

The Cable Tow

Vol. XXVII

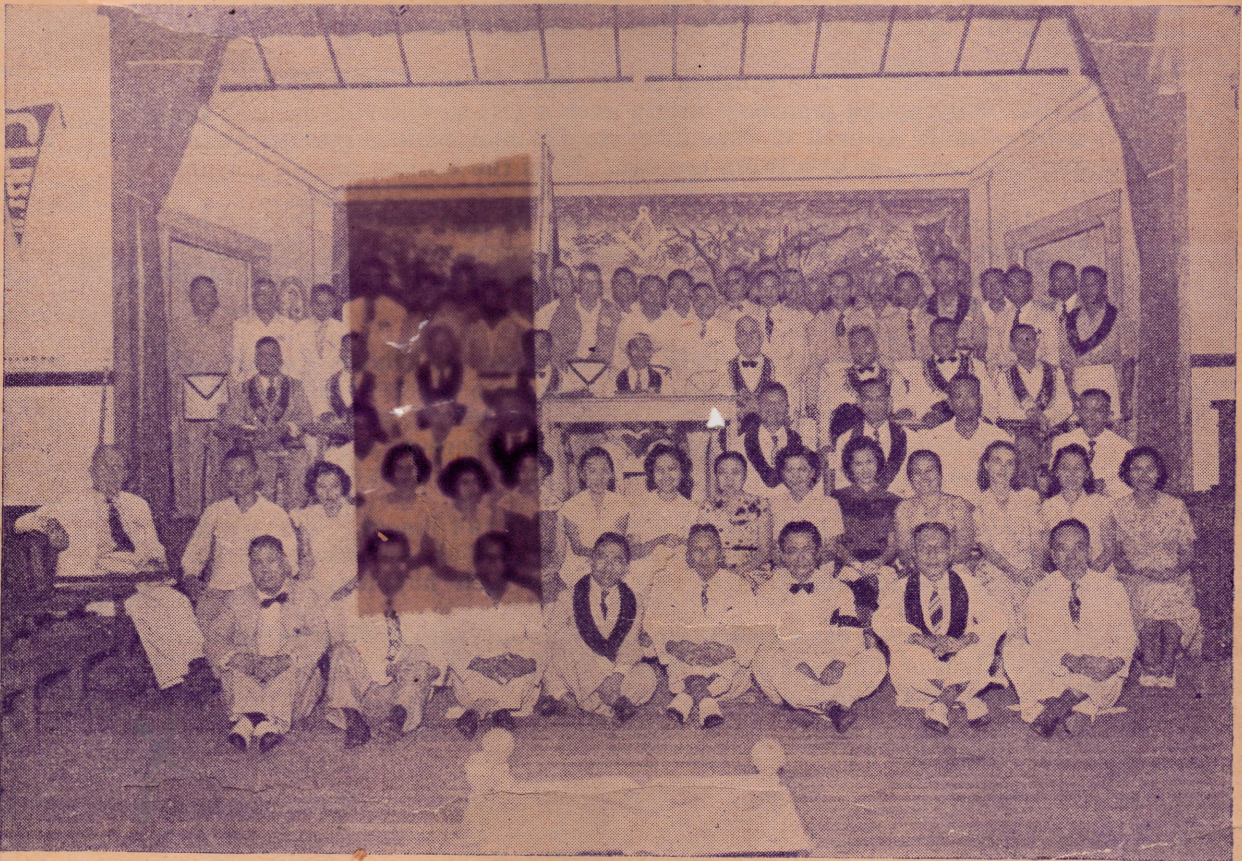
MANILA, PHILIPPINES, JANUARY, 1952

No. 7

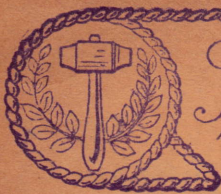
OFFICIAL ORGAN OF THE
GRAND LODGE OF FREE AND ACCEPTED MASONS
OF THE PHILIPPINE ISLANDS

Published for and in the interest of the Members of the Lodges
of this Jurisdiction

(Entered as second class mail matter at the Manila Post Office)



Grand Lodge Official Visitation by Most Worshipful Grand Master, Cenon S. Cervantes and members of the Grand Lodge and Third Annual Bicol Masonic Convocation, Mayon Lodge Hall, Legaspi City, December 20, 1951.



The Grand Master's Message



New Year's Message

THE NEW YEAR is best represented by a clean slate. While it is with deep regret that we leave the old year behind, it is also with a keen sense of adventure and anticipation that we face the New Year. On this new clean slate, we are to write greater achievements or perhaps mark fresher disappointments depending on our individual capacities.

However, the New Year is better faced with a spirit of challenge. To re-organize our lives and prevent past mistakes would be the better part of wisdom. While disappointments and failures are inevitable, it is the spirit with which they are borne that counts. The very disappointments should serve as footholds for further accomplishments.

Masonry, likewise, closes an eventful year. It is rich with the harvests of closer fellowship, of missions accomplished, of goals attained.

The wonder of life consists in the elusiveness of most of its precious gifts. For though man does attain such a gift to savor its fulness for an unforgettable instant, it slips away to fill him with a restless yearning and a desire to recapture its essence. Thus the endless search goes on.

There is in Masonry, too, an element of that desire. It does attain its goals, but there always opens a higher measure for the Fraternity to live up to. And, it goes on raising its standards to achieve the desired completeness.

This New Year is great with potentialities. It behooves us every Mason, to discover them and transcribe them into concrete realities for the upliftment of the Fraternity as a whole. Moreover, we must generously share our blessings with humanity. There is forever a pathetic, deserving portion of it that will always look up to us to alleviate its sufferings.

This then shall be the final gauge of our fulfillment. There must be not so much of self-glorification but greater self-abnegation in the service of others less fortunate. Our end shall be their happiness.

Then may we close each year on a note of thanksgiving and from the very bottom of our hearts say "HAPPY NEW YEAR AND MAY THERE BE MORE TO COME".

Grand Master

THE CABLETOW

Editorials

THE THIRTY-SIXTH ANNUAL COMMUNICATION

The Thirty-Sixth Annual Communication of the Grand Lodge of the Philippine Islands will be held on January 22-24, 1952. With our energetic Grand Master as presiding officer and the members co-operating, much is expected from the discussions and deliberations during the communication.

Masonry has progressed steadily since the last World War—in physical equipment, membership, and achievement and these will no doubt be the subjects of reports and recommendations.

It is to the credit of the officers and members of the Grand Lodge that Masonry in this Jurisdiction is on its feet again; its influence as a Fraternity is being felt in the community. To keep pace as it were with the advance made, ways and means should be devised and agreed upon. To fail in this task is to lose the gains gathered after so much effort and even sacrifice.

No longer should brethren come to the Communication without presenting some practical suggestions in the interest of the brethren in our subordinate lodges and Masonry as a whole. The three-day Communication is short in point of time; therefore, we should crowd it with fruitful labor, never forgetting that the regular Communication comes but once a year.

With every brother conscious of his own duties and responsibilities as a member of our Venerable Institution and as a citizen in a democracy, it is hoped that the Grand Lodge Communication will be successful.

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MORE WORK TO DO

BY THIS TIME most of the subordinate lodges have already held their election of officers for the year 1952. Throughout this Grand Jurisdiction elective and appointive officers of these lodges have been duly installed.

In any event there is more work to do — in the lodges and in the community. It is therefore, necessary, that a well planned program of activities be devised as early as possible lest at the close of the year, excuses here and there will be offered seemingly to justify the failure of this or that set of officers and the lodges where they are called upon to serve.

No doubt there will arise problems to be solved; difficulties will have to be overcome if progress of our lodges is to be attained; criticisms will arise tending to discourage brethren from continuing the task they have set out to perform. Then there will be need for unselfish cooperation as well as closer understanding among officers and members alike. This fact should be borne in mind — lodges can attain their goal if they function smoothly, and members can realize their objective if they band together for the common good.

We are often told that what is past is past and time should not be wasted in recollecting the things gone by. Let us however, ponder over the thought that the experiences we have had could be a guide to our immediate present and even the distant future.

If our lodges have been dormant before, let us analyze their records and see if the same could be improved now; if brethren have been Masons only in name yesterday, let us find out the reason why and help them to be Masons in deed today. We can no longer be indifferent to our lodges and unconcerned toward the rest of our brethren. Every day of our life should be meaningful. Indeed, "let us be up and doing" for in the lodges and in the community, there is more work to do.

Mauro Baradi, S.G.W.

MAURO BARADI

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Official Section

GRAND LODGE OF FREE AND ACCEPTED MASONS OF THE PHILIPPINE ISLANDS

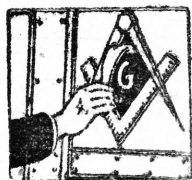
Thirty Sixth Annual Communication, January 22-24, 1952 Manila

A G E N D A

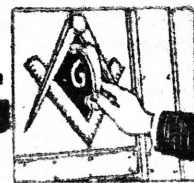
- 1—Opening of the Grand Lodge by the Deputy Grand Master and the other officers of the Grand Lodge.
- 2—Reception of the Most Wor. Grand Master and Past Grand Masters.
- 3—Prayer by Grand Chaplain.
- 4—Roll call of Grand Lodge officers, Past Grand Masters and Past Grand officers.
- 5—Roll call of Lodges.
- 6—Quorum.
- 7—Announcement of the Committee on Credentials.
- 8—Recess for Corporation Meeting.
- 9—Admission of Master Masons.
- 10—Public reception of Guest Speaker—Dr. Jose P. Laurel.
- 11—Flag Ceremonies—Invocation.
- 12—Presentation of Guest Speaker by M. W. Bro. Francisco A. Delgado, P.G.M.
- 13—Address by the Guest Speaker—Dr. Jose P. Laurel.
- 14—Resumption of Grand Lodge Business.
- 15—Messages.
- 16—Welcome address to the members of the Grand Lodge by the Most Wor. Grand Master.
- 17—Response to the welcome address of the Most Wor. Grand Master by Wor. Bro. Juan O. Chioco.
- 18—Roll call and reception of Grand Representatives by the Grand Secretary.
- 19—Presentation of the Grand Representatives to the Grand Master by the Grand Marshal.
- 20—Welcome address to the Grand Representatives by the Most Wor. Grand Master.
- 21—Response in behalf of Grand Representatives by Wor. Bro. Ivor D. Butler.
- 22—Reading and approving the minutes of the Thirty-fifth annual communication unless dispensed with.
- 23—Report of the Most Wor. Grand Master and reference thereof.
- 24—Report of the Grand Treasurer and reference thereof.
- 25—Report of the Grand Secretary and reference thereof.
- 26—Report of the Grand Lecturers and reference thereof.
- 27—Appointment of Regular Committees on CHARTERS and on BY-LAWS of Lodges.
- 28—Presentation of memorials, communications, petitions, motions and resolutions, and reference and disposition of the same.
- 29—Reports of Regular, Standing and Special Committees and action thereon.
- 30—Presentation of the Budget and Accounts of the Grand Lodge.
- 31—Grand Oration by the Grand Orator.
- 32—Miscellaneous business, if any—Special orders, if any.
- 33—Election of Grand Lodge Officers—Appointment of election tellers and clerks.
- 34—Announcement of Appointive Officers of the Grand Lodge.
- 35—Recess for Corporation Meeting—Resumption of Grand Lodge business.
- 36—Installation of Elective and Appointive officers.
- 37—Grand Master's inaugural address.
- 38—Presentation of Past Grand Master's Jewel.
- 39—Presentation of Diplomas of Merit.
- 40—Appointment of Standing Committees.
- 41—Appointment of Grand Lodge Inspectors.
- 42—Closing of Grand Lodge—Benediction.



Crippled Children at the Masonic Ward, Mary Johnston Hospital
Manila, December, 1951



WHAT OUR LODGES ARE DOING



BIAK-NA-BATO LODGE No. 7 Manila

ON JANUARY 10, 1952, the Grand Master and officers of the Grand Lodge made an official visitation to this Lodge. The occasion was also featured by the installation of the officers of this Lodge for 1952. A short program prepared by the Lodge is as follows:

1. Opening of the Lodge.
2. Installation of Officers of Biak-na-Bato Lodge No. 7, F. & A. M.
4. Address by the Master-elect, Wor. Bro. Emilio Asistores.
5. Presentation of Past Master's Jewel to Wor. Bro. Alfredo Sese, by Rt. Wor. Bro. Mauro Baradi, Senior Grand Warden.
6. Response by Wor. Bro. Alfredo Sese, P. M.
7. Address of the Most Wor. Grand Master of the Grand Lodge of the Philippine Islands, CENON S. CERVANTES.
8. Closing of the Lodge.

REFRESHMENT

Installing Officer:

Most Wor. Cenon S. Cervantes, Grand Master of Masons of the Philippines.

Master of Ceremonies:

Wor. Bro. Marciano P. Gatmaitan, P. M.,
Junior Grand Lecturer

M. W. Bro. Cenon S. Cervantes, Grand Master reminded the brethren to be zealous in the performance of their Masonic duties and alert in protecting the good name of the Fraternity. "Every Mason", he said "is called upon to exert his best efforts not only to live the Masonic Way of Life within the Lodge but what is more important, to show by actual deeds that he is a Mason outside of the Lodge. Only thus can we help dispel some of the misgivings of others who do not understand the real mission of Freemasonry."

SINUKUAN LODGE No. 16 Manila

THT PRIVATE installation of the officers of this Lodge was held on Wednesday, January 16, 1952, at the Jose Abad Santos Hall, with M. W. Bro. Michael Goldenberg, P.G.M. and Wor. Bro. Eduardo Claudio, P. M. as Installing Officer and Master of Ceremonies, respectively.

The program opened with a reception of the Grand Officers and members of the Grand Lodge, headed by Most Worshipful Brother Cenon S. Cervantes, Grand Master, and was followed by the installation of the following elected and appointed officers:

Worshipful Master	Panfilo de Leon
Senior Warden	Gabino de Castro
Junior Warden	Rosalio Y. Santos
Treasurer	Pacifico S. Pablo
Secretary	Gregorio Velasco
Chaplain	Constancio San Jose

Marshal	Adolfo Llanes
Senior Deacon	Juan Aligada
Junior Deacon	Geronimo Cruz
Senior Steward	Marcial Jose
Junior Steward	Constantino Bombasi
Auditor	Leandro F. Cruz
Almoner	Leopoldo A. Carlos
Tyler	Leoncio Santiago

After the installation, Wor. Bro. Jose V. Buenaventura, Grand Inspector of this Lodge, made a presentation of the Past Master's Jewel to Wor. Bro. Pacifico S. Pablo, retiring Master. This was followed by a speech delivered by Master-elect, Wor. Bro. Panfilo de Leon.

The last speaker was the Grand Master who rallied the brethren to be active not only in their Masonic work but also in their attendance to the Lodge.

The labors were suspended and all those present were invited to partake in the refreshments prepared for the occasion.

ARAW LODGE No. 18 Manila

ON December 29, 1951, the officers of this Lodge for 1952 were installed at the Plaridel Masonic Temple, Manila. M. W. Bro. Antonio Gonzalez, P.G.M. and W. Bro. Jose M. E. Leon, Jr., P.M. acted as installing officer and master of ceremonies, respectively. The program was one of the best attended in years due to the fact that the public was invited and the further fact that one of the features was the distribution of gifts to widows, orphans, and children of members of the Lodge.

As rendered, the program was as follows:

1. Opening of the Lodge (not public) 5:30 P.M.
2. Installation of Newly-Elected Officers of
Araw Lodge No. 18, F. & A. M. 6:00 P.M.
Installing Officer --- M. W. Antonio Gonzalez, P.G.M.
Master of Ceremonies -- W. Bro. Jose M. E. Leon, Jr., P.M.
3. Introductory Remarks by the Toastmaster ---
Bro. Justiniano G. Castillo
4. Address by the Newly-Installed Master ---
W. Bro. Wenceslao Santiago
5. Duet --- Clarita Litao and Dady Uy
6. Presentation of Past Master's Jewel to W. Bro. Gregorio M. Domingo -- W. Bro. Benjamin Arranigo, P.M.
7. Response by Recipient --- W. Bro. Gregorio M. Domingo
8. Tagalog Poem --- Eduardo Litao
9. Presentation of 25-yr. Buttons and Diplomas on the following Brethren: Ang Tian Su, M. C. S. Tan Un Liong Luis Tan Tay Guat, Yu Siu Teck, Pedro de la Cruz.
W. Bro. Jose Fetalvero, P. M. (Presenting)
10. Musical number solo --- Sofia de los Santos
11. Oration --- Hermes Santiago
12. Quartette ---
Clarita Litao
Dady Uy
Eddy Litao
Erlinda Marayag
13. Introduction of Guest Speaker -- Bro. Florentino Calderon
14. Address of Guest Speaker -- Bro. Bishop Cirplano Navarro

WHAT OUR LODGES ARE DOING * * *

15. Distribution of Gifts to Widows, Orphans, and Children of Members of Araw Lodge No. 18 -- Bro. Hjalmar W. Grant
 16. Closing of the Lodge.

* * *

REFRESHMENT

Bro. Bishop Navarro, the guest speaker appealed to the brethren to go on spreading the gospel of Brotherhood not only once a year but every day of the year. "Anything that works for the common good", he said, "will benefit the people and the nation. As Masons we should always strive to do good for it is what we do towards our neighbors that will be remembered long after we are gone."

DAPITAN LODGE No. 21

Manila

THE OFFICERS of this Lodge for 1952 were installed publicly on January 19, 1952, at the Plaridel Masonic Temple, Manila in connection with the visitation of M. W. Bro. Cenon S. Cervantes, Grand Master accom-

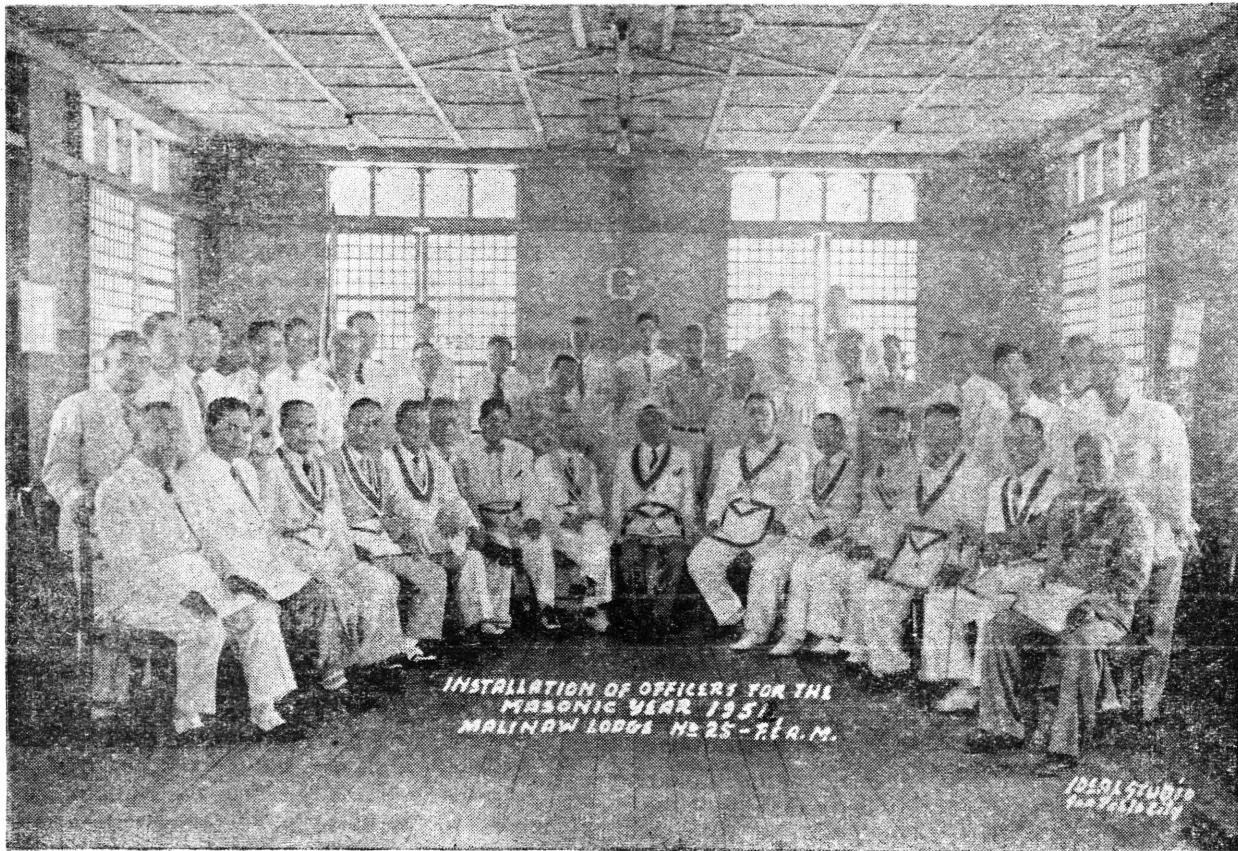
panied by Officers and Members of the Grand Lodge. A Souvenir Program was printed for the occasion containing not only a roster of the outgoing and incoming officers of the Lodge but of the honorary members and active past masters (16). A feature of the Souvenir Program is the Roll of Members numbering 84 in all together with their addresses; the last page contains a list of the Officers of the Grand Lodge.

The installing officer and master of ceremonies were M. W. Bro. Cenon S. Cervantes and Wor. Bro. Marciano P. Gatmaitan, P. M., respectively. Those who spoke included Wor. Bro. Vicente Albo, master-elect and Wor. Bro. Jost P. Osorio, P. M. who was presented with the Past Master's Jewel by M. W. Bro. Antonio Gonzalez, Grand Secretary.

The Grand Master gave the remarks congratulating the newly-installed officers and at the same time reminding them to be efficient in the exercise of their respective duties and vigilant in safeguarding the best interests of the Fraternity in general. Following the closing of the ceremonies, dance and refreshments were held.

MALINAW LODGE No. 25

San Pablo City



INSTALLATION of officers of Malinaw Lodge No. 25, F. & A. M., City of San Pablo, on January 5, 1952. Officers installed: FLORENTINO GESMUNDO, Worshipful Master; Felipe Urtola, Senior Warden; Gregorio C. Belulia, Junior Warden; Cirilo D. Constantino, Treasurer; Simon L. Magpantay, Secretary; Luis de los Reyes, Chaplain; Angeles B. Lacsam, Orator; N. A.

Villapando, Marshal; Florencio C. Robles, Senior Deacon; Crisostomo Leviste, Junior Deacon; Odon Alangilan, Auditor; Sabas A. Cabrera, Almoner; Santos Z. Torres, Senior Steward; Alfredo J. Viray, Junior Steward; Ignacio V. Noble, Organist; Emilio Robles, Tyler.

Installing Officer: Wor. Bro. Howard R. Hick;
 Master of Ceremonies: Bro. Virgel F. Murray.

*** WHAT OUR LODGES ARE DOING

The installation was made in the building of the Lodge at the corner of T. Azucena and Zulueta in the morning at 9:00 o'clock.

In the afternoon of the same day, from 2:00 o'clock, a get-together party of the families and friends to honor the sons and/or daughters of the brethren who have finished courses in schools or colleges was made, and the following program was held:

1. Musical Selection—
 - Rodolfo Maghirang violin
 - Benjamin Hernandez violin
 - Federico J. Viray violin
 - Ballardo Villapando accordion
 - Trefil Santos guitar
 - Benjamin Natividad bass
2. Opening Remarks — Bro. Simon L. Magpantay
(Master of Ceremonies)
3. Vocal Solo Arnulfo Bandoy
(Laguna Colleges)
4. Message Wor. Master Florentino Gesmundo
5. Declamation Miss Methsaida Dayan
(San Pablo Colleges)
6. Presentation of the Graduates—
Bro. Irineo Exconde.
7. Musical Number—
 - Rodolfo Maghirang violin
 - Benjamin Hernandez violin
 - Federico J. Viray violin
 - Ballardo Villapando accordion
 - Trefil Santos guitar
 - Benjamin Natividad bass
8. Presentation of Past Master's Jewel to out-going
Wor. Master Cirilo D. Constantino —
By Wor. Bro. Howard R. Hick.
9. Vocal Solo Bro. Angeles B. Lacsam
10. Response Wor. Bro. Cirilo D. Constantino.
11. Musical Number Melody Boys

GRADUATES HONORED AND PRESENTED DURING THE PROGRAM:

- Of Wor. Bro. Julio Alvero (Deceased):
1. Evelyn A. Alvero, B.S.C.; C.P.A.
- " Wor. Bro. Dalmacio Aquino:
1. Dr. Conrado Aquino, D. Ph., Georgetown University, Washington, D. C.
 2. Antonio Aquino, B.S.I. Tech., Ateneo dt Manila.

3. Dalmacio Aquino, Jr., B.S.Sch., U.S.T.
- Of Bro. Odon Alangilan:
1. Nestor Alangilan, Trade School, Phil. School of Arts.
 2. Anita Alangilan, N. G., Phil. Normal School.
 3. Amelia Alangilan, N. G., Phil. Normal School.
- " Bro. Fernando A. Bautista:
1. Leandre Bautista, A.A., U.S.T.
- " Wor. Bro. Alfredo P. Borja:
1. Milagros Borja, A. A.
- " Wor. Bro. Restituto Brinas:
1. Araceli Brinas, D.D.M.
- " Bro. Agripino Capistrano:
1. Enrique Capistrano, LL.B.
- " Bro. Pedro Cayamanda:
1. Maura Cayamanda, E.T.C.
- " Bro. Sabas A. Cabrera:
1. Nelia Cabrera, Graduate in Pharmacy.
- " Bro. Rafael Coronado:
1. Aurora Coronado, Sec. Course, B.S.C.
 2. Bella Coronado, E.T.C., B.S.E.
 3. Lihan Coronado, A.A., A.B., M.A.
- " Bro. Lauro D. Dizon:
1. Mariano Dizon, Captain, P.R.S.
- " Wor. Bro. Feliciano F. Exconde:
1. Rizalina Exconde, B.S.M.
- " Wor. Bro. Irineo I. Exconde:
1. Lydia Exconde, A.A.
 2. Fidel Exconde, A.A. (Commerce)
 3. Edmundo Exconde, A.A.
- " Bro. Alonso Fule:
1. Rodrigo Fule, B.S.E., B.S.B.A.
- " Wor. Bro. Florentino Gesmundo:
1. Francisco Gesmundo, B.S.C.
 2. Zenaida Gesmundo, E.T.C.
- " Bro. Jose B. de Goroztiza:
1. Dr. Clotilde F. de Goroztiza, M.D.
 2. Dr. Cesar F. de Goroztiza, M.D.
 3. Atty. Rodolfo F. de Goroztiza, LLB.
 4. Minina Alinea, B.S.E.
 5. Jose F. de Goroztizaa, Jr., B.S.E., C.P.A.
- " Bro. Angeles B. Lacsam:
1. Yolanda Lacsam, E.T.C.
 2. Erlinda Lacsam, E.T.C.
 3. Lourdes Lacsam, E.T.C.
- " Bro. Isaac Gutierrez:
1. Flaviana Gutierrez, B.S.N.
- " Wor. Bro. Marcial D. Maghirang:
1. Rodolfo Maghirang, Pharmacist.
- " Bro. Eugenio Maghirang:
1. Aida Maghirang, B.S.E.
- " Wor. Bro. Simon L. Magpantay:
1. Luz P. Magpantay-Fandialan, E.T.C.
 2. Honey P. Magpantay-Azores, E.T.C.
 3. Ibarra P. Magpantay, B.S.C.E.
 4. Ester P. Magpantay, Pharmacist.
- " Bro. Teofilo de Torres:

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WHAT OUR LODGES ARE DOING * * *

- 1. Juan de Torres, LLB.
- 2. Melania de Torress, B.S.E.
- 3. E.T.C.
- " Bro. Ignacio V. Noble:
 - 1. Pricila Noble-Penalosa, E.T.C.; Sec. Course.
- " Bro. Felipe Urtola:
 - 1. Regidor Urtola, B.S.Ch.E.
- " Melanio Valdellon:
 - 1. Vicente Valdellon, A.B., LLB.
 - 2. Nolly Valdellon, LLB.
 - 3. Evangeline Valdellon, B.S.C., LLB.
 - 4. Rebecca Valdellon, D.D.M.
 - 5. Melanio Valdellon, Jr., B.S., M.E.
 - 6. Lolaroa Valdellon, B.S.H.E.
- " Bro. Narciso A. Villapando:
 - 1. Ballardo Villapando, B.S.C., E.E.U.

* * * * *

The last Part of the Program was REFRESHMENT.

PAMPANGA LODGE No. 48
San Fernando, Pampanga

THIS LODGE held its public installation of officers on January 12, 1952 at the Masonic Temple, San Fernando. The big attendance during the occasion was due in a great measure to the efforts of the members themselves who cooperated with the outgoing officers. Non-Masons saw in the installation nothing inimical to any religion or creed. On the contrary, the display of the Holy Bible and the reminders of the Installing Officer of its importance in a man's life is one of the many convincing proofs that Masonry teaches that there is a Supreme Being and that all men are brothers. Among the speakers were Wor. Bros. Marcelo Tungo and Maximo M. Lapuz, outgoing and incoming masters, respectively. Wor. Bro. Godofredo P. Ricafort, Past Master, Hiram Lodge No. 88 was the installing officer and Wor. Bro. Rufino Macalinao, P. M. of the same Lodge was the master of ceremonies. Refreshments were served after the closing of the Lodge.

MAYON LODGE No. 61

Legaspi City

OFFICIAL VISITATION TO BICOL LODGES AND THIRD ANNUAL BICOL MASONIC CONVENTION HELD AT LEGASPI CITY ON DECEMBER 20, 1951

MOST WOR. BRO. Cenon S. Cervantes Grand Master of Masons, Grand Lodge of the Philippine Islands, with the members of his party composed of Rt. Wor. Bro. Warner P. Schetelig, Junior Grand Warden, Wor. Bro. Henry Gilhouser, Bro. Hermogenes Dimaguiba and Bro. Jose Santos Seeping arrived by plane at 9:45, A.M. on Thursday, December 20, 1951. Mayon Lodge reception committee was composed of Worshipful Master Dalmacio Barce, Senior Warden Fortunato Domingo, Secretary Victor D. Pineda, Wor. Bros. Kenneth P. MacDonald, Severo G. Dia, Luis Meneses, (who arrived by train) met the visitors at the Airport of Legaspi City.

Immediately, the party was taken to the Mayon Hotel for their accommodation and for refreshments. After a brief rest the party was taken around the city for sight-seeing. At 12:00 o'clock noon, they were taken to the Rotary International, where they were invited for a luncheon.

The Most Worshipful Grand Master was received officially, with grand honors by the officers and members of the Bicol Lodges, namely Mayon Lodge No. 61, Isarog Lodge No. 33, Bulusan Lodge No. 38 and Camarines Norte Lodge No. 107, who were convened for official visitation by the Most Worshipful Grand Master and for the Third Bicol Annual Masonic Convention.

The following occupied the various stations during the Joint Visitation and Convention:

- Wor. Master*—Wor. Bro. Dalmacio Barce, Master, Mayon Lodge No. 61 and Presiding Officer of the Bicol Masonic Convention.
- Senior Warden*—Wor. Bro. Felicisimo Capucan, Isarog Lodge No. 33.
- Junior Warden*—Wor. Bro. Sotero Escandor, Master, Bulusan Lodge No. 38.
- Secretary*—Wor. Bro. Victor D. Pineda, Secretary, Mayon Lodge No. 61.
- Treasurer*—Wor. Bro. Severo G. Dia, Treasurer, Mayon Lodge No. 61.
- Marshal*—Wor. Bro. Leon B. Tiansay, Mayon Lodge No. 61.
- Chaplain*—Wor. Bro. Kenneth P. MacDonald, Mayon Lodge No. 61.
- Senior Deacon*—Wor. Bro. Doroteo Federis, Isarog Lodge No. 33.
- Junior Deacon*—Wor. Bro. Eduardo G. Macageo, Mayon Lodge No. 61.
- Senior Steward*—Bro. Benigno T. Reyes, Mayon Lodge No. 61.
- Junior Steward*—Bro. Francisco Romero, Bulusan Lodge No. 38.

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*** WHAT OUR LODGES ARE DOING

Tyler—Bro. Tranquilino Nieto, Mayon Lodge No. 61.

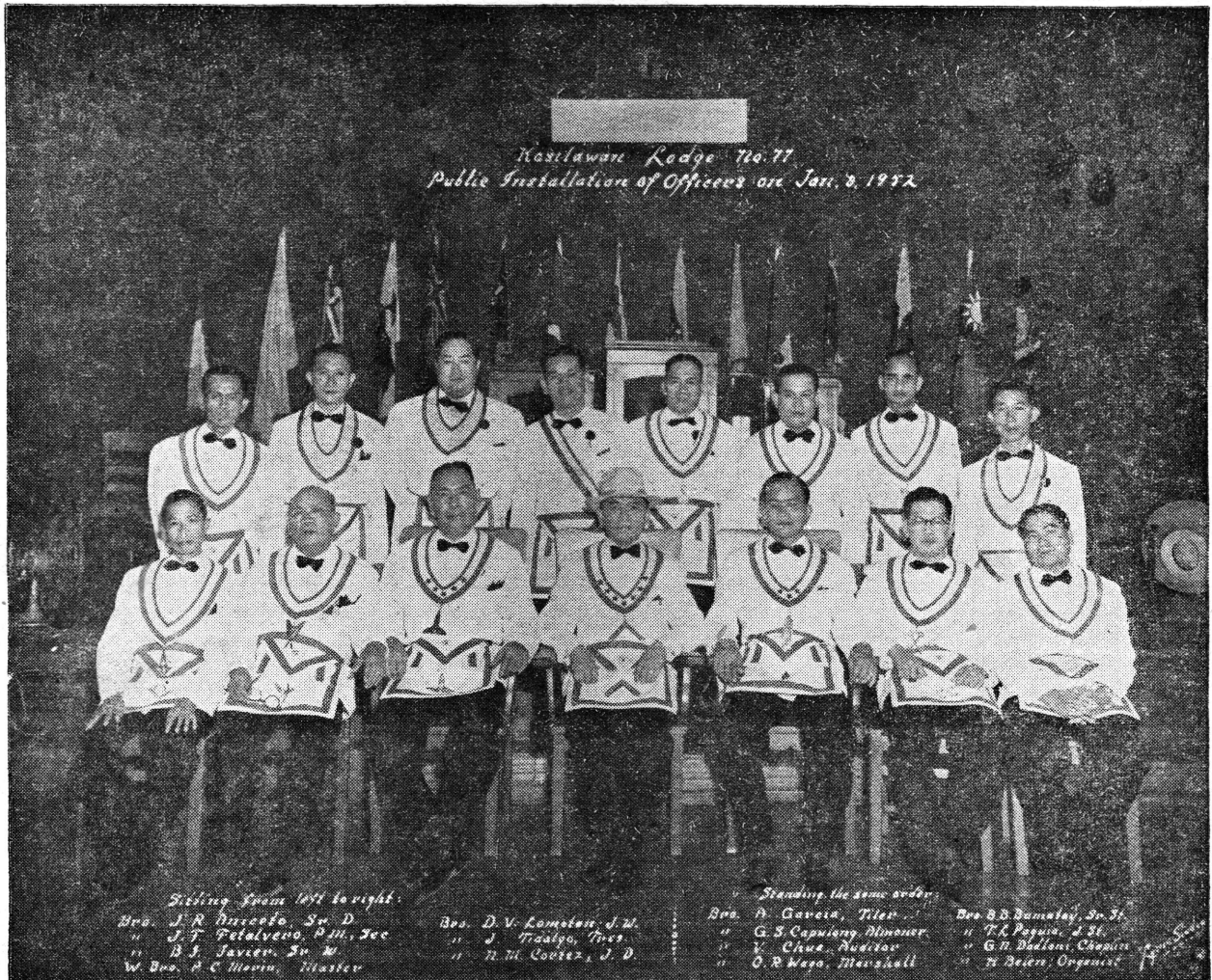
The Committee on Invitation, led by Bro. Alejandro D. Cruz, Chairman, invited the families and other guests to the Lodge Hall in order to listen or take part in the Open Forum.

The following was the program:

1. Opening Remarks—Wor. Bro. Dalmacio Barce, Presiding Officer.
2. Welcome Address—Wor. Bro. Hon. Manuel Calleja, Provincial Governor of Albay and member, Mayon Lodge No. 61.
3. Report of the Registrar (Secretary) on the number of brethren present and Lodges represented.
4. Roll Call—The Secretary will call the names of each Lodge and as a Lodge is called, the members in attendance representing each Lodge shall stand up and take their seats after being recognized by the Presiding Officer.
5. Invocation—Wor. Bro. Kenneth P. MacDonald, Mayon Lodge No. 61.
6. Five-Minute address of each Master of Bicol Lodges in convention, or his duly authorized representative.
 - (1) Wor. Bro. Dalmacio Barce, Mayon Lodge No. 61.
 - (2) Wor. Bro. Pedro E. Dy-Liacco, Isarog

- Lodge No. 33.
 - (3) Wor. Bro. Sotero Escandor, Bulusan Lodge No. 38.
 - (4) Wor. Bro. Maximo Abaño, Camarines Norte Lodge No. 107.
 7. Introduction of the Most Worshipful Grand Master by Wor. Bro. Henry Gilhouser.
 8. Address—Most Wor. Bro. Cenon S. Cervantes, Most Worshipful Grand Master of the Grand Lodge of the Philippine Islands.
 9. Recess
 10. Banquet in honor of the Most Worshipful Grand Master and members of his party.
 11. Picture Taking.
 12. Resumption of Labor.
 13. One-minute Silent Prayer to the memory of departed brethren and victims of the recent Hibok-Hibok and typhoon disasters.
 14. Introduction of the Grand Lodge Lectures—Bro. Fortunato Domingo, Mayon Lodge No. 61.
 15. Lectures by Grand Lodge members:
 - (1) Wor. Bro. Henry Gilhouser on "What are the Practical and Concrete Contributions of Masonry to the World?"
 - (2) Junior Grand Warden, Rt. Wor. Bro. Werner P. Schetelig on "Masonry in Action,"
- (Continued on page 120)

KASILAWAN LODGE No. 77



Sitting from left to right:
 Bro. J. R. Anzaco, Sr. D.
 " J. F. Peralveo, R. M., Sec.
 " B. J. Javier, Sr. W.
 W. Bro. A. C. Masin, Master

Bro. D. V. Romalon, J. W.
 " J. Tsalgo, Treas.
 " N. M. Lopez, J. D.

Standing, the same order:
 Bro. A. Garcia, Tyler
 " G. S. Capinera, Almoner
 " V. Chua, Receiver
 " O. R. Waga, Marshall

Bro. S. B. Samalay, Sr. J.
 " T. F. Paguia, J. S.
 " G. B. Daddani, Chaplain
 " W. Deles, Organist

WHAT OUR LODGES ARE DOING * * *

THE PUBLIC INSTALLATION of this Lodge was held at the Plaridel Masonic Temple, on January 8, 1952 with M. W. Bro. Michael Goldenberg, P.G.M. as installing officer and Wor. Bro. Marciano P. Gatmaitan P.M., as master of ceremonies. It will be remembered that Bro. Gatmaitan was the first master of the Lodge having served as such in 1922, when the Lodge was organized.

For the occasion, the following program was prepared:

1. RECEPTION OF THE M. W. GRAND MASTER AND OFFICERS OF THE GRAND LODGE
2. WELCOME ADDRESS
By Wor. Bro. Agapito J. de Guzman, Outgoing Master.
3. OVERTURE
4. INSTALLATIONS OF OFFICERS
5. VOCAL SOLO WITH PIANO ACCOMPANIMENT
6. PRESENTATION OF PAST MASTER'S JEWEL to Wor. Bro. Agapito J. de Guzman by Wor. Bro. Frank Bertell, G. L. Inspector
7. PRESENTATION OF PAST MASTER'S DIPLOMA to Wor. Bro. Agapito J. de Guzman and LIFE MEMBER-

SHIP DIPLOMA to Wor. Bro. Jose Fetalvero, P. M. & Wor. Bro. Elias Ibanez, P. M. by M. W. Bro. Antonio Gonzalez, P. G. M., Grand Secretary.

8. SPEECH
By Rt. Wor. Bro. Mauro Baradi, Senior Grand Warden.
9. ADDRESS
By Wor. Bro. Pacifico C. Marin, Master Elect.
10. CLOSING REMARKS
By M. W. Bro. Cenon S. Cervantes, Grand Master of Masons in the Philippines
11. PHILIPPINE NATIONAL ANTHEM

The Grand Master in his closing remarks made emphasis on the importance of preaching and living the Masonic tenets especially outside the Lodge. "What we say and do", he continued "will be the basis of others judging us. The proper way to win others to our cause is to live simply and act humbly. In the long run, it is the service we render that counts."

The program was followed by the serving of refreshments and then the dance.



MARIKINA LODGE No. 119
QUEZON CITY LODGE No. 122

THE JOINT PRIVATE INSTALLATION of officers of these two Lodges was held in Marikina, Rizal on January 12, 1952. Members of sister Lodges were in attendance. The program for the installation was as follows:

- I. Opening of the Lodge
- II. Installation of Officers:
Installing Officer —

Wor. Bro. Hermogenes Oliveros, P. M.
Master of Ceremonies —

Wor. Bro. Gregorio D. Robles, P. M.

- III. Presentation of Past Master's Jewel:

Wor. Bro. Isaac Eustaquio —

By Wor. Bro. Florencio Ilagan, P. M.

Wor. Bro. Liberato Littaua —

By Wor. Bro. Pet. I. Vallejo, P. M.

- IV. Remarks — — — — — Wor. Bro. Daniel Santiago (119)
Incoming Master

PLEDGE OF SERVICE

For A Spiritual Rebirth

By WOR. BRO. FLORENCIO ASSIDAO

(Address delivered at the Installation of Officers, "High Twelve" Lodge No. 82, January 12, 1952, Manila)

I WISH on this auspicious occasion to acknowledge my most profound thanks and gratitude to my brethren of "High Twelve" Lodge No. 82 for the trust and confidence they have kindly reposed on me, in elevating me to so exalted and honorable a position as their master for this masonic year. To the brethren from other lodges whose presence here this evening lends dignity and grace to this affair, I desire also to extend a hearty and fraternal welcome, on my own behalf and that of my fellow high-twelvians.

My feeling at this moment is one of happiness mingled with misgiving. Happy in the thought that I have been given your support and encouragement far beyond that which I think I justly deserve and that as master, I have the chance to contribute my humble share of the care and responsibilities of my lodge. With misgiving or apprehension, because I am fully conscious of my own limitations and I may not be able to maintain the high standard of service set by the brilliant masters who have served years before me, whose unquestioned ability, integrity and zeal have placed "High Twelve" Lodge in the enviable position it now occupies in the concert of lodges under the jurisdiction of the Most Worshipful Grand Lodge of Free and Accepted Masons of the Philippine Islands. A mason, however, in whose heart repose with security and in fullness the goodness of character, the purity of intention and the love of virtue, and from whose personality radiate the truly masonic

ornaments — brotherly love, relief and truth — has no cause for despair, however onerous are the burdens to be borne, however perplexing are the problems confronting him, however tremendous are the tasks to be performed, for he would never find himself wanting of moral and spiritual support from his brethren and his neighbors, even in the darkest hour of adversity. On this basis, I shall endeavor to regulate my conduct and with the help of the Great Architect of the Universe, together with your unstinted co-operation, I hope I shall be able to discharge, at least to a fair degree, the duties incumbent upon the position you have entrusted to me.

Last year, our outgoing master, Worshipful Brother Bascara, in his inaugural address delivered in this hall, enjoined us to look around. Obviously, the injunction was for us not to merely cast a fleeting glance at our surroundings and delight our eyes at the signs of our progress and outstanding achievements in education, economics, industry and science, or to apprise ourselves of the beautiful things within the range of our observation. Rather, the mandate was for us to look seriously upon the present day to discern the characteristic forces that undermine the fabric of society and life and diligently look into the sources of the ills and evils of our age, the pride and vanity, envy and hate, selfishness and greed that make our world sordid and despicable. For while we might rightly call the present, an age of progress and democracy, yet underneath the quite and placid surface of the good things we see around us, tumultuous and terrible events are brewing. The peace and harmony of mankind are disturbed by fermentation of subversive ideology, unconfessed gropings of faith and unpublished expansions of curiosity.

(To be continued)

V. Remarks --- Wor. Bro. Joaquin Pleno (122)
Incoming Master

VI. Closing Remarks ---
Rt. Wor. Bro. Mauro Baradi (82-119)

VII. Closing of the Lodge

VIII. Refreshment
Master of Activities ---
Wor. Bro. Catalino S. Cruz, P. M.

The master-elect—Wor. Bro. Daniel Santiago of Marikina Lodge No. 119 in his speech emphasized charity as the main program of his administration while Wor. Bro. Joaquin Pleno of Quezon City Lodge No. 122 appealed to his brethren for cooperation in order for his Lodge to progress. Rt. Wor. Bro. Mauro Baradi, Senior Grand Warden expounded the meaning of Installation saying that the officers thus installed "had the power to do good or to commit evil". "It is teamwork that counts in any organization especially in the Lodge. The officers as well as the members should pool their efforts and together push the plan of action to a successful conclusion", he added.

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PLEDGE OF SERVICE * * *

Democracy or Communism

By Wor. Bro. Wenceslao Santiago

(Speech delivered at the Installation of Officers, Araw Lodge No. 18, Plaridel Masonic Temple, Manila, December 29, 1951)

BRETHREN, words cannot express my heartfelt gratitude for the honor you have bestowed on me—the position of Worshipful Master. You have elevated me to the oriental chair,—an honor I little deserve and a

responsibility I cannot equal. I realize the tremendous task incumbent upon the position and I appreciate the trust and confidence you have placed in me. Therefore, this I say—with God's help I shall not fail you.

OFFICIAL VISITATION . . .

*(Continued from page 117)**Within and Without the Lodge."*

- (3) Wor. Bro. Luis Meneses, P. M., "*Is Masonry a Religion? If it is Not, What is Its Attitude Toward Religion?*"
- (4) Bro. Hermoœenes Dimaguiba, "*The Attitude of Masonry to Roman Catholicism and the Attitude of Roman Catholicism to Masonry.*"

The four brethren gave enlightening exposition and presentation of their subjects. They answered satisfactorily all questions that were asked in the Open Forum. The Most Worshipful Grand Master helped them clarify some answers and gave other suggestions pertaining to the subjects.

The Most Worshipful Grand Master in his closing remarks said that he was satisfied over the results of the convention. He was very glad that all doubts that came out in the Open Forum, which were propounded by some brethren were all satisfactorily answered.

The Lodge was closed in due form at 11:00, P. M.



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But it matters little who occupies the oriental chair. Of paramount importance is how much moral support and cooperation you can give me in the performance of our common endeavor. We may have for our Worshipful Master, President Quezon or President Roxas were they to come from their graves, but I am positive that without the cooperation of each and every brother, neither one of these illustrious men can accomplish much.

I am reminded of a carpenter who in a desire to construct himself a good house gathered the strongest woods in the forest. He had the best materials for posts, beams, trusses, rafters, members, sidings and flooring. He had solid ground for his site and tested bolts and nails to fasten every thing with. With the aid of his brothers he started construction and in no time finished the building, a nice and splendid specimen of constructive beauty!

A strong gale blew, first from the west and the building did not even rock. The gale grew devastatingly fiercer, this time shifting to another direction, and yet the building never moved. As the storm wanted, the proud owner opened a window and looked around him to see how his neighbors fared. All his neighbors' houses were completely demolished and swept off the ground. His was the only survival.

There was a lull for a few minutes and in a few more moments, a gentle breeze came from whence the gale did not blow before. Bit by bit the building swayed, swayed, swayed still further and then fell in a great crash! The

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building of all strong materials was a heap of a debris. Why?

The depressed carpenter explained later that his posts altho massive and firm were not placed directly perpendicular and at right angle to each other, hence not lending equal support. "I have made the mistake of selecting good materials without paying attention as to much support is contributed by each", he sorrowfully lamented.

I desire to direct your attention to the lesson in this simple story. Here is a man who had the best materials but his materials were not placed where they could best contribute to the well-being of their common endeavor.

I do not deny that every member of our Lodge is the best material, each is the best available, but for our success I must depend upon your whole-hearted support.

Brethren and co-officers of Araw Lodge No. 18, the work confronting us in this coming administration may be difficult, the road may get rough and rugged, but we must have faith in Divine Providence that we may be given the light with which to guide us in this difficult task to enable us to continue the work splendidly begun by our predecessors. In the execution of the work expected of us, let us not lose sight of the application of the use of those valuable working tools, especially the trowel of which we are taught "to spread the cement of brotherly love and affection, that cement which unites us into one sacred band or society of friends and brothers among whom no contention should ever exist but that noble contention of who best can work and best agree." With the wise application of these valuable implements, we cannot possibly err.

In the course of our action in all our doings, let us be governed by the pure principles of Freemasonry so that we may not be waylaid in the fulfillment of its noble aims, thus our accomplishments shall be worthy of us to that Spiritual Lodge above where the Supreme Grand Master of the Universe forever presides.

In ancient Egypt, the land of mystery and the home of the Pharaohs, there stood a gigantic stone structure sculptured in remote antiquity. This inescapable memorial is considered one of the best engineering achievements of all times. It is the figure of a human-headed lion facing the East and looking across the River Nile. It has moved many observers to exclamation of wonder and delight and

one cannot help but stare in amazement on how could this engineering feat was accomplished. People still talk about a legend regarding this monstrous Sphinx.

Once upon a time, that's how the story runs, this famous Sphinx possessed a riddle. It was said that from every way-farer an answer was exacted by the monster and failure to give the correct answer meant instant death. For many years men of all ages suffered that supreme penalty of being unable to unravel the mystery of the riddle, but time came when the right solution was presented and upon hearing it, the monster uttered a loud continuous scream of horror and plunged to her death.

But that was not the end of the riddle. It has come down to us and will continue to perplex mankind, this time of a different form and essence,—it is a riddle called "communism".

To-day more than ever, we are puzzled by this enigma which frightens ourselves, our countrymen and every freedom-loving people. The ravages of war are still fresh in our memory and the threat of another world war is just a stone's throw from our shores, paints a dark picture of the days to come. This bigger threat is destined to become or should I say, it has already become a menace to our national security.

As it stands to-day communism has affected the lives of nearly all peoples of the world; some in a small way, others in a big way, yet still others have succumbed deep into the ruthless grief of this godless ideology. It is a fact that it has endeavored to infiltrate into our midst and like the onrushing tidal wave it has swept people of their feet, leaving in its wake so much economic ruin, so much bloodshed and tears. We cannot forever ignore the homes it has wrecked and fears it has caused.

It is manifest that every nation to-day is faced with the supreme alternative. Each must play its part in determining whether this world will slip backward toward war and savagery or whether it can maintain and advocate the level of civilization and peace. We must face the realities of an existing condition. We should be lacking in common sense if we ignore the fact that the effect of this force will inevitably have direct impact upon all of us. We should be lacking in ordinary caution if we fail to counsel together for our safety and welfare. All are called upon to share in the concurrent and concerted action which is desired.

(To be continued)

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Fraternal Reviews



By **MAURO BARADI, S. G. W.**

LOUISIANA — 1951

Lodges 251

Members 41,805

Gain 1,820

THE 140th Annual Communication of the Most Worshipful Grand Lodge of the State of Louisiana was held at Shrine Mosque, 1137 St. Charles Avenue, New Orleans, beginning February 12, 1951. After the opening prayer by the Grand Chaplain, came the flag presentation, the Flag of the United States being placed on the Dais at the right of the Most Worshipful Grand Master.

The Grand Master M. W. Robert W. Gitney, in his address dwelt, among other things on the topic "MASONRY IN MEN" — "a clear-eyed, intelligent approach to world problems . . . the need for sound thinking and courageous leadership." He made the observation "that so much of the potential force of our Craft remains just that - potential."

On the subject of Grand Lodge Press Representative, the Grand Master stated:

"At the 1950 session of Grand Lodge Grand Master Habans secured more favorable press notices than I have seen in the New Orleans papers for any recent Grand Lodge Communication. Without any attempt at 'advertising', yet with a desire to have the Masonic Order presented to the general public in the most favorable light, I have elected to continue the precedent established by Brother Habans, and have requested Brother Clark Booth, Past Master of Friends of Harmony Lodge 58 to act again as Grand Lodge Representative. Brother Booth, because of his journalistic experience, has been able to handle this assignment in a manner that reflects credit to him, and to Grand Lodge."

On the subject, "MASONIC HOME FOR CHILDREN" the Grand Master called attention of the brethren.

" . . . to the Masonic Home for children and urge each of you to make a conscious effort in the year ahead to bring it to the attention of the Brethren in your Lodges. This Home is presently the only tangible evidence of our greatest organized Masonic Charity: the Brethren who have not visited the Home will thrill with pride at their next visit there . . . My ex-officio membership on the Board of Trustees of the Masonic Home for Children has been among my most interesting experiences. . . "

Among the rulings the Grand Master issued were:

"A member of a Lodge, under charges of Unmasonic Conduct, had been notified of the charges against him and notified to make answer by a certain date. He wrote the Lodge,

"After carefully considering your letter, I have decided not to stand trial and would appreciate your dropping my name from the rolls of . . . Lodge. Thanking you for all past favors, I remain, forever a Mason."

I (Grand Master) was asked if this was not a renouncement of Masonry. I replied that a letter such as this, concluding, 'I remain, forever a Mason,' is not in the character of a renunciation; that it is not in

the province of the accused to decide whether or not he will stand trial. I directed the Lodge to proceed with the trial at which, if the accused does not attend in person, he shall be represented by a Brother appointed by the Worshipful Master."

"I (Grand Master) ruled that Albert Rousseau Lodge 301 could not place signs on a highway leading into their community carrying a notation saying the signs had been erected by Albert Rousseau Lodge 301, F. & A. M."

"I (Grand Master) ruled that trial records of a Lodge could not be made available to an Eastern Star Chapter for use in proceedings against a member of the Order of Eastern Star."

"I (Grand Master) ruled that only regularly installed Worshipful Masters or Past Masters may install Lodge Officers."

The Grand Lodge of Louisiana makes it a practice to print the full rosters each year which is considered beneficial to both the Lodges and the Grand Lodge "because the membership roster is kept current each year."

M. W. Bro. Edwin F. Gayle, Chairman of the Board of Trustees Masonic Home for Children in making his report went on record as saying:

"This has been a memorable year in the history of the Home. It makes the twenty-fifth year of successful operation of the Home. Since the Home opened on June 22, 1925, more than three hundred twenty children of our Masonic brethren have been fed and clothed, cared for and educated. All except the forty-four now residing in the Home have gone out into life to take their places in our State and Nation as useful citizens. Some of them have achieved signal success. Many of them have served our country in the Army, Navy and Air Corps. Many of the boys have become Masons and many of the girls have become members of the Order of the Eastern Star."

The Grand Lodge Officers for 1951 were: M. W. Thomas W. Sharp, Grand Master; R. W. Oliver H. Dabozies, Deputy Grand Master; R. W. Alex L. Stephens, Grand Senior Warden; R. W. Clarence Beasley, Grand Junior Warden; R. W. U. W. McMillan, Grand Treasurer; and R. W. D. Peter Laguens, Sr., Grand Secretary.

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SECCION CASTELLANA

NOTAS EDITORIALES

SALUDAMOS A LOS NUEVOS OFICIALES

DURANTE el pasado mes de diciembre nuestras Logias subordinadas han elegido a los nuevos oficiales que dirigirán los destinos masónicos para el siguiente año. Al saludarles aquí como lo hacemos auguramos para todos grandes y positivos éxitos.

Al hacer un balance general de los triunfos y también fracasos del año que va a finar, nuestras Logias podrán enorgullecerse de la labor llevada a cabo. Desde luego que no siempre se ha podido llegar a la meta deseada; pero el éxito estriba no precisamente en los logros esperados, sino mas bien en los esfuerzos por conseguir y realizar los mismos. La gloria no está en la consecución del objetivo que tenemos propuesto; la gloria está en el empeño puesto para llevar a cabo felizmente ese objetivo.

La labor del año no ha sido sin grandes obstáculos. Sabemos que la crisis financiera también ha afectado a no pocas Logias. Pero esto no obstante, debido a una sabia administración, en la mayoría de nuestros talleres se ha notado progreso no sólo en lo económico sino también en los valores morales y también espirituales. Queremos decir que muchas de nuestras Logias están sostenidas por una sólida economía y fuertemente respaldadas por un intenso espíritu enraizado en los valores morales que predica nuestra amada Orden.

Teniendo esto como sólida base, los nuevos oficiales tienen casi asegurado el éxito en su futura labor, que es nuestro ferviente anhelo. Es nuestra plegaria que la Providencia les guíe en sus luchas y empeños.

(Antonio González, G.M.P.)

BIEVENIDOS SEAN LOS DELEGADOS A LA TRIGESIMA SEXTA GRAN REUNION DE LA GRAN LOGIA DE LAS ISLAS FILIPINAS

POR MANDATO constitucional durante los días del 22 al 24 de los corrientes se reuniran en el Templo Masónico del Plaridel en Manila los delegados a la trigésima-sexta Gran Reunión de la Gran Logia de las Islas Filiipinas. Reciban por medio de estas columnas nuestra mas cordial bienvenida. Deseamos a todos una agradable estancia entre nosotros.

Múltiples problemas se presentarán a la consideración de la reunión, y necesitamos toda la ayuda moral que la presencia de dichos delegados ha de impartirnos. Sabemos que una fuerte delegación del Japón y otra de las Marinas vendrán a Manila y por ellos sabremos de nuestros esfuerzos por enraizar nuestros principios por aquellos rincones.

De los informes que recibimos y sometidos por las Logias subordinadas tenemos mas de ocho mil maestros Masones, contingente no muy grueso si tenemos en cuenta el area de nuestras operaciones. Sin embargo, en los hombros de dichos ocho mil Masones gravita la responsabilidad masónica aquí en Oriente, y sabemos que todos están conscientes de su misión.

Calculamos que tendremos en Manila mas de secientos delegados para esta convención, lo cual prueba el fuerte espíritu masónico predominante. Del Norte al Sur de Filipinas llegarán delegados imbuidos de un fuerte espíritu de confraternidad y deseosos de dar mas fuerte empuje a nuestras actividades.

Los Hermanos de Manila se están preparando para tributar a los delegados una cordial y fraternal recepción y para que su estancia sea la mas feliz posible

(Antonio González, G.M.P.)

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