

The Cable Tow

Vol. XXII

Manila, Philippines, April, 1948

No. 10

OFFICIAL ORGAN OF THE
GRAND LODGE OF FREE AND ACCEPTED MASONS
OF THE PHILIPPINE ISLANDS

PUBLISHED FOR AND IN THE INTEREST OF THE MEMBERS OF THE LODGES OF THIS JURISDICTION
(Entered as second class mail matter at the Manila Post Office)



Most Wor. Bro. Albert J. Brazee, Jr.
GRAND MASTER

RADIOTYPE

your

MESSAGES

Around the Globe
"via Globe"



Flowers by Wire

Globe Wireless Ltd.

6TH FLOOR
CHINA BANK BUILDING
DASMARIÑAS

TEL. 2-95-17
2-97-91

Fine Masonic Jewelry For Every Degree

Rings	3°	14°	32°
Pins	3°	32°	
P. M. JEWELS ..	3°	14°	18° 30° 32°

Shriners Lapel Buttons
Eastern Star Rings

Available both in 10KT and 14KT GOLD

We specialize in Pins, Buttons, Charms, Rings and Jewels for Masons—made of finest quality, the workmanship and enamel work is excellently executed.

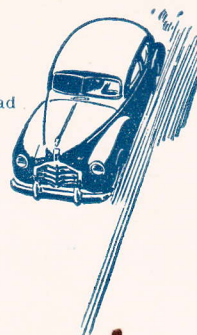
We will, upon request from responsible Lodge Officials, submit sketches for special designs for Lodge Emblems or any degree in Masonic work.

Prices upon request

H. E. HEACOCK CO.

454-600 DASMARIÑAS, MANILA
Tel. 2-70-81

Two versions of the world's finest tire:
De Luxe Rib Tread • De Luxe All-Weather Tread



WORLD'S FIRST-CHOICE TIRE

has convincing record!

Every year since 1915, Goodyear has held its place as the world's first-choice tire.

That record should speak for itself to the motorist who wants top tire strength, safety, and mileage.

Get Goodyear tires—the finest tires built.

MORE PEOPLE, THE WORLD OVER,
RIDE ON GOODYEAR TIRES
THAN ON ANY OTHER MAKE.



THE GOODYEAR TIRE & RUBBER CO.,
OF THE PHILIPPINES, LTD.

BACOLOD

MANILA

CEBU

THE CABLETOW

EDITORIALS

Living Up To Expectations

The election of a Brother to an office is a matter of trust and confidence. If he performs his duties well, he is an inspiration to others; if he abuses his authority, he dishonors the Masonic Fraternity. And it is for this reason that an office holder ought to be careful in his way of living wherever he may be. Critical eyes watch him from day to day and his enemies—known or unknown—scrutinize his own actions.

When the Masons elected Most Worshipful Bro. Albert J. Brazee, Jr., as Grand Master of our Grand Lodge, there was no doubt that the right man was elevated to the right place. In less than three months as occupant of the Oriental Chair, he has helped numerous Brethren, solved many a problem affecting the Institution, and officially visited Lodges throughout Luzon. Through his semi-official engagements and other activities, the public has formed a better opinion of the Masons in this Jurisdiction. By overlooking his fellowmen's shortcomings and praising them for their deeds when praises are due, he has endeared himself to his co-workers and friends alike. He prefers to be silent when he has nothing good to say of others but keeps on repeating their golden deeds which are a balm to heavy hearts and manna to hungry souls.

A New Lodge Is Constituted

Not long ago, a new Lodge in this Jurisdiction came into being. The Grand Master in the exercise of his executive powers has constituted in person, and in accordance with the ancient usages and regulations, Marikina Lodge No. 119 at Marikina, Rizal. The ceremonies were brief but impressive; those in attendance were delighted and inspired.

This event is significant to Masonry and the Philippines as well. Marikina is among the largest and most progressive towns in the province bearing Brother Rizal's name; this progress is manifested in the financial, business and professional activities of the people; its proximity to Manila, the capital of the Philippines is an advantage in itself because the members of the newly-constituted Lodge can easily visit Brethren working in sister Lodges at the Plaridel Masonic Temple for suggestions, and vice versa. Since Masonry stands for progress, the success of the new Lodge is also a benefit to our Venerable Institution. Nothing is more conducive to the robustness of an organization than a frequent interchange of ideas and ideals among the supporters thereof and those pertaining to members of other entities similar in nature.

It is not often that Lodges are formed. In this Grand Jurisdiction—the Philippines, China, Okina-

(Continued on page 198)

**You don't have to look very far
when you are searching for the Land of Promise...**

- **DAVAO is the LAND of PROMISE.**
- **When interested in Davao properties see-**

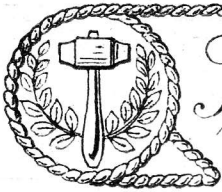
j.w. curameng

• real estate broker •

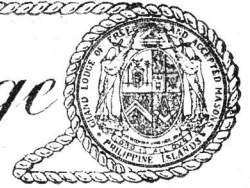
500 Claveria Street
Davao City

326 Cataluña Street
Manila

Member: Manila Realty Board



The Grand Master's Message



Self-Development

When we are born we all come into this world equally with no developments. We are cared for by our parents in our childhood days, we are taught the difference between right and wrong, and our parents feel proud as we learn to do the various things that we are taught in the building of our reason and character.

When we enter school at the age of six, our teachers try to develop our minds by teaching us to read and write and to learn how to have a retentive memory so that we can put to practice the things which they teach us. There is a time when practically every child has an idea that he knows more than his parents and if the parents are not kind and firm, the child at that age is liable to get out of hand.

As we finish High School and go to College or University to lay a firmer foundation in education for our future career in life, we become a little more serious. Although we have spent many years studying to develop and fit ourselves for life in this world, we are actually at this time just starting our struggles. We then establish ourselves in business or in those vocations which we have chosen, and try to make ourselves useful citizens.

It is our parents' care, environments and schooling which build our characters during the first twenty years. As we step out in the world and realize that we are on our own, some of us, being more fortunate than others, are able to make a go of it. Others fall by the wayside due to man-made weaknesses. At this age in life, many of us are still determined to develop ourselves and to make enduring friendships. In our association with our fellowmen we find that many of our friends whom we hold in high regard are masons. We are obligated and taught in clear language the true democratic ideas as regards ourselves and our fellowmen. Masonry is the greatest institution in this world for its universality; and you can become a member no matter what your calling is, your race, your religion, provided you are a man well liked and of good moral character. No man honors Masonry; it is the man who is honored upon becoming a mason. Our rules and regulations apply to all alike no matter whether he is a king or a peasant; when you are in the Lodge you are no better than the humblest man.

We must be very careful in selecting and choosing the men whom we elect and upon whom we confer the degrees of Masonry as each individual mason is a representative of our institution. We must see that he learns his work well so that he can exemplify that which has been handed down to us from time immemorial, and be instilled with those high ideals of manhood, brotherhood and reverence to the Supreme Being which our fraternity inculcates. We must treat our Masonry seriously with pride and loyalty not only to our venerable institution but also to all our membership. Our great purposes are to make citizens that our various countries can be proud of, to develop enduring friendships by association with our brethren and to conciliate differences between men. Sometimes this last purpose is very hard to accomplish because of the great wrongs which men do to one another.

By your attitude towards those with whom you have had your differences, your brethren will know where and with whom the fault lies. Let us all endeavor to cultivate self-development to such a high level that all men will love and cherish our companionship.

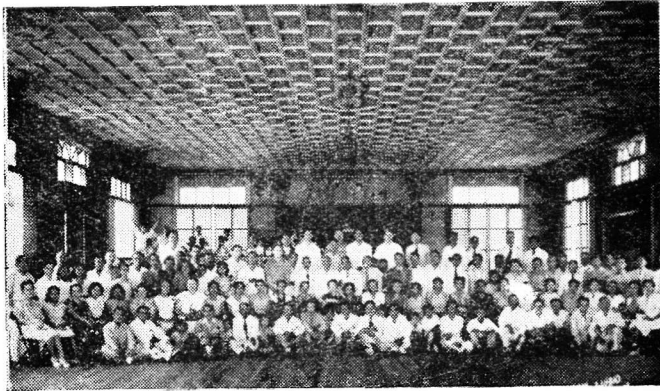
Albert J. Praye Jr.

Grand Master

OFFICIAL SECTION

MARCH MASONIC GATHERING A SUCCESS

Considered one of the most successful affairs of the Grand Lodge of the Philippine Islands was the Monthly Masonic Gathering held in Welfareville Institutions, Mandaluyong, Rizal, on March 21, 1948 under the sponsorship of Batong Buhay Lodge No. 27, Kasilawan Lodge No. 77 and Taga-Ilog Lodge No. 79.



Courtesy by Sam Studio

Monthly Masonic Gathering at Welfareville Institutions held on March 21, 1948.

As early as 8:30 in the morning that Sunday, several brethren and members of their families started arriving in Welfareville where they were received and accommodated by the Welfareville masons and their wives composed of W. Bro. Jose J. Vergara, P.M., (77) and wife, W. Bro. Sesenio Rivera, P.M., (79) and wife, Bro. and Mrs. Vicente del Carmen (79), Bro. and Mrs. Zosimo R. Suarez, (79), Bro. Felix Duban (79), Bro. and Mrs. Isabelo Medel (79), W. Bro. Jose A. Fernandez, Master of Batong Buhay Lodge No. 27, W. Bro. and Mrs. Primo I. Guzman, Master of Kasilawan Lodge No. 77 and W. Bro. and Mrs. Jose W. Curameng, Master of Taga-Ilog Lodge No. 79. All facilities of the Welfareville Institutions such as the swimming pool, playgrounds and equipment, recreation hall, several forms of entertainment such as folk dances and music furnished by two orchestras were placed at the disposal of the brethren and their families. Highlights of the program of the day were sight-seeing, swimming, lunch, floor show by Welfareville children and employees of the National Psychopathic Hospital and dancing which lasted up to 6:00 o'clock in the evening. Music was furnished by the All-Girl String Band of Welfareville, the National Psychopathic Hospital Orchestra and a turntable with all sorts of recorded music especially Latin-Americana.

Prominent among those present were: M. W. Bro. and Mrs. Albert J. Brazee, Jr., Grand Master, M. W. Bro. Antonio Gonzalez, P.G.M., Grand Secretary, Rt. W. Bro. Esteban Munarriz, Deputy Grand Master, Rt. Wor. Bro. Clifford C. Bennett, Senior Grand Warden, Bro. Nicanor Roxas, (27) Assistant Executive Secretary, Malacañan, Bro. Manuel Agregado (48), Auditor General, Mrs. Irene E. Murphy, UNO Consultant on Social Affairs, W. B. and Mrs. Mariano Gonzalez (12), W. B. Carlos Iñigo (16), W. B. Macario Ofilada, (12), W. B. Isidro L. Vejunco (21), W. B. and Mrs. Delfin

A. Viola (27), Rt. Wor. Bro. Teodorico Jimenez (31), Bro. Pablo Anzures (14), Bro. Major Dominador C. Santos, MPD (27), Bro. and Mrs. Gregorio A. Vicente (12), Bro. Hermogenes P. Oliveros (82), Chairman of the Committee on Entertainment and Public Functions, W. B. and Mrs. Francisco Bonifacio (29), W. B. and Mrs. Gregorio Cariaga (82), W. B. Stanley Tongko (104), W. B. Teodorico B. Santos (89), W. B. and Mrs. Teodosio B. Bayas (4), W. B. Apolinario Roldan (57), W. B. and Mrs. Jose Fetalvero (77), W. B. Juan Velasquez (77), W. B. Luis Lim Billan (93), W. B. Mariano Lazatin (27), W. B. Leoncio Tanguan (13), W. B. Elias Ruiz (7), W. B. Gregorio Niduaza (79), Bro. Ricardo Bahia (27) and many others. About 200 maosns, their ladies and children were in attendance.

The after-lunch program was interspersed with native dances, remarks by the Masters of the sponsoring lodges, and musical numbers. M. W. Bro. Albert J. Brazee, Jr. gave a short but illuminating speech. He endorsed and encouraged the holding of more similar affairs in the future thereby fostering closer fellowship among the members and their families. The program was opened with the welcome remarks of W. B. Jose J. Vergara, P.M. (77), Chief of Welfareville Ins-

(Continued on next page)

**LUZON BROKERAGE
COMPANY**

Customs Brokers

Freight Forwarders

Warehousemen

Heavy Truckers

Safe Moving

Armored Car Service

(Incorporated 1911)

PHONE 2-79-35

A. H. BARRETT
Vice-President

E. W. SCHEDLER
Treasurer

◆ ◆ OFFICIAL SECTION ◆ ◆

MARCH MASONIC . . .

(Continued from page 185)

tutions, with W. B. Sesenio Rivera, P.M. (79), Administrative Officer of Welfareville, acting as Master of Ceremonies. Credit is due to the Worshipful Masters and members of the three lodges that sponsored the affair but these Masters give the honor to W. B. Sesenio Rivera, P.M. of Tagalog Lodge No. 79, who untiringly worked out and executed almost single-handedly the details of the affair. Bro. Rivera, by the way, is the Executive Secretary of the Grand Lodge Committee on Entertainment and Public Functions. Many thanks to Bro. Nicanor Roxas whose office has supervision over the Social Welfare Commission and Welfareville Institutions and to W. B. Dr. Jose J. Vergara, Chief of Welfareville Institutions, for extending all facilities in Welfareville to the brethren and their families. A word of appreciation also goes to W. B. Jose A. Fernandez, Chief of the National Psychopathic Hospital, for the services of his Hospital Orchestra and members of his staff who performed two folk dances. As usual, the Welfareville All-Girl String Band and Folk Dancers rendered excellent numbers and were the center of attraction.

This month's (April), Masonic Gathering will be sponsored by Biak-na-Bato Lodge No. 7, Walana Lodge No. 13, Dalisay Lodge No. 14 and Service Lodge No. 95.

* * *

**Right Printing Jobs
at the
Right Printing Press**



THIS MAGAZINE AND OTHERS
ARE PRINTED BY US

GRACE PRESS

Enterprise of
Grace Trading Company, Inc.

PRINTING — TYPE MANUFACTURING — PAPER
◆ & PRINTER'S SUPPLIES ◆

602-604 Benavides St., Manila — Tel. 2-86-19

JOINT OFFICIAL VISITATION

Most Wor. Bro. Albert J. Brazee, Jr., Grand Master of the Grand Lodge of the Philippine Islands made an official visitation to Bagumbayan Lodge No. 4, High Twelve Lodge No. 82, Mt. Lebanon Lodge No. 80 and Mencius Lodge No. 93 at the Plaridel Masonic Temple, Manila on Monday March 22, 1948 at 6:00 p.m. The Lodges visited vied with one another in the number of members present on this important occasion. Among the features of the program prepared were an illustrated and instructive lecture by Bro. Richard Welsh on "King Solomon's Temple" and the address of the Most Wor. Grand Master who again emphasized the need for tolerance not only among the Brethren but in the community where they live. "It is through tolerance that we can win other people's goodwill and sympathy", the Grand Master stated. "The practice of this virtue is a way of Brotherly Love and it is this love that can usher in enduring peace", he concluded. The visitation was a source of encouragement to the 150 Masons who were in attendance. The program of the evening was as follows:

- 1.—Opening of the Lodge
- 2.—Flag Ceremony
- 3.—Reception of the Most Worshipful Grand Master, Officers and Members of the Grand Lodge.
- 4.—Welcome Address—By the Presiding Master, Wor. Bro. Mauro Baradi, HIGH TWELVE LODGE No. 82.
- 5.—Remarks—By Wor. Bro. Camilo Osias, Master, BAGUMBAYAN LODGE No. 4.
- 6.—Remarks—By Wor. Bro. Angel Santiago, Master, MT. LEBANON LODGE No. 80.
- 7.—Remarks—By Wor. Bro. James V. Limpe, Master, MENCIOUS LODGE No. 93.
- 8.—LECTURE ON KING SOLOMON'S TEMPLE—By Bro. Richard Welsh.
- 9.—ADDRESS—By Most Wor. Grand Master, ALBERT J. BRAZEE, JR.
- 10.—CLOSING.
- 11.—REFRESHMENTS.

* * *

Juan D. Bato Studio
MODERN PORTRAITURE
2nd Floor Room 203
Sta. Cruz Bldg., Escolta

Pre-War Official Post
Photographer
Fort Wm. McKinley

JUAN D. BATO
Photographer & Prop.

I. SANTOS DE INGAL

*Trabajos de Andas, Carrozas, Imagenes, Altares, Pulpitos,
Ornamentos de Iglesia, Bordado de Oro, Lapidas, y Bronze,
Monumentos, Panteones y Mausoleos, Etc.*

Office: 514 Evangalista, Quiapo Res.: 227-5 Int. Mayhaligue

OFFICIAL SECTION

Grand Lodge of Free and Accepted
Masons of the Philippine Islands

March 31, 1948

OFFICIAL VISITATION OF THE
GRAND MASTER

April 3, 1948—
Cavite Lodge No. 2 }
Bagong Buhay Lodge } Joint 7:00 P.M. at Ca-
No. 17 } vite City.
Primera Luz Filipina }
Lodge No. 69 }

Third Degree of Masonry will be
conferred by Special Team of Grand Lodge
Officers and Members.

April 5, 1948—Taga-Ilog Lodge No. 79, at 6:00 P.M.
at Plaridel Masonic Temple.

April 10, 1948—Camarines Norte Lodge No. 107, 8:00
A.M. at Daet.

Mayon Lodge No. 61 } Joint 11:00 A.M. at Le-
Bulusan Lodge No. 38 } gaspi.

Isarog Lodge No. 33, 2:00 P.M. at Naga.

April 17, 1948—
Cabanatuan Lodge No. }
53 } Joint 11:00 A.M. at San
Nueva Ecija Lodge No. } José, Nueva Ecija.
73 }
Memorial Lodge No. 90 }
Magat Lodge No. 68 }

April 24, 1948—
Pampanga Lodge No. }
48 } Joint visitation 9:00 A.M.
Isagani Lodge No. 96 } at Clark Field.
Leonard Wood Lodge }
No. 105 }
Victory Lodge No. 116 }

April 24, 1948—Baguio Lodge No. 67, at 4:00 P.M.
at Baguio.

VISITING BRETHREN FOR THE MONTH
OF MARCH, 1948

- Bro. Juan B. Lopez Kanlaon Lodge No. 64
- Juan A. Benitez Pangasinan Lodge No 56
- Eligio C. Ureta Sarangani Lodge No. 50
- Mariano Aspiras Union Lodge No. 70
- Mariano V. Tolentino Iloilo-Acacia Lodge No. 11
- Apolonio Fuertes Memorial Lodge No. 90
- Apolonio V. Zabab Memorial Lodge No. 90
- Amando de Guzman Memorial Lodge No. 90
- L. C. Galima Magat Lodge No. 68
- Dioscoro A. Navarrete Magat Lodge No. 68
- Vicente Tecson Magat Lodge No. 68
- Julio M. Dizon Isagani Lodge No. 96
- Basilio Castro Pampanga Lodge No. 48
- Lucio R. Idefonso Pintong Bato Lodge No. 51
- Amado V. Aldaba Malolos Lodge No. 46
- H. Pascual Malolos Lodge No. 46
- Trifon Adriano Malolos Lodge No. 46
- Apolinario Cruz Malolos Lodge No. 46
- Juan Hernandez Mount Mainam Lodge No. 49
- Eusebio Medina Agno Lodge No. 75
- Jose R. Villanueva Ibarra Lodge No. 31
- P. P. Ulip Cabanatuan Lodge No. 53

For Your Swimming Pleasure—

GANTNER SWIM SUIT IS THE BEST.
17 LATEST STYLES TO CHOOSE FROM.
AVAILABLE FOR MEN, WOMEN AND
CHILDREN.

For every man of style—sense and dis-
crimination, our Tailoring Dept. will
give correct detail and superb styling.

Our Tailoring Department—

is under the personal supervision of Mr. Gon-
zalo San Juan, Manila's foremost Master
Cutter of Tuxedo or full dress of becoming
model ... to your budget as well as your figure.

Soriente - Santos Company

62 ESCOLTA CALVO BLDG. MANILA



DEATHS DURING THE MONTH OF
MARCH, 1948

- COSMOS LODGE No. 8 PILAR LODGE No. 15
Fred A. Gathercole Teofilo Monzon
- BAGONG BUHAY LINCOLN LODGE
LODGE No. 17 No. 34
William H. Clare Rosendo T. Teroy
- DAGOHOY LODGE No. 84
Macario Suniel

WHAT OTHER LODGES ARE DOING

SARANGANI No. 50

In accordance with the request of some new members of the Lodge, the new Master, Wor. Bro. T. I. Alfelor, adopted the policy of having some lectures or short talks at stated or special meetings of the Lodge. For this purpose, all Past Masters of the Lodge, will be requested to deliver lectures or short talks on Masonry.

In the last stated meeting, Wor. Bro. Pedro R. Santos delivered a lecture on "THE SYMBOLISM OF THE ACA-CIA".

WOR. BRO. C. F. ARKONCEL has been requested to lecture at the next stated meeting, on the subject of SOURCES OF MASONIC LAW.

* * *

PINATUBO No. 52

The members of this Lodge held a special meeting on April 14, 1948 at 4:30 p.m. Brethren of sister Lodges and Masons' families and friends in particular and the public at large were invited to attend. The occasion was the invitation sent by Wor. Bro. Silvestre F. Fontilea in the name of



Officers and Members of Pinatubo Lodge No. 52, San Narciso, Zambales together with Wor. Bro. Mauro Baradi, Grand Orator of the Grand Lodge.

the Lodge to Wor. Bro. Mauro Baradi, Master of "High Twelve" Lodge No. 82 and Grand Orator of the Grand Lodge for a Masonic lecture.

INSURE AND BE SECURE

"It is better to be insured and not need it, than to have no insurance and need it."

JOSE J. DE GUZMAN

75 Escolta, 3rd Floor
Manila, Philippines
(Formerly Brias Roxas Bldg.)

ALL FORMS OF INSURANCE EXCEPT LIFE
AND SURETY BONDS

General Agency
Commonwealth Insurance Company
British Traders' Insurance Co., Ltd.

Among the numbers of the program were: Welcome Address by Worshipful Master Fontilea; announcement of the death of Bro. Miguel Famularcano; vocal solo by Bro. Marcos Ramos; speech, the significance of the letter "G" by Wor. Bro. Mauro Baradi.

The Grand Orator in his stirring lecture, stated that "G" stood for goodness, greatness and geometry; more than these it represented the name of the Deity whom all Masons worship because no man could be a Mason if he did not believe in God. He answered the unfounded charges that Masonry is anti-Christian citing among others the Holy Bible on the Masonic altar and the prayers offered to God at the opening and closing of the Lodge.

The meeting was followed by refreshments prepared by the Ladies' Auxiliary of the Lodge.

* * *

TAGA-ILOG No. 79

An official visitation to this Lodge was made by Most Worshipful Grand Master Albert J. Brazee, Jr. on April 5, 1948 at 6:00 p.m. The occasion took place at the spacious Jose Abad Santos Hall of the Plaridel Masonic Temple, Manila. The regular officers of the Lodge headed by Wor. Bro. Jose W. Curameng, Master, opened the Lodge and received the Grand Master and the other officers of the Grand Lodge with honors. After extending the welcome of the Brethren of his Lodge, Bro. Curameng requested others to speak. Most Wor. Bro. Antonio Gonzalez, Grand Secretary spoke on the qualities of the true brother; Bro. Parker expressed appreciation for the opportunity he had in meeting the brethren then assembled; Wor. Bro. Mauro Baradi, Grand Orator of the Grand Lodge spoke on the Mason and the home and appealed to the brethren to put their homes in order before telling others to do likewise. The Grand Master in addressing the brethren explained the significance of the jewels of the Master, Senior Warden and Junior Warden and said that if we remember the square, level and plum, we will know how to act and deal with others. He made mention of some brethren present who by virtue of their interest in the welfare of the Grand Lodge are a credit to the Masonic Fraternity. As a special feature of the evening, the Grand Master handed a diploma to an active Brother, Wor. Bro. Carlos Iñigo, Master of Sinukuan Lodge No. 15 as Grand Representative of the Grand Lodge of the Philippines.

After the Lodge was closed, the Brethren were invited to partake in the refreshments specially prepared that evening.

* * *

MOUNT HURAW No. 98

This Lodge held a special meeting on February 12 for the purpose of installing the new officers for the ensuing Masonic year 1948. Wor. Bro. Fidel Fernandez, PM, of Makabugwas Lodge No. 47 and Judge of the court of first instance of Samar, as installing officer, assisted by Wor. Bro. Vicente C. Santos, PM, as Master of Ceremonies, the following brethren were installed in their respective stations, viz: Wor. Bro. (Dr.) Francisco Tan as Master, Bro. Eufracio Salazar as Senior Warden, Bro. Francisco Mendiola as Junior Warden, Bro. Vicente Uy Kieng as Treasurer, Wor. Bro. Teodoro Noble, PM, as Secretary, Bro. Pedro Congzon as Senior Deacon, Bro. Godofredo Velarde as Junior Deacon, Bro.

WHAT OTHER LODGES ARE DOING

Enrique Nario as Chaplain, Bro. Jose Montejo as Marshal, Bro. Florentino Uy Pitchin as Senior Steward, Wor. Bro. Gilberto C. Rosales as Junior Steward, Wor. Bro. Gonzalo Villarin as Lecturer, Wor. Bro. Cayetano Froilan, PM, as auditor, and Bro. Marciano Lim as Tyler.

After the installation, refreshments were served to the brethren, their families and friends.

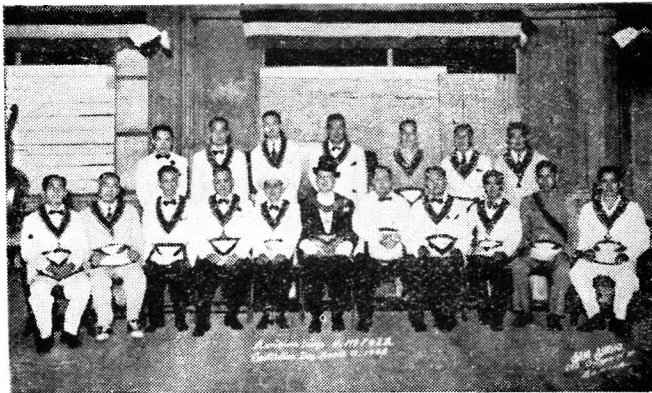
Early in the evening of that day, previous to the installation, Bro. German Candari was initiated as EAM.

Wor. Bro. Luciano Abia who dimited from Bud Daho Lodge No. 102 took his oath of affiliation with Mount Huraw Lodge No. 98 at its stated meeting on March 5. On the next day, the brethren gave Bro. Abia a despedida party prior to his departure to assume Leyte Command of the Philippine Constabulary. A pre-war constabulary officer and a well-known recognized guerrilla leader in Samar, Wor. Bro. Luciano Abia is a major of the Constabulary.

* * *

MARIKINA No. 119

March 13, 1948 is a historic date to the Brethren particularly those living in Marikina. On this day Marikina Lodge No. 119 was constituted and its officers duly installed by M. W. Bro. Albert J. Brazee, Jr., Grand Master of Masons of the Philippines and the other officers of the Grand



Courtesy by Sam Studio

The Most Wor. Grand Master and Officers and Members of Marikina Lodge No. 119 at Marikina, Rizal.

Lodge. At exactly 7 p.m. on this day Masons from different parts of the Philippines and their families as well as Brethren from America, England, Australia and China about 400 in all were at the Roosevelt Memorial High School Building at Marikina where the ceremonies were held. It was the first Masonic gathering held in the town where the public was invited, and the biggest one at that.

Speaking for the Lodge, Wor. Bro. Catalino S. Cruz, Master, related the difficult problems encountered in organizing the Lodge but said that with the help of his Brethren he knew he would succeed in the end. He concluded stating that "if the nations of the world and their rulers will only practice the teachings of Freemasonry, this world will undoubtedly be a better place to live in for there will never be any war as long as they follow the teachings of brotherly love, relief and truth, which are the important tenets of this Venerable Institution."

(Continued on page 197)

Republic of the Philippines
Department of Public Works and Communications
BUREAU OF POSTS
Manila

SWORN STATEMENT

(Required by Act No. 2580)

The undersigned, **ALBERT J. BRAZEE, JR.** editor, managing editor, business manager, publisher, of *Cabletow* (title of publication), published Monthly (frequency of issue), in English and Spanish (language in which printed), at Manila (Office of publication), after having been duly sworn in accordance with law, hereby submits the following statement of ownership, management, circulation, etc., which is required by Act No. 2580, as amended by Commonwealth Act No. 201:

Editor: Albert J. Brazee, Jr., 520 S. Marcelino, Manila
Managing Editor: A. J. Brazee, Jr. Same
Business Manager
Owner: The Grand Lodge of the P.I. Same
Publisher
Printer: Grace Trading Co., Inc., 441 Nueva St., Manila
Office of Publication

In case of daily publication, average number of copies printed and circulated of each issue during the preceding month of..... 19....:

- 1. Sent to paid subscribers
- 2. Sent to others than paid subscribers.. 6,000 copies.

(Sgd.) **ALBERT J. BRAZEE, JR.**
Signature

Managing Editor
(Title of designation)

Subscribed and sworn to before me this 12 day of April, 1948, at Manila the affiant exhibiting his Residence Certificate No. A-8806 issued at Manila, on January 3, 1948.

ANTONIO GONZALEZ
Notary Public

My commission expires Dec. 31, 1948

Doc. No. 58
Page No. 66
Year 1948
Book No. 16.

(NOTE) This form is exempt from the payment of documentary stamp tax.



HOTEL DEL MAR

FIRST CLASS ACCOMODATION

535 Colorado St., cor. California

Infront Phil. Gen. Hospital

C. KIM, Manager

PLEDGE OF SERVICE

King Solomon's Temple

By BRO. RICHARD J. WELSH

(Lecture delivered at the Plaridel Masonic Temple, Manila on March 22, 1948)

My subject for this evening has been of considerable importance to Masons throughout the ages. It is my belief that due to the unrest in the countries about which I am going to talk, that my subject will possibly be of greater interest than it has been on previous occasions.

Palestine has been a central figure in news for the past several months because of the very location of which I am going to talk about. I should like to bring out the fact that three of the world's greatest religions consider the location of King Solomon's temple as one of the most sacred spots in the world. The Mohammedan, the Jewish, and the Christian religions came from the same source. The biblical figure of Abraham is considered, I believe, as the founder or father of these religions. Naturally, there is very little difference in the basic principles of these three. The basic difference, I believe, are as follows:

The Jewish belief is that our Saviour has not yet arrived. The Christian belief as we all know, differs in that Christ is the true Saviour. The Mohammedan religion however, dictates that Mohammed was the greatest of all religious teachers and at the same time recognizes Christ as one of the great Saints or religious teachers.

This brief description of the three religions involved in the present unrest in Palestine will possibly give you some idea as to why the religious groups concerned are very anxious to retain or regain control of the city of Jerusalem. As my talk progresses, I am sure you will understand the sacredness of this one particular spot to all three of these religions.

I have been asked to talk to you tonight about King Solomon's Temple, the symbol of all Blue Lodge Masons. In order to bring the proper light to shine on the temple, I find it necessary to go back to the earliest history of the peoples who built it. The earliest known civilization in this area of the world began in Egypt. This, of course, was primarily due to the fertility of the soil and the climatic conditions. About the same time that this great early civilization in Egypt was attaining its apex another great civilization was beginning in the area of the upper Persian Gulf. Both of these civilizations flourished and prospered; as did their religious activities.

Now, I want to call your attention to the green colored area on this map. For want of a better name this fertile strip of land has been named by historians the "Fertile Crescent". It was across this area that practically all traffic between these two civilizations was carried on.

I am going to skip certain periods of early history and commence my story of King Solomon's temple with that dearly beloved character of ancient biblical history, Abraham. Abra-

ham, according to tradition, lived with his family in the city of Ur, which was located in the upper Persian Gulf area, (marked off in orange on this map). Tradition has it that Abraham had certain differences of opinion with his father concerning religion which resulted in Abraham destroying his father's idols and leaving his home. Since, basically, all of the people living in the fertile crescent were Nomadic, he, quite naturally, began to travel around the fertile crescent toward what is now known as Palestine. At the same time, Abraham was inspired by God to make his home in the land of Canaan, which is now known as Palestine. In the course of Abraham's wanderings he arrived at Mt. Moriah, which was located in what is now Jerusalem. It was on a rock on this mountain that tradition has it that Abraham prepared to sacrifice his son.

Due to periods of famine and wars among the tribes occupying the fertile crescent, Abraham's descendants migrated into Egypt. At this point the descendants of Abraham became known as the twelve tribes of Israel. During the sojourn of the Israelites in Egypt their fortunes rose and fell, for, at one time they prospered greatly and later lapsed into a period of servitude to the Egyptian Pharaohs. During the considerable amount of time expiring between Abraham's departure from Ur and the period of servitude for the Israelites in Egypt these people had found cause to worship all types of idolatry, possibly due to their being exposed to other peoples worshipping various Gods ranging from the Sun to crudely manufactured images. At the same time certain groups of the Israelites followed a belief in one God, which is substantially the same form of worship that we have today, monotheism.

Due to the cruelties of their Egyptian taskmasters the spirit of the Israelite shepherd people was broken. At this time there appeared on the scene a man of great character and influence who is probably the most luminous figure of antiquity. He was also a mighty conqueror of the human soul whose influence has been pulsating throughout the ages with ever increasing vitality. This figure was Moses. Moses became the leader and teacher of the children of Israel and led the Israelites in their rebellion and exodus from the land of Egypt. In the wanderings of these people they eventually arrived at Mt. Sinai where Moses received divine instructions from God concerning their worship and moral law.

At this point the tabernacle was constructed which is the forerunner of King Solomon's temple. The proportions and ornamentation of this tabernacle were received by Moses from God. The tabernacle was a portable affair which could be readily moved from one place to another and was always set up in the center of the encampment. It was, without doubt, a costly and very beautiful structure. No doubt it was with great inconvenience and hardship that the children of Israel carried this portable house of God from place to place.

In the course of a few years the Israelites arrived at their promised land, Palestine. Moses died just before these people entered into Palestine and they were finally led into this territory by another historic character whose name was

MATIAS E. VERGARA

Lawyer

319 Great Eastern Hotel Bldg.

Echague, Manila



PLEDGE OF SERVICE



Joshua. During the process of many tribal wars the Israelites finally conquered a small portion of their promised land. Due to their divisions and tribal jealousies the Israelites were hard-pressed to hold their own in their new home. A type of leader developed known as judges, of which Samuel was the greatest. The Israelites were finally united under a monarchy and Saul was the first king. The reign of Saul was a very unhappy one and he did very little in the way of promoting the monarchy or its religious activities. During his reign the tabernacle was captured by the Philistines and its ark of the covenant carried away and placed in one of the Philistine temples. This temple was one of idolatry erected to a god known as Baal. Saul was succeeded on the throne by David, who became a mighty king, and, in the course of his reign, conquered Jerusalem and made this, the eternal city of the Jews, the political and religious capital of his kingdom.

David's great ambition was to build a permanent structure to house the ark of the covenant. It was fitting that the great Temple to be dedicated to the God of his fathers should be erected upon the very spot where Abraham made manifest that faith in Him which was accepted ever after by the children of Israel and the world. On this spot also, where Abraham offered Isaac, David made an acceptable offering unto the Lord, and by faith saved Jerusalem from destruction. David, no doubt, realized the significance of the name given to the Mount by Abraham, "Jehovah Sees," and ever after the children of Abraham found consolation in the thought, "In the Mount of Jehovah, He will be seen." I shall now give you a description of the ark. The Ark of the Covenant was an ark or chest of chittim wood two and one-half cubits long, and one and one-half cubits high (5 feet by 3 by 3) overlaid with gold, and embellished with a crown of gold extending around the chest upon the top edge. Four rings of pure gold were set in the four corners, two on one side and two on the other, through which were passed the wooden staves overlaid with gold used in carrying the sacred chest.

The lid, or covering, was the Mercy Seat, and was one piece of pure gold, two and one-half cubits long and one and one-half cubits broad (5 feet by 3). Upon each end of this Mercy Seat were Cherubim, made of pure "beaten" gold. These cherubim stretched forth their wings on high, so as to cover the Mercy Seat, their faces being inward toward the Mercy Seat. In this Ark, or Chest, and directly underneath the Mercy Seat, was the Testimony or Ten Commandments, upon tables of stone.

The Ark of the Covenant, thus fittingly enshrined, was the only piece of furniture in the Most Holy Place. It was visited but once each year by the High Priest, on the Day of Atonement, to make "atonement for the sins of the people." This was the most solemn ceremony of the Hebrew worship.

The building to house the Ark of the Covenant necessarily had to be one of tremendous magnificence and beauty. Into this building must go all of the reverence and pride of thousands of years of a nation's worship of one God. However, David was informed by God, that, due to the fact that he had been a great warrior and had shed much blood, that he would not be permitted to build this great temple to almighty God. He was also informed that his son Solomon, who was to succeed him on the throne, would have this extraordinary privilege.

When Solomon came to be king of Israel he was the most important king of his day between the Euphrates and the border of Egypt. He endeared himself to his subjects by building a national temple of remarkable splendor on Mt. Moriah in Jerusalem. Solomon's friendship with Hiram, king of Tyre, was turned into a commercial alliance between the Israelites and the enterprising Phoenicians. The joint maritime expeditions which were sent out by them, as well as the skilled Tyrian workmen lent to Solomon, brought to the agricultural Israelites a vast measure of wealth and artistic productions, thus permitting the building of one of the most magnificent buildings known to mankind. The temple was built so that the ancient sacrificial rock on top of Mt. Moriah would continue to be the sacrificial altar to God. Since all Masons have taken their degrees in rooms representing the various courts of this great temple, I believe that you understand the impossibility of me describing the beauty and proportions of the temple itself without the aid of more materials than I have now. Suffice it to say that this temple was, without doubt, the most magnificent structure ever erected to the living God. To give you some idea of the magnificent proportions of this structure, the cost of the tabernacle, the forerunner of the temple, is said to be roughly \$1,314,548.00, plus the cost of the brass, precious stones, wood, linen and other textile fabric, skins of animals, etc. I desire to call your attention again to the fact that this was a portable house of worship and it was necessary to move this tabernacle quite frequently during 39 years of travel in the wilderness of Sinai. The estimated cost for the construction and ornamentation of King Solomon's temple was \$5,351,274,640.00, to which must be added the value of the "Brass and iron without weight", the precious stones, onyx stones, semi-precious stones, great stones, marble, woods, fine linens, fabrics, skins and the services of thousands of skilled laborers: 3,300 overseers, 80,000 hewers, 70,000 common laborers, and scores of architects, metal workers, wood-workers, engravers, cunning workmen in blue, purple and scarlet, weavers and decorators in coloring, refiners of gold, silver and iron, etc. Without a doubt, King Solomon's temple was the greatest, most costly structure ever erected and dedicated to the worship of the true God. The Ark of the Covenant was recovered by David from the Philistines and placed as the central figure in the temple by Solomon. Before the erection of the temple the tabernacle was erected just outside of the city of Jerusalem. Because of the tremendous amount expended for the erection of this temple and other extravagances, the glories of King Solomon's reign caused the ultimate ruin of the country. This fabulous building was destroyed by Nebuchadnezzar in 590 B.C. The second, or Zerabbabel's temple, was erected in 520 B.C. after the return of the Jews from the Babylonian captivity. The third, or Herod's temple, was begun in 20 B.C.

The two latter structures never came anywhere near assuming the magnificence or proportions of the first. They were, however, built on the same site. The ruins of these temples may

(Continued on page 192)

DR. MAURO BARADI	
<i>Lawyer</i>	
603 Soriano Building	Manila

PLEDGE OF SERVICE

A MASON'S RESOLUTION

By BRO. PEDRO MACABAGDAL

I will devote a certain portion of my spare time daily to reading and committing my rituals to memory.

I will memorize the obligations which I undertook before the Altar and fulfill to the fullest extent all the promises I made thereat.

I will put into practice the principles and tenets of Masonry.

I will handle my working tools properly and use them daily.

I will always remember that I am a Mason.

I will let others know by my words and my actions that I am a Mason.

I will so live that Masonry may help me in my struggle toward perfection.

I will avail myself of Masonry and of my being a Mason only for great and noble ends.

I will endeavor to attend all the meetings of my lodge regularly and punctually.

I will make myself available to perform to the best of my ability the functions of any office of my lodge.

I will endeavor to attend the affairs of the other blue lodges and those of the Grand Lodge.

I will continue to search for the lost Master's Word.

I will read the Bible over and over again to enable me to see the light, as I ought to see the light.

I will study and learn by heart the constitution of my lodge.

I will acquaint myself with the constitution and edicts of the Grand Lodge.

MASONIC CHARITY

BY WOR. BRO. JOSE B. SANTOS

Masonry, being a mode of life, has to be operative. Its principal tenet being brotherly love, its temples are built in the hearts of men. But brotherly love that is not translated into action would be meaningless abstraction, sterile and useless. Therefore, it must be operative and practical. And, since love in action is charity, therefore the main tenet of Masonry in action is charity.

What is charity? The vulgar acceptance of the term is that of almsgiving or giving away of money or material things. This is not all of charity. In fact, giving away money or things is not always charity. The Pharisee who ostentatiously gives his gold to show his worldly possessions or in order to assume a "holier than thou attitude" over his fellowmen does no charity. And he who publicly gives money to another prompted by spite and in order to humiliate him does actually the contrary of charity.

True charity in giving must spring from the heart. Hence, it should be exercised with tact and circumspection. It must spare the receiver from shame and embarrassment; in fact, the giver would better remain in complete anonymity, for

charity seeks no reward, acknowledgment or recognition even. It finds full recompense and gratification in the very act of giving; in the inner joy of having performed something helpful for one's beloved fellow creature.

Nor does charity always consist in giving away material things. Charity may sometimes be exercised by actually refusing to give as, for instance, when a known drunkard or a vicious young man begs for money that will lead them farther to their ultimate doom; or in denying the request of a man who is intent in buying some poison in order to "end it all".

Masonry teaches us nobler ways of doing charity. We exercise charity when at the cost of personal discomfort we go to the aid of a distressed fellow man; or help him arise from a fall; or in leaving unsaid that which would cause him pain or suffering; or in including his welfare and happiness in our prayers; or in whispering into his ears sound counsel that will guide him back to the esteem of his fellowmen. These are acts of true and noble charity in which brotherly love shines in all its glory. For Charity is nothing but the quintessence of Love.

KING SOLOMON'S TEMPLE

(Continued from page 191)

be seen in Jerusalem at present. You have only to go into the area of the ruins and quarries to realize the gigantic size and beauty of the first structure.

There is now located above the ruins two Mohammedan mosques, both of which are very beautiful. There is a Mohammedan legend which relates that the sacred rock crowning the top of Mt. Moriah rests upon the top-most branches of a palm tree from whose roots flow all the rivers of the world. Another says it is the center of the world. Howbeit, this most historic spot is of great significance to both Mohammedans and Christians because of its importance in the Bible and also in the Koran.

I have tried to outline as briefly as possible the history of our religion up to the building of the first great permanent place of worship. Reproductions of this first temple may be seen throughout the Christian world. They are plentiful and are commonly known as churches, synagogues and cathedrals. The mysteries of Masonry in no way undertake to hide the true meaning of all the symbols and signs used in this first great temple. They are used merely to add significance and lend beauty to our rituals which should influence the everyday life of every true Mason. I desire to impress upon you that in the beginning of our religion many thousands of years passed without a permanent structure being erected to the worship of our deity who provided our religious code, and to a great extent, our moral code of laws.

The Masonic fraternity started simply, too, and the magnificent brotherly structure of the past two hundred years was many centuries in the making. Unlike the Temple, the fraternity in its formative years had no powerful king to protect and support it, and its growth was far less spectacular than that of the great monument on Mount Moriah. Masonry uses this greatest of all temples to symbolize our work, but, as in the days of old, the true temple of every Mason is in his heart and by reference to King Solomon's temple we hope to combine the reputed wisdom of Solomon and the craftsmanship of Hiram to improve ourselves in Masonry. For, as has been said of the tabernacle, "We know that if this earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens".

DR. PABLO ANZURES

MEDICO-LEGAL EXPERT * LAWYER

VIOLA, ANZURES & ABDON OFFICES

Rm. 2, Guison Bldg.
755 Rizal Ave., Manila

Tel. 2-61-44
10:30 A.M. to 12:30 P.M.

SCOTTISH RITE PAGE

Philippine Bodies, A. & A. S. R.

For the first time in many years, the Lodge of Perfection was opened in due and ancient full form by the present officers of the Lodge in our Stated Meeting on March 18, 1948. The opening ceremony was graced by the presence of our esteemed Ill. Bro. Frederic H. Stevens, 33°, Deputy of the Supreme Council in the Philippines and the Most Worshipful Grand Master of Masons in this jurisdiction, Bro. Albert J. Brazee, Jr. 32°. Both delivered inspiring remarks.

There is a marked desire among the brethren to continue in their masonic education. This is shown in the many petitions which are continuously pouring into the office of the Secretary. Several petitions were likewise voted upon and approved by the Lodge in the last Stated Meeting.

Our Ill. Bro. Michael Goldenberg, 33°, who has been sojourning in the United States has come back and attended our last Stated Meeting. He related to the brethren the very cordial reception he was accorded by the members of the Craft abroad. He has also made personal contact with the Supreme Council of the Order of DeMolay. The main local chapter of the Order in Manila is managed under the sponsorship of the Philippine Bodies. Incidentally, too, Bro. Goldenberg mentioned his personal call on the Sovereign Grand Commander at the House of the Temple in Washington, D.C. Action on our petition for an independent Supreme Council in the Philippines was deferred for the next Biennial Convention of the Mother Council of the world.

Bro. Ralph Dawson, 32°, Flint, Michigan, Bro. George P. Hill, 32°, Hibbing, Minnesota, Namee C. Quil'on, 32°, Bremerton, Washington, Luther D. Brown, 32°, Tahlaquah, Oklahoma, Bro. Albert L. Lehman, 32°, Santa Monica, California, Bro. Emil Myers, 32°, Rock Hall, Maryland, Bro. Luther G. Ray, 32°, Fayetteville, North Carolina, Bro. George L. Wideman, 32°, San Antonio, Texas, Bro. John H. Dastorf, 32°, Long Beach, California, Bro. Lehman M. Dunn, 32°, Pt. Huron, Michigan, Bro. Paul L. Schneider, 32°, Davis Dam, Nevada, Bro. (Maj.) Edw. B. Cracraft, Indianapolis 5, Indiana, Bro. Nate J. Horlick, 32°, Chicago, Illinois, and Bro. Kenneth N. Thurmond, 32°, Johnston City, Illinois, were among the many who sent in their dues. Bro. William E. Mickey, 32°, Los Angeles, California has also paid his dues up to 1949.

Of interest to the brethren is the joint celebration of Maundy Thursday and Easter Sunday by the Burgos Chapter of Rose Croix of the Philippine Bodies and the Manu Chapter of Rose Croix of the Manila Bodies which has drawn an unusual big crowd especially of the fair sex. The Suffragan Bishop of the Philippine Episcopal Church, Rt. Rev. Robert Franklin Wilner, D.D. gave an interesting sermon on the occasion.

ANNOUNCEMENTS

The Venerable Master has appointed the following brethren to compose the Budget Committee:

Bro. Macario M. Ofilada, 32°, Chairman
 Bro. Esteban Munarriz, 32° KCCH, Member
 Bro. Primo I. Guzman, 32°, Member
 Bro. Carlos Inigo, 32°, Member
 Bro. Jose M. E. de Leon, Jr. 32°, KCCH, Member

This Committee is expected to submit the budget for the year in the next Stated Meeting of the Lodge.

The Librarian of the Philippine Bodies has just received the following books from the Redding Masonic Supply Co. of 200 Fifth Avenue, New York 10, New York:

The National Masonic Library
 The Little Masonic Library
 The Master's Book, Claudy
 Introduction to Freemasonry
 Where Your Treasure is
 Masonry Defined

They are now ready for circulation.

The Venerable Master has likewise appointed the following brethren to compose the Lapsation Committee:

Bro. Jose E. Racela, 32°, Chairman
 Bro. Vincent Fortich Zerda, 32°, Member
 Bro. Vicente Avena, 32°, Member

The Committee is expected to report and make recommendations on the long list of brethren who are very behind in the payment of their dues.

The Philippine Bodies join the Lopez Jaena Lodge of Perfection in its rejoicing over the issuance of Letters Temporary to the Iloilo Chapter of Rose Croix, Iloilo Council of Kadosh and Iloilo Consistory. Congratulations!

Our Summer Conferrals will take place on April 28, 29, 30 and May 1. Of interest to the Brethren will be the conferring of the 31st degree in full form, by courtesy, of the Manila Bodies. The Special Team is under the personal direction of Bro. Charles Birsh, 32°, Master of Kadosh, Gautama Consistory. All M.R.S. masons are cordially invited.



SECCION CASTELLANA
NOTAS EDITORIALES

Reconsideracion sobre una Peticion de Grados

Puede una petición de grados, después de haber sido rechazada, ser objeto de una petición de reconsideración? Esta cuestión ha sido objeto de algunas consultas, y aunque nuestra Constitución no tiene disposición que resuelva directamente esta cuestión, tenemos los principios generales de la Masonería que pueden solucionar la misma.

El tratadista MACKEY afronta directamente esta cuestión, y dice en su tratado lo siguiente:

“Comienzo diciendo que una proposición para reconsiderar el resultado de una denegación de una petición de grados está fuera de orden. En primer lugar, no pueden existir los elementos necesarios en las reglas parlamentarias masónicas para que se pueda considerar dicha proposición. La moción para una reconsideración deberá ser siempre sometida por un miembro que haya votado con la mayoría. Pero la votación sobre una petición de grados se debe hacer siempre mediante balotaje secreto, y ningún miembro puede ser permitido a divulgar cómo ha votado. Y si esto es así, es completamente imposible saber si el proponente de la moción de reconsideración votó con la mayoría o no. Si el proponente revela que ha votado con la mayoría infringiría la Ley del balotaje secreto.”

Por tanto, una moción de reconsideración para la votación de una petición de grados nunca podrá ser considerada. Esto no quiere decir que el Venerable Maestro no pueda ordenar una nueva votación, cuando él este convencido que se ha cometido una equivocación, como cuando un miembro ha depositado una cubo negro por mera equivocación, en cuyo caso el Venerable Maestro debe ordenar una nueva votación para corregir la misma o su resultado. Esto lo dispone terminantemente el párrafo 161 de nuestra Constitución.

También tenemos disposiciones constitucionales al efecto de que se puede someter nueva solicitud del mismo peticionario de grados antes de los doce meses de haber sido rechazado; pero para esto se necesitará de una dispensa especial del Gran Maestro. Esta dispensa nunca se considerará como una reconsideración del resultado de la primera votación.

(Antonio Gonzalez, F.P.S.)

La Mutua Confianza

No creemos que esté de más el llamar fraternalmente la atención de que nuestra asociación tiene por base la mútua confianza que debemos tener entre todos. Esa misma confianza ha de engendrar necesariamente el mutuo respeto y la consideración de Hermanos que es bien necesaria para la existencia de cualquier organización. Bien es verdad que en una asociación de hombres habremos de sentir las mismas faltas y debilidades propias de la humana imperfección e inherentes a la cualidad de hombres. Por eso se dice que estamos aquí para mejorarnos. El camino de la mútua confianza ha de llevarnos a la meta de nuestros deseos. No habremos de exigir de los asociados aquella puntualidad propia de disciplinas rígidas y nada tolerantes. Habremos sí, de procurar llegar a esa meta; pero no por eso habremos de alejar de nosotros elementos y materiales que solamente necesitan de nuestro espíritu de comprensión y confianza.

¿Cuál es la base de todo acto de caridad? La confianza. En tanto somos caritativos para con nuestros semejantes en cuanto creemos que nuestros actos de caridad ha de aliviarlos moral, material o espiritualmente. Si creemos que nuestros actos de caridad habrán de ser en balde, sin resultados valiosos para el beneficiario, habremos eliminado de nuestros actos su mejor incentivo.

¿Cuál es, por el contrario, la piedra fundamental del odio o malquerencia a una persona? La desconfianza. Es imposible depositar nuestro amor, nuestro bien querer, nuestras simpatías en una persona de quien nosotros desconfiamos. Para que esa persona sea por nosotros bien querida, para que esa persona reciba el calor de nuestras simpatías y atenciones, esa persona deberá antes contar con nuestra confianza.

Por tanto, para que exista verdadera masonería habrá de haber antes verdadera confianza entre nosotros.

(Antonio Gonzalez, F.P.S.)

DR. ARSENIO E. USTARIS
DENTIST

Clinic:
1428 HERRAN, MANILA

Residence:
CALAMBA, LAGUNA

FROM OTHER GRAND JURISDICTIONS

WORLD BROTHERHOOD

Can It Become A Living Reality?

By TOM C. CLARK

Attorney General of the United States

We are living in a world in which anti-Christian doctrines are spreading with the speed of a prairie fire. The time is past when we can dismiss the spread of atheism as a phenomenon of the lunatic fringe. No longer do we visualize the destroyers of our democracy and our Christianity as bewhiskered madmen.

The principles of Christianity imply justice to all. Under justice the Christian principles encompass democracy. Under these principles, of course, there is the doctrine of the dignity of man, the system of free enterprise as we call it, free thought, and free speech. The tenets of the police state are the opposite of these doctrines of ours. These tenets are earthly. They are man-made. They pass on to their destruction over the changing whims of dictators, and the ruin which follows indeed is great.

Our American way of life remains on the foundation rock of religion. The clear problem before mankind is this: Can the peoples of this earth live together in world brotherhood? If they cannot, then the teachings and accomplishments of the last 2,000 years will be for naught. Our civilization will disappear.

It appears today that we must either live in co-operation or not at all. The atomic bomb presages that. What we must do, therefore, is guard our heritage with all of our spiritual strength. Christianity and our democracy are syno-

nymous. Without applying Christian ideals to democracy, there would be no democracy at all. The enemy of democracy is the avowed enemy of Christianity. So the great task before us now constitutes the most extraordinary challenge to evangelism since the days of Paul of Tarsus. It is the task of making world brotherhood a living reality.

Today with our fields and quarries, our wells and our mines, our scientific developments and our national spirit, we are the most prosperous and powerful country on earth. Confident, we face the future. But we must build a generation of young Americans who are alert to our traditions, conscious of our world responsibilities, aware of the great gap between our scientific and social development—aware, too, that we must find a way to live in peace with the rest of the world. The teachings of Christianity and democracy should become an inseparable part of everyday life.

The ominous trends and tendencies, which I have mentioned can be changed by men and women of good will, motivated by strong religious faith, who love their country. In this hour of need, we shall not fail. History has no record to equal the role of help and succor this nation is playing to all the world.

(Condensed from an article in THINK, September, 1947)

—*Masonic Historiology*, December 23, 1947.

THE BACHRACH MOTOR CO., INC.

Distributors of:

NASH cars & trucks

ENGLISH AUSTIN cars

WHITE & FEDERAL trucks

RURAL TRANSIT

Transportation Division

(Operating Passenger & Freight Service)

MANILA to APARRI

M. B. C. TAXICABS

PORT AREA

TEL. 2-93-78

MANILA

FROM OTHER GRAND JURISDICTIONS

THINK THIS OVER

(Editor's Note: Two important questions are being asked by peoples and nations throughout the world today. One is the difference between Democracy and Communism as a way of life; the other is whether or not world brotherhood can become a living reality. In order to have more ideas on these subjects we reproduce hereunder two articles which speak for themselves.)

DEMOCRACY

Everyone has basic rights and freedoms guaranteed.

Freedom of the Person

No arrest without warrant; no arbitrary seizure of persons or property or search of homes. Trial by jury guaranteed.

Other Freedoms

Free press and radio, free speech. Freedom to seek truth, in schools, in universities. Religious freedom.

Representative Government

Government by laws enacted by chosen representatives of the people. Free elections, candidates nominated in primary elections or conventions of parties.

Economic Freedom

Anyone is free to start any kind of business.
Anyone may own a home, farm or business.
Worker is free to choose job and change jobs.
Collective bargaining, upon contracts.

High living standards.

COMMUNISM

No one has guaranteed rights. Everyone is subservient to fourteen Politbureau dictators.

Arbitrary arrests, imprisonment without trial; police seize anyone; search any home; everyone watched by spies.

State controls press and radio; persons criticizing government imprisoned.

State tells everyone what to believe, though often untrue. Church dominated by state.

Government by decrees of dictators, without consent of the people.

One party "elections", candidates chosen by Communist party officials.

State controls all business. No private enterprise.
State owns housing facilities, farms, businesses.
State dictates job, freezes worker in job.
Wages and conditions dictated by bureaucrats.

Results

Miserable living standards.

—From "Labor Monthly Survey"
—El Paso Bulletin.

where you can
always
be assured
of
**FRIENDLY
SERVICE!**



FOR BONDS —
JUDICIAL
CUSTOMS
FIREARMS
IMMIGRATION
FIDELITY
SURETY, ETC.

FOR INSURANCE —
FIRE
MARINE
MOTOR CAR

FOR MORTGAGE LOANS —

TRADERS INSURANCE & SURETY CO.
201-203 Juan Luna, Manila—Tel. 2-94-71
BEHIND THE

TRADERS DRUGS & BIOLOGICALS
DIRECT IMPORTER
WHOLESALE — RETAIL
JAMES V. LIMPE, Pres. & Gen. Mgr.

MANILA BLUE PRINTING CO., INC.

- * BLUE PRINTS
- * WHITE PRINTS
- * PHOTOSTATS
- * "POST" Tracing Cloths & Papers
- * "POST" & "BRUNING" Drafting & surveying Supplies
- * "BRUNING" BW Sensitized Papers, developers & printing-developing machines
- * "WOODSTOCK" Typewriters. 11", 12", 14", 18" & 22" carriages now available
- * "HILCO" Duplicators
- * "GRUMBACHER" Brushes & Artists' Materials
- * School & Office Supplies
- * GENERAL MERCHANDISE

Remodelled — display, sales & waiting rooms for customers.

Manila Blue Printing Co., Inc.

Phone 2-93-16 820-832 Arlegui, Quiapo

WHAT OTHER LODGES ARE DOING

MARIKINA NO. 119 (Continued from page 18^o)

The main address of the evening was delivered by M. W. Bro. Albert J. Brazee, Jr. who stressed the need of tolerance among the Brethren and the people with whom they live. "We should practice Masonry and let brotherly love dominate our lives," he said. After congratulating the officers and members of the Lodge he expressed appreciation for the hospitality of the people of Marikina. He concluded by wishing the newly-constituted Lodge steady progress.

The program for the occasion follows:

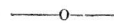
1st Part

- I.—Overture by the Orchestra
- II.—Constitution of Marikina Lodge No. 119 F. & A. M.
- III.—Installation of Officers
- IV.—Address by W. Bro. Catalino S. Cruz
- V.—Orchestra
- VI.—Address by W. Bro. Mauro Baradi
Grand Orator—Grand Lodge of the P. I.
- VII.—Vocal Solo *Kundiman ni Santiago*
by Miss Zenaida Espinosa
- VIII.—Remarks: by W. Bro. Florencio Santos
Master of Muog Lodge No. 89
—by W. Bro. Teodoro de Jesus
Master of Labong Lodge No 59
—by W. Bro. Vicente Garcia
Master of Silanganan Lodge No. 19
- IX.—Orchestra

X.—Address by M. W. Bro. Antonio Gonzales, P.G.M.
Grand Secretary

XI.—Vocal Solo—My Dreams—by Miss Flor Trinidad

XII.—Address by M. W. Bro. Albert J. Brazee, Jr.
Grand Master of Masons of the P. I.



2nd Part REFRESHMENT

The following were the officers of the Lodge while under dispensation:

- 1. *Master* Catalino S. Cruz
- 2. *Senior Warden* Florencio Hagan
- 3. *Junior Warden* Candido Perez
- 4. *Treasurer* Mauro Baradi
- 5. *Secretary* Jose M. Santos
- 6. *Chaplain* Alejandro Oliveros
- 7. *Marshal* Jacinto Gavino
- 8. *Senior Deacon* Isaac Eustaquio
- 9. *Junior Deacon* Makaaraw Cruz
- 10. *Senior Steward* Tomas L. Santos
- 11. *Junior Steward* Candido Soriente
- 12. *Auditor* Ceferino Fuentes
- 13. *Organist* Teofilo Abejo
- 14. *Tyler* Julio Q. Gregorio

ATLANTIC GULF & PACIFIC CO.

1900

OF MANILA

1947

Yes...
47 YEARS IS A
LONG TIME
and we are proud
of our record in
the Philippine
ISLANDS dur-
ing that PE-
RIOD.

CALL US FOR

IRON, BRASS & BRONZE CASTINGS-MACHINE
SHOP WORK, MARINE REPAIRS, STEEL
BUILDINGS, BRIDGES, TANKS.
EXPERTS WELDING, ANY METAL
ENGINEERING * CONTRACTING * MANU-
FACTURING

Yes...
we are reopened
for business with
our former com-
petent and faith-
ful Personnel
who ARE AN-
XIOUS TO
SERVE YOU
AS IN THE
PAST.

Sole Distributors For

GARDNER-DENVER,
CO.
Rock DRILLS, Compres-
sors, Pumps

FAIRBANKS MORSE
& CO.
Diesel Engines, Electric
M o t o r s, Generators
Pumps, Scales

CHAIN BELT CO.
Cement Mixers, Rex
Pumps, Conveyor Sys-
tems, Boarings, etc.

ARMCO INT'L CORP'N.
Corr. Culvert, Spiweld
Pipe, Ingot, Iron

YORK CORP'N.
Refrigeration, Air Con-
ditioning

LINCOLN ELECTRIC
CO.
Electric Welders and
Electrodes

Office: 220-224 Regina
Bldg.
Tel.: 2-83-64

Shops: Barrio Punta,
Sta. Ana
Tel.: 8-63-32

**Grand Lodge of Free and Accepted
Masons of the Philippine Islands**

April 20, 1948

The Worshipful Master, Officers
and Brethren of Lodge No....
F. & A. M.,

Brethren:

Kindly be advised that the Grand Lodge
Dormitory is already opened at Plaridel Ma-
sonic Temple, 520 San Marcelino, Manila, for
the use of all the brethren and their children,
at the following rates:—

₱25.00 for each person per month

₱ 2.00 for each person per night

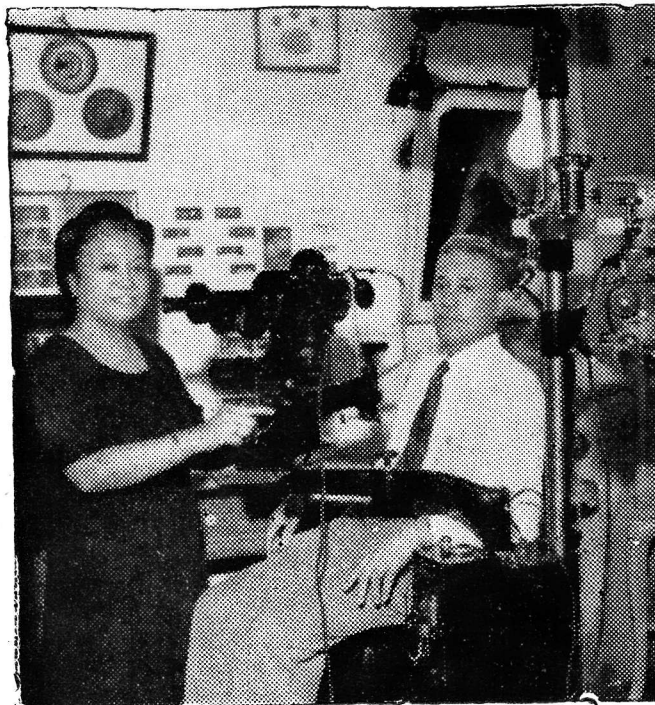
For further details and proper arrange-
ments kindly contact the Superintendent of
the Building, Wor. Bro. JOAQUIN GARCIA.

Fraternally yours,

(Sgd.) ANTONIO GONZALEZ, P.G.M.
Grand Secretary

DR. F. B. ACEBEDO
OPTOMETRA

428 Rizal Avenue (Padilla Bldg.)
Special privilege and price to Brothers



Modern Apparatus, Precision Machineries, and
Complete Prescription Service.

ANACLETO & DEL MUNDO OPTICAL
OPTOMETRISTS & OPTICIANS

600 Rizal Ave. City of Baguio
Manila, cor. Raon 63 Escolta (Crystal Arcade) Session Road

EDITORIALS—(Continued from page 183)

LIVING UP . . .

Confidence begets confidence and in cases of mis-
understanding, the present Grand Master usually
gives the other fellow the benefit of the doubt. So
far as we know, he has never failed a Brother inten-
tionally or done wrong to anyone deliberately. He is
living up to our expectations. He finds no oppor-
tunity for bickering because he is too busy doing
something worthwhile. As a true Mason he has
made his purpose clear to all: to give more to Ma-
sonry than what he has received from it; to leave
a legacy of service that shall make Brethren closer
to one another and the Fraternity, more noble than
before.

—Mauro Baradi, M.P.S.

* * *

A NEW LODGE . . .

wa, parts of Japan and Guam—there are only 120
Lodges. This number is too small compared with
the ever-increasing population in the land area cov-
ered. In 1947 there were 15,169 Lodges in the Uni-
ted States with a membership of 3,102,075; the State
of California has 587 Lodges and 161,752 members
(1946); England has 5,838 Lodges and of this total,
1,400 are in the City of London alone.

Several factors suggest the necessity of more
Lodges and greater membership in this Grand Ju-
risdiction. Among them may be mentioned the alarm-
ing increase of crime and lawlessness; the moral
breakdown in government and society; the spread of
intolerance and poverty; and the threat against our
Democratic way of life.

Let us not be content with Masonry “as is” in
our country. The practice of the teachings of the
Craft by the greatest number constitutes a power-
ful check against the forces of evil, intolerance and
chaos in any part of the world.

—Mauro Baradi, M.P.S.

I wish all my Brethren would subscribe

**The PHILIPPINES - CHINA
CULTURAL JOURNAL**

A Friendly Magazine of Distinction

*published by their humble but sincere brother.
Please address to:*

DR. EDWARD K. LIM
522 Benavides Street
Manila, Philippines

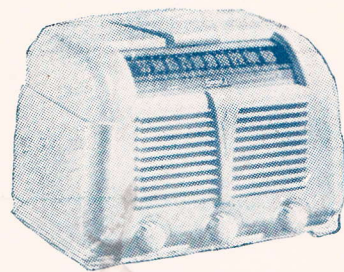
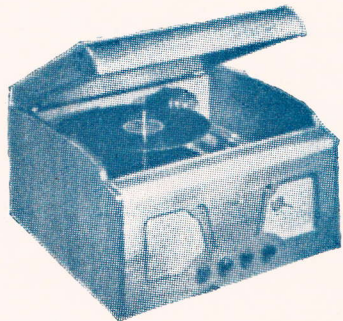
NOW YOU ARE ABLE TO GET THE DEPENDABLE

SONORA RADIOS

"Clear as a Bell"

We carry all sizes in stock
Get yours today

Large shipment of Sonora Phonograph
Records coming



M. GOLDENBERG

Exclusive Representative

GOLDENBERG BUILDING

DASMARIÑAS CORNER NUEVA

KZRH

Now

650

KC

FIRST ON YOUR DIAL

AND

FIRST IN YOUR CHOICE OF STATIONS

10,000 Watts

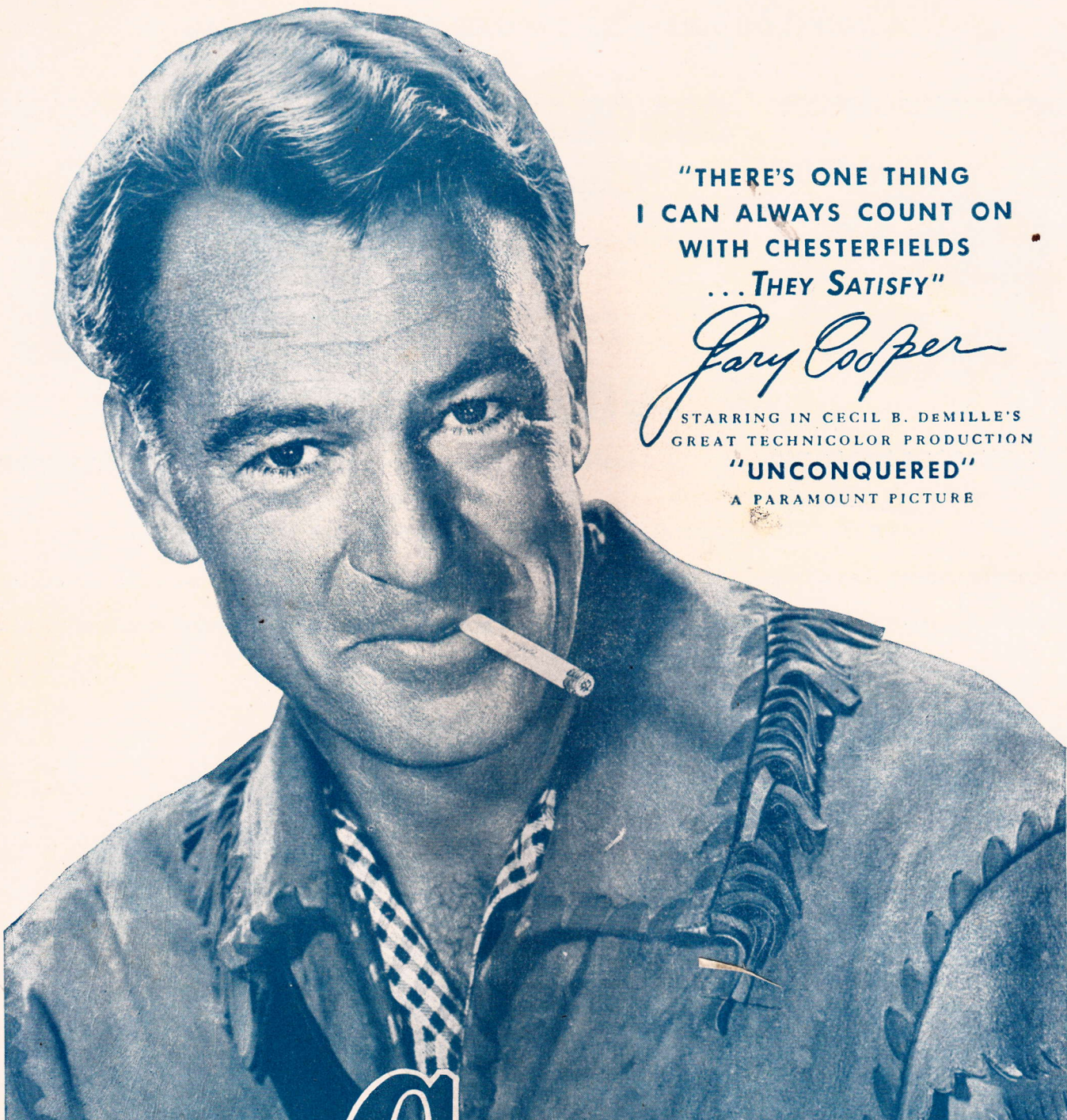
Manila Broadcasting Co., Inc.

INSULAR LIFE BUILDING

"THERE'S ONE THING
I CAN ALWAYS COUNT ON
WITH CHESTERFIELDS
... THEY SATISFY"

Jary Cooper

STARRING IN CECIL B. DEMILLE'S
GREAT TECHNICOLOR PRODUCTION
"UNCONQUERED"
A PARAMOUNT PICTURE



ALWAYS BUY

CHESTERFIELD



A ALWAYS Milder
B BETTER TASTING
C COOLER SMOKING *ABC*
RIGHT COMBINATION • WORLD'S BEST TOBACCOS

1948, LIGGETT & MYERS TOBACCO CO.

Tune in on the NBC CHESTERFIELD Supper Club starring Jo Stafford and Perry Como everyday from Monday through Friday at 9:00 P.M. over Station KZRH.