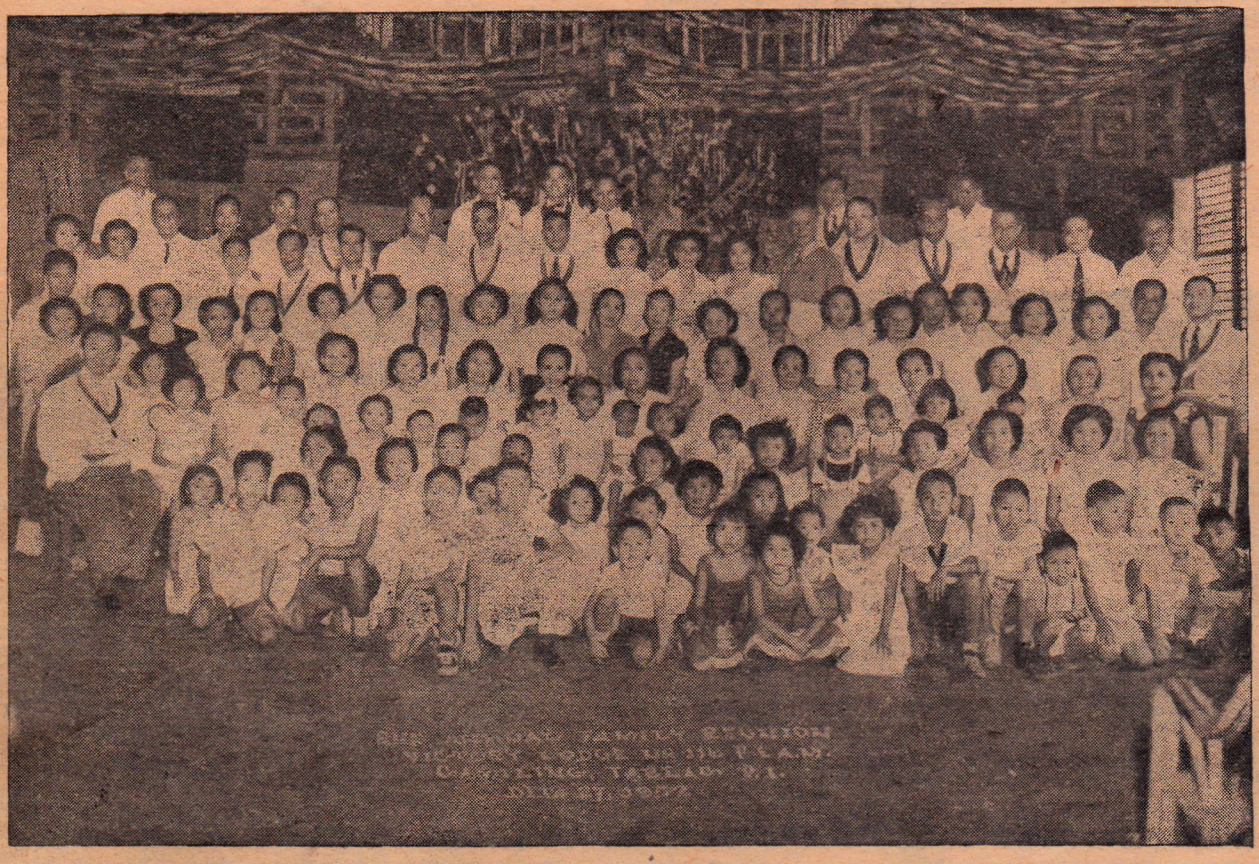
President Quirino Speaks To Masons

President Elpidio Quirino with Officers and Members of the Grand Lodge of the Philippine Islands, at Malacanang Palace Manila, April 27, 1953

ON APRIL 27, 1953, on the eve of the thirty-seventh Annual Communication of the Grand Lodge, officers and members of the Grand Lodge called on President Elpidio Quirino at Malacanang Palace to pay their respects. M. W. Bro. Sidney M. Austin, Grand Master spoke on behalf of the Fraternity stating that the Masons are pledged to uphold the Constitution of the Philippines, to defend the cause of good government, and to live the democratic way of life. The President in an extemporaneous address expressed appreciation of the Masonic pledge of cooperation and stated that our people should be united in the great task of building an enduring Republic and at the same time present a solid front in fighting the common enemy, "Communism". Included among the callers were brethren from Guam, Okinawa, and Japan.

WHAT OUR LODGES ARE DOING

Victory Lodge No. 116, Camiling, Tarlac



ONE OF THE HAPPIEST GATHERINGS in Victory Lodge No. 116 was the 2nd Anniversary Family Reunion of its members and families recently held. The reunion of the brethren and their families with close friends could be seen from the above group picture. During the reunion, an impromptu program was furnished by the children. The wives of most members being public school teachers, gave each of their pupils in the group what they could offer for the occasion. And to please the participants, the worshipful master distributed gifts to everyone present.

Marikina Lodge No. 119

THIS LODGE held a special program in honor of the officers and members of Muog Lodge No. 89 on April 18, 1953. On this occasion the Entered Apprentice degree was conferred on Mr. Benedicto Legaspi.

Included as numbers in the program were: Welcome address by the Master, Marikina Lodge No. 119; Speech by the Master of Muog Lodge No. 89; "My Travels abroad" by Bro. Cecilio Lopez; address by Rt. Wor. Bro. Mauro Baradi, Deputy Grand Master; and closing remarks by Wor. Bro. Catalino S. Cruz.

Wor. Bro. Teodoro Kalaw, Jr., Master of Kalaw Memorial Lodge No. 136 acted as host to the brethren and served refreshments at the Lodge Hall, 128 Regidor St., San Juan, Rizal.

L. R. ILDEFONSO & CO.
REALTORS
Members, Manila Board of Realtors
Properties Bought and Sold
Mortgages and Insurance arranged
LUCIO R. ILDEFONSO
Pres. & Gen. Manager
Suite "A" 4th Floor,
99 Dasmarinas
Tel. 2-97-94

VICTORIANO C. LANCERO
Certified Public Accountant & Auditor
Residence: Meycauayan, Bulacan
Office:
R-304 de Leon Building, Rizal Avenue, Manila
Tel. No. 3-31-56

PLEDGE OF SERVICE ◆ ◆ ◆

Masonry Needs More Positive Action

By Most Wor. Bro. Sidney M. Austin, P.G.M.

IT IS A GREAT MISFORTUNE that a great number of people and even institutions supposedly devoted to the spreading of the doctrine of Christianity, apprantly do not subscribe to the theory that the practical application of Brotherhood is the only medium through which men of all races and creeds may be brought together and formed into a compact and social order whose chief characteristics would be peace, harmony and concord and the will to work for each other's welfare.

We must all agree that this very desirable condition has not yet shown any indication that it will, one day, be an accomplished fact; therefore, the gigantic task that we Masons have to undertake is to propagate the doctrine of Brotherly Love among men.

There is such a great need for Brotherly Love in the world today and it is so much a part of Masonry's teachings that it should be apparent to every Mason that it is a duty he should undertake from the moment of his raising until he is called to the Celestial Lodge above.

If we are true to ourselves, we must admit that we have not exerted much effort to further the cause of Brotherly Love and it is of the utmost importance that we take full cognizance of the fact that it is high time that Masons take a much more active part in the leadership of carrying out the great task of spreading the doctrine of Brotherly love, the tremendous need for which is so tragically apparent throughout the entire world at the present time.

In fact we can truly claim that the greater part of the problems that confront humanity today are due to those evil passions and acts that cannot possibly exist where Brotherly Love prevails.

We should ever bear in mind that practically all of the world's problems and troubles would disappear if the Masonic doctrine of Fatherhood of God and the Brotherhood of Man had a greater and more general application among mankind and this thought should act as an incentive to every Mason to pledge himself to greater efforts to achieve this most desirable end.

It is, unfortunately, only too true that some brethren appear to have developed the idea that the only work that Masons have to do in order to qualify for Master Mason's wages is to learn to confer the degrees in an efficient manner and to attend Lodge regularly; however, that is but a means to an end and the work that we accomplish in our Lodges should be but a minor part of the work that a Mason should do in order to earn Master's pay.

In no other period of the world's history has there been a greater need for Masons to go to work as at the present time. We are living in a time of great unrest, in fact so great is this unrest and dissatisfaction in most parts of the world that some people seem to have found reason to anticipate that our civilization might commence to disintegrate and eventually completely collapse in a manner similar to what happened to Egypt, Greece and Rome.

We can proudly say that Masons were the fathers of the democratic form of government under which we now live and that although we may, from time to time, have some reason to be dissatisfied with the action of a few of those who may be holding high positions in the government, nevertheless, we must, in all fairness, admit that there is not much wrong with our particular form of government; the trouble if any, rests squarely upon the shoulders of our citizens who do not take the trouble to acquire sufficient knowledge about the affairs of government.

Most of us do not take sufficient interest in the government to see that it functions in a proper manner; the cure is very plain indeed, we must, as citizens, take a more active interest in the government and what it stands for and what it does and we should deem it our duty to acquire a general working knowledge of the Constitution and thus be cognizant of the manner in which this valuable instrument safeguards our rights and assures us of our fair share of Liberty, Equality and Fraternity.

Leadership is very necessary and that is where we Masons should have important work to do, work that was handed down to us by those old brethren who first conceived the idea that the country should be governed by the people for the people, let us ask ourselves whether we are doing our duty in this respect?

We were once presented with a twenty-four inch gauge and we were admonished that it should remind us that we should divide our time in a certain manner so as to obtain the best work out of ourselves.

Now, may I ask how many of us have followed that advice? I believe that most of us have applied eight, or even more hours to our usual vocation and a similar period has been devoted to repose but how have we used the remaining hours of the day? How many of us have devoted the greater part of those remaining hours to the service of God and to the benefit of a brother or to the welfare of mankind?

Brethren, it is high time that we shook off our complacency and started in to earn those Master Mason's wages, always remembering that Masonry was never intended to be a "degree factory". Masonry gives us certain indications as to what is expected of us and looks to us to go out into the world to spread those beneficial teachings and work for the benefit of mankind in order to be able to qualify for those wages.

We Masons must get down to hard facts and realize thot we are beset by dangers on every side; the enemy is not only at our gates, he is right in the midst of us and we must do something about it.

Those fine principles that were laid down by our ancient brethren are in grave peril, our very organization is being undermined and we simply cannot stand by and do nothing more than talk.

The time for real action is right now, the time for speculation is past, we must now prepare for action.

PLEDGE OF SERVICE * * *

What Masonry Means To Me

By Bro. Ray L. Higgins

OF ALL THE TRUTHS in the world today, I think none exists which more aptly expresses the divine precept of creation than the saying I heard as a boy. The years have taken from me the literal shape of the truth, but I can remember the thought it left me as clearly as though I had just heard it now. It is this: No person is born in the world that does not have a mission to perform in life.

These vague words from an age which to me today seems so far away it is as though it never existed are especially precious Now, more than ever, I feel there is a need for all mankind to ponder on the motives of His Great Creation, to consider His purpose for placing us on this earth, to remember that self-aggrandizement was never intended by Him to be the moving factor in the lives of those He created.

My function in life, my mission as a Mason, therefore gains an added importance from a consideration of the truth I remember. For however important that mission by itself may be, I know and realize deep in my heart that the brotherhood I am proud to be a member of was chosen for me by a force whose mysteries are manifest all over the world.

This realization to me is a source of constant strength, but with it I am also reminded of the heavy responsibilities I must of necessity fulfill.

As a Freemason, I am impressed with the great need of living through the cardinal principle of my organization, which is to help everybody who needs my help. I understand, better than I could understand in any other way, how important it is to live my mission in life not merely a stray hour or two at a gathering, function or meeting, but 24 hours every day, all my waking hours, all my life. I appreciate how much more honest one could be to himself by throwing away his ring if he did not practice his teachings as God gave him the light to practice his faith—not for one minute, not for an hour, but for all his life.

This is the mission in life which I, as a Freemason, am trying to inculcate in the minds of those people in whose midst I have been privileged to live. In this country, as in few others in the world, an exceptional opportunity exists for members of my society to demonstrate the basic teachings of the Man on the Cross. Rarely has the opportunity existed for a Freemason to demonstrate to the people around him the great truths of practical Christianity by active acts of goodwill and helpfulness, acts which will enable persons around him to recognize immediately the masonic coat he wears without in anyway asking him of his affiliation.

Through the Blood Bank, an organization which I had the honor of helping initiate some years back, Freemasons all over the country are being invited to give to the people the greatest gift they could possibly bestow to another. Freemasons are being invited every tim they visit the city or some large center to give some of their own blood to help their fellows. They are also asked to contact me anytime they need help for friends or relatives in the provinces, irrespective of their religious affiliation.

This is all in addition, of course, to the other acts of brotherhood they perform from day to day, usually without fanfare, without thought of earthly recompense or reward. It is merely the way of the Freemason acknowledging with reverence the mission given him to fulfill in life.

Freemasonry's teachings must now be interpreted in terms of real service.

Therefore, brethren, let us dedicate ourselves to the service of our country and to the benefit of mangood name in an endeavour, by a certain religious institution, to eliminate the beneficial doctrines of Masonry that teach, among other good and beneficial things, religious tolerance, a term that does not appear to be in the vocabulary of our detractors, so that mankind may worship God as their consciences dictate.

It is very unfortunate indeed that in a time of great stress like the present when the threat of Communism is gradually overtaking the world that a certain religious institution should deem it proper to go out of it's way in order to misrepresent the purpose and aims of the Masonic Fraternity, apparently in a deliberate endeavour to mislead the general public and as such should be condemned as an act unworthy of an institution that is supposed to preach the gospel kind and thus prove, by our actions, that the malicious and misleading propaganda now being disseminated against the fair name of our beloved Fraternity is nothing but a well conceived conspiracy to belittle our of truth and honesty.

Our Fraternity has suffered persecutions in the past and because of it's inherent good qualities, it has not only survived but has continued to expand and prosper and to spread it's beneficial teachings and doctrines throughout the world.

Therefore, my brethren, let each of us resolve to go into action to protect the good name that our beloved Fraternity has so justly merited during the centuries and let our actions be governed by the principles of virtue and morality; do this brethren and we shall, by our very deeds, be able to cause their malicious mis-statements to rebound to their own discomforture.

Whatever we do we must not permit ourselves to forget those valuable lessons that Masonry has taught us; in other words, we must never suffer ourselves to stoop so low as to answer our detractors in the same manner as they attempt to belittle us, for that would be undignified and unworthy of our Fraternity.

GREGORIO VELASCO
CERTIFIED PUBLIC ACCOUNTANT
THE SANITARY STEAM LAUNDRY CO., INC.
908 Arlegui, Quiapo Tel. 32-32-0

Jewels Of Masonry

FOUNDED upon the Fatherhood of God and the Brotherhood of Man, Masonry has incorporated in its teachings some of the priceless jewels of life. Some of these are temperance, fortitude, prudence, justice, liberty, equality, fraternity, virtue, faith, hope and charity. For the guidance of man along the highways of life past the crossroads of error and doubt, it has erected many a sign post.

Masonry concerns itself with happiness too. Its aim is to make its members happy and to communicate that happiness to others. It has little to do with mere intellectual mechanics or cold scientific processes, but bases its aim on appreciation of the humanities and grounds its aspiration in the Brotherhood of Man under the Fatherhood of God.

Man in every country has adopted rules for its own improvement. From every nation which is best adapted to the needs of man it has taught those precepts to its initiates by signs, emblems, and allegorical figures. Thus was laid the foundation of our institution, and from it has sprung our civilization of today.

Masonry and all of its teachings has been an important element in the lives of peoples since its beginning long ages ago. Careful students of history find the effects of its influences upon the development of nations since the time of Athelstan, and there are traditions of its work running back through centuries preceding that era. This is not strange because Masonry, never seeking to regiment the lives of people but trying only to provide a meeting ground where men of intellect and good will might together search for truth, drew to itself a membership made up of leaders who in every age had much to do with the progress of society.

In this fact we may see one source of Masonry's peculiar power and perhaps discover a part of the secret back of its remarkable record of living through whatever changes may take place in the social evolution of mankind. The principles of Masonry, understood and practiced, prepared men to take active parts in the life around them and served as a support in all efforts directed toward the betterment of society's organization.

Such a purpose is the true test of any organization's real value unless it be one formed for amusement or diversion alone. There is nothing light or frivolous in the objectives or jewels of the Masonic Fraternity. Therefore as the teachings of the Craft take effect in the lives of its members, we should expect the results to appear in their community life.

Masonry is a system of instruction or teaching. It is based upon this same principle of first establishing truth. All of its ceremonies circle about an altar to the Most High from which the Great Light sheds its guiding rays; and every initiate to its benefits pledges his heart in fraternity beneath the letter "G" which, tyled and serene, needs his upward glance to be seen. Thus its whole tendency is to serve mankind and to direct his thought to higher things. That is why the first question you were asked was, "In whom do you put your trust?" That was the beginning point of all that followed.

Everything in Masonry revolves around the existence of God and man's dependence upon Him. All of the teaching given in Masonry is based upon truth revealed in God's word, delivered through His servants. It is not theological religion, but it is applied and living morality in all things that a man does. The substance and meaning of the entire system boils down to constant effort to do unto others as we ourselves would be done by.

That is the Golden Rule and it is by no means confined to the Christian religion. It is fundamental truth which does not require a revelation to be understood. A sense of honor, justice and charity is enough.

This, then, is the light men are seeking when they come to Masonry. It is not secret words or signs or ceremonies but living and eternal truth which, when applied in their own lives, will make them better doers and teachers among their fellow men. And this result we have a right to expect from those who have been accepted into membership and who are familiar with the jewels of Masonry. Also, we should expect it to appear in all that they do. If through opportunity or great ability they rise to high places among their fellow men, it becomes all the more important that they exemplify these fundamental truths by their deeds.

The Masonic principles of many shone like jewels in all they did, of the founders of this nation. They were not only fighters for liberty; they were teachers of it also. They translated their principles into deeds. They conducted a spiritual balance and direction to a world much in need of steadfastness and truth.

Thus the jewels of life and the jewels of Masonry are as one. Both are necessary to conduct another crusade—not in Masonry—but in rising higher standards among all men.—Masonic News-Digest.

(THE OHIO MASON)

A. M. MATA & CO.

Real Estate Brokers

Members, Davao Realty Board

To brethren desiring to acquire lands in Davao, it pays to write or see us first.

ALFONSO M. MATA
Gen. Manager
Room 3 Cabaguio Bldg.,
Davao City

LORENZO E. NUQUE
Sales Manager
341 Claveria St.,
Tel. 476-J

More Copies Are Available for Brother Masons

RIZAL BEYOND THE GRAVE

Revised Edition

By DR. RICARDO R. PASCUAL

Bookcloth Bound — ₱5.00 a Copy, plus postage, Less 10% on Lodge Purchase.

LUZON PUBLISHING CORPORATION
P. O. Box 344, Manila

PLEDGE OF SERVICE * * *

On Religious Instruction In The Public Schools

Interview Broadcast Over DZBB: Bishop Enrique C. Sobrepena, Presiding Bishop of the United Church of Christ in the Philippies, as guest speaker, and Mr. Bob Stewart, as interrogator. March 16, 1953, 8:30 P. M.

1. WHAT IS THE PARTICULAR STAND of your Church on the question of religious education in public schools?

We stand by the constitution. The constitution provides optional religious instruction in public schools and we are for it. I was one of the members of the Constitutional Convention, and it is very clear that the constitution provides for only optional religious instruction in public schools.

2. DO YOU AGREE with the stand of the three educators?*

If they stand by the provisions of the constitution, yes.

The constitution provides for the separation of Church and State. Public schools and government entities must abide by this principle of the constitution. If religion should be taught in public schools, that should be done on the basis of the constitution, optional religious instruction.

3. DO YOU WANT your religion to be taught in public schools?

Yes, I want our particular religion to be taught in public schools under the provision of the constitution. The provision sets forth that optional religious instruction be maintained as now provided in the Administrative Code Provisions 927 and 928.

4. WERE YOU BISHOP of the United Church when you became member of the Constitutional Convention?

That was not the title then. I was General Moderator of the United Evangelical Church of the Philippines.

At the Constitutional Convention in 1934, there were two conflicting views: first, that religious instruction in public schools be made compulsory; and second, that religious education of any sort be prohibited. But a middle ground was reached, providing for religious instruction on the optional basis.

5. DO YOU AGREE with the stand of Francisco "Soc" Rodrigo that religion be taught in the schools and that parents themselves designate what religion be taught their children and the churches supply their own teachers? The Catholic Church offered 5,000 teachers. Is your Church willing to supply teachers?

I do not think we have facilities to do that. But we would take advantage of the opportunity if we had the facilities. In that event, we would not go beyond the prescription made in the constitution. The constitution prohibits public school teachers from teaching religion in the schools, and that religion should be taught outside the curriculum of the schools. The only way religion may be taught is to have teachers other than those teaching regular school subjects. The constitution provides that a priest, minister, or teacher of religion designated by the Church are the only ones permitted to teach religion in public schools. The law also provides that religious instruction shall be conducted for half an hour, three times a week, and should be conducted outside the curricular activities of the schools.

6. AT WHAT TIME should religious instruction be scheduled then?

It should be scheduled outside school hours. Supposing that classes begin at 7:30 in the morning; then religious instruction can be scheduled from 7:00 to 7:30 in the morning. If school classes close at 11:00 at noon, then religious instruction can be scheduled from 11:00 to 11:30. The same arrangement might be made in the afternoon.

In this case, religious instruction does not interfere with other classes. If it is scheduled within class hours, then the Department of Education must necessarily take administrative responsibility and thus become an agency for religious instruction, which is against the mandate of the constitution and the principle of the separation of Church and State.

7. "SOC" RODRIGO says that if the schedule for religious instruction is not spread within school hours then more teachers are required. They are figuring out on the basis of this staggered program that they would need 5,000 teachers and spend seven million pesos annually.

If the Churches like to carry out this work extensively and intensively, they should hold classes during Saturdays and Sundays when the schools are not in session. If the students are interested enough, they would attend even early in the morning, late in the afternoon, and during Saturdays and Sundays.

8. SUPPOSE many parents want their children to be taught religion under your Church, can you supply the teachers?

Whenever and wherever we can, we would supply them. How adequately, I do not know exactly. We have Ministers, Bible Women, Deaconesses, and other religious volunteer workers throughout the Philippines. We can work out an arrangement by which these may undertake religious classes.

(To be continued on next issue)

*Secretary of Education, Dr. Cecilio Putong, Director of Public Schools, Mr. Benito Pangilinan, and Assistant Director of Public Schools, Mr. Venancio Trinidad.

Fraternal Reviews

By Mauro Baradi, G. M.

Michigan - 1952

Lodges 525 Members 153,240 Gain 2,849

ON May 27, 1952 (High Twelve), the one hundred eighth Annual Communication of the Grand Lodge of Michigan, F & A. M. was held in Detroit, Michigan. The total registered attendance was 578. Among the distinguished guests were ranking Grand Lodge Officers from Ohio, Ontario, Wisconsin; representatives of the Order of DeMolay, Grand Chapter Royal Arch Masons, Scottish Rite, and Order of Eastern Star.

In his address, the Grand Master mentioned that the Endowment Fund then amounted to about $1,500,000.00 — this to maintain and operate the House and Hospital; and he continued

> "... *We have been working toward the goal of full participation by all members of the Craft in Michigan and we hope a day will come when all Masons in this State will be fully conscious of their opportunity to have a part in this great Masonic philanthropy. Up to this time, our efforts have been directed along the lines of voluntary contributions, except for the current $1.00 assessments, which is a three year program. It is our hope that large bequests might be directed into this fund, for it is the opinion of authoritative persons, that such bequests are tax free.*

On Youth Development Programs, the Grand Master said that he

> "*has a continuing interest in DeMolay for boys and, indeed, in Rainbow for girls, for Job's Daughters, for the success of programs for the development of these youth organizations spells out the future of America. From their ranks may come the leaders of tomorrow's world. They are the builders of the future. The Grand Lodge has sponsored DeMolay in the past and I trust will continue so to do, with a vigorously active leadership.*"

The Board of General Purposes expressed the opinion — Masonic Blood Bank — that "the most satisfactory answer to the problem can be found in an educational program which would disseminate information relative to recommended procedures for operation of blood banks and blood donor services. It suggested that a pamphlet incorporating available information be prepared and issued to all Constituent Lodges so that they will be encouraged to promote this worthwhile project."

The Service and Education Committee reported about "the little folder to be given to those appointed to investigate applicants." The report continued: "Next, 'Your Quest for Light,' to be given to every applicant as soon as he has been accepted and BEFORE he is to appear for initiation. Then — and very important — are the three degree pamphlets, the E. A., the F. C., and the M. M., which should be given **personally** to every new E.A., F.C., and M.M. immediate at the conclusion of each experience, in proper turn."

The Proceedings do not mention any representative of the Grand Lodge of Michigan to the Grand Lodge of the Philippine Islands.

OFFICIAL SECTION (Continued)

INSTALLATION OF GRAND LODGE OFFICERS

for the year 1953-1954
April 30th, 1953 at 8:30 o'clock P.M.
Plaridel Masonic Temple
520 San Marcelino
Manila

1. MUSIC
2. CEREMONIES OF INSTALLATION
   - Most Wor. Bro. Sidney M. Austin, Grand Master, Installing Officer
   - Most Wor. Bro. Esteban Munarriz, P.G.M., Master of Ceremonies
3. INAUGURAL ADDRESS
   - Most Wor. Bro. Mauro Baradi, Grand Master
4. SALUTE to Most Wor. Bro. MAURO BARADI, Newly Installed Grand Master by
   - (a) Officers of the Supreme Council, A. & A. S. R. of the Republic of the Philippines
   - (b) Officers of the Grand Chapter of Royal Arch Masons of the Republic of the Philippines
   - (c) Ladies of the Eastern Star
   - (d) Members of the DeMOLAY Chapters
5. ACKNOWLEDGMENT—Most Wor. Grand Master
6. Presentation of Past Grand Master's Jewel by
   - Most Wor Bro. MAURO BARADI, Grand Master
7. RESPONSE—Most Wor. Bro. Sidney M. Austin, P.G.M.
8. Presentation of DIPLOMAS OF MERIT by Most Wor. Bro. Michael Goldenberg, P.G.M.
9. RESPONSE—Wor. Bro. Sesenio B. Rivera
10. MUSIC
11. SURPRISE NUMBERS
12. PRESENTATION OF FLAGS received during the year
    - ITALY — SCOTLAND — NORWAY — ENGLAND — GUATEMALA — CANADA — CUBA — VENEZUELA— FRANCE — PUERTO RICO — CHINA — INDIA — JAPAN — SAN SALVADOR.

    MESSAGES
    - By Wor. Bro. Takashi Komatsu and Bro. Oscar Hernandez
13. RESPONSE by Rt. Wor. Bro. Camilo Osias
14. FLOWERS for Sister FANY AUSTIN—By Most Wor. Bro. Francisco A. Delgado, P.G.M.
15. BENEDICTION
16. RECESS and REFRESHMENT.

SECCION CASTELLANA
NOTAS EDITORIALES

NUESTRO TRIBUTO AL MUY ILUSTRE HER. MAURO BARADI, ELECTO GRAN MAESTRO

SIRVAN ESTAS LINEAS de fraternal tributo al Muy Ilustre Hermano Mauro Baradi, nuestro electo Gran Maestro para el año de 1953-1954. Uno de los mejores oradores de nuestro país, pensador y escritor prolífico, incansable laborante en los talleres masónicos, su elección fue acogida con grandes entusiasmos como lo prueba la casi unanimidad de votos con que fue elegido. Masón de alto espíritu de comprensión, nacido de humilde cuna, creció y se hizo nombre por propios méritos, aguijoneado siempre por los eternos valores morales de nuestra institución.

En otra página de este mismo número hacemos un breve bosquejo de su vida y biografía masónicas. A élla nos remitimos. De su simple lectura, el lector se hará inmediatamente la conclusión de que su actuación como Gran Maestre habra de ser necesariamente brillante, como brillante ha sido siempre su actuación masónica en todos los ramos de la Masonería en donde ha tomado parte.

Auguramos para él un año masónico próspero y feliz, y le asguramos la mas completa cooperación de mas de nueve mil Maestros Masones con que ahora cuenta La Gran Logía de las Islas Filipinas.

(Antonio González, P. G. M.—F. P. S.)

OTRO TRIBUTO AL MUY ILUSTRE HERMANO SIDNEY M. AUSTIN (P.G.M.)

EN OTRA PAGINA de este mismo número va el mensaje que hemos escrito en nuestra memoria como Gran Secretario y dedicado al Muy Ilustre Hermano Sidney M. Austin. Aquí en este editorial lo damos por reproducido. Al hacerlo así, nos inspira y anima el sentimiento de admiracion y gratitud al Masón que por los últimos quince meses ha estado guíando los destinos y el programa de acción de la Gran Logia de las Islas Filipinas. Que su actuación ha sido bien acogida, lo prueba la asistencia de mas de novecientos Masones presentes en la última Gran Convención, número que ha batido el record de años pasados, incluyendo años de la ante-guerra.

Ahora que se retira del alto puesto que ha ocupado, dejando una estela luminosa de su brillante labor como Gran Maestro, muy difícil de imitar, deseamos hacerle presente en estas líneas la íntima satisfacción que sentimos—que sienten todos los Masones de esta Gran Jurisdicción — por sus sacrificios, desinterés y comprensión que ha caracterizado toda su actuación.

(Antonio González, P. G. M. — P. F. S.)

Philippine Surveying Company
Surveying-Engineering
R-304 de Leon Building, Rizal Avenue, Manila
Tel. No. 3-31-56

LA TRIGESIMA SEPTIMA GRAN COMMUNICACION DE LA GRAN LOGIA DE LAS ISLAS FILIPINAS

EXITOSA en todas sus fases ha sido la gran comunicación de la Gran Logia de las Islas Filipinas,—su trigesima septima — que tuvo lugar en los dias 28, 29 y 30 del presente mes de abril, 1953.

Con una gran delegación de Filipinas, Japón, Okinawa y Guam, se despacharon cerca de ochocientas credenciales, con la presencia de unos novecientos Maestros Masones.

El Senador Tomás Cabili, Pasado Maestro de la Logia MARANAW No. 111, fue el GUEST SPEAKER, habiendo sido su introductor el Muy Ilustre Hermano Francisco Delgado. Se aprobaron variosas resoluciones que iremos publicando en los sucesivos numeros de esta revista. Los mensajes del Gran Maestro, Gran Tesorero, Gran Secretario y Gran Lecturer fueron bien acogidos. El estado financiero de la Gran Logia es muy estable.

Previa a la Gran Convención, en la noche del 27 de los corrientes,, el Presidente de la República de Filipinas honró a los delegados con un cocktail **party** en los salones de Malacañan, donde el Presidente pronunció un interesante y valioso mensaje. El Muy Ilustre Gran Maestro ofreció la cooperación de mas de nueve mil Masones en la labor pro-patria en que están empenadas todas las autoridades de la República de Filipinas.

Fueron elegidos los siguientes oficiales para el año masónico de 1953-1954:

Gran Maestro - - - - - -	Muy Ilustre Her. Mauro Baradi
Delegado Gran Maestro -	Ilustre Hermano Werner Schetlig
Gran Primer Vigilante -	Ilustre Hermano Camilo Osias
Gran Segundo Vigilante -	Ilustre Hermano Luther Bewley
Gran Tesorero - - - - -	Ilustre Hermano E. del Rosario Tan Kaniang
Gran Secretario - - - - -	Muy Ilustre Hermano Antonio Gonzalez (P.G.M.)

Fueron instalados todos los oficiales elegidos y nombrados por el Muy Ilustre Hermano Sidney Austin, asistido por el Muy Ilustre Hermano Esteban Munarriz, en unas ceremonias muy imponentes. En la misma noche ofrecieron sus respetos al Muy Ilustre Her. Mauro Baradi los nuevos oficiales de la Gran Chapter, Royal Arch Freemasonry, de la República de Filipinas, como también los oficiales de la ROSARIO VILLARUEL Chapter No. 2, O. E. S., y los jóvenes de la JOSE ABAD SANTOS, Order of THE MOLAY.

Todas las banderas recibidas durante el año masónico de 1952-1953 fueron presentadas por los respectivos Grandes Representantes en Filipinas, estando a cargo del Ilustre Hermano Camilo Osías su aceptación y habiendo enviado elocuentes mensajes los Hermanos Y. Kumatsu y Oscar Hernández.

Van nuestros plácemes por esta exitosa reunión.

(Antonio González, P. G. M. — P. F S.)

From Other Grand Jurisdictions

GRAND LODGE OF F. & A. M. OF CHINA

IT IS WITH REGRET AND SORROW that we learn of the untimely death of the following brethren who have rendered real service to our Fraternity:

Huan Chuan Mei
Worshipful Master, Amity Lodge No. 106, 1931-3
District Grand Master for China, Grand Lodge of the Philippine Islands, 1935-9

Chairman of the Committee on General Purposes and Policy, Grand Lodge of China

Transferred to the Celestial Lodge on February 23, 1953 at Berkeley, Cal.

Darwin Hewins Utter

Worshipful Master, Amity Lodge No. 106, 1937.
Grand Inspector, Amity Lodge No. 106, 1938.
Representative of the Grand Lodge of Oregon near the Grand Lodge of China.

Transferred to the Celestial Lodge on March 5, 1953 at Portland, Oregon.

Ning Watt

Worshipful Master, Amity Lodge No. 106, 1948
Grand Inspector, Amity Lodge No. 106, 1949
Representative of the Grand Lodge of Vermont near the Grand Lodge of China.

Transferred to the Celestial Lodge on March 16, 1953 at Shanghai, China.

Memorial Services for these departed brethren were held at the English Methodist Church, Wanchai, Hongkong on March 29, 1953 with the following Order of services:

Organ prelude

Solo: "Sunset and Evening Star"
Mrs. Rowena Yang

Scripture Lesson: The 90th Psalm
Most Wor. Bro. David W. K. Au

Hymn: "Praise my Soul the King of Heaven"
No. 12

Prayer: *Rt. Wor. Bishop Ralph A. Ward*

In Memory of:

Rt. Wor. Bro. H. C. Mei
Most Wor. Bro. T. F. Wei

Wor. Bro. D. H. Utter
Wor. Bro. T. J. Holt

Wor. Bro. Ning Watt
Wor. Bro. T. T. Woo

Hymn: "For all the Saints who from their labor rest"
No. 832

Message *Rt. Wor. Bishop Ralph A. Ward*

Hymn: "O God our help in ages past"
No. 878

Benediction: *Rt. Wor. Bishop Ralph A. Ward*

Organ postlude "Dead March in Saul"

May the soul of these brethren rest in peace!

LODGE St. JOHN No. 618

on the roll of
The Grand Lodge of Scotland
(Charter dated Edinburg 5th May, 1878)

Holden in the City of Victoria,
HONGKONG

Masonic Hall
1, Kennedy Road,
Hongkong

8th December, 1952

Wor. Bro. Gregorio Cariaga, P.M.
The Secretary,
"High Twelve" Lodge No. 82, F. & A.M.,
2526 M. Natividad, Manila
Dear Sir and Worshipful Brother:

I am directed by the Right Worshipful Master and Officers of the above Lodge to thank you for your very kind Resolution contained in your letter copied to me in connection with the visit of Wor. Bro. Regino G. Padua on his way to Manila.

It was indeed a great pleasure and honour that he should have visited our Temple here, and we look forward to many such visits in the future.

With sincere and fraternal greetings and best wishes, I remain,

You very sincerely and fraternally,

P. H. TENG
Secretary

Continental Enterprises
INCORPORATED

(Owners & Operators of)
CAPITOL HOMESITE SUBD. "A"
U. P. SITE SUBDIVISION

CONGRESSIONAL MODEL SUBD.
Subd. Lots on INSTALLMENT . . . .
Full Amt. of BACKPAY Accepted as down payment, balance payable within 10 yrs. at 6% interest per annum
Maintains . . . . . .
BROKERAGE DEPT. under L. T. SAYCON
Sells commercial, industrial, agricultural & residential properties w/ or w/o bldgs.
SURVEY DEPT. under G. LIMBO
Specializes in subdivision & urban planning. Accepts survey contracts in cities & provinces
CONSTRUCTION DEPT. under A. D. De JESUS
Plans, designs, estimates, supervises & contracts residential & commercial bldgs.

H. M. SAYCON, Pres. & Gen. Manager
Rm.-313 Dona Mercedes Bldg., Quiapo
P. O. Box 1100 Manila — Tel. 33-4-77

OFFICIAL SECTION * * *

Most Worshipful Brother Mauro Baradi

A BIOGRAPHICAL SKETCH

By ANTONIO GONZALEZ, (P.G.M.), Grand Secretary

Happy is he who is well prepared for and truly enjoys his work. The Most Worshipful Grand Lodge of Free and Accepted Masons of the Philippine Islands has such a man at its helm for the Masonic Year 1953-1954. An array of his various activities and accomplishments is proof-eloquent of the correctness of this assertion.

Most Worshipful Brother Baradi was born in the town of Bani (formerly part of Zambales province), Pangasinan, otherwise known as granary of the Philippines, on August 22, 1899. His parents, Gregorio Baradi, father and Agueda Obtinalla (deceased), mother belong to the pioneering type—Ilocanos—the obstinate, yet, amenable and industrious group of Filipinos. These characteristics are highly discernible in the new Grand Master.

Brother Baradi learned his ABC in the grade school of his hometown, then in San Fernando, La Union, where his father hails, and later went to Manila and enrolled in the University High School, University of the Philippines, finishing as one of its first graduates in 1919. Besides being a self-supporting student, he helped his sisters Irene, Concepcion, Conchita, Julia, and a brother Jose (deceased) through college.

In 1929, Brother Baradi went abroad as Secretary and Adviser of Hon. Camilo Osias, Resident Commissioner from the Philippines to the United States where he (Brother Baradi) lectured on Philippine Independence and where he obtained the degrees of Bachelor of Arts, Master of Arts, Master of Patent Laws, Master of Laws, and Doctor of Juridical Science. Besides being a professorial lecturer in several institutions of learning, he is President of Villamor College (Manila).

Grand Master Baradi is a lawyer by profession. He is an outstanding speaker of the Grand Lodge and is considered among the best orators of the Philippines; a much sought-after speaker, a writer. author, educator, lecturer, scholar, world traveler, and preacher par excellence. His membership in various fraternities, societies, and organizations coupled with so many commendations on his works and labors show his undisputed place among his peers. With his talents reinforced by a pleasing disposition and humility of spirit, he easily becomes the man of any group.

His various activities outside Masonry include the following:

In the Philippines

1. Member, Y.M.C.A. (Philippines)
2. Past Regional Director (Philippines), The International Association of Y's Men's Clubs.
3. Member, Philippine Bar Association.
4. Ordained elder (1926), The United Church of Manila.
5. President, former Philippine Toastmasters Club.
6. Vice-President, Tamaraw Toastmasters (International) Club No. 1164, Manila.
7. Formerly Legal Counsel, Senate of the Philippines.
8. Special Attorney of the Blue Ribbon Committee, Senate of the Philippines.
9. Senior partner, law firm of Baradi and Gallardo successors to Wolfson Law Firm (Col. Joseph N. Wolfson and Atty. Julian A. Wolfson) where he started as office boy and messenger in 1919.

In the United States he was admitted to membership in the

1. American Academy of Political and Social Science.
2. National Education Association, Washington. D.C.
3. World Federation of Education Association, Washington, D.C.
4. American Bar Association.
5. International Society of Christian Endeavor, Boston, Mass.
6. National Geographic Society, Washington, D.C.

Likewise, he was admitted to practice law before

1. United States Interstate Commerce Commission.
2. United States Court of Customs and Patent Appeals.
3. Court of Appeals, Washington, D.C.
4. Supreme Court, District of Columbia.
5. United States Supreme Court.

Honors and Distinctions:

1. Elected as a Fellow of—
   a. The American Geographic Society, New York City, N. Y.
   b. Executive Council of the International Research Council (D'Academic), London, England.
   c. Ned. Gennotschap Voor Tocgepaste Psychologie ("H.G.T.P."), The Hague, Holland.
2. Conferred the degree of Doctor of Laws (honoris causa)
3. Conferred the degree of Doctor of Psychology (honoris causa)

Returning from the United States to the Philippines for the first time in 1934, he met a beautiful heiress to a lucrative business of shoe manufacturing, Miss Eden Guevara of Marikina, Rizal. In April of the following year, she became the dutiful, charming wife of Bro. Baradi. Both are members of Rosario Villaruel Chapter No. 2 (Manila), Order of the Eastern Star. They have four children, Perla, 15, Mauro, Jr., 12, Jose, 6. and Patria, 3. They make their residence in the hometown of Mrs. Baradi. Brother Baradi was a member of the Philippine Educational Mission Around the World (1938-1940)

Most Worshipful Brother Baradi's Masonic career its impressive, equally marked by various positions of trust and responsibility and crowded with achievements. His zeal for Freemasonry is known throughout the world.

TEOFILO A. ABEJO
LAWYER
208 People's Bank Building
Corner Dasmarinas & David, Manila
Tel. 3-33-53

JOSE N. QUEDDING
PRIVATE LAND SURVEYOR
Room 406 Chaco Bldg., Manila
Tel. 2-88-83

MASONIC RECORD

OF MOST WOR. BRO. MAURO BARADI

ANCIENT CRAFT MASONRY

Initiated, Passed, and Raised, "High Twelve" Lodge No. 82, Manila, 1936.

Served as Worshipful Master, 1948.

CAPITULAR MASONRY

Exalted in Manila Chapter No. 2, Manila.

CRYPTIC MASONRY

Greeted in Oriental Council No. 1, Manila.

CHIVALRIC MASONRY

Knighted in Far East Commandery No. 1, K.T., Manila.

RED CROSS OF CONSTANTINE

Elected to Membership in Asoka Conclave No. 30.

Served as Herald, 1952; Standard Bearer, 1953.

SCOTTISH RITE

Member, Philippine Bodies, 320, K.C.C.H.

Served as Venerable Master, 1947, Lakandola Lodge of Perfection; Wise Master, 1952, Burgos Chapter Rose Croix; Venerable Commander, 1948-1949, Malcampo Council of Kadosh; Master of Kadosh, 1951, Rizal Consistory.

Invested with the honor and decoration of Knight Commander of the Court of Honor by the Supreme Council, A. & A. S. R., S. J., U.S.A., 1949.

A.A.O.N.M.S.

Member, Almas Temple, Washington, D.C., 1939.

ORDER OF DeMOLAY

Member of the Advisory Council, Jose Abad Santos Chapter (Manila), 1947, 1948.

Grand Inspector (Jurisdiction of the Philippines) since 1949.

Acting Deputy of the Grand Council in the Philippines, 1952.

ORDER OF THE EASTERN STAR

Charter Member, Rosario Villaruel Chapter No. 2, Manila.

OTHER MASONIC MEMBERSHIPS AND HONORS

In Subordinate Lodges:

Elected to honorary membership by no less than 18 Subordinate Lodges.

Character Member, Marikina Lodge No. 119 and Teodoro M. Kalaw Memorial Lodge No. 136.

In the Grand Lodge:

Editor of The Cabletow, official organ of the Grand Lodge of the Philippine Islands since 1945.

Representative of the Grand Lodge of Minnesota near the Grand Lodge of the Philippine Islands since 1948.

Chairman, Committee on Correspondence.

Chairman, Committee on The Cabletow

Chairman, Special Committee on Religious Instruction in the Public Schools.

Chairman, Committee on Jurisprudence, 1950.

Chairman, Special Committee on Master Masons' Directory, 1953.

Member, Special Committee on Masonic Broadcasts, 1951-1952.

Representative of the Grand Lodge of the Philippine Islands to the Golden Jubilee Celebration of the Philippine Educational System, 1951.

Awarded the Grand Lodge Diploma of Merit for distinguished Masonic Services (1948-1949).

In other fields:

Editor, Far Eastern Freemason (for the Philippine Bodies) since 1946.

Charter Member and International Representative, High Twelve Club of the Philippines (1952); Vice-President (1953).

Honorary Member, Subic Bay Square and Compass Club.

Member, Missouri Lodge of Research.

Member, Research Lodge of Oregon No. 198, A. F. & A. M.

Member, The Philalethes Society, Los Angeles, California.

Member, Walter F. Meier Lodge of Research No. 281, Seattle, Washington.

Member, American Lodge of Research, F. & A. M., New York City.

Member, Canadian Masonic Research Association, Halifax, Nova Scotia.

Member, Quatuor Coronati Lodge, London, No. 2076.

Author of various books on such subjects as Freemasonry, Religion, Government, Education, Youth, etc.

Winner of 23 first prizes in Forensic Oratory and Debate in the Philippines as well as in the United States.

In closing this biographical sketch, let it be said that it is difficult to write about a man when you know little of him and it is not easy either when you know him well. In the latter case, you may become biased for knowing too much of your subject matter as the various details may prompt you to be so selective that you might miss the important phase of his life. Such a situation confronted us in writing this sketch of so prominent a brother as our incoming Grand Master. We have endeavored to be fair, however, and we hope that what we have selected for the record in the pages of the Masonic History of the Philippines would bring a true picture of our admired and respected Illustrious Brother Mauro Baradi.

FOR SCIENTIFIC EYE EXAMINATION
Modern Apparatus, Precision Machineries, and Complete Optical Prescription Service

CONSULT:

DRS.

Anacleto & Del Mundo

Family of Optometrists

600 Rizal Ave. Corner Raon Tel. 3-24-31
63 Escolta, (Crystal Arcade) Manila

MANILA BLUE PRINTING COMPANY, INC.

* BLUE PRINTS
* WHITE PRINTS
* PHOTOSTATS
* "POSTS" & "BRUNING Drafting & Surveying Supplies
* "BRUNING" BW Sensitized Papers, developers & printing-developing machines.
* "WOODSTOCK" Typewriters, 11", 12", 14", 18", & 22" carriages now available.
* "HILCO" Duplicators
* "GRUMBACHER" Brushes & Artists' Materials.
* School & Office Supplies
* GENERAL MERCHANDISE.

◆ ◆ ◆

Remodelled—display, sales & waiting rooms for customers.

MANILA BLUE PRINTING CO., INC.

Phone 3-25-39

820-832 Arlegui, Quiapo

MENTAL PICTURES LAST FOR DAYS
BUT
PHOTOGRAPHS LAST FOR YEARS
To PERPETUATE
MEMORABLE EVENTS OF YOUR LIFE-

FAMILY AFFAIRS
* SOCIAL FUNCTIONS
* OFFICIAL PARTIES
* SCHOOL EVENTS & OUTDOOR ACTIVITIES

LET US DO IT!

We Offer:
* REASONABLE PRICE
* COURTEOUS ATTENDANCE
* SATISFACTORY SERVICE

SAM STUDIO

Patronized by the Grand Lodge of the Philippine Islands

250 ONGPIN, MANILA

TEL. NO. 2-93-94

SAW E. SAM
Proprietor and Manager