

LOPEZ, QUEZON

*Bro. W. Garcia - Mulway*

# The Cable Tow

Vol. XXV

MANILA, PHILIPPINES, MARCH, 1951

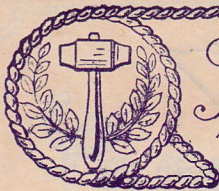
No. 9

OFFICIAL ORGAN OF THE  
GRAND LODGE OF FREE AND ACCEPTED MASONS  
OF THE PHILIPPINE ISLANDS  
Published for and in the interest of the Members of the Lodges  
of this Jurisdiction

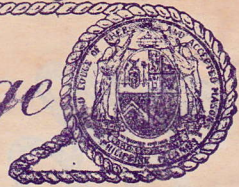
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**M. W. Bro. Ray V. Denslow**



# The Grand Master's Message



## Dissecting Our Motives

**H**UMAN MOTIVES are elemental and powerful. They vary through the whole range of human emotions like love, hate, patriotism, revenge, envy and through the wider and more complicated toils of human instincts. Why then should we dissect our motives? Because actions spring from motives and these in the final analysis are the decisive mainsprings of all overt deeds. It is the human motive that determines the course of human destiny. Most men feel that their individual strength is puny and inadequate before the great forces of life. Not so, for it has been proven that a handful of men who believed in the resources and power within an individual have changed the course of human events. The records of history are replete with the stories of men and women who have changed the world for good or for evil. The global benevolence or malevolence wrought by them have had far-lasting effects on the subsequent generations.

We, too, must learn to take stock of ourselves with humility. The old proverb "As a man thinketh in his heart so is he," still holds true. We know our secret selves with its loves, hates, grudges, aspirations and frustrations. These secret motives will definitely color and shape our actions and react on those within our sphere of influence. We must realize that we, consciously or unconsciously, help or obstruct our fellowmen. Even an unintentional wrong could start a fatal chain of reaction.

The motive for self-aggrandizement have driven hordes of men into disgrace. They have sacrificed integrity and honor for so-called immediate success.

Dissecting one's motives requires a great deal of courage and honesty. It is no easy to admit to ourselves our own weakness and faults. Nor is it any easier to resort to a drastic emotional amputation of them. But it is only through these methods that we can attain our highest emotional and moral maturity and through that maturity gain peace of mind.

Dissecting one's motives is done best before the start of the day's work. Others call it meditation. Recalling yesterday's mistakes and re-dressing them in order to prevent their recurrence is a very wise way of starting or even ending the day. We must never be ashamed to own up our faults, because all human beings are prone to make mistakes, but it is only the wise who profit from them.

Yet dissection of motives can be reduced to a simple but right rule. All we have to do is to ask ourselves: "Is it right?" If it is right, then let us have the courage to act immediately. For if we think right, we do right.

As Masons let us ponder on these things. Since our motives have always been honorable, let the tenets of our Fraternity be our guiding influence and a power for good, wherever we may be found.

Grand Master

# THE CABLETOW

## EDITORIALS

### Masonry And Present-Day Problems

IT IS NOT VERY OFTEN that we hear frank and challenging messages from men who through patriotic service to our country, are looked upon as real benefactors of our people.

Last Easter Sunday, a member of our own Fraternity, former Justice George A. Malcolm of the Supreme Court of the Philippines, pointed out the great danger—caused by ever-increasing present-day problems—confronting both Democracy and Masonry today. In an eloquent and forceful speech, our Brother called attention to the fact that the real threat against Philippine security is not war from without but disorder from within.

As guest of honor of Scottish Rite Masons at the Plaridel Masonic Temple, Manila, in connection with the Masonic ceremony of Relighting of Lights, Brother Malcolm contrasted pre-war and post-war conditions obtaining in the Philippines and challenged his Brethren to action. "As long as your serious internal problems remain unsolved", he reiterated, "so long will Philippine progress be retarded."

He made the observation that in many lands including the United States and the Philippines, the forces of evil are ever present and enumerated corruption, bribery, graft, and lawlessness as obstacles to the attainment of peace, adding that more and more, there are men who would rather be crooks but wealthy than righteous but poor. "We Masons are committed to fight for the eradication of these evils and the sooner this is done the better it is for our people", he continued. He bluntly named Communism despite its rosy promises, as a destructive force undermining free men and institutions and emphasized that where Communism reigns, Masonry is banned.

Thus our duty is clear: to exert our best efforts in order to put a check on moral decadence and bankruptcy and prevent further individual and national disgrace. Certainly, no Mason can afford to sit idly by while all around him there exist uneasiness, scandal, and greed. Let us remember that if our people fail, the Brethren will suffer; if the nation survives, Masonry flourishes.—

*Mauro Baradi, M.P.S.*

### Most Excellent Companion Ray V. Denslow

GRACING OUR FRONTISPIECE is the congenial and venerable effigy of Companion Ray V. Denslow, Past Grand High Priest of the General Grand Chapter of the Royal Arch. We are pleased and honored to reproduce his picture and publish his masonic biography in one of the pages of this publication, for to him we, the Masons in the Philippines, owe the prompt establishment of a Manila Chapter of the Royal Arch in our Grand Jurisdiction.

It is well known that our Most Illustrious Brother, Past Grand Master C. W. Rosenstock conceived the timely idea of establishing said Chapter, and that Companion Denslow and the present Grand High Priest of the General Grand Chapter, M. E. Companion Earl E. Dusenbery, gave form and reality to the idea.

We are in constant masonic communication with Past Grand Master Denslow and from him we received valuable suggestions and recommendations for the benefit of our own Grand Lodge. As Past Grand Master of the Grand Jurisdiction of Missouri, he is well conversant with inter-national masonic legislation, and for this reason, he is an excellent compiler of opinions on International Masonic Law and Jurisprudence. His famous "THE MASONIC WORLD" is a compendious narration of international masonic events gathered from proceedings of Grand Lodges and from his own personal experience, and it has no equal. One cannot

but go over its pages with eagerness and zeal for they contain matters of enlightening and informative value. He writes without prejudice and with the sole purpose of imparting a better understanding of Masonry in all climes and jurisdictions.

And as to York Rite Masonry, particularly the Royal Arch, his help to Masons in the Philippines is beyond estimation. To him and to the Grand High Priest, M. E. Companion Earl E. Dusenbery, we owe the existence of more than seven Chapters in this Grand Jurisdiction with others in the process of organization. Also, with their invaluable help, disinterested cooperation and enlightening guidance, we will soon have a Grand Chapter which will be the first in this corner of the masonic world.

May these lines serve as our public and sincere acknowledgment of the masonic labor of Companion Ray V. Denslow.

(ANTONIO GONZALEZ, P.G.M.—F.P.S.)

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## Grand Lodge of Free and Accepted Masons of the Philippine Islands

CIRCULAR NO. 2

Series of 1951

March 1, 1951

TO ALL SUBORDINATE LODGES  
UNDER THIS GRAND JURISDICTION:

GREETINGS:

**I**N ORDER TO FOSTER closer relationship and mutual understanding among the members of the Craft the practice of inter-lodge visits between Subordinate Lodges should be encouraged.

On such occasions, the home Lodge may offer the degree work to the visiting Lodge. If no degree work is to be performed, special lectures could be given on appropriate subjects. Whenever possible, members of the Craft should be asked to speak. When they are not available, prominent men in the community who are sympathetic to the Institution may be invited to talk on topics of timely importance; however, care should be taken to avoid controversial questions in order that peace and harmony may not be disturbed.

It is felt that inter-lodge visitations will result in bringing the brethren closer to each other, improve their ritualistic work and enable them to solve problems of mutual interest, thus strengthening the ties which bind us as men and as Masons.

(Sgd.) CENON S. CERVANTES  
*Grand Master*

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
*Grand Secretary*

### GRAND LODGE BOARD ON POLICY AND GENERAL PURPOSES

**T**HE GRAND LODGE AND THE GRAND MASTER are sometimes faced with problems that affect the general policy and purposes of our Masonic organization in this Grand Jurisdiction. To meet these problems, the advice and counsel of not only the Grand Lodge officers, but also of those who have served the Grand Lodge and steered its course and business during their terms of office, will undoubtedly be of great help. The experience acquired by our Past Grand Masters should always be made available to the incumbent Grand Master in the proper performance of his duties as such.

To this effect, some Grand Lodges have created a COMMITTEE ON POLICY AND GENERAL PURPOSES, and the Grand Lodge of California has given it the status of a STANDING COMMITTEE. Section 76 of the Ordinances of the Grand Lodge of California reads as follows:

"Sec. 76—The Committee on POLICY AND GENERAL PURPOSES shall consider and report upon such matters as may be referred to it, which shall include matters not referable by express provision of existing law to some other committee or may properly

be termed mere matters of policy, and as to which it is deemed that reference to such committee is advisable."

It is with this end in view that the undersigned deems it advisable to create a BOARD ON POLICY AND GENERAL PURPOSES to consider and report on such matters that affect the general policy and purposes of our Grand Lodge. This BOARD will act at the same time as the ADVISER of the Grand Master on all matters referred to it for consultation.

WHEREFORE, I, CENON S. CERVANTES, as Grand Master of Masons, within the powers in me vested by the Constitution and Laws of the Grand Lodge of the Philippine Islands, do hereby decree and issue the following:

EDICT No. 35

THAT A BOARD ON POLICY AND GENERAL PURPOSES OF THE GRAND LODGE OF THE PHILIPPINE ISLANDS is hereby created, the scope and prerogatives of which shall be: (a) To consider, study and report upon all matters affecting the general policy and purposes of the Grand Lodge that may be referred to it; and (b) to act as the ADVISER of the Grand Master.

THAT the said BOARD is to be composed of all PAST GRAND MASTERS OF THE GRAND LODGE OF THE PHILIPPINE ISLANDS as may be found presently residing in the Republic of the Philippines, and its CHAIRMAN shall be the incumbent GRAND MASTER.

DONE and executed in the City of Manila, Republic of the Philippines, this 10th day of March, 1951.

(Sgd.) CENON S. CERVANTES  
*Grand Master*

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
*Grand Secretary*

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CIRCULAR NO. 3  
Series of 1951

TO THE MASTERS, OFFICERS AND MEMBERS OF OUR SUBORDINATE LODGES  
SUBJECT: (MASONIC HEROES DAY)

GREETINGS:

In connection with a portion of the Grand Lodge Proceedings of 1950 (page 65) reading:

"x x x after the Masonic year of 1950, there shall be only one celebration for all our Masonic Heroes on a date to be decided by the Committee appointed by the Grand Master."

the following recommendation made by M. W. Bro. Clifford C. Bennett, P.G.M. was approved by the Grand Lodge of the Philippine Islands, at its 35th Annual Communication:

"In consonance with the resolution approved by this Grand Lodge, I appointed the following brethren as members of a SPECIAL COMMITTEE to study and make recommendations on the matter of a group celebration for all Masonic Heroes:

- "Wor. Bro. Leon C. Santiago (46), Chairman
- " " Luis Meneses (4), Member
- " " Roman Kamatoy (26), Member

"After due deliberation, these brethren submitted the following recommendation:

"After preliminary consultation on the matter, it has been agreed in principle that a Masonic Heroes Day be determined and set aside for each year's celebration. It has also been agreed that this day be one that is appropriate of commemorating because of its meaning to Philippine Masonry in particular and of its significance to Masonry in general. And for this purpose the following have been proposed:

- "1. August 30—the birthday of Bro. Marcelo H. del Pilar.
- "2. May 7—the day of martyrdom of M. W. Bro. Jose Abad Santos.

"After due deliberation, the two members of the Committee voted in favor of MAY 7 to be the Masonic Celebration for all Masonic Heroes."

"To this recommendation I concur."

in view of which all our Subordinate Lodges are hereby enjoined to observe with appropriate ceremonies MAY 7TH as the day consecrated officially to the memory of our MASONIC HEROES.

DONE in the City of Manila, this 13th day of March, 1951.

(Sgd.) CENON S. CERVANTES  
Grand Master

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
Grand Secretary

CIRCULAR NO. 4  
Series of 1951

TO THE MASTERS, OFFICERS AND MEMBERS OF OUR SUBORDINATE LODGES  
SUBJECT:  
RESEARCH COUNCIL, GRAND LODGE OF THE PHILIPPINE ISLANDS

GREETINGS:

In the 31st Annual Communication of the Grand Lodge

of the Philippine Islands held in January, 1947 (pages 61-63) a Research Council was created and with the following as bases:

1. That the Masonic Research Council shall be under the control, supervision and administration of an executive committee composed of all elected Grand Officers of the Grand Lodge, the Grand Master as its President, the Deputy Grand Master as its Vice-President, the Grand Treasurer as its Treasurer, and the Grand Secretary as its Secretary;
2. That three or more members shall be sufficient to constitute a quorum for any meeting of said Committee, and all questions shall be decided by a majority vote of the members present at any such meeting;
3. That the Executive Committee shall have the following powers and duties:
  - a. To make arrangements for lectures to be delivered in an Masonic or public reunion, on subjects which are of educational, cultural or informative value and which will enhance the knowledge of the brethren in any branch of the arts and sciences;
  - b. To gather material for the publication of any work on a Masonic theme; to arrange for the printing of books, pamphlets, dramas, poetry, and translation by any Brother; and to exhibit, exemplify or dramatize any such work;
  - c. To organize contests, sponsor private or public functions, confer prizes, diplomas, or other kinds of rewards for the work of any Brother distinguishing himself in such contests or functions;
  - d. To give donations in the form of money or other suitable rewards to those taking part in such contests; and
  - e. To receive voluntary contributions, donations or prizes offered by brethren or by non-Masons.
4. That every subordinate Lodge is hereby declared to be a branch of the said Masonic Research Council and, as such, should extend its cooperation and collaboration for the attainment of the ends set forth. The Worshipful Master and Officers are to prepare yearly a program of Masonic Education for their members with the right to request assistance from the Executive Committee, and to submit for the consideration of the said Committee any suggestion which may be conducive to the realization of the purposes and objectives of said Masonic Research Council;
5. That all brethren are requested to send immediately to the Executive Committee all written articles, pamphlets, speeches, orations, conferences or other

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## OFFICIAL SECTION ● ● ●

documents which they think are important in Masonic Education so that the said Executive Committee could study and examine them and make such use of the same as it believes most suited to the proper information of the Lodges and brethren in general;

6. That the Grand Master shall report annually to the Grand Lodge upon the activities of the Masonic Research Council during his year of office and make his recommendations as to the future activities of the same."

As all our Subordinate Lodges are declared to be branches of this Research Council, our brethren are requested to submit written articles, speeches, orations, etc. deemed important in Masonic Education.

The Executive Committee of the Research Council will then gather all available material and after proper study they will be submitted to the COMMITTEE ON MASONIC BROADCASTS, which will act in accordance with the basis of its organization. These Masonic broadcasts are expected to make the public have a better understanding of our aims and purposes.

DONE in the City of Manila, this 13th day of March, 1951.

(Sgd.) CENON S. CERVANTES  
Grand Master

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
Grand Secretary

CIRCULAR NO. 5  
Series of 1951

TO THE MASTERS, OFFICERS AND  
MEMBERS OF OUR SUBORDINATE LODGES  
SUBJECT:

RESTORATION OF MEMBERS SUSPENDED  
FOR NON-PAYMENT OF DUES

GREETINGS:

A portion of the Grand Lodge Proceedings of 1946 (page 57) reads as follows:

"During the year 1941, as in the previous year, several Lodges formed special committees to restore the members who were suspended due to the non-payment of their fees.

"We have noticed that the majority of the suspensions for non-payment of dues cannot be altogether attributed to the unwillingness of the brethren concerned to pay the same. It is attributable to the lack of diligence on the part of some officers to collect them. Perhaps an increased effort or at most a timely reminder would have been sufficient to avoid the suspension. Nevertheless, we were, as we still are, interested in the restoration of the greatest number of Brethren possible, for which reason, we recommend the creation of special committees in our Lodges to undertake such work. We have no exact date available to show how many brethren were restored thru the untiring work of these committees. As it may be seen from Circular No. 1, Series of 1941, quoted hereunder, 166 members were restored during the year. We know of many brethren who reacquired their masonic rights and privileges in the year 1941 by the prompt and timely action of said committees."

Practically the same conditions prevail today. Efforts should be exerted to restore deserving members, who for one reason or other, were suspended for non-payment of dues. These brethren should be approached with a true spirit of brotherly understanding.

I, therefore, recommend to our Subordinate Lodges that the work of the LAPSATION COMMITTEE covered by Edict No. 24 be made to embrace the points touched in Grand Lodge Circular No. 1, Series of 1941 (pages 57-58 of the 1946 Grand Lodge Proceedings). Grand Lodge Inspectors are hereby enjoined to assist this Committee in the performance of its duties.

DONE in the City of Manila, this 13th day of March, 1951.

(Sgd.) CENON S. CERVANTES  
Grand Master

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
Grand Secretary

CIRCULAR NO. 6  
Series of 1951

TO MASTERS, OFFICERS AND MEMBERS  
OF OUR SUBORDINATE LODGES

GREETINGS:

By virtue of Circular No. 7, Series of 1950, it was decided that our present Coded Manual be revised in some particulars without in any way changing the ritual as taught and recognized by the Grand Lodge of the Philippine Islands.

To this effect, a Special Committee was appointed by the then Grand Master, composed of the members of the Committee on Custodian of the Work and two more, namely, Wor. Bro. Clinton Carlson and the undersigned, as the then Deputy Grand Master.

The work of said Special Committee was not completed before the 35th Annual Communication of the Grand Lodge, altho Circular No. 7, Series of 1950, was duly approved during the Communication.

Therefore, to complete the revision of our coded ritual, I, CENON S. CERVANTES, as Grand Master of the Grand Lodge of the Philippine Islands, do hereby appoint for this purpose the following brethren to compose this Special Committee:

Wor. Bro. Mariano Gonzales	(12), Chairman
" " Luis Meneses	(4), Member
" " Clinton Carlson	(8), Member
" " Ivor D. Butler	(1), Member
" " Marciano P. Gatmaitan	(77), Member

Grand Lodge Inspectors and Officers of our Subordinate Lodges, and the members in general, are asked to make their suggestions to this Committee which in their opinion should be included in the revision.

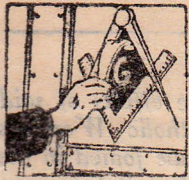
This Special Committee is hereby requested to convene as soon as possible and to meet as often as necessary to complete its work.

DONE in the City of Manila, Republic of the Philippines, this 16th day of March, 1951.

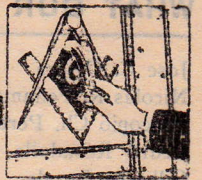
(Sgd.) CENON S. CERVANTES  
Grand Master

ATTEST:

(Sgd.) ANTONIO GONZALEZ, P.G.M.  
Grand Secretary



# WHAT OUR LODGES ARE DOING



## HIGH TWELVE NO. 82

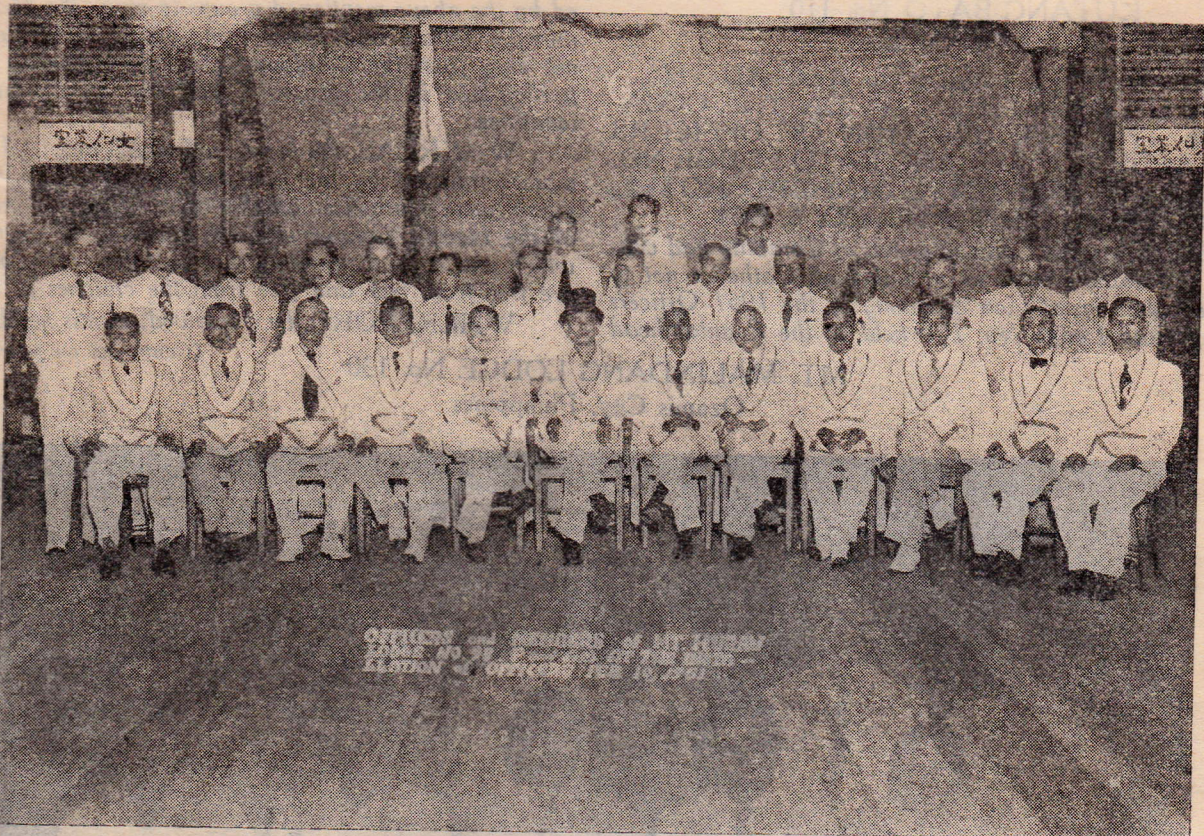
AT THE STATED MEETING of this Lodge held March 10, 1951 the question of insuring the members of the Lodge as a group was taken up. No final decision was reached.

The conferral of the Third Degree upon Bro. Ken C.

Wu, F. C. by a special team of Past Masters of the Lodge was held. Brethren from other Lodges were also in attendance. Bro. Wu who delivered an interesting speech pledged to do his best to uphold the good name of the Fraternity wherever he will travel. He stated it was a rare privilege and an honor to become a Mason.

## MOUNT HURAW No. 98

Catbalogan, Samar



AT THE STATED MEETING of this Lodge on February 10, 1951 the matter of the construction of the Lodge was taken up.

The corresponding shares each member as per incorporation papers of Mount Huraw Lodge Temple Corporation as approved by the Lodge are as follows:

Names	Residence	No. of share	Amount
Vicente Uy Kieng	Catbalogan, Samar	10	P500.00
Luciano Abia	Basey, Samar	2	100.00
Ricardo C. Abuda	Guiuan, Samar	2	100.00
Castor Amigo	Mondragon, Samar	1	50.00
Julio C. Amores	Calbayog City	2	100.00
German T. Cardari	Catbalogan, Samar	7	350.00
Pedro Congeon	Catbalogan, Samar	2	100.00
Emilio Corralga	Gandara, Samar	2	100.00
Pablo Geraino	Dumaguete City	2	100.00
Simeon Damian	Iloilo City	2	100.00
Bonifacio Dula	Catbalogan, Samar	2	100.00
Lauro Escobar	Catarman, Samar	2	100.00
Gaudencio Farrales	Catbalogan, Samar	2	100.00
Cayetano Froilan	Catbalogan, Samar	2	100.00
Roman F. Ibañez	Hqs. P. C. Manila	2	100.00
Kam Siu Chong	Laoang, Samar	2	100.00
Ramon Lao Hoo	Catbalogan, Samar	10	500.00
Isidoro Luague	Laoang, Samar	2	100.00
Pedro Mancebo	Catbalogan, Samar	2	100.00
Francisco B. Mendiola	Calbayog City	2	100.00
Antonio Merida	Catbalogan, Samar	7	350.00
Jose Montejo	Catbalogan, Samar	2	100.00
Valentin S. Montes	Borongon, Samar	2	100.00
Enrique S. Mario	Zummarraga, Samar	1	50.00
Teodorico Noble	Catbalogan, Samar	3	150.00
Vicente Oreo	Catbalogan, Samar	2	100.00

**WHAT OUR LODGES ARE DOING** ★ ★ ★

Jose C. Orteza	Catbalogan, Samar	3	150.00
Nicolas R. Peñamora	Catbalogan, Samar	2	100.00
Procopio Ch. Perez	Catbalogan, Samar	2	100.00
Pedro Rebadulla	Catubig, Samar	2	100.00
Gilberto Rosales	Catbalogan, Samar	2	100.00
Eufracio Salazar	Catbalogan, Samar	2	100.00
Vicente C. Santos	Catbalogan, Samar	2	100.00
Benito Soloria	Catarman, Samar	2	100.00
S. Mágua	Laoang, Samar	4	200.00
Francisco T.	Catbalogan, Samar	3	150.00
Celerino T.	Catarman, Samar	2	100.00
Tan Liong	Maunabo, Manila	5	250.00
Lorentino	Samar	2	100.00
Godofredo	Samar	2	100.00
Gonzalo Villar	Samar	2	300.00
Delfin Zamar	Samar	2	100.00

*Hotel in Cotabato on January 6, 1951;*

WHEREAS, as a consequence of the efforts of said priests, the Knights of Columbus, the Catholic Women's League and other groups and individuals have joined in the campaign calculated to make said Public Installation ceremony a failure;

WHEREAS, the said campaign has become public knowledge in Cotabato and even more clearly brought out in the letter of Father Burke to the Rosary League, copy attached and made a part of this resolution;

WHEREAS, even the Student Band of Notre Dame was made a tool for this campaign when it was made to hold a concert at the public plaza of Cotabato in the same evening of said installation ceremony, with the idea of diverting the interest and attention of the people from the Masonic affair;

WHEREAS, notwithstanding the serious efforts exerted by the above mentioned groups to make the Masonic ceremony a failure said affair came out to be a huge success, not only from the standpoint of performance by those who participated in the program, but also on the point of attendance;

WHEREAS, the big crowd which attended was made more significant by the fact that not less than 95% of the guests were Catholics, among them Officials and members of the Rosary League and the Catholic Women's League which was a clear manifestation that the people of Cotabato are free from fear and free from the clutches of tyranny;

WHEREFORE, be it resolved, as it is hereby resolved,

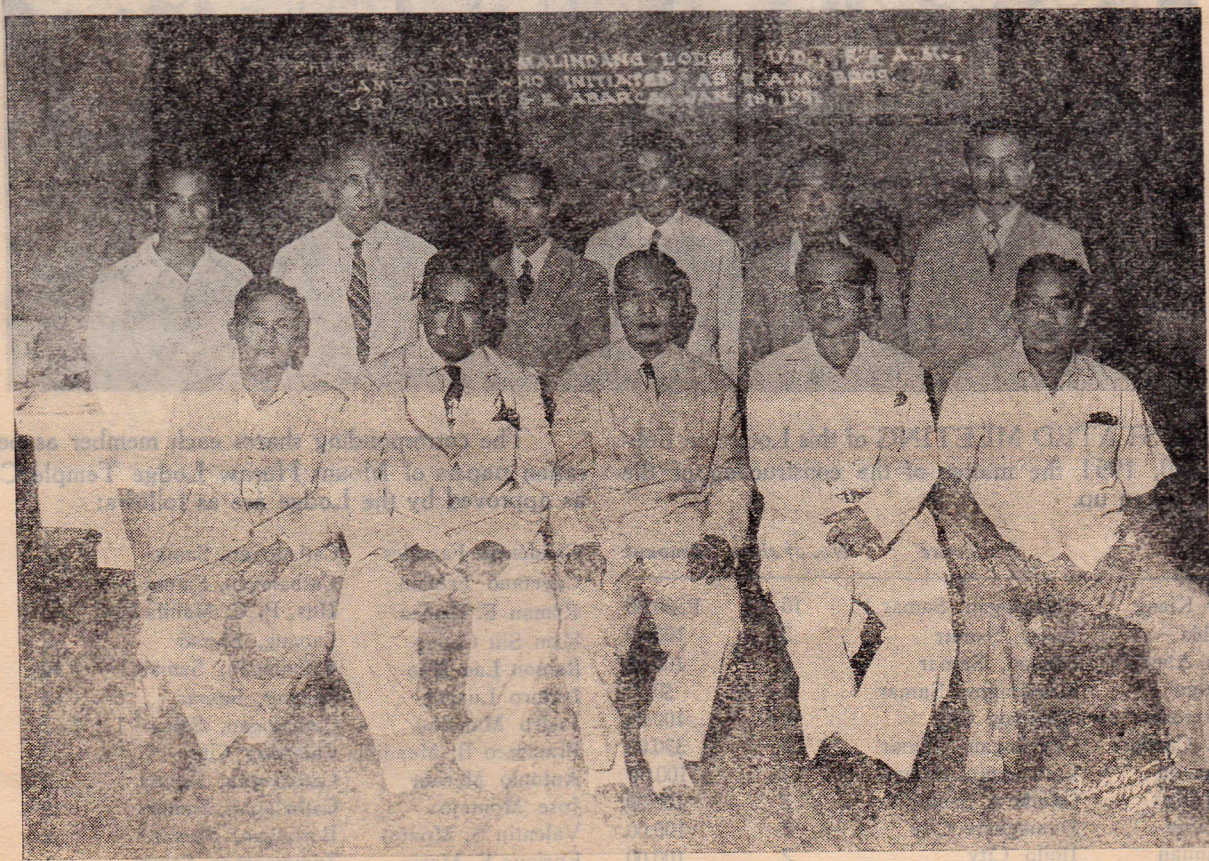
(Continued on page 145)

**KUTANG BATO No. 110**  
Cotabato, Cotabato

RESOLUTION TO MAKE OF RECORD THE SUCCESS OF THE CEREMONY ON THE OCCASION OF THE INSTALLATION OF OFFICERS FOR YEAR 1951 OF KUTANG BATO LODGE NO. 110, HELD AT THE FOUNTAINHEAD HOTEL, COTABATO ON JANUARY 6, 1951

WHEREAS, the Catholic priests of Cotabato had conducted a systematic campaign enjoining all Catholics not to attend the public installation ceremony of the 1951 Officers of Kutang Bato Lodge No. 110 held at the Fountainhead

**MT. MALINDANG LODGE No. 130**  
Ozamis City, Philippines



This Lodge formerly under dispensation is now a regular one bearing No. 130. Communications thereto may be forwarded to Bro. Aurelio M. Mendoza, secretary.



## Directory Of Subordinate Lodges 1951-1952

### MANILA LODGE No. 1

W. M. John L. Leach, S. W. Howard R. Hick, J. W. Ivor D. Butler, Treas. George A. Clegg, Sec. Henry Guilhouser, Scottish Rite Temple, 912 Taft Avenue, Manila (First Tuesday)

### CAVITE LODGE No. 2

W. M. Francisco B. Cruz, S. W. Roy L. Rickman, J. W. Antonio M. Donadro, Treas. Jose V. Colina, Sec. Agustin L. Galang, P. O. Box 2, City of Cavite (1st Saturday)

### CORR-SOUTHERN CROSS LODGE No. 3

W. M. Jack L. Schwartz, S. W. Robert R. Trent, J. S. Kurt Eulau, Treas. David G. Gunnell, Sec. Charles R. Anderson, c/o Muller & Phipps Ltd. Port Area, Manila (1st Tuesday)

### BAGUMBAYAN LODGE No. 4

W. M. Pedro Licuanan, S. W. Matias P. Perez, J. W. Jose Ostrea, Treas. Francisco Santiago, Sec. Aurelio B. Aquino, 185 David Street or P. O. Box 948, Manila (2nd Wednesday)

### ISLAND-LUZ OCEANICA LODGE No. 5

W. M. Domingo Y Villaseñor, S. W. Dominador F. Garcia, J. W. Cecilio Bonifacio, Treas. Troadio San Miguel, Sec. Alberto Donor, 520 San Marcelino, Manila (1st Wednesday)

### BIAK-NA-BATO LODGE No. 7

W. M. Alfredo Sese, S. W. Bartolome de Leon, J. S. Emilio Assistores, Treas. Rafael Salazar, Sec. Filemon Asuncion, 71 Minerva Street, San Miguel, Manila (2nd Friday)

### COSMOS LODGE No. 8

W. M. Charles A. Richards, S. W. Ralph A. Flood, J. W. Myer F. Schwartz, Treas. George A. Mayhew, Sec. George L. Rickard, P. O. Box 944, Manila or 912 Taft Avenue, Manila (1st Monday)

### ST. JOHN'S LODGE No. 9

W. M. Frank Bertell, S. W. Herbert E. Warfel, J. S. David Innis, Treas. Frank C. Miles, Sec. William H. Fonger, P. O. Box 755, Manila (2nd Friday) or 912 Taft Avenue, Manila.

### ILOILO-ACACIA LODGE No. 11

W. M. Ramon D. Bacaling, S. W. Mario B. Hidalgo, J. W. Amador D. Garcia, Treas. Wong Tap, Sec. Eugenio Dimaculangan, P. O. Box 511, Iloilo City (4th Saturday)

### NILAD LODGE No. 12

W. M. Placido C. Ramos, S. W. Hermogenes R. Dimaguiba, J. W. Amado Pineda, Treas. Romeo A. Santos, Alejandro R. Torres, Secretary, 1568 Craig, Sampaloc, Manila (First Saturday)

### WALANA LODGE No. 13

W. M. Hermenegildo Estrella, S. W. Jacinto Mendoza, J. S. German Fernando, Treas. Antonio A. Francisco, Esteban Diokno, Secretary 2033 Ilustre, Santa Cruz, Manila (4th Saturday)

### DALISAY LODGE No. 14

W. M. Rosendo Guzman, S. W. Domingo Santos, J. W. Jose C. Nicolas, Treas. Arsenio Tenmatay, Sec. Jose L. Domingo, 44 Ruiloba, Nagtahan, Sampaloc, Manila (First Tuesday)

### PILAR LODGE No. 15

W. M. Pedro Macabagdal, S. W. Andres Garcia, J. W. Dominador Levarde, Treas. Jose N. Topacio, Sec. Marciano Sayoc, c/o Office of the Provincial Governor, Cavite City (1st Saturday)

### SINUKUAN LODGE No. 16

W. M. Pacifico S. Pablo, S. W. Panfilo de Leon, J. W. Gabino de Castro, Treas. Gregorio Velasco, Sec. Policarpio Cuadrato, 608 Legarda, Sampaloc, Manila (2nd Friday)

### BAGONG BUHAY LODGE No. 17

W. M. Charles H. Caro, S. W. Arturo A. Reyes, J. W. Victorino Hernandez, Treas. Hernando R. Bautista, Sec. H. Perez Santos, 32 Bugallon St., Caridad, Cavite City (3rd Friday)

### ARAW LODGE No. 18

W. M. Gregorio M. Domingo, S. W. Wenceslao Santiago, J. W. Justiniano G. Castillo, Treas. Te Cheng Tiong, Sec. Jose N. Quedding, R-406 Chaco Bldg., Manila (2nd Saturday)

### SILANGANAN LODGE No. 19

W. M. Catalino S. Cruz, S. W. Teodoro V. Santos, J. W. Catalino D. Garduque, Treas. Rufino L. Bedaña, Sec. Jose M. Santos, Pasig, Rizal (1st Saturday)

### RIZAL LODGE No. 20

W. M. Julian P. Capiral, S. W. Simon C. Pasamba, J. W. Victorio L. Jorvina, Treas. Hipolito E. Valeña, Sec. Victor Oblefias, Lopez, Quezon (2nd Saturday)

### DAPITAN LODGE No. 21

W. M. Jose P. Osorio, S. W. Mariano C. Lucero, J. W. Martiniano C. Esguerra, Treas. Tomistocles Elviña, Sec. Benjamin T. Arranigo, P. O. Box 1152, Manila (3rd Monday)

### MALINAW LODGE No. 25

W. M. Cirilo D. Constantino, S. W. Florentino Gesmundo, J. W. Angeles B. Lacsam, Treas. Werner P. Schetelig, Sec. Simon L. Magpantay, Gen. Luna Street, City of San Pablo, (2nd Saturday)

### PINAGSABITAN LODGE No. 26

W. M. Augusto P. Arenas, S. W. Nicasio K. Galipot, J. W. Eliseo Alampay, Treas. Democrito Santos, Sec. Raymundo Elchico, Santa Cruz, Laguna (2nd Saturday)

### BATONG BUHAY LODGE No. 27

W. M. E. R. Tankiang, S. W. Dominador Santos, J. W. Edward Z. Fang, Treas. Go Hoc, Sec. Arturo G. Cayetano, 908 O'Donnell, Sta. Cruz, Manila. (1st Monday)

### BALINTAWAK LODGE No. 28

W. M. Alberto Olea, S. W. Jose Estrada, J. W. Roque Olivera, Treas. Lim Hap, Sec. Victoriano A. Tañafranca, Gumaca, Quezon (2nd Friday)

### ZAPOTE LODGE No. 29

W. M. Ysidro Trias, S. W. Eustaquio Asuzano, J. W. Ruben Mendoza, Treas. Jacinto E. Beltran, Sec. Francisco Pañiganiban, c/o Bur. of Plant Industry, Manila (3rd Saturday)

### MAKTAN LODGE No. 30

W. M. Nicanor E. Santos, S. W. Jesus E. Zabate, J. W. Honorio Nuñez, Treas. Go Siong Mit, Sec. Yee Bo Mann, In front Capitol Bldg., Cebu City (2nd Saturday)

### IBARRA LODGE No. 31

W. M. Pastor Olaes, S. W. Antonio N. Vidal, J. W. Lazaro Udasco, Treas. Jose R. Villanueva, Sec. Simplicio T. Toledo, Kawit, Cavite, Philippines (2nd Saturday)

## ISAROG LODGE No. 33

W. M. Pedro E. Dy-Liacco, S. W. Felicísimo Capucao, J. W. Roberto Soler, Treas. Vicente S. Tuason, Sec. Ignacio Meliton, City of Naga, Philippines (2nd Saturday)

## LINCOLN LODGE No. 34

W. M. Potenciano T. Navarro, S. W. Clayton J. Stenson, J. W. Harry E. Pappas, Treas. Procopio A. Ledina, Sec. Purísimo Ramos, P. O. Box 19, Olongapo, Zambales (1st Friday)

## BATANGAS LODGE No. 35

W. M. Lazaro Malabanan, S. W. Angel Magallanes, J. W. Cipriano Alberto, Treas. Mariano B. Cantos, Sec. Marciano Evangelista, Batangas, Batangas (Last Saturday)

## KALILAYAN LODGE No. 37

W. M. Primo Carmona, S. W. Gregorio B. Defeo, J. W. Florentino I. Racelis, Treas. Amado E. Palillo, Sec. Julian Garcia, Lucena, Quezon (Last Thursday)

## BULUSAN LODGE No. 38

W. M. Stero Escandor, S. W. Francisco Romero, J. W. Demitrio Torio, Treas. Bernardino Duran, Sec. Maximo Beriña, Sorsogon, Sorsogon (1st Saturday)

## MABINI LODGE No. 39

W. M. Teotimo S. Sevilla, S. W. Andres Medina, J. W. Meliton Tomaneng, Treas. Lim Ching Tee, Sec. Candido Valera, Aparri, Cagayan, (2nd Saturday)

## MAGUINDANAO LODGE No. 40

W. M. Mariano Alcantara, S. W. Juan S. Paguio, J. W. Pastor C. Argayoso, Treas. Modesto M. Reyes, Sec. Dionisio Q. Erfe, City of Cagayan de Oro (1st Saturday)

## JOSE ABAD SANTOS LODGE No. 43

W. M. Luis Pineda, S. W. Jose Zagala, J. W. Gaudencio Zaballa, Treas. Jose Palentinos, Sec. Venancio Nadres, Tayabas, Quezon (First Saturday)

## CHARLESTON LODGE No. 44

W. M. Deibert Boyd Hudson, S. W. Paul Leslie Fisher, J. W. Edward Drozynski, Jr. Treas. Joaquin Taitano Charfauros, Sec. Joaquin Flores Sablan, P. O. Box 476, Agaña, Guam (1st Monday)

## MOUNT APO LODGE No. 45

W. M. Emilio Escudero, S. W. Jose L. Araneta, J. W. Fernando D. Luistro, Treas. Dorigo Silva, Sec. Esteban Quidilla, Zamboanga City, Philippines (2nd Tuesday)

## MALOLOS LODGE No. 46

W. M. Francisco C. Rendon, S. W. Jose D. Estrella, J. W. Nicasio Marin, Treas. Felipe Tanchanco, Sec. Generoso V. Reyes, Malolos, Bulacan (1st Saturday)

## MAKABUGWAS LODGE No. 47

W. M. Perpetuo P. Asturias, S. W. Fred M. Brown, J. W. Demetrio Resurreccion, Treas. Evaristo B. Pascual, Sec. Gonzalo N. Varona, Tacloban, Leyte (1st Friday)

## PAMPANGA LODGE No. 48

W. M. Marcelo Tungol, S. W. Pedro C. Barin, J. W. Maximo Lapuz, Treas. Abelardo D. Chingcuango, Sec. Basilo Castro, San Fernando, Pampanga (2nd Saturday)

## MOUNT MAINAM LODGE No. 49

W. M. Alberto Camarines, S. W. Deogracias Ibañez, J. W. Beinvenuto Poblete, Treas. Pio Valenzuela, Sec. Juan Hernandez, Ibayo, Naic, Cavite (2nd Saturday)

## SARANGANI LODGE No. 50

W. M. Jesus V. Occeña, S. W. Vicente Mitra, J. W. Pantaleon A. Pelayo, Treas. Gregorio Go Cam, Sec. Silvio A. Decena, Davao City, Philippines (2nd Saturday)

## PINTONG BATO LODGE No. 51

W. M. Evaristo Navaez, S. W. Mario C. Balmasteda, J. W. Gregorio T. Samou, Treas. Francisco Gaudier, Sec. Epifanio Malinis, Bacoor, Cavite (2nd Saturday)

## PINATUBO LODGE No. 52

W. M. Jose P. Buenavenera, S. W. Ciriaco T. Villanueva, J. W. Marcelino Santiago, Treas. Leon Afenir, Sec. Silvestre F. Fontilea, San Narciso Zambales (2nd Saturday)

## CABANATUAN LODGE No. 53

W. M. Cesar E. Vergara, S. W. Felipe J. Sinaguinan, J. W. Ambrosio A. Grospe, Treas. Jose N. Carlos, Sec. Narciso J. Martinez, Cabanatuan City, Nueva Ecija (1st Saturday)

## PANGASINAN LODGE No. 56

W. M. Andres P. Torio, S. W. Arturo R. de Guzman, J. W. Ramos Labo, Treas. Pio L. Coquia, Sec. Filemon F. Floresca, c/o Manila Electric Co., Dagupan City, Pangasinan (2nd Saturday)

## LUZON LODGE No. 57

W. M. Arturo S. Garcia, S. W. Primitivo O. Dalman, J. W. Domingo G. Basa, Treas. Isidro G. Lim, Sec. Vicente P. Flechero, 520 San Marcelino, Manila (1st Thursday)

## LABONG LODGE No. 59

W. M. Filemon de Guzman, S. W. Arsenio R. Reyes, J. S. Jose B. Perez, Treas. Teodoro E. de Jesus, Sec. Vicente Quijano, Malabon, Rizal (1st Saturday)

## ISABELA LODGE No. 60

W. M. Primitivo M. Israel, S. W. Lino C. Barrarea, J. W. Idefonso Bonoan, Treas. Esmeraldo Mirasol, Sec. Cirilo M. Carriño, Ilagan, Isabela (1st Saturday)

## MAYON LODGE No. 61

W. M. Dalmacio Barce, S. W. Damaceno J. Ago, J. W. Alejandro D. Cruz, Treas. Severo G. Dia, Sec. Victor D. Pineda, Legaspi City, Philippines (1st Saturday)

## ANGALO LODGE No. 63

W. M. Severino D. Dagdag, S. W. Roberto G. Gasman, J. W. Francisco Ba. Soller, Treas. Graciano P. Pada, Sec. Valente Burgos, Vigan, Ilocos Sur (3rd Saturday)

## KANLAON LODGE No. 64

W. M. Marcelo C. Santiago, S. W. David G. Fuentesbella, J. W. Serafin V. Aguilar, Treas. Vicente Bailon, Sec. Jose B. Lopez, Bacolod City, Negros Occidental (2nd Saturday)

## TAMARAW LODGE No. 65

W. M. Lorenzo Gamboa, S. W. Doroteo Jacob, J. W. Pedro Mantaring, Treas. Leoncio Casañas, Sec. Emilio A. Leachon Calapan, Oriental Mindoro (1st Saturday)

## GONZAGA LODGE No. 66

W. M. Perfecto P. Lingan, S. W. Bonifacio Mequi, J. W. Agustin Balisi, Treas. Marcelo Paguyu, Sec. Lorenzo de Leon, Tuguegarao, Cagayan (3rd Saturday)

## BAGUIO LODGE No. 67

W. M. Raymond W. Dunne, S. W. Cipriano A. Flores, J. W. Damaso Bitoncol, Treas. Rufino P. Rogel, Sec. Isaac E. Dizon, Baguio City, Philippines (1st Tuesday)

## SUPPLEMENT ★ ★ ★

## MAGAT LODGE No. 68

W. M. Sotero A. Torralba, S. W. Antonio Perez, J. W. Ambrosio Abesamis, Treas. Maximiano B. Reyes, Sec. Marcelo T. Leon, Bayombong, Nueva Vizcaya (1st Saturday)

## PRIMERA LUZ FILIPINA LODGE No. 69

W. M. Mamerto Solis, S. W. Demosthenes C. Marquez, J. S. Jose M. Legaspi, Treas. Francisco Barzaga, Sec. Francisco C. Ferrer, Binakayan, Kawit, Cavite (1st Saturday)

## UNION LODGE No. 70

W. M. Marcelino T. Viduya, S. W. Gil Sanchez, J. W. Pio A. Tadina, Treas. Victor P. Liclican, Sec. Andres B. Rivera, San Fernando, La Union (1st Saturday)

## LAOAG LODGE No. 71

W. M. Alberto Suguitan, S. W. Leon Verano, J. W. Vicente Giron, Treas. Rizal G. de Peralta, Sec. Narciso Chua, Laoag, Ilocos Norte.

## NUEVA ECIJA LODGE No. 73

W. M. Felipe I. Chico, S. W. Eulogio Sta. Maria, J. W. Marcelo Capalungan, Treas. Ponciano D. Rivera, Sec. Pedro Medina, Cabanatuan City, Philippines (2nd Saturday)

## AGNO LODGE No. 75

W. M. Jose C. Soria, S. W. Pedro Romasoc, J. W. Cirilo S. Casareno, Treas. Juan Kagaoan, Sec. Rodolfo U. Arciaga, Natividad, Pangasinan (3rd Saturday)

## KASILAWAN LODGE No. 77

W. M. Agapito J. de Guzman, S. W. Pacifico Marin, J. W. Bonifacio I. Javier, Treas. (ETAOIN SHRDLU CMFWYP CM 2363 Int. 32 Juan Luna, Tondo, Manila (2nd Monday)

## TAGA-ILOG LODGE No. 79

W. M. Eusebio Salazar, S. W. Vicente del Carmen, J. W. Leoncio R. Salanga, Treas. Guillermo Valido, Sec. Clemente Bernabe, 1849 Sulo, Sta. Cruz, Manila (4th Saturday)

## MOUNT LEBANON LODGE No. 80

W. M. Philip E. Shaouy, S. W. Stanley J. Willimont, J. W. Jason Benjamin, Treas. Eduard Heimann, Sec. Teofilo Ragodon, P. M., 301-303 Burke Bldg., Escolta, Manila (1st Thursday)

## F. D. ROOSEVELT MEMORIAL LODGE No. 81

W. M. Hermogenes Sotto, S. W. Estanislao Gabarda, J. W. Juan Panadero, Treas. Dominador M. Villanueva, Sec. Pedro B. Ramirez, 1425 G. del Pilar Street, Singalong Manila, (3rd Saturday)

## HIGH TWELVE LODGE No. 82

W. M. Domingo C. Bascara, S. W. Florencio Asiddao, J. W. Pedro R. Francisco, Treas. Mateo Cruz Cornelio, Sec. Gregorio R. Cariaga, 2526 M. Natividad, Sta. Cruz, Manila (2nd Saturday)

**GREGORIO VELASCO**

CERTIFIED PUBLIC ACCOUNTANT

THE SANITARY STEAM LAUNDRY CO., INC.

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Tel. 32-32-0

## DAGOHOY LODGE No. 84

W. M. Frank Lombardo, S. W. Fortunato Bagaibe, J. W. Victoriano Tirol, Treas. Felicisimo Maisog, Sec. Eduardo D. Palac, Tagbilaran, Bohol (2nd Saturday)

## ABRA LODGE No. 86

W. M. Ramon Dado, Jr., S. W. Gregorio Festejo, J. W. Ildefonso Castillo, Treas. Esteban B. Buenavista, Sec. Evaristo G. Langbayan, Bangued, Abra (2nd Saturday)

## HIRAM LODGE No. 88

W. M. Godofredo P. Ricafort, S. W. Macario C. Navia, J. W. Vicente S. Garcia, Treas. Inocencio C. Dumpit, Sec. Ramon Ramos, 912 Taft Avenue, Manila (1st Friday)

## MUOG LODGE No. 89

W. M. Mateo Ferrer, S. W. James L. Hendryx, J. W. Jose Estrella, Treas. Pedro Lombos, Sec. Teodorico B. Santos, Parañaque, Rizal (3rd Saturday)

## MEMORIAL LODGE No. 90

W. M. Buenaventura Eugenio, S. W. Onofre Padolina, J. W. Jose P. de Leon, Treas. Rufino Angeles, Sec. Victorio Lingas, Muñoz, Nueva Ecija (2nd Saturday)

## MOUNT KALADIAS LODGE No. 91

W. M. Pablo Corsino, S. W. Eduardo Montana, J. W. Vicente Colina, Treas. Demetrio Navarro, Sec. Gerardo Imperial, Dumaguete City, Negros Oriental (2nd Tuesday)

## MENCIUS LODGE No. 93

W. M. Edward K. Cheng, S. W. Benjamin Lao Teodoro, J. W. Richard Khoo, Treas. Tiu Hun & Wm. Liu, Sec. Jose Uy Eng Kui, 327 Dasmariñas, Manila (2nd Thursday)

## SERVICE LODGE No. 95

W. M. Abundio C. del Rosario, S. W. Deogracias E. Lerma, J. W. Adam D. Tanner, Treas. Clifford C. Bennett, Sec. Aurelio D. Rosario, 1310 O'Donnell, Sta. Cruz, Manila (4th Tuesday)

## ISAGANI LODGE No. 96

W. M. Cornelio Reyes, S. W. Manuel R. Verde, J. W. Esteban A. Fabie, Treas. Alejandro E. Lorenzo, Sec. Guillermo Espinosa, Tarlac, Tarlac, (1st Saturday)

## BAGONG ILAW LODGE No. 97

W. M. Primitivo P. Ricafrente, S. W. Maximo Santiagué, J. W. Daniel D. Lisanin, Treas. Ramon Zapanta, Sec. Miguel G. Luna, Noveleta, Cavite (1st Saturday)

## MOUNT HURAW LODGE No. 98

W. M. Francisco Mendiola, S. W. Marciano Lim, J. W. Engracio Salazar, Treas. Cayetano Froilan, Sec. Nicolas R. Peñamora, Prov. Agri. Supervisor, Catbalogan, Samar (1st Friday)

**Teofilo A. Abejo**

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Corner Dasmariñas & David, Manila

Tel. 3-29-23

Local 40

**KEYSTONE LODGE No. 100**

W. M. Cornelio M. Aguirre, S. W. Ricardo P. Bahia, J. W. Gabriel Velisano, Treas. Macario Odiamar, Sec. Federico E. Palma, 833 Anpioko St., Balut Island, Manila (2nd Saturday)

**BUD BAHO LODGE No. 102**

W. M. Dalmacio S. Enriquez, S. W. Tating Sangkula, J. W. Felix V. Casimiro, Treas. Simeon Obsequio, Sec. Rufo Navarrete, Iolo, Sulu (1st Friday)

**ZAMBALES LODGE No. 103**

W. M. Juan R. Arbizo, S. W. Victoriano Fajota, J. W. Agerico Miranda, Treas. Proceso Cabal, Sec. Placido Farin, Iba, Zambales (1st Saturday)

**BATAAN LODGE No. 104**

W. M. Claro C. Bagalao, S. W. Daniel Bascara, J. W. Cayetano Oconer, Treas. Jose E. Heras, Sec. Jesus Heras, Puerto Rivas, Balañga, Bataan (1st Saturday)

**LEONARD WOOD LODGE No. 105**

W. M. James Emil Matthews, S. W. William John Dalton, J. W. Robert Ray Hollingsworth, Treas. Warren John Ballou, Sec. Todd William Johnson, Clark Air Force Base, Apo 74, Pampanga, Philippines (1st Tuesday)

**CAMARINES NORTE LODGE No. 107**

W. M. Maximo Abano, S. W. Marciano Tondo, J. W. Gregorio Lagumen, Treas. Jose Santos Seeping, Sec. Bartolome Ortega, Daet, Camarines Norte (1st Saturday)

**KUTANG BATO LODGE No. 110**

W. M. Aniano C. Alcantara, S. W. Casimiro A. Pasco, J. W. Francisco C. Tizon, Treas. Francisco S. Go, Sec. Bernardo Bagamaspad, Cotabato, Cotabato (3rd Saturday)

**MARANAW LODGE No. 111**

W. M. Benito Ong, S. W. Valerio Rovira, J. W. Esmeraldo B. Roque, Treas. Sy Ponso, Sec. Zacarias N. Orbe, City of Iligan, Philippines (2nd Saturday)

**INDANG LODGE No. 115**

W. M. Matias Costelo, S. W. Basilio Viado, J. W. Zacarias Quiniquini, Treas. Rafael Bobadilla, Sec. Teofilo Costa, Indang, Cavite, Philippines (4th Saturday)

**VICTORY LODGE No. 116**

W. M. John D. Banaga, S. W. Vivencio Balaing, J. W. Remigio Corpuz, Treas. Mauro S. Yadao, Sec. Inocencio G. Lactaon, Camiling, Tarlac, Philippines (last Saturday)

**MILTON C. MARVIN LODGE No. 117**

W. M. William Earnest Harber, S. W. Henry Atencio, J. W. Edwin Andrew Jackson, Treas. Ray Leslie Jones, Sec. Beryl Lapis Stone, P. O. Box 158, Agana, Guam.

**OKINAWA LODGE No. 118**

W. M. Hans H. Sachers, S. W. Wm. J. Homan, J. W. Earl A. Key, Treas. Don H. Scott, Sec. H. Earl Diffendorfer, Hq. Military Gov., Apo 331, Okinawa, (2nd Tuesday)

**MARIKINA LODGE No. 119**

W. M. Issac Eustaquio, S. W. Daniel Santiago, J. W. Quiterio Q. Marcos, Treas. Julio Q. Gregorio, Sec. Jaime Concepcion, Marikina, Rizal (3rd Saturday)

**YOKOSUKA NAVAL MASONIC LODGE No. 120**

W. M. Frank Raymond Nelson, S. W. Alonzo Bain Shattuck, J. W. Randall Stockes Edwards, Treas. Albert Franklin Trent, Sec. Orvil Leonard Driver, Essind GHQ, SCAP APO 500 Yokosuka, Japan (1st Monday)

**QUEZON CITY LODGE No. 122**

W. M. Liberato Littawa, S. W. Joaquin Pleno, J. W. Angelo S. Baylon, Treas. M. V. Ramos, Sec. Pet. I. Vallejo, c/o Auditor's Office, Quezon City (last Saturday)

**ARMED FORCES LODGE No. 123**

W. M. John Milton, S. W. Harold Cunningham, J. W. Raymond Vandergriff, Treas. Donald Eaton, Sec. William Eakins, Hq. 19th Bomb-Wing, Hq. Anderson AFB, Guam (1st Thursday)

**FAR EAST LODGE No. 124**

W. M. William J. Eichorn, S. W. Kenneth R. Pearson, J. W. Harry C. Holmes, Treas. William E. Piercey, Sec. Raymond R. Phelps, Hq. 1st Ordnance Battalion, Apo 503, c/o Postmaster, San Francisco, California (1st Wednesday)

**TOKYO MASONIC LODGE No. 125**

W. M. Charles O. Applegate, S. W. Raymond L. Bedillion, J. W. Takashi Komatsu, Treas. Fred Silvio Flirmont, Sec. George K. Togasaki, 168 Amanuma, Suginami-Ku, Tokyo, Japan (1st Thursday)

**SQUARE & COMPASS LODGE No. 126**

W. M. William T. Haskell, S. W. Delton E. Rhodes, J. W. John Keith McBeath, Treas. John Brown Wright, Sec. Henry August Kleweno, Civilian Housing, FEAMC, Apo 323 (1st Monday)

**KYUSHU LODGE No. 127**

W. M. Wayne L. Evans, S. W. Wm. D. Lakin, J. W. Francis W. Lindsey, Treas. Rolland M. Knobbs, Sec. Clyde P. Rogers, Cpl. 118th Station Hospital, Apo 1105, Kyushu, Japan ( )

**CEBU LODGE No. 128**

W. M. Gervasio G. Ornopia, S. W. John G. Schaberg, J. W. Felix M. Sun, Treas. Isabelo V. Binamira, Sec. Guillermo C. Aballe, c/o Bureau of Customs, Cebu City.

**SIXTO LOPEZ (BATULAO) LODGE No. 129**

W. M. Venancio Duarte, S. W. Ceferino Eguito, J. W. Agaton A. Salazar, Treas. Aurelio Beron, Sec. Dominador Pasiá, Tuy, Balayan, Batangas ( )

**MT. MALINDANG LODGE No. 130**

W. M. Rafael Sarmiento, S. W. Pascual Caoile, J. W. Segundino L. Canoy, Treas. Felipe P. Garcia, Sec. Aurelio M. Mendoza, Ozamiz City, Philippines.

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319 Great Eastern Hotel Bldg.

# PLEDGE OF SERVICE

Cenon S. Cervantes

Our Present Grand Master

By ANTONIO GONZALEZ, (P.G.M.)

Grand Secretary

IT IS SAID that the core of anything reveals the thing itself. And this is very true with Philippine woods for which they are very costly and rather rare, too. Among Philippine woods, there is what is known as "camagon", a rare specimen of quality timber seldom used as it is scarce and when turned into pieces of furniture, only a select few could well afford to have it. It is seldom found and a few Philippine woods have their core that way. And this makes it costly and precious.

Our present Grand Master, Most Worshipful Cenon S. Cervantes is one among the few. He is "camagon". It must be remembered that when the Japanese forces occupied Iloilo City, the then Manager of the Iloilo Branch of the Philippine National Bank, Bro. Cervantes, hid whatever he had in his vault that the enemy would not have a chance to grab it from him. This was a daring act in the presence of the occupation forces. The amount which was ₱1,720,000.00 was later surrendered to the Philippine Government as soon as it has been re-established. Surely, others could have easily fallen, for the temptation was great. For our present Grand Master, it was otherwise. It was his inborn instinct of honesty that has prevented him from committing a disgraceful act. And on top of this, his Masonic virtues and training have guided him to act as what he has done with such a big sum of money.

For his enviable quality for honesty, he was rewarded by the late President Roxas with an appointment as General Manager of the National Abaca and Other Fibers Corporation. He did not stay very long though in that position altho he has traveled extensively abroad twice in the interest of the abaca industry. This corporation has now been absorbed by other instrumentalities of the Republic. Lately, President Quirino detailed Bro. Cervantes as Technical Assistant to the President of the Philippine National Bank, who, by coincidence is a Past Grand Master of the Most Worshipful Grand Lodge of the Philippine Islands. It may be said that with this appointment, Bro. Cervantes is back to his first love, for he was also Branch Manager of the Philippine National Bank at Dagupan, Pangasinan, later at Lucena, Quezon and also at Cabanatuan, Nueva Ecija, Cebu and Iloilo.

that the memorable event and triumph of Masonry on January 6, 1951 be made a permanent masonic record be causing the Secretary of the Lodge to incorporate this resolution in the minutes of the stated meeting on February 3, 1951 and for him to send a copy of this resolution to the Grand Secretary of the Most Worshipful Grand Lodge of the Philippine Islands.

BE IT FURTHER RESOLVED, that copy of this resolution be furnished the Editor of the "CABLETOW" with a view of having him publish the resolution or a comment on it.

Cotabato, Cotabato, February 3, 1951.

Another instance which proves the patriotism of Bro. Cervantes was his service as under-cover-man for Col. Macario Peralta (now Senator) in Panay. Here, he risked his life because it was not easy to transmit reports about the activities and move of the enemy. As to why he was not detected by the enemy or his cohorts, the magic eyes, shows that Bro. Cervantes was always a master of the situation. Though arrested several times for investigation, when brought down from the mountains and threatened to suffer accordingly, he could ingeniously and courageously manage to deceive the oppressors. It can be safely concluded that he could dance the music of the Japanese, otherwise, anyone could have squelched on him. It should be mentioned also that during the difficult days of the occupation, Bro. Cervantes always went out of his way that he could alleviate the sufferings of the people. He also had his sleepless nights and at time forego his meals, all for the sake of service and his humanitarian creed.

In private life, Bro. Cervantes is the second son in a family of 16 children of Carlos Cervantes, now deceased and Carlota de los Santos. He was born at the close of the Spanish-American War, March 29, 1903 in the promised land of the Philippines, Davao City. He learned his a-b-c in the public schools and there he prepared himself in the study of accounting and bookkeeping.

He is married to a well known lady from the equally known part of the Archipelago for its rare mine of pearls—Zamboanga. Mrs. Cervantes was formerly Miss Rosario E. Holcomb. Like his forebears, he is equally prolific. They have eleven children, three boys, and eight girls, all in schools and colleges, here and abroad. Bob, as his junior is familiarly called is the present Master Councilor of the Jose Abad Santos Chapter, Order of De Molay. Esther is presently studying in one of the leading universities in the States — Denison University, Granville, Ohio. It should be remembered that Esther graduated Magna Cum Laude at Colorado Woman's College, Denver, Colorado and was awarded the Faculty Prize. The other children are schooling in the Philippine Women's University, De La Salle, University of the East and the University of the Philippines.

Bro. Cervantes is a very busy man, altho, he still can find time to play a round of golf once in a while. He is a wide reader, a bookworm so to speak. He is very fluent in Spanish and speaks no less than five of the difficult Philippine dialects.

He is a leading member in such organizations as the YMCA and the PNR. He is a Scottish Rite Mason and lately, he was invested with the rank and decoration of Knight Commander of the Court of Honor.

Starting as a Master Mason in 1933 with Pangasinan Lodge No. 56, he rose gradually up the ladder until he reached his present position of Grand Master. With such an enviable record, there is much to be expected from our present Grand Master.

PLEDGE OF SERVICE ❖ ❖ ❖

## Biographical Sketch Of Ray V. Denslow

By JOSE E. RACELA, P.M., R.A.M., K.T.  
Secretary, Manila Chapter, U.D., R.A.M.

**A** GLOWING TRIUMPH in the life of Ray Vaughn Denslow is a rich masonic career in which he, in a way of saying, "never let the grass grow under his feet." His has been a record of achievement that distinctively bespeaks of a steadfast and active devotion to the organization.

The Grand Secretary-Recorder of the American or New York Rite Masonic Bodies of Missouri since 1923 was born in Spickard, Missouri on March 6, 1885 to William Marvin and Malinda Caroline (Schooler) Denslow.

He attended his early schooling in the Public School of his birthplace. Then he was sent to Bles Military Academy at Macon, Mo. where he studied from 1889-1901. He continued at the Macon High School where he graduated in 1903. Finally, in 1907 he received his A.B. degree at the University of Missouri at Columbia.

From the same year he served as captain in the 4th Regiment of the Missouri National Guard until 1909.

On June 8, 1907 he married Clara Alice Merrifield. They have one son, William Ray.

Ray Vaughn Denslow is Director of Trenton National Bank, Trenton, Missouri and the Masonic Home of the same state.

His Masonic membership dates back from his initiation to the Censer Lodge No. 172 A.F. & A.M. (Macon, Mo.) on March 6, 1906. He was passed on April 2 and raised on April 24 in Twilight Lodge No. 172, Columbia Mo. He was affiliated, June 6, 1910 in Trenton Lodge No. 111 A.F. & A.M. where he was Master during the years 1912 and 1937. At the Grand Lodge A.F. & A.M. of Missouri he was District Deputy Grand Master and Lecturer, 1919-1920; Grand Master, 1931-32; Fraternal Correspondent or Reviewer since 1925; five years editor of the Missouri Grand Lodge Bulletin and served on the committee on forms and ceremonies and committee on revision of laws.

He was exalted, August 13, 1906 at the Macon Chapter No. 22 R.A.M. In December 1909 he was affiliated to the Trenton Chapter No. 66 R.A.M. where he was High Priest for the years 1910-1912. His activities at the Grand Chapter R.A.M. of Missouri were as Grand High Priest, 1919-20; Grand Secretary since 1923; Fraternal Correspondent since 1933; Grand Representative, Supreme Grand Chapter of Scotland since 1924 and as Hon. Deputy, First Grand Principal of Scotland, 1943. He was General Grand High Priest, 1942-46 and Editor of "the Royal Arch Mason" in the General Grand Chapter, R.A.M.

He was greeted in the Solomon Council No. 26, R. & S. M. in Milan, Mo. on April 2, 1914 and was Master

in the year 1916. Then he was affiliated, charter member in 1920 to the Trenton Council No. 37 R. & S. M. where he was also Master in 1940. Since 1923 he was Grand Recorder and Fraternal Correspondent in the Grand Council, R. & S. M. of Missouri. With the late Eugene E. Himman of New York and Charles C. Hunt of Iowa, they compiled a two-volume "History of the Cryptic Rite." in the General Grand Council R. & S. M., U.S.A.

At the Emmanuel Commandery No. 7, K.T. (Macon, Mo.) he was knighted, September 10, 1906 and was Commander in 1909. He was affiliated, April 1910 and Commander, 1937 at the Godfrey de Bouillon Commandery No. 24, K.T. (Trenton, Mo.). In the Grand Commandery, K. T. of Missouri he served as Grand Recorder since 1923 and reviewer since 1924.

He was installed March 19, 1917 to the St. Joseph Conclave No. 9, R.C.C. (St. Joseph, Mo.) of the Red Cross of Constantine where he became Sovereign in 1920. His Grand Imperial Council, B. C.C., U.S.A. record is as: Grand Sovereign, 1943-44; Knight Grand Cross, 1943; Grand Representative, Grand Council of England since 1941 and Grand Representative, Empire of the East, 1942.

In the Order of High Priesthood, he was anointed, April 20, 1910. He was recorder of the Missouri Convention since 1923.

He was invested, K.C.C.H. in 1925 to the Western Missouri Consistory No. 2 (Kansas City, Mo.), and was coroneted, 33<sup>o</sup>, Honorary, in 1935 for the Scottish Rite.

His miscellaneous activities are: Past Commanders' Association of Missouri, 1911; American Lodge of Research, New York, 1931; North Carolina Lodge of Research, 1932; A.Q.C., of England, 1938; C.C. (200), Ireland, 1938; New Jersey Societas Rosicruciana, 1931; Missouri Lodge of Research, one of the organizers, and Master, 1943-44; charter member, National Masonic Society; associate editor of the Builder during its existence; Knights of the York Cross of Honor, Missouri Priory No. 17; Prior, 1942; College of Rites, Past Grand Chancellor; Allied Masonic Degrees; Grand Superintendent of Missouri, 1934; Sovereign Grand Master, 1946; Knight Templar Priest, Red Branch of Kri, 1940; Order of Corks; Priestly Order of the Temple; Royal Order of Scotland, October, 1935; Great Priory, U.S.A. (C.B.C.C. 1939); Preceptor, 1943; Blue Friars, 1937, Grand Abbot, 1950; Order of the Bath; Order of DeMolay, Legion of Honor, 1927, active member at large, 1944; Thrice Illustrious Masters; Moila Shrine, St. Joseph, Mo.; The Square Club, London; Eifel Tower Masonic Club, Paris; Philalethes Society; Boy Scouts of America, District Council; Editor, Royal

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## To The Filipino Youth

By Mauro Baradi

**M**ANY AN INDIVIDUAL has sought and is still searching for a way to save himself; save himself from poverty, starvation, suffering. To this end he has left family, home, province, and even country only to come back discouraged, disillusioned, dejected.

Man's failure is attributed more to himself than to others. To avoid this, he should make an inventory of his weaknesses and failings and then proceed to remedy or overcome them. And one way out of this situation is to get right down to work, work, and more work. It is common knowledge that problems no matter how difficult have been and can still be solved through work—mental output or physical exertion. He who is neither afraid of, or ashamed to work is bound to succeed. Proofs: the prosperous farmer, the wealthy businessman, the trusted leader, the resource-

ful citizen, the genuine hero, the honored patriot.

During one of my travels abroad, I saw a challenging motto carved in bronze on one of the gates of a great educational institution which reads: *Labor omnia vincit* (Labor conquers all). I found out that the students of the institution were all producers—literary work, hand-made goods, manufactured products. And after they graduated it was easy for them to find jobs, good and profitable.

I believe in our young people. They are active and enthusiastic. Their valuable time systematically employed to some work—no matter how insignificant or humble—will bring them a fair return and real happiness.

Whatever we do, we should do it with a will to win for this is a way to salvation.

Arch Mason magazine, since 1943.

He is an honorary member of: Past Grand Masters' Association of Nebraska, 1932; Masonic Veterans, South Dakota, 1939; Circle of Elders, North Dakota, 1939; Monkey Wrench Gang, North Dakota, 1939; Order of High Priesthood, Iowa, Louisiana, Mississippi, Wisconsin; Thrice Illustrious Masters Council, Tennessee, 1944 and Iowa, 1948; Grand Chapters, Royal Arch Masons, Indiana, Iowa, Louisiana, Manitoba, Michigan, Minnesota, Mississippi, Montana, North Dakota, Oklahoma, Saskatchewan, Scotland, South Dakota, Tennessee, Texas, Iowa; Edinburgh, Scotland, Royal Arch Chapter No. 1, 1936; Red Cross of Constantine, City of Mexico Conclave No. 76; St. Quentin (N.Y.) No. 15, 1944; Monterrey (Mexico) Conclave No. 77, 1944; Ivanhoe Masonic Club, Kansas City, Mo.; Precursores de la Orden Royal Arch Chapter No. 4, Monterrey, Mexico; Kansas City Council No. 45, Royal and Select Masters; Grand Lodge A.F. & A. M. of Tamaulipas, Mexico; North Carolina Medal for Distinguished Service to Royal Arch Masonry, 1946; Grand Lodge of Nuevo Leon, Mexico, 1946; Grand Lodge of Costa Rica, 1947; Alt Heidelberg Masonic Club, Germany, 1947; Past Officers' Association, Montana, 1948; St. Louis Commandery No. 1 K.T., 1948; Past Grand Principal Conductor of the Work, England and Wales, 1949; United Grand Lodge of Germany Award, 1949; Henry Price Medal, Grand Lodge of Massachusetts, 1950.

As an author, he has written voluminously on masonry. His books include: Territorial Masonry; Masonic Fraternity; Missouri Grand Lodge Bulletin (5 years); Missouri Frontier Lodge; Masonic Conservators; Masonic Degrees and How to Improve Them; History of Trenton Lodge No. 111; Civil War and Masonry; History of Royal Arch Masonry in Missouri (2 vols.); History of Cryptic Rite (in collaboration with C.C. Hunt and E.E. Himman, 2 vols.); Missouri section, Scribner's History of Freemasonry; Missouri Lodge of Research Proceedings—1943-49; Grundy County Chapter of Williams' History of Northwest Missouri; History of St. Louis Commandery No. 1 K.T.; Freemasonry and the Santa Fe Trail and Biographical Sketches of Past Grand Masters in Missouri. He has also published pamphlets some of which are: Jeremian; William Frederick Kuhn (a tribute to); Jeremy L. L. Cross; Is Anything Wrong with Templary; Cryptic Masonry in Missouri; Templar Banners; Crosses and Crowns; Early Templary in Missouri; The Habit of a Templar; Nebuchadnezzar; Meriwether

Lewis; The Masonic World (Grand Lodge Review); The Cryptic World (Grand Council review); The Templar World (Grand Chapter review); Wm. F. Kuhn (memorial meeting); Out of the Past (Geo. H.C. Melody Life); Through Fire and Sword (Freemasonry in the Philippines).

Those are remembered names in the annals of peoples. In our own group one of those that will stand out through time is that of Ray Vaughn Denslow. Even in his aging years he has been as full of vigor and enthusiasm as ever for greater service to the institution for this true mason thinks not of how much he has already done but of those which he still can carry on.



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## What Do We Mean By Free And Accepted Masons?

By Rt. Wor. Bro. S. M. Austin, Deputy Grand Master  
(Address delivered at Mt. Lebanon Lodge No. 80,  
F. & A. M. Manila).

**I**N ORDER TO SEEK THE ORIGIN of the words "Free and Accepted," as applied to our Noble Order, we have to delve way back into the remote past when the Order was first established, that is right beyond the first beginnings of Speculative Masonry and into the history of the Craft of Operative Masonry in Europe when the Master Builders were in a class above, and superior to, those masons who were members of the Trade Guilds.

The above statement is confirmed by the use of which the ancient symbols were used in order to convey certain moral truths and concepts to the Apprentices when attending Lodge, this was the start of Speculative Masonry and we have reason to believe that the symbols made use of during those early days are still used by Masons to-day to convey practically the same meanings.

As most of you may know, the origin of those symbols and emblems can be traced back to the dim past almost to the period when recorded history began and through those symbols a certain connection can be traced in, if not in actual written documents, at least in the meanings and ideals for which they stood and which are manifested to the discerning eye throughout the ages.

We may go to the China of over four thousand years ago, we may go to the priesthood of Ancient Egypt and to the Jews of Nebuchadnezzar's period and we shall find evidence that those symbols were ancient history even then.

However, it is hardly necessary to endeavour to trace the history of the order to those very distant times in order to come upon the origin of the word "Free" as applied to Masonry.

All we need to do is delve back to the time when the "Collegia" were being established in Rome, these "Collegia" were orders, institutions, or if you prefer the name, Lodges formed by men who were engaged in similar work, each trade or profession having a "Collegia" of its own and its members being of the same trade or profession.

These "Collegia" exercised a very strict control over their respective members and it seems that absolute first class craftsmanship and a full mastery of one's trade or profession were requisites for full membership.

The right to issue edicts and promulgate laws and ordinances was vested solely in the "Collegia" and, among the functions that the "Collegia" exercised, was the important one of checking up on the work accomplished by its members and we have strong evidence that no second class

workmanship was ever tolerated.

The "Collegia" also acted to protect their members whenever such action was needed and, we can have no doubt whatever that in those times this aspect of the activities of the "Collegia" was a major cause for their coming into existence.

In those far off days it was generally found to be very convenient to forget the rights of any individual whenever such rights happened to be in conflict with the interests of the ruling class, therefore, some expedient was necessary in order to protect those few rights that were supposed to be granted by the laws of the land and it was quite evident that the "Collegia" were founded in order that the various professions might enjoy the benefits and privileges that a powerful "Collegia" could offer.

History informs us that these "Collegia" eventually became so powerful and so intrepid and insistent were they in protecting the interests and rights of their members against the petty tyrannies of the patrician class that the Roman Emperors developed a fear that the "Collegia" might become so powerful that they might even develop in to a position that they would be able to question the Emperor's authority; as may be expected, this aspect did not please those in authority and the ruling class did their utmost to do away with these "Collegia" and also to prohibit the right of men to join together in free association.

However, inspite of continued persecution and persistent attempts to abolish them by any means whatever, the "Collegia" continued to function but in a very limited manner, however, such was the demand by the wealthy and ruling classes for beautiful dwellings etc. that they were obliged to partially ignore their animosity towards the "Collegia" of Architects and Builders and this particular "Collegia" was permitted to exercise its functions even after all the other "Collegia" were outlawed; apparently the services of the members of the "Collegia" of Architects were considered to be far too valuable to the needs of the ruling classes to be abolished, therefore, by force of circumstances this particular "Collegia" was permitted to operate and thus became "Free".

They were not, however, called Freemasons but they were FREE and it is this fact and not the actual name that is of paramount importance to us here and it is our good fortune that the ruling classes of that day were wise enough to realize that without first class Architects and

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Builders Rome could not expand and they appreciated that without expansion the Roman Empire would stagnate and eventually die and that was one thing that the wealthy and ruling classes did not want to happen and they were prepared to grant a few privileges to the Builders even at the expense of their losing a little authority in doing so.

This attitude of the ruling class in this respect can be fully appreciated when one takes into consideration that it required many years and much influence to make a first class Architect or Builder in those days, the demand for their services was generally much greater than the supply, therefore, the "Collegia of Architects and Builders" was accorded a certain respect by those who were in power.

Therefore, it can be readily appreciated why the members of the "Collegia of Architects and Builders" were, more or less, allowed to operate freely under their own constitutions and free of the restrictions that were imposed upon the other "Collegia" and which eventually put these latter out of existence.

Each of these "Collegia" had a Magester or Master and two Wardens and there were three degrees in regular practice and each degree made use of emblems which are practically identical to those made use of by Freemasons of to-day and, what tends to make this ring true is the fact that on Roman tombs of that time we may still see carvings of the Square, Compass, Plumb, Level and sometimes even carvings of columns.

It is most unfortunate indeed that we have not been able to acquire any real knowledge of their ceremonies, in fact we know practically nothing about this aspect of their practices during lodge work but of their operative work we have a fair amount of authentic information passed down to us and of their history we are able to follow their rise, decline and eventual passing out of existence as "Collegia" of operative Masonry.

When the doctrine of Christianity began to filter into Rome the members of the "Collegia" of Architects and Builders very soon discovered that this new doctrine, that is the doctrine of the Brotherhood of Man because we are all descended from the same Heavenly Father as taught by

our Lord Jesus Christ, was similar in nature, but even better, than their own doctrine of Brotherly Love and they were among the first to embrace Christianity.

As you are fully aware, Christianity was not given a very friendly welcome in Rome; it seemed to those in power that the new doctrine that taught that all men were Brothers and, therefore, equal to each other, would tend to destroy most of the things that made life worth living, that is from the point of view of the Governing Class, and, consequently, they lost no time and spared no efforts in their endeavours to crush out this new doctrine that threatened to make all men equal.

History informs us that the Emperor Nero was among the first to attempt to wipe out Christianity and he was followed by quite a number of other rulers, notably the Emperor Diocletian, in fact this persecution went on from about the year 64 until after the year 284.

Every known type of persecution and cruelty was vented upon the hapless votaries of the new doctrine and there were no exceptions whatever, even the members of the "Collegia of Architects and Builders" were included in this orgy of bestial and inhuman exhibition of savage cruelty and it is from this period that we get the story of the four Masons and the Apprentice who were tortured to death by the inhuman tyrants only to be designated as the Four Crowned Martyrs and patron Saints of Architects and Builders who came later on during the Middle Ages in the period of the great Cathedral Builders.

This surge of exceptional cruelty and persecution eventually caused the members of the "Collegia of Architects and Builders" to disband and flee from Rome, after this we have a void which still remains in a state of vacuum with respect to the activities of the "Collegia".

In fact from the time of the fall of Rome and right up until the period of Gothic Architecture in Europe our knowledge of the doings of the "Collegia" is almost a sheer black, however it is from this period of about 800 years that the very interesting story, perhaps more fanciful than real, has come down to us.

(To be Continued)

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# Fraternal Reviews



By MAURO BARADI, P.M.

MONTANA — 1950

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**T**HE WILMA THEATRE, AT MISSOULA, MONTANA, was the scene of the 86th Annual Communication of the Grand Lodge of A. F. & A. M. of Montana on August 15 and 16, 1950. It should be noted that besides the usual Grand Lodge Officers there is a Grand Historian following that of the Grand Secretary.

The Grand Master (M. W. H. F. Hosfeld) delivered a lengthy address dealing mostly with the condition of the Craft. He stated he visited the Masonic Home and stating further that there was no higher or finer type of Masonic Charity than in taking care of our own Brothers and Sisters. He said that the Grand Lodge presented 35 fifty-year certificates and badges in 1950. Referring to "Public Schools Week" he mentioned that "our public schools are a bulwark against all those 'isms' that tend to flourish, and which are using all their efforts to smother and destroy its influence. We as Masons must at all times be ready to work for and defend that institution that gives equal rites and opportunities to all students." He urged all Masons to take an interest in the Order of DeMolay. He concluded thus:

*"Masons are taught to be loyal to their government and should be as long as that government is honest. The Constitution of our Country contains many Masonic Ideals which were placed there because of the great influence of those brethren who were members of the Constitutional Convention.*

*"We should be thankful that we are in a free country. A country that as yet gives us some individual rights and privileges. But if we become too pathetic and indifferent, and we have been in the past, we will surely lose this precious freedom.*

*"Let us in our daily lives perform such duties that are for the better of our Communities and our Nation. Masonic influence must be felt in every community if we are to preserve our freedom from civil and spiritual tyrants. Let us adopt that motto 'work and pray' and then work tirelessly and pray faithfully for the success of our projects."*

Among the distinguished guests who was called upon to speak was M. W. Bro. Carl H. Claudy, P.G.M., of Washington, D.C., and Executive Secretary of the Masonic Service Association. In making reference to the application of the Grand Lodge of China for recognition he remarked:

*"Yesterday you adopted the report by Past Grand Master Byron Gaiher on Foreign Correspondence. I don't suppose that foreign recognition means very much to most of us. Those countries are far away. It is very unlikely that any of you will go to Germany and visit a foreign lodge. But there might be some. Because of our concern for the beauty of our institution, and our desire to keep it the way it has always been, Grand Lodges are always very conservative in recognizing Grand Lodges in another country. Very properly you laid on the table the application of the Grand Lodge of China. China is in turmoil and unrest. It*

*is very largely Communistic, and no Masonic Lodge lives long in a country dominated by Communism.*

*"One of the standards of recognition is that the Grand Lodge recognized shall practice ancient craft Masonry as we know it. It must be sovereign and independent in its own territory. It must make Masons of men only. It must have the Book of the Holy Law upon the Altar. You will not find the Bible in the Lodges in China, except those that are formed of English speaking people. You will find the Book of Confucius. The Koran is on the Altar in India. It must always be a Book of the Holy Law. There must always be the Square and Compasses."*

Before the closing of the Communication, the Grand Lodge adopted a Report of the Committee on Jurisprudence in the form of a resolution amended Section I of Chapter I of the Statues for the Government of the Grand Lodge, viz:

*"Sec. 1.—Date of Annual Communication. The annual communication of the Grand Lodge hereafter shall convene on the third Tuesday in August in each year for a session, of three days unless sooner closed; the first session thereof shall be opened at nine o'clock in the morning of the first day. Each annual communication shall be held at such place as the Grand Lodge shall designate.*

*"Should a national, state or other emergency preclude any annual communication, the Grand Master may call a meeting or communication of the elective officers, together with the members of the Jurisprudence and Finance Committees, and conduct such business as may be necessary, including the election and installation of officers for this Grand Lodge."*

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**NOTAS EDITORIALES**

## Nuestro Muy Ilustre Gran Maestro Cenon S. Cervantes

UNGIDO CON EL VOTO de los miembros de la Gran Logia en la última Gran Convención viene ahora ocupando el puesto de Gran Maestro el Muy Ilustre Hermano Cenón S. Cervantes.

Trae consigo no solamente sus energías de joven entusiasta, sino también el tesoro de sus conocimientos ganados en los diferentes cargos que ha venido desempeñando desde su temprana juventud.

Su biografía va en página separada en la sección inglesa, y a ella nos remitimos.

Aunque se hizo masón ya hacia el año de 1933, sin embargo, sus talentos fueron tales que inmediatamente absorbió nuestros principios y el espíritu que los alienta. De cara al sol, de cara a Oriente, fue siempre su lema, y en todas las ocasiones, tanto en su vida pública como privada, practicó la masonería a fin de ir siempre en todas sus actuaciones de cara al sol, de cara a Oriente.

Animado de hacer justicia a todos, de comprender los problemas individuales y colectivos, salió siempre

triumfante en todas sus actividades profanas y masónicas.

Amante esposo y excelente padre de familia, no tiene otras preocupaciones que el bienestar de su numerosa familia. Por ella lucha, por ella triunfa. Es su amor mas grande, y por eso es buen masón y buen ciudadano.

Es un secreto, a quien a nadie mas que a nosotros ha confiado, y que ahora hacemos público, que Cenón S. Cervantes sufrió tanto o mas que los otros durante la ocupación japonesa. Ha tenido que ir a los montes para ponerse en contacto con las fuerzas gerrilleras, y de allí ha sido varias veces arrestado y llevado por los japoneses a sus cuarteles, sin saberse su último destino. Sólo la Providencia y su buena estrella le han salvado. Pero no obstante sus agudos sufrimientos se ha mantenido íntegro, sin conocer bastardías ni compromisos.

Ese es el carácter del hombre y del masón que encabeza nuestra Gran Logia. Prestémosle nuestra incondicional cooperación, que bien lo merece. (ANTONIO GONZALEZ P.G.M.—F.P.S.)

## El Compañero Ray V. Denslow

ORLA NUESTRA CUBIERTA la simpática y venerable efígie del compañero Ray V. Denslow, Past Grand High Priest de la GENERAL GRAND CHAPTER de la ROYAL ARCH. Nos complecemos en publicar su retrato y su biografía masónica que aparecen en otra página de esta revista porque a él debemos los masones en Filipinas el pronto establecimiento del capítulo Manila de la Royal Arch en esta Grand Jurisdicción.

Bien es sabido que fue nuestro Muy Ilustre Hermano, nuestro Gran Maestro pasado, el M. I. Her. C. W. Rossenstock, quien promovió la oportuna idea de establecer dicho capítulo, y fue el compañero DENSLOW y el actual GRAND HIGH PRIEST DE LA GENERAL GRAND CHAPTER, compañero Earl E. Dusenbery, quienes la dieron forma y realidad.

Estamos en continuo contacto masónico con el Grand Hermano Denslow, y al él debemos muchas sugerencias y recomendaciones en bien de nuestra Gran Logia. Nos conoce y nos quiere. Como Gran Maestro pasado de la Gran Jurisdicción de Missouri, conoce al dedillo la legislación masónica internacional, y es por eso que es un excelente compilador de opiniones

sobre Ley Internacional y Jurisprudencia masónicas. Sus escritos conocidos con el título de THE MASONIC WORLD, que es un compendio de los sucesos masónicos internacionales, tomados algunos de las actuaciones o **proceedings** de Grandes Logias, y otras de sus propias informaciones y conocimientos personales y sobre el propio terreno, no tienen igual. Se leen con avidez por ser luminosos y pertinentes. Los escribe sin prejuicios y siempre con el deseo de ayudar al mejor conocimiento de la Masonería en todos los países y en todas las jurisdicciones.

Y en cuanto a Masonería del Rito York, y muy especialmente en cuanto al ROYAL ARCH, su ayuda a los masones de Filipinas no tiene precio. A él y al Grand High Priest, compañero Dusenbery, debemos el contar ahora con mas de siete (7) capítulos en esta Gran Jurisdicción y con varios mas que se están organizando. También con su ayuda y eficaz cooperación y consejo, pronto organizaremos aquí un Gran Capítulo que será el primero en esta parte del mundo masónico.

Sirvan estas líneas de público y sincero reconocimiento a la labor masónica del compañero Ray V. Denslow (Antonio González P.G.M.—F.P.S.)

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