

LABEZON, QUEZON
Bro. D. Garcia - Manila

The Cable Tied

Vol. XXV

MANILA, PHILIPPINES, FEBRUARY, 1951

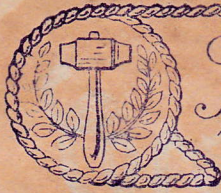
No. 8

OFFICIAL ORGAN OF THE
GRAND LODGE OF FREE AND ACCEPTED MASONS
OF THE PHILIPPINE ISLANDS
Published for and in the interest of the Members of the Lodges
of this Jurisdiction

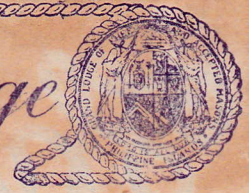
(Entered as second class mail matter at the Manila Post Office)



M. W. Bro. Genou S. Cervantes



The Grand Master's Message



Masonry, A Power For Good ♦

NO MAN HAS EVER RISEN to heights alone and unaided and no man ever will. It is this thought in mind that humbles me tonight. For without your friendship and sincere support of me throughout these years, it is doubtful whether I would have been elected Grand Master. A Mason's elevation to the position of Grand Master is the highest honor which the brethren in this Grand jurisdiction can bestow. I am mindful of the honor and yet conscious of its attendant responsibilities too.

Humanity stands at the cross-road of destiny—total annihilation or unprecedented progress. It is a life and death struggle of the forces of evil against the forces of goodness with the survival of humanity at stake.

The resultant chaos is dreadful to contemplate but evasion of the vital issues of the day can not be the answer—evasion would only hasten disaster. The crying need of the hour, therefore, are men who can face these stern realities with courage and conviction.

We as Masons must rededicate ourselves to a task greater than what we have faced before. This generation is entrusted with a tremendous responsibility—preserving the legacy of humanity that our children and our children's children may enjoy the matchless blessings of freedom, truth, and life.

Our forebears before us were equal to the task. They paid our freedom with blood and tears and considered the sacrifice well spent. We the inheritors are face to face with the very issue of sacrifice which they met long ago.

We too must keep faith even as they kept faith with their lives. We who have known, lived and loved freedom must pass on to the next generation and to the generations still unborn the freedom bequeathed to us from ages past by a long line of proud and valiant men—men we are proud to call our fathers.

The preservation of freedom then is the vital task of the times. We, as Freemasons, are proud to say that we have aligned ourselves with the forces of freedom. The ills of the world may be solved by men alone and it is on this score that Freemasonry plays a vital role.

**(Inaugural Address delivered at the Plaridel Masonic Temple, Manila, January 25, 1951)*

We believe in the innate dignity and worth of the individual. We also believe that an individual can and must attain his highest and truest best to fit into a harmonious whole. Society which lives and lets live can thrive only in an atmosphere of freedom. Fulfilled, well-adjusted individuals in a stable society which guarantees them life and liberty are democracies' greatest investments. We as Freemasons believe freedom as the prime essential in the architecture of Society. We do not believe in the exploitation of our fellow-men. We are joined in a brotherhood which knows no barriers of creed or race, a brotherhood that bows only to human goodness.

Masonry as a power for good has been severely and cruelly misunderstood. Our detractors have distorted into evil the very things which we have pledged to uphold.

We have no apologies to offer for the good that we do is our best answer. The time has come when we Masons must unite against the common enemy. We must not dissipate our strength in dissensions, petty jealousies and spites—these very schisms will mean one more advance for the forces of evil.

We as Masons have a world outlook. We must preserve it and enlarge upon its sphere of influence. We have instead of mere tolerance for our fellow men a genuine understanding and compassion for his problems. This is manifested in the civic responsibility which we have voluntarily shouldered. The widows, orphans and cripples have found in us sure and trusted friends. These people are living testimonies of active Masonic work.

In our own part of the globe, we can carry on our own relentless battle against the forces that would encroach upon our freedom. We must be forever vigilant, lest those cherished freedoms which we are beginning to take for granted be trodden underfoot and wrested from us.

At no time has our Fraternity been faced with such grave problems and yet unlimited opportunities are offered us to spread far and wide the Masonic light.

Shall we face the issues fearlessly and accept the challenge for greater Masonic service or tremblingly evade them?

The answer is clear and unmistakable—No Mason should ever shirk from the task confronting him.

Grand Master

THE CABLETOW

EDITORIALS

OUR NEW GRAND MASTER

THE MEMBERS OF THE GRAND LODGE have spoken. Last month, at the Thirty-fifth Annual Communication, they elected Most Worshipful Brother Cenon S. Cervantes as Grand Master for the current year. His term of office seems short but we doubt not that he would exert his best efforts for the welfare of our Ancient and Venerable Institution. By training and experience, he is prepared to tackle the difficult task ahead.

M. W. Bro. Cervantes hails from Davao City where he was born 48 years ago. Early in life he acquired the qualities of industry and perseverance. He is one of the products of the public schools who has made a name for himself. At 18, he was an accountant and at 28, a Branch Manager of the Philippine National Bank and as such he served in Dagupan City, Lucena, Cabanatuan, Cebu City and then in Iloilo City when the war broke out. Instead of fleeing to and hiding in the mountains with his big family — Mrs. Cervantes (nee Rosario E. Ho'comb of Zamboanga City) and 11 children—he chose to help in the underground movement risking his own life on many occasions; he was an undercover man for Colonel (now Senator) Macario Peralta in Panay.

Soon after liberation of the Philippines under the leadership of Brother Douglas MacArthur, Brother Cervantes turned over to the Philippine Government a huge sum of money under his charge which he safely concealed from the Japanese; the amount was intact and correct to the last centavo—more than P1,720,000.00 in genuine Philippine and United States currencies. Here indeed is honesty expressed in highest terms.

In December, 1946, Wor. Bro. Manuel A. Roxas, President of the Republic of the Philippines appointed Bro. Cervantes as Chairman and General Manager of the National Abaca and Other Fibers Corporation and in July, 1949, President Elpidio Quirino appointed him Technical Assistant to the President of the Philippine National Bank. In 1947 and 1948, he travelled abroad having had the opportunity not only of contacting individual Masons but visiting subordinate Lodges under various Grand Jurisdictions.

His Masonic record though comparatively brief, is impressive. He was made a Master Mason in 1933 at Pangasinan Lodge No. 56 and became Worshipful Master thereof in 1938. In 1947, he affiliated with Sinukuan Lodge No. 16. After serving as Inspector of subordinate Lodges, he was elected Junior Grand Warden, Senior Grand Warden, and Deputy Grand Master in 1948, 1949, and 1950 respectively and is

(Continued on page 130)

WORSHIPFUL BROTHER JOAQUIN GARCIA

IT WAS AT DAWN on February 1, 1951 when Joaquin Garcia quietly passed away. Thus ended an earthly life which for sixty-nine years had seen and experienced sorrow and suffering as well as success and rejoicing.

Brother Joaquin — so his friends called him — was born in 1882 in San Miguel, Bulacan. Bulacan is the same province whence came Marcelo H. del Pilar, father of Philippine Masonry. At 22, he joined the police force in Manila and later became the deputy sheriff of the same city, the post he held until his demise. His service in the government covering a period of 47 years was as spotless as it was efficient. His loyalty and attachment to duty had never been questioned for indeed, he was upright and industrious, accommodating and courteous.

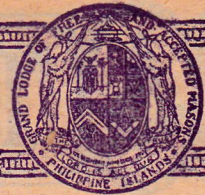
As the head of a family, he was just as devoted and exemplary. Through patience and fortitude, he was able to send his children to school, three of whom are officers of the Armed Forces of the Philippines, and one, a daughter, is an active member of Rosario Villarueal Chapter No. 2, Order of the Eastern Star. Many a time, he was requested to retire that he might spend his remaining years at ease, but he had a ready answer to such request, namely: *"I love to work and will continue doing so until I could work no longer."* And as was expected of a man of his stature, he was true to his word and lived up to his pledge.

But it was as a Mason that Brother Joaquin left his mark. During his 35 years in the Fraternity, he not only preached the tenets of the Institution but lived them. His mother Lodge, Nilad No. 12, F. & A. M. was beneficiary of his cooperative spirit and understanding heart; as its Worshipful Master, he made the Lodge one of the most progressive and influential among all the subordinate Lodges in this Grand Jurisdiction. Nor did he confine himself to Blue Lodge work alone; as an appointive officer of the Grand Lodge of the Philippine Islands for many years, he demonstrated such qualities as fidelity and zeal, humility and perseverance in all his dealings with fellow men. No Brother had ever served sacrificially as superintendent of the Plaridel Masonic Temple as Brother Joaquin; indeed, this Temple of Brotherhood had become a second home to him and there was hardly an evening when he was not around — keeping things orderly and clean, greeting the Brethren and their friends, and guiding visitors here and there with his usual hospitality and amiableness. He extended help to everyone and consistently and continuously refused any remuneration therefor. He used

(Continued on page 130)



Official Section



Masonic Hospital for Crippled Children

912 Taft Avenue
Manila, Philippines
January 20, 1951

RE M I N D E R S

I. To those who have not yet subscribed for membership to the Masonic Hospital for Crippled Children are hereby reminded to send in their membership fees and annual dues to the undersigned:

Bro. Jose Racela, Secretary, Philippine Bodies, A & A.S.R., Plaridel Masonic Temple, 520 San Marcelino St., Manila.

MEMBERSHIP FEES AND DUES:

a—Regular member .. . P 10.00 Initiation fee
" 2.00 Annual dues.
b—Sustaining member .. "100.00 yearly, no fees
c—Life member "500.00

II. To the members, particularly those who have not yet paid their annual dues for the year, 1950, please send them now including your dues for the year, 1951.

III. Rules and Regulation for Admission to the Masonic Hospital for Crippled Children:

1. All applications for admission shall be in writing and shall set forth the age and sex of the child, a general statement of the nature of his infirmity, and length of time he has suffered from it.

2. The application shall be sent to the Secretary, who, after satisfying himself that it is within the scope of the Hospital's intentions as to treatment, shall forward it to Dr. J. V. de los Santos, who will get in touch with the child if residing in Manila or adjacent municipalities and decide if it is admissible case. If it is outside this district, he shall contact the child for examination by some doctor in the place where the child resides that the latter may determine if the child is admissible.

3. No child over twelve (12) years of age shall be

admitted.

4. No child suffering from contagious or infectious disease shall be admitted.

5. So far as possible to determine in advance, no child having an incurable disease, physical or mental shall be admitted.

6. Priority in admission shall be given to those children whose infirmities can be quickly relieved so as to give as many as possible early relief.

CIRCULAR No. 1 SERIES 1951

*The Wor. Master, Officers and Members of
Subordinate Lodges.*
Greetings:

It is my purpose to make the official visitations to our Subordinate Lodges as soon as convenient, and thus comply with our Constitutional mandate.

To accomplish this end, it is earnestly requested that you kindly indicate the most convenient date for the Grand Master to make his visitation to your Lodge. At the same time, it will be appreciated if you could forward the nature of your program during the visitation and such other suggestions which you may care to give for the benefit of the Fraternity.

I shall highly appreciate an immediate response to this Circular.

DONE and executed in this City of Manila, Republic of the Philippines, this 10th day of February, 1951.

(Sgd.) **CENON S. CERVANTES**
Grand Master

ATTEST:

(Sgd.) **ANTONIO GONZALEZ, P. G. M.**
Grand Secretary

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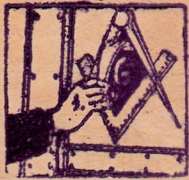
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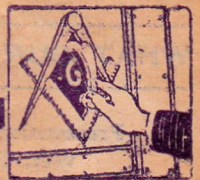
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WHAT OUR LODGES ARE DOING



BIAK-NA-BATO NO. 7

Dapitan No. 21
Manila

THE PRIVATE INSTALLATION OF OFFICERS of this Lodge was held at the Plaridel Masonic Temple, Manila on January 17, 1951. Brothers Alfredo C. Sese, Bartolome de Leon, and Emilio Asistores were installed Worshipful Master, Senior Warden, and Junior Warden respectively.

The program for the occasion was:

1. Opening of the Lodge.
2. Reception of the Most Wor. Grand Master, Officers and Members of the Grand Lodge.
3. Installation of Officers.
4. Address by the Master—elect, Wor. Bro. Alfredo C. Sese.
5. Presentation of Past Master's Jewel and Master's Diploma to Wor. Bro. Jose P. Parraga — By Right Wor. Bro. Mauro Baradi, Junior Grand Warden.
6. Response by Wor. Bro. Jose P. Parraga, P.M.
7. Address by Most Wor. Bro. Clifford C. Bennett, Grand Master.
8. Closing of the Lodge.
9. Refreshments.

Installing Officer:

Most Wor. Bro. Michael Goldenberg, P.G.M.

Master of Ceremonies:

Wor. Bro. Marciano Gatmaitan, P.M.

THE FOLLOWING PROGRAM was held in connection with the private installation of officers (1951) of this Lodge on January 11 at the Plaridel Masonic Temple:

- Opening of the Lodge
- Conferring of Past Master's Degree
- Reception of Visitors
- Reception of the Grand Master and Members of his Party
- Flag Ceremony
- Installation

Most Wor. Bro. Clifford C. Bennett
Grand Master

Installing Officer

Most Wor. Bro. Antonio Gonzalez, P.G.M.

Grand Secretary

Master of Ceremonies

Music

Dapitan Quintette

Address

Wor. Bro. Jose P. Osorio

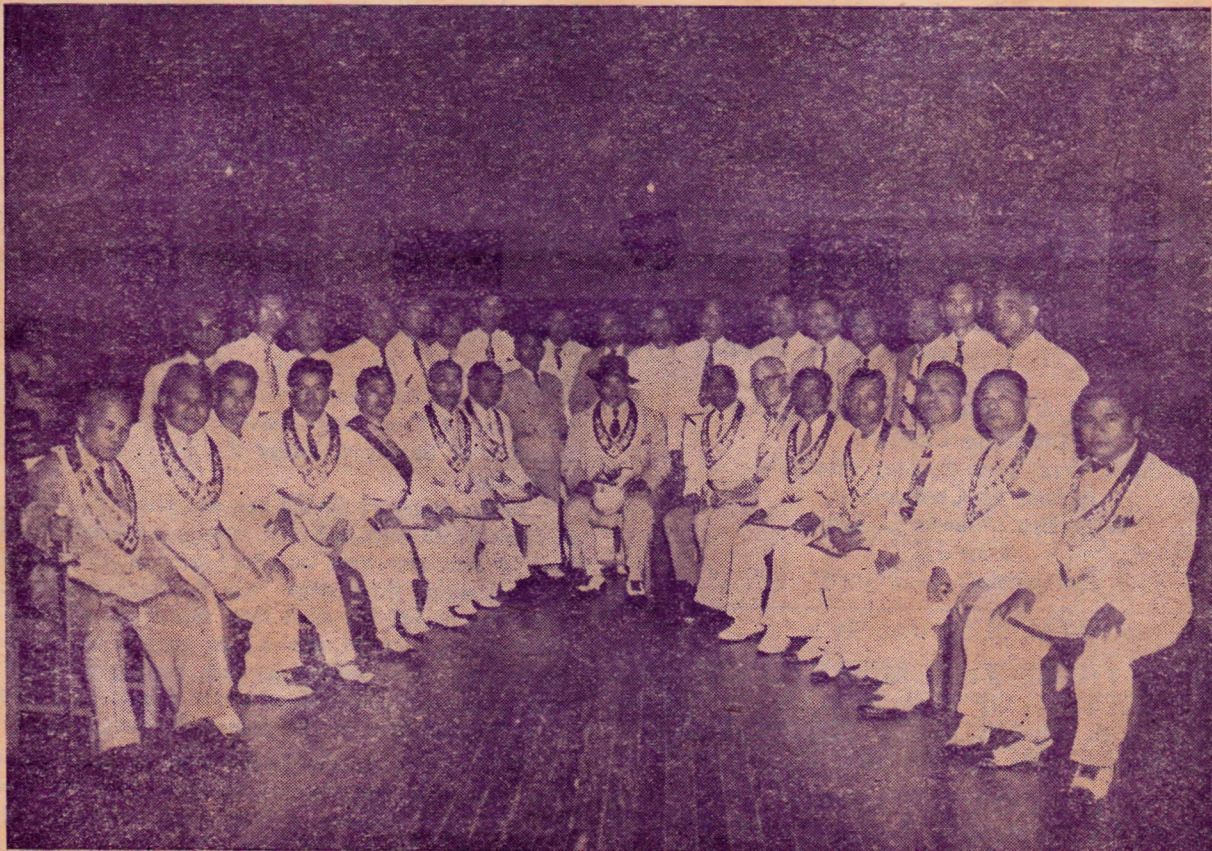
Master-elect, Dapitan Lodge No. 21

Music

Dapitan Quintette

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MALINAO LODGE NO. 25



WHAT OUR LODGES ARE DOING ★ ★ ★

Presentation of Past Master's Jewels to:
 Wor. Bro. Ciriaco M. Acuna (1940)
 Wor. Bro. Benjamin T. Araniego (1948)
 Wor. Bro. Enrique A. Lolarga (1949)

Past Master's Bar to:
 Wor. Bro. Teofilo A. Abejo (1946-47-'50)
 by Most Wor. Bro. Antonio Gonzalez, P.G.M.,
 Grand Secretary

Response
 Wor. Bro. Enrique A. Lolarga, P.M.

Music
 Dapitan Quintette

Remarks Most Wor. Bro. Clifford C. Bennett
 Grand Master

Closing of the Lodge

MALINAW NO. 25

I NSTALLATION OF THE OFFICERS of this Lodge was held in the City of San Pablo, on January 9, 1951. Officers installed: CIRILO D. CONSTANTINO, Worshipful Master; Florentino Gesmundo, Senior Warden; Angeles B. Lacsam, Junior Warden; Werner P. Schetelig, Treasurer; Simon L. Magpantay, Secretary; Luis de los Reyes, Chaplain; Gregorio C. Belulia, Orator; N. A. Villapando, Marshal; Florencio C. Robles, Senior Deacon; Benigno Gesmundo, Junior Deacon; Odon Alangilan, Auditor; Sabas A. Cabrera, Almoner; Ignacio V. Noble, Organist; Crisostomo Leviste, Senior Steward; Juan Aporongao, Junior Steward; Emilio Robles, Tyler.

Installing Officers: Rt. Wor. Bro. Sydney Austin; master of ceremonies: Wor. Bro. Alberto C. Donor.

The program was:

Part I

1. Piano Solo Miss Liwayway B. Leonor
2. Vocal Solo Miss Elisa B. Reyes
3. Message Mayor Marciano E. Brion, Sr.
4. Violin Solo Mr. Benjamin Hernandez
5. Address Wor. Bro. Cirilo D. Constantino, Master-elect.
6. Vocal Solo Bro. Angeles B. Lacsom
7. Introduction of the Guest Speaker Wor. Bro. Irineo I. Exconde
8. Speech of the Guest Speaker Rt. Wor. Bro. Mauro Baradi, Junior Grand Warden

Part II

INSTALLATION OF OFFICERS

Installing Officer:
 Rt. Wor. Bro. Sydney Austin
 Master of Ceremonies:
 Wor. Bro. Alberto C. Donor

Part III

Refreshment — Dance

MALOLOS No. 46

EXCERPTS FROM THE MINUTES OF THE STATED MEETING OF THE MALOLOS LODGE NO. 46, F. & A. M. HELD AT THE PLARIDEL TEMPLE ON JANUARY 13, 1951

RESOLUTION

WHEREAS, the Malolos Lodge No. 46, F. & A. M. at its Grand Lodge Visitation, Installation of Officers, Inauguration of the Rehabilitated Temple and Unveiling of

its Memorial Plaque, had been honored with the presence of the Most Wor. Grand Master, Clifford C. Bennett of the Grand Lodge of the Philippines and his Party to officiate and grace the humble congregation;

WHEREAS, the splendor and grandeur of such a humble occasion had been accelerated to infinite heights by the presence and the contributions of the Grand Master and the members of his Party in the names of Most Wor. Bro. Antonio Gonzales, P.G.M., Grand Secretary, Most Wor. Bro. Esteban Munarriz, P.G.M., Right Wor. Bro. Mauro Baradi, Junior Grand Warden, Very Wor. Bro. Eduardo Tan Kiang, P.G.T., Wor. Bros. Jose M. E. Leon, Jr., Inigo Ed. Regalado, Marciano C. Evangelista, Grand Orator;

WHEREAS, thru their mental prowess they had distinguished themselves by their contributions though not in material form illumined the fundamentals of freemasonry in the minds of the lowliest masons and even of the profanes then present;

WHEREAS, such valuable contributions bequeathed the Lodge in selfless manner must be one of its priceless possessions to be guarded with zeal and care in the records throughout its life;

BE IT, THEREFORE, RESOLVED, That in recognition and appreciation for the invaluable services rendered the Lodge by the Most Worshipful Grand Master and his Party, do hereby with due respect and propriety offer the Lodge's heartiest and sincerest thanks;

RESOLVED FURTHER, That copies of this resolution be furnished each, the Most Wor. Grand Master and members of his Party, thru the Grand Inspector of the Lodge.

I hereby certify that the above resolution was duly and unanimously approved by the Malolos Lodge 13, 1951. I hereby affix the seal of the Lodge, this 16th day of January, 1951, A.D.

GENEROSO V. REYES
 Secretary

ATTESTED:

FRANCISCO C. RENDON
 Master

* * *

SARANGANI No. 50
 City of Davao

A LODGE OF SORROW was held last year, at the residence of Mrs. Micaela S. Chaves at Claveria St., City of Davao, on the occasion of the first anniversary celebration of the death of Wor. Bro. Celestino Chaves, who was one of the founders of Sarangani Lodge No. 50 F. & A. M. in the Valley of Davao.

In the center of the big hall was placed the catafalque, draped in black which consisted of a rectangular platform, about six feet long by four feet wide, on which two smaller platforms were set on representing three steps. On the third one, the smallest platform was placed the lamb skin apron, an emblem of innocence and the badge of the mason. At each corner of the catafalque were placed four candlesticks each bearing a lighted candle, and near each were seated four brothers who were with instruction to extinguish same at the proper designated time.

The officers of the Lodge were in their respective places. The procession was formed by two Stewards with rods, two Wardens with columns, a Deacon with rod, the Master of the Lodge, and a Deacon with red. The Junior Warden offered the bouquet of Azucena flowers, . . . "in memory of our departed

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brother and emblematical of that pure life to which he has been called, and also reminding us that as these children of an hour will drop and fade away, so too, we shall soon follow those who have gone before us, and inciting us to fill the brief span of our existence that may leave to our survivors a sweet savor of remembrance."

The Senior Warden also offered white flowers, the symbol of remembrance of the virtues of our brethren who have proceeded us to that undiscovered country, the token of that fraternal alliance which binds us together while we are still living, and which we hope will finally unite us in heaven.

The Master returned to his place in the East. Then the procession was again formed, and moved around the catafalque as before. When he arrived at the East, the Master advanced and placed upon the urn a wreath of evergreen and said, . . . "It is appointed unto all men once to die, and after death cometh the resurrection." . . . "In the grave of all men are equal; the good deeds, the lofty thoughts, the heroic sacrifices alone survive and bear fruit in the lives of those who strive to emulate them." "Let us be remembered by the evergreen symbol of our faith in immortal life, that the dead are but sleeping, and be comforted by the reflection that their memories will not be forgotten."

The appropriate music was furnished to complete the lodge of sorrow. This was rendered by the choirs of the Church of

Christ at Legaspi St., this city. Professor F. Soeche of the Mindanao Colleges conducting the choirs numbering about thirty.

After the labor refreshment which was purposely prepared by the able hostess, Mrs. Micaela S. Chaves was served. She is also one of the matrons of the Eastern Star in this valley of Davao.

LABONG NO. 59
Manila

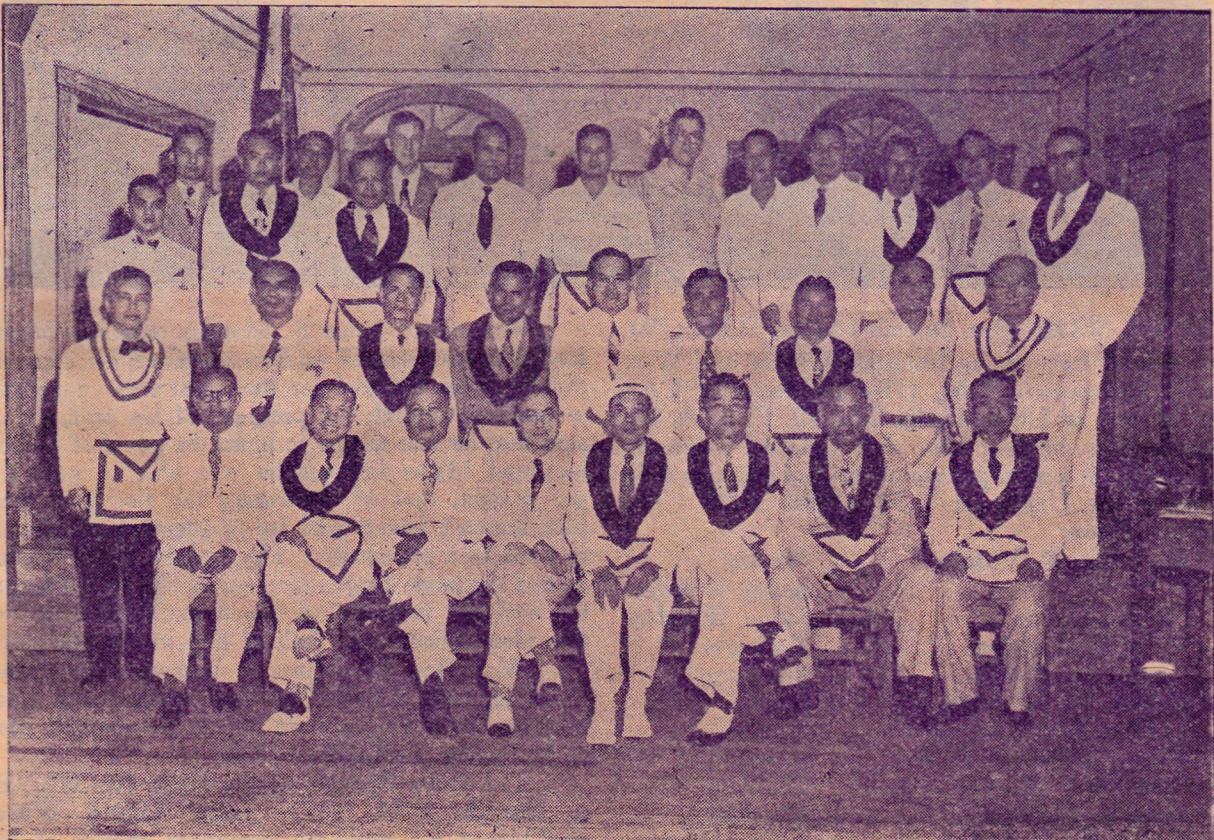
THE INSTALLATION OF OFFICERS of this Lodge was postponed from December 30, 1950 to January 6, 1951 and the place: Plaridel Masonic Temple, Manila instead of Malabon, Rizal.

M. W. Bro. Clifford C. Bennett, Grand Master, in his address rallied the Brethren to action stating that by the deeds of Masons, they will be judged. Among the features of the occasion was the inspiring and enlightening speech of Dr. Ricardo R. Pascual, author of "Dr. Jose Rizal Beyond the Grave."

Here is the program as rendered:

1. Opening of the Lodge. (private)
2. Reception of the Most Worshipful Bro. Clifford C. Bennett, Grand Master of Masons of this Grand Jurisdiction, accompanied by the Officers and Mem-

MAYON No. 61
Legaspi City

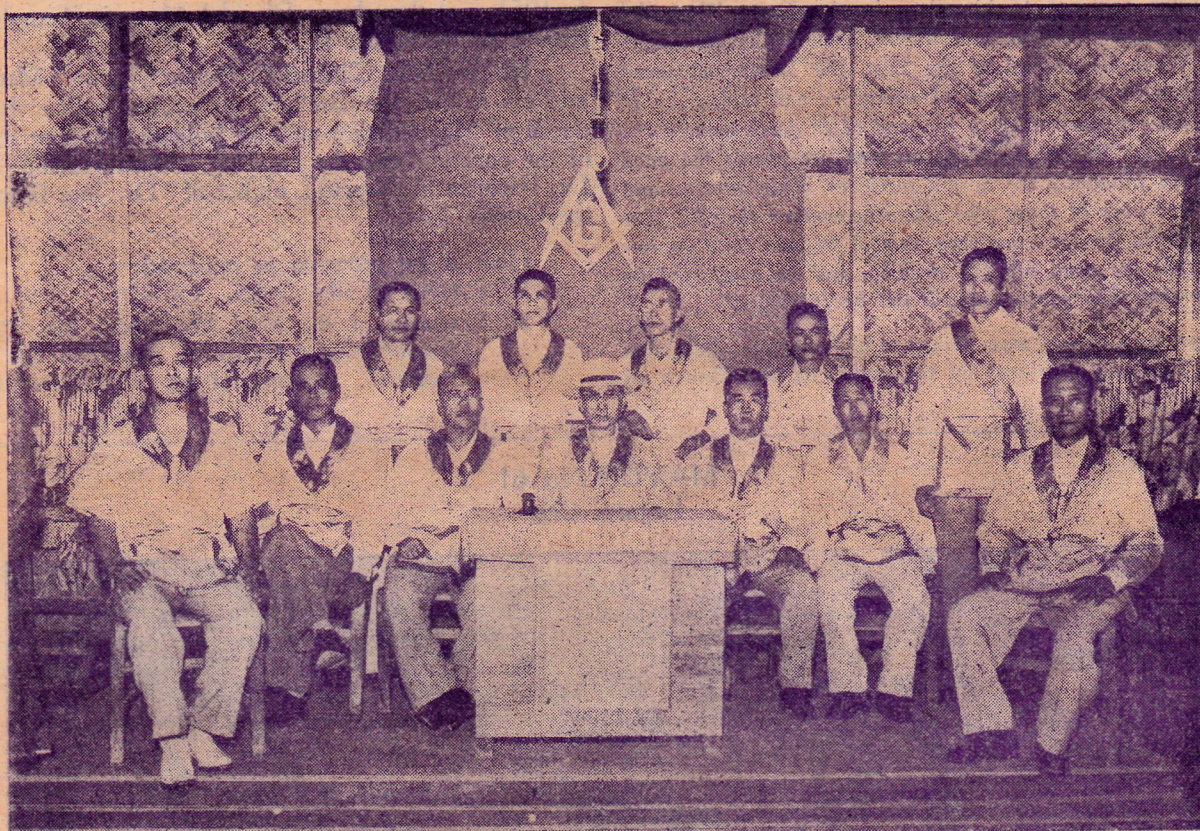


THIS LODGE HELD its installation of officers (1951-52) at this City on January 6, 1951. Many members of the Lodge and visiting brethren were in attendance.

WHAT OUR LODGES ARE DOING ★ ★ ★

- bers of the Grand Lodge.
3. Installation of Officers.
Most Worshipful Bro. Antonio Gonzalez, Installing Officer.
Most Worshipful Bro. Esteban Munarriz, Master of Ceremonies.
 4. Address by the newly installed Worshipful Master Bro. Filemon de Guzman.
 5. Presentation of Past Master Jewels to Worshipful Brothers Casimiro M. Santos and Filemon de Guzman by Worshipful Bro. Irineo C. de Vega.
 6. Address by the Guest Speaker, Dr. Ricardo R. Pascual, M.A., Ph.D., Author of "Dr. Jose Rizal Beyond the Grave".
 7. Address by the Most Worshipful Bro. Clifford C. Bennett, Grand Master of the Grand Lodge of the Philippine Islands.
 8. Closing of the Lodge. (private)

UNION LODGE NO. 70



WITH RT. WOR. Bro. Sesenio Rivera, P.M. (79), Senior Grand Lecturer as Installing Officer and Wor. Bro. Federico Concepcion, P.M. (70) as Master of Ceremonies, the officers of Union Lodge No. 70, F. & A. M. for the ensuing Masonic year were duly installed in an impressive ceremony in a semi-private affair in the Lodge hall, San Fernando, La Union, at 7:30 o'clock P.M. The officers are as follows:

Wor. Bro.	Marcelino T. Viduya	.....	Master
" "	" "	.....	Senior Warden
" "	Pio A. Tadina	.....	Junior Warden
" "	Victor P. Liclican	.....	Treasurer
" "	Andres B. Rivera	.....	Secretary
" "	Agaton R. Yaranon	.....	Orator
Wor. Bro.	Doroteo A. Parong, P.M.	.....	Auditor
" "	Miguel Rilloraza, P.M.	.....	Almoner
" "	Gumersindo Ramos	.....	Chaplain
" "	Anselmo Flores	.....	Marshall
" "	Toribio E. Corpuz	.....	Senior Deacon
" "	Severo Viloria	.....	Junior Deacon
" "	Teofilo M. Garcia	.....	Senior Steward
" "	Manuel E. Estillore	.....	Junior Steward
" "	Emilio Hipol	.....	Tyler

Wor. Bro. Juan S. Matias, outgoing Master of the Lodge in his farewell address extended his appreciation and thanks to his brethren for their unstinted cooperation to him in pushing through the program of his administration. He said that he was happy to hand the gavel of authority to the incoming Maser because he was able to push through his pet project, that of decorating the five past masters with past master's jewels who for financial reasons had not been so decorated previously. He hoped that the brethren would extend the same cooperation given him to the incoming master and the program of his administration as well as to the other officers who helped him in his administration.

Wor. Bro. Marcelino T. Viduya, in his inaugural address, likewise extended his appreciation and thanks to the brethren for having placed him in the exalted position, that of occupying the Oriental chair.

The Guest Speaker of the night, Rt. Wor. Bro. Mauro Baradi, P.M. (82), Junior Grand Warden, held spell-bound his audience composed mostly of brethren of Union Lodge No. 70 and their families, visitors. With eloquence and inspiring oratory, he expounded the subject, "The Mason as a Builder", not so much to the masons but to the non-masons particularly. Among other things, he

★ ★ ★ WHAT OUR LODGES ARE DOING

said, "The mason is a builder not with stones but of character. He uses tools of his calling not to construct buildings and edifices but to build men of character.

Addressing the non-masons, he said, "There is no secret in masonry. When a person is an entered apprentice mason, he is taught to divide the 24 hours of the day into three parts; one part for the service of God and his fellow men; another for his usual vocation and another for refreshment and repose. His working tool is a steel maul with which to divest himself of bad conduct and other superfluities of life. He further recited what would be expected in the second and third degrees. These, he said are no secrets. The mason desires to preserve the peace, the unity of mankind. The hope of the world and the preservation of democracy today depends upon leaders who are all Masons, President Truman and General Marshall in America, King George and General Eisenhower in Europe and General MacArthur in Asia."

A special feature of the night's program was the presentation of the past master's jewel to each of the past masters for the past Six Masonic Years. The presentation was made by Rt. Wor. Bro. Mauro Baradi who said that the past master's jewel is a symbol of appreciation for the service of a master of a Lodge. The following were the Past Masters whose jewels were pinned by their respective wives:

1. Wor. Bro. Casiano Salomon, P. M. ... 1941 & 1945
2. " " Eleno Orallo, P. M. ... 1946
3. " " Agaton Umanos, P. M. ... 1947
4. " " Doroteo A. Parong P. M. ... 1948
5. " " Bonifacio Cacdac, P. M. ... 1949
6. " " Juan S. Matias, P. M. ... 1950

In token of his appreciation and esteem for the outgoing Master of the Lodge, Bro. Angel M. Pedralvez, presented a past Master's Apron and Diploma as a surprise gift to Wor. Bro. Juan S. Matias.

After the program, refreshments were served and the Lodge was closed by the new officers at about midnight.

BUD DAHO No. 102
Jolo, Sulu

The following program was held by this Lodge in connection with the installation of its officers for 1951-52:

- I. RECEPTION—Official Visitation of Wor. Bro. Emilio Buenaventura, Jr., District for Bud Daho Lodge No. 102, F. & A. M.
- II. ADDRESS—Wor. Bro. Emilio Buenaventura, Jr.
- III. INVOCATION—Bro. Simeon Obsequio
- IV. DEDICATION OF BUD DAHO LODGE TEMPLE—Wor. Bro. Francisco R. Escudero
- V. FLAG CEREMONIES—
 1. Presentation of the Flag of the Nation ... Bro. Juan B. Celeste

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Wor. Bro. Dalmacio S. Enrique

VIII. AWARD OF SILVER BUTTONS—
To:

1. Bro. Simeon Obsequio
2. Bro. Julius Schuck
3. Bro. Benigno S. Viray

By..... Wor. Bro. Dalmacio S. Enrique
Response Bro. Julius Schuck

IX. CONFERRING OF DIPLOMAS OF MERIT
To:

1. Bro. Benigno S. Viray
 2. Wor. Bro. Roman Padilla
 3. Wor. Bro. Francisco R. Escudero
- Citation —Wor. Bro. Emilio Buenaventura, Jr.
Response—Wor. Bro. Francisco R. Escudero

X. CLOSING REMARKS—

Wor. Bro. Dalmacio S. Enriquez

IX. BALL and REFRESHMENT

2. National Anthem ... By all, accompanied by the Philippine Constabulary Band
3. Prayer Bro. Tuchay Tan
4. Salute to the Flag .. Wor. Bro. Dalmacio S. Enriquez

VI. INSTALLATION OF OFFICERS:

1. Installing Officer ... Wor Bro. Francisco R. Escudero
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Brother Joaquin Garcia

By Pilar R. Gonzalez
Worthy Matron, Rosario Villaruel
Chapter No. 2 O.E.S.
(Speech delivered at the Plaridel Masonic Temple,
Manila, February 4, 1951)

THE MEMBERS OF ROSARIO VILLARUEL CHAPTER NO. 2, Order of the Eastern Star, have lost not only one of its founders, but also one of its most valuable elements in the passing of Brother JOAQUIN GARCIA. How can we properly convey to you, MEMBERS OF THE MASONIC FAMILY our condolence, when we, the members of Rosario Villaruel Chapter should be condoled on this irreparable loss?

Brother Joaquin Garcia in his lifetime inspired all of us not only with his invaluable efforts to build this chapter on solid foundation as it is built today, but also with his personal and individual qualities and sterling character, than which no finer can be found. His immortal glory as a Mason is his immortal glory as a member of the Eastern Star. On the strength of his firm convictions and moral fiber he earned our love and admiration. Brother Joaquin Garcia is dead! And he is dead for he was born of earth! But the treasures of his master mind, of his tender heart, of his warm handclasp will remain forever! His loving eyes which kindled our soul with love overflowed will be always remembered! And the record of his glorious and noble deeds will illuminate with their brilliant rays the shadows of our earthly nights! He is dead, but his spirit is very much alive sending us his message of brotherly-love and truth!

And so let us gather here nigh his mortal remains and repeat with GEORGE ROOT this melody to his memory:—

*Mournfully lay the dead one here,
And silently gather nigh;
Lovingly yield your tribute tear,
His dirge, a tender sigh,
Our chain is broke, and life can ne'er*



*This fondest link supply:
Mournfully lay the dead one here,
And silently gather nigh.
Ever his face was set to go
Toward Jerusalem;
Ever he walked and lived as though
He saw its golden beam;
That place whose emblem was so dear
Is now his home on high;
Mournfully lay the dead one here,
And lovingly gather nigh!*

And here we are BROTHER JOAQUIN GARCIA silently and lovingly gathered around your mortal remains to yield to you our eternal devotion and fondest love! **FAREWELL!**

Masonic Admonition

MANY OF OUR MEMBERS ARE MASONS in name only having eagerly rushed into the Order and failed to grasp and absorb the teachings they received. It takes a long time and much study to know and understand all that is implied in the various degrees of our Order. Every Member, who have been Masons for many years, confess freely that they know very little compared with all that can be known. A life time is not enough to become really well qualified and proficient in all the Degrees. Our education in Masonry is never complete. So I suggest that we should read, mark, learn and inwardly digest as much as we can of what Masonry teaches. Knowledge of one's self is the deep meaning of Masonry and will enable us to build wisely and well, a Temple

that will receive the stamp of approval of the Great Architect.

Push on to know more, do more and be more. Life is not just a location, but a journey. Success is not measured by what a man has laid up, but by the difficulties he has overcome.

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Masonic Numismatics

By Bro. Gilbert S. Perez

WHEN WE trace the history of masonry, we find that through the ages, many medals and tokens have been issued and these are so numerous that they form a very interesting area in the science of numismatics. There are, in fact, many numismatists who specialize in this particular field, the favorite group being collections of lodge pennies and tokens which have been struck in many countries of the world. In Europe and especially in England and the Northern European countries, medals have been issued commemorating the initiation and elevation of crown princes and kings.

Masonic medals must not be confused with masonic jewels for regalia. The former are commemorative struck coins while the latter are, as the name implies, more related to the art of the jeweler than the art of the die-sinker and engraver. While many masonic jewels have been fabricated by jewelers in the Philippines, the number of die-struck medals issued is indeed very small. Among the most interesting masonic medals, we may note the *Masonic Medal for Crippled Children* which was struck in 1922. It is a silvered bronze and bears on the obverse the bust of a child and the legend: "*Help Build the Temple of Babies Smiles*", while on the reverse, are the masonic emblems with the inscription, "*Masonic Hospital for Crippled Children.*"

Some lodges have given medals as prizes to students. In 1927, Malolos Lodge No. 46 presented medals to the salutatorians and valedictorians of the public schools of Malolos. Other lodges may have struck similar award medals.

In 1930, two medals were struck for the Masonic Congress for Independence. Both medals are oval with the masonic emblems in the center and the legend: "Con-

greso Masonico por la Independencia, 1930." The large oval medal has on each side the pillars of the temple while the smaller one is not supported by pillars.

Probably, the largest and most ambitious masonic medal struck in the Philippines is the large medal issued by the Grand Lodge in 1932, commemorating the bi-centenary of the birth of George Washington. It was designed by the late Brother Banks. It bears on the obverse the great seal of the Philippine Grand Lodge of Free and Accepted Masons. On the reverse, is the Washington Monument adorned with a scroll in which are inscribed the year of his birth, 1732; the year when he was made a Master Mason, 1775; the year of his death, 1789; and the 200th Anniversary of his birth, 1932. Around the central design is the legend: "*Commemorative of the Bi-centenary of the birth of a Great Man and Mason.*" Besides these medals there must have been others of which the writer has no record. Some Philippine lodges have struck masonic pennies or tokens. The only two which we formerly had in our collection was one struck by the Perla del Oriente and one struck by the Luzon Chapter No. 1, RHM, Manila.

It would be greatly appreciated if the brothers who happen to have other Philippine masonic medals or masonic pennies or tokens would send rubbings of these to the collector for record purposes. A rubbing is made by placing the coin under a sheet of paper and rubbing it over with a pencil, which, if carefully done, is as satisfactory for record purposes, as a photograph.

As has been mentioned previously, the most popular masonic series in England, the United States, and Canada, is that of the Masonic penny or tokens. Collections of this series of masonic medals are legion and many inquiries are made as to the existence of masonic pennies in the Philippines.

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ALGUNAS PALABRAS EN LA INSTALACION DE NUEVOS DIGNATARIOS DE LA LOGIA MALINAW No. 25 POR EL ALCALDE MARCIANO E. BRION

ME PEDEIS que yo hable. He sido siempre un buen soldado. Modestias aparte, no pretendo ser aquel soldado romano que apesar de las cenizas de fuego que ahogaban a todos porque seguía vomitando lavas y fuego el volcan de vesubio, no abandonó su puesto de cintenela. No, pero no debo desdeñar vuestra orden, y cumpliré con algunas palabras vuestro mandato aún con la nota de que, ya hace tiempo que no soy un mason activo. Sin embargo, no me olvido de los principios masónicos porque estos han roto las cadenas de nuestro pensamiento y han establecido los derechos a la libertad.

Conozco la francmasonaria. He ocupado cargos elevados en ésta augusta institución. Con decir que he sido Venerable Maestro y hasta ahora conservo para honor de los míos, la medalla de oro, más un sable,—con la cual habeis premiado mis táreas, hijas pobres de mis esfuerzos que nunca fueron gigantescos debido a mis propias limitaciones—está dicho todo. No obstante, eran frutos de mi firme convicción de trabajar por el bienestar de todos.

Sus principios son altamente morales é indelebles y fueron la base de la democracia en las naciones cultas, civilizadas y fuertes hasta ahora. Sus doctrinas enseñan también o inculcan “la libertad con la obediencia enseñan el amor fraternal, la ayuda y veracidad. Y la masoneria enseña también o inculca “la libertad con la autoridad, y la fraternidad con la subordinacion a la sabiduria y al mejoramiento del género humano y para sí mismo”. Cada joya que adorna el templo masónico tiene su valor moral. Tengo estudiado hasta su valor intrínscico. Sólo que éste momento no es el tiempo propicio para detallarlo.

Y más que todo, yo sé, y conmigo todos los filipinos, que los principios de la masoneria fueron la causa principal del progreso é INDEPENDENCIA de nuestra Patria.

No cerremos nuestros ojos a la verdad. **NO SOMOS ENEMIGOS DE NADIE.** Andres Bonifacio, autor del Primer Grito de Balintawak, era mason. Era él la cabeza pensante de nuestra revolución. Eran masones su cerebro, el lalagunense, Emilio Jacinto, sus gallardos camaradas, Dr. Pio Valenzuela, de Bulakan, Briccio Pantas, de Biñan, José Turiano Santiago, y otros. Como todos nosotros sabemos, antes de la revolución y aún en España, eran masones, el precursor y padre del nacionalismo filipino, el héroe Dr. Jose Rizal, Marcelo del Pilar, Mariano Ponce, los hermanos Luna, Jose Alejandrino, Dr. Galicano Apacible, Dr. Baldomero Roxas, Lopez Jaena, etc. En la época de la República de Malolos, masones eran su Presidente, el Gral. Emilio Aguinaldo y su Secretario, el justamente llamado el cerebro de la revolución y sublime parálitico, Apolinario Mabini.

En nuestra vida contemporanea, masones fueron los adalides y caudillos que trabajaron para que sea un hecho nuestra sacrosanta INDEPENDENCIA:

Quezon, Palma, Teodoro Kalaw y Manuel Roxas encabezaron la cruzada, con la circunstancia de que, sus respectivas esposas: Doña Aurora Aragon, Doña Carolina Ocampo, Doña Purita Villanueva y Doña Trinidad de Leon, son o eran prominentes católicas. Algunas de estas, en paz descanse, ya han fallecido, no obstante, sus obras como católicas, deben quedarse en las páginas de oro de nuestra historia, **POR ESO, NO SOMOS ENEMIGOS DE NADIE.**

Para que no falte nada de lo que puedo y debo deciros, permítidme que os lea la conferencia de nuestro malogrado y quizás el único patriota . . . Dr. José Rizal, pronunciada por él en la logia SOLIDARIDAD el mes de Diciembre de 1890, en Madrid, España. Considero un deber sonsacarla de mi colección porque hasta en estos días la Iglesia Romana pretende ó DEMUESTRA que los masones son enemigos de ella. No, **NO ES VERDAD.** Es de mucha actualidad dicha conferencia para evitar torcidas interpretaciones, cuya conferencia, en parte, es la siguiente:

“FRANCMASONERIA

“La virtud, es el habitual cumplimiento de nuestros deberes, ya que nos reunimos para alentarnos y ejercitarnos en la práctica de la virtud, me permití hablar de nuestro deber, no para enseñaros nada nuevo, sino, para darnos cuenta de mis pobres reflexiones, hijas de vuestra inspiración y de vuestros edificantes ejemplos.

“De los deberes para con su criador no se ocupa la MASONERIA, su enseñanza corresponde a las instituciones religiosas: Católicas, o protestantes, budhistas, o mahometanas, unitarias o “trinitarias; sea cual fuere la idea que, de la divinidad se hubiesen formado las instituciones religiosas son las que enseñan o están llamadas a enseñar al hombre su deber para con su criador, el culto a él, o el amor y veneración que debe rendirle desde el fondo de su alma. La masoneria no tiene por que invadir la jurisdicción de las religiones. Es distinto su deber. La relación que cultiva la masoneria y aspira perfeccionar no es la del hombre para con Dios, **ES LA DEL HOMBRE PARA CON LA HUMANIDAD.**

“La Masoneria queridos hermanos, no es religión, y no por eso es impía reconoce la existencia del Gran Arquitecto del Universo; no tiene el

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orgullo de determinar sus atributos, de regular sus inscrutables designios, NI ABROGA SER SU EXCLUSIVA REPRESENTACION EN LA TIERRA. Por eso, admite en su seno a todos los hombres, sea cual fuere su creencia religiosa; en cada inteligencia humana, en las manifestaciones de su conciencia religiosa, el mason respeta los destellos de la luz divina. No las discute, no las profana con ingerencias de suyo perturbadoras. Hubiera podido extender su abrazo fraternal a los súbditos del pontifice romano, pero los intereses del pontificado exigieron la derogación de las doctrinas de Jesucristo y han establecido barreras infranqueables entre los sectarios del papismo y de los amantes de la humanidad. Sin éste interes exclusivista, el católico romano no sería incompatible con la masoneria que sólo demanda LIBERTAD, IGUALDAD y FRATERNIDAD para todos los individuos del género humano, y se prescinde de las respectivas ideas de cada uno, según cual lo profese en orden a su Dios y a los deberes para con él (Dios), tal cual lo impone su conciencia y su educación.

“Merced a ésta actitud, nuestra augusta orden no se ha hecho solidaria de ninguna secta religiosa; y las guerras, los asesinatos, las hogueras que perturbaron a la humanidad en nombre de los principios religiosos, la sangre vertida de las diversas divinidades, de sus encontrados atributos, de la edificación de los diferentes objetos, LEJOS DE MANCILLAR el mandil del obrero mason, aquilataron su pureza, constituyéndolo en bandera de paz que tranquilizó la encarnizada lucha de los exclusivismos religiosos.

“Perdonad que recomiende estas ligeras indicaciones a la consideración de los jóvenes filipinos que toman parte activa en nuestras tareas: los que hemos nacido en el archipiélago, los que fuimos educados bajo la fatal influencia del fanatismo religioso, los que allí hemos heredado las supersticiones de la España católica, todos o casi, todos nosotros hemos contraído el pecado original de condenar, sin conocer, a la masoneria; nos la pintaron impía, y la hemos juzgado impia. Hoy que hemos visto la luz en los templos masó-

nicos, hoy que palpamos la verdad y la benéfica influencia que su obra ha producido en la generación de la humanidad, rotas a nuestros pies las cadenas del pensamiento, debemos una reparación a la institución; debemos vindicarla a las injustas acusaciones que contra ella se prodigan en nuestro país; debemos proclamar y enseñar a nuestros compatriotas las altas conveniencias de humanidad que realiza nuestra augusta orden EL PRESCINDIRSE DEL ESTUDIO DE LAS DIVINIDADES.

Respetemos las diferentes creencias religiosas de todos los hombres, no turbemos la paz de las conciencias honradas y miremos con piedad a los que, apegados al rigorismo de la intolerancia religiosa se hacen incompatibles NO SOLO CON MASONES, sino, con todos los individuos de cualquier comunidad, pueblo o nación que difiera de su manera de pensar. El Dios de amor no debe ser origen de nuestras mutuas odiosidades. Verdad es, que los partidarios de la intolerancia han criado un Dios a su imagen y semejanza, y dedicándose a su crueldad, pretenden privarnos de agua y fuego en ésta vida sin perjuicio de achicharrarnos en la otra, y con tan santo objeto, bulas y pas torales, nos señalan el furor de los pueblos, conjurando todas las iras celestiales para perseguirnos hasta mas allá de la tumba. Pero no importa. Estamos a la mira de sus asechanzas y compadecemos de las insensateces de los que convierten a su criador en asqueroso verdugo; y, por el delirio de avasallar conciencias, no advierten que, en su locura, sacrifican sus propios intereses, constituyéndolo en pugna con los elementos del progreso y de la civilización.

Respetando pues, los deberes religiosos, concretemos nuestra consideración a los que tenemos para con la humanidad. Es imposible el perfeccionamiento de la humanidad sin la libertad del hombre, y así las instituciones sociales, las congregaciones políticas, los lazos políticos, SOLO

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TIENEN RAZON DE SER. Solo pueden subsistir en cuanto llevan por objeto la defensa y la protección de la libertad. La tiranía pretendió ahogar la libertad del pensamiento y sus manifestaciones: la de asociarse y otras aspiraciones sociales. Y en frente de la tiranía surgió la masonería. Esta ha venido personificando la protesta universal contra las aspiraciones de la misma.

Si desde el trono de la tiranía ha soñado en la manera de facilitar la decapitación de todo el género humano, la masonería consagró sus afanes a la tarea de fraternizar a todos los hombres, borrar las diferencias de patria, de raza y de color, anular las guerras, sofocar el ruido de las armas y de las cadenas con el ruido del trabajo y de la industria.

Al afiliarnos a la masonería, hemos contraído el deber de continuar la obra comenzada para la realización de "sus deberes puramente humanitarios. Nuestros predecesores han trabajado mucho en éste sentido. Sus obras brillan en el actual estado de derecho de las naciones democráticas. La libertad, la igualdad y fraternidad, constituyen el sello característico de las leyes, que rigen todos los pueblos de América y casi todos los pueblos de Europa, y aún en España estamos viendo que, casi ya nos queda poco por hacer . . ."

Y antes de terminar, permitidme felicitar como yo felicito a todos y cada uno de los nuevos dignatarios de ésta Resp. Logia. Deseo el éxito de vuestro gobierno y deseo al mismo tiempo un próspero nuevo año a todos.

Our New Grand Master ...

(Continued from page 119)

presently Grand Representative of the Grand Lodge of New Mexico near our Grand Lodge. He is a 32°, Scottish Rite Mason and last month was elected to receive the rank and decoration of K.C.C.H. by the Supreme Council of the 33°, A. & A. S. R. Republic of the Philippines.

Many wonder how our Most Worshipful Brother Cervantes can attend to his multifarious activities which are educational, social, civic, and charitable in nature. But to know the man at close range is to admire him more, because he loves work and does it

Prisco N. Evangelista

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seriously and well. He is prompt and direct in the dispatch of business and other commitments. He is action personified. The fact that he holds positions of trust and responsibility is a tribute to his courage and integrity. He is heard quite often saying: "Man has but a short time on earth. He should do more and rest less; for when he dies he leaves nothing except the memory of good fellowship and kind deeds."

With Brother Cervantes at the helm of our Grand Lodge, we express the hope that his administration will be successful not only in bringing about closer cooperation and greater harmony among Masons but in making Freemasonry in the Philippines stronger and more secure.

—Mauro Baradi, M.P.S.

Wor. Bro. Joaquin Garcia ...

(Continued from page 119)

to say that an act cheerfully done was reward enough for any man. His concern for the well-being of his Lodge as well as for the Grand Lodge was readily noticeable. In 1949 he was awarded the diploma of merit for meritorious services rendered the Grand Lodge and Freemasonry in general.

His field of activities included other organizations. He was one of a select group of Scottish Rite Masons who was elected to preside over all the four Bodies — in the Philippine Bodies, A. & A. S. R. He too was a Knight Templar and a member of the Order of the Eastern Star.

It is a paradox that neighbors come closer to a man not while he is alive but after he is dead; they find no time to give him comfort or assuage his pain during his dark hours but do not hesitate to spend sleepless nights over his remains and donate lavishly for an impressive funeral. No so with Brother Joaquin. People enjoyed his company and now more than ever, appreciate his deeds. He lived as he died, abundant in kindness and rich in friends.

—Mauro Baradi, M.P.S.

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NOTAS EDITORIALES

La Trigesima Quinta Gran Reunion De La Gran Logia De Las Islas Filipinas

LA TRIGESIMA-QUINTA GRAN REUNION de la Gran Logia de las Islas Filipinas ha terminado con la instalación de los nuevos Grandes Oficiales en la noche del 25 de enero de 1951, a las 8:00 de su noche.

En el día de la apertura su Excelencia el Embajador Americano en la República de Filipinas Her. MYRON COWEN fue el huésped de honor, y pronunció un vigoroso discurso que entusiasmó a la concurrencia. Iba acompañado de su señora, bien estimada en los círculos sociales de nuestra comunidad.

Como de costumbre el Gran Maestro pronunció un grato discurso de bienvenida que fue respondido por el Ven. Hermano Santiago de la Logia KANLAON No. 64.

También los Grandes Representantes fueron presentados ante el Gran Maestro en el Este por el Gran Maestro de Ceremonias, Ven. Her. Macario Ofilada con frases apropiadas, habiendo sido todos bien acogidos por el Gran Maestro, quien pronunció a este propósito un bonito discurso de bienvenida y reconocimiento, a lo cual el Ven. Hermano Vicente de Leon, de la Logia Pangasinan No. 56, contestó con una bonita peroración.

Los informes de los Grandes Oficiales — Gran Maestro, Gran Tesorero, Gran Secretario y Grandes Lecturers fueron todos bien recibidos y aprobados.

Se presentaron buenas resoluciones, que después de bien estudiadas y consideradas, se actuaron dentro del mayor espíritu de concordia y unanimidad.

El Ven. Her. Evangelista de la Logia BATANGAS No. 35 pronunció una entusiasta oración que fue acogida con unánime aplauso por la inmensa concurrencia de Masones presentes.

Se expidieron mas de 728 cards o credenciales, y se estima que la concurrencia ha excedido a la de los años pasados.

Venieron delegaciones no sólo de las provincias, sino también del Japón y de las Marianas, todos reafirmando su fe en el ideal masónico y trayendo para la Masonería en Filipinas los mejores deseos y los abrazos fraternales de mas de siete mil Masones, con que cuenta nuestra Gran Jurisdicción.

En otra página aparece la lista de los nuevos oficiales, a quienes saludamos deseándoles prosperidades. (Antonio González, P.G.M.—F.P.S.)

Una Valiosa Columna Masonica, Truncada

JOAQUIN GARCIA HA MUERTO! Y decir que ha muerto es decir que la Masonería Filipina ha perdido una de sus mas valiosas columnas. Decir que ha muerto es decir que el edificio masónico de la Gran Logia, su domicilio, su oficina central, el TEMPLO MASONICO de PLARIDEL, ha perdido su mas fiel e desinteresado servidor, su leal superintendente, su guardián!

Dotado de un espíritu de abnegación y sacrificio se dedicó todo él desde su mocedad a la causa masónica. A ella se dió por entero, sin reclamar honores ni recompensas. Labró en los talleres porque era un enamorado del ideal masónico. A la masonería dió la grandeza de su corazón y el empuje de sus energías. Vivió para la Masonería y murió en la Masonería. Y decimos que murió en la Masonería porque días antes nos llamó a su lecho de enfermo (que luego resultó ser su lecho de muerte) para que redactemos su última voluntad sin omitir en ella su deseo de mencionar que moría como vivió, para la Masonería, por la Masonería y en la Masonería!

Amigo fiel y leal, servidor público honrado e íntegro, padre amante y enamorado de su familia, murió ya bastante entrado en años, a los sesenta y nueve, lleno sí de años, pero también lleno de amor fraterno, lleno de visión, lleno de comprensión, sin enemigos, y llorado por todos.

Principió a vivir vida pública sirviendo a la ciudad de Manila en puestos humildes y nada de espectaculares, y murió siendo el sheriff de Manila. También ocupó este cargo por muchísimos años sin ostentaciones ni alharacas, viendo la mejor manera de templar el rigor del cargo con las cortesías de un buen ciudadano y consciente servidor. Por eso fue amado y respetado por todos, y sus jefes en la ciudad de Manila lamentan su terrible pérdida!

En medio de la pena que nos agobia apenas el dolor nos permite una ferviente oración para el eterno descanso de su espíritu grande e inmortal. ¡DESCANSA EN PAZ! (Antonio González, P.G.M.—F.P.S.)

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