

# The Cable Tow

Vol. IV, No. 8

Manila, P. I.

Jan. 1, 1927



OFFICIAL ORGAN  
OF THE  
GRAND LODGE OF FREE AND ACCEPTED MASONS  
OF THE PHILIPPINE ISLANDS

PUBLISHED FOR AND IN THE INTEREST OF THE MEMBERS  
OF THE CONSTITUENT LODGES OF  
THIS JURISDICTION

HOME - MADE ICE CREAM  
LUNCHEONS

SANDWICHES

COLD DRINKS

THE PAROQUET TEA ROOM

LOBBY MASONIC TEMPLE, ESCOLTA

WELL-KNOWN FOR ITS "SPECIAL" COFFEE

**A. GARCIA**  
COLOR PLATES  
HALF-TONES, ZINC-ETCHINGS,  
ILLUSTRATING & DESIGNING  
32 SANTA POTENCIANA - TEL. 2715



# ADJUSTO-LITE

The Lamp That Clamps

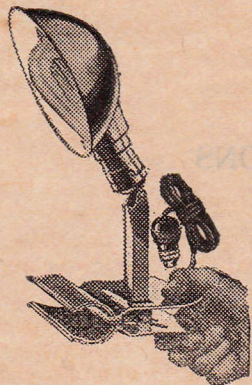
Adjusto-Lite is the handy, economical light for home, office, studio or store. Hangs, Clamps or Stands—A turn of the reflector sends the light just where you need it. No Glare—No Eye-strain. Clamp is felt lined—will not scratch—Complete with 8 ft. Cord and Plug—Extra Heavy Nickel Plate.

**"It Clamps  
Everywhere"**



PAT. U.S.A. CANADA  
AND FOREIGN COUNTRIES

Price ₱10.00



## H. E. Heacock Co.

Heacock Building

MANILA

*Tell them you saw their advertisement in the Cabletow*

# THE CABLETOW

Published monthly by the Grand Lodge of Free and Accepted Masons of the Philippine Islands in the interest  
of its Constituent Lodges.

Entered as second-class matter at the Post Office, Manila, P. I.

In English and Spanish.

Subscription price ₱3.00 (\$1.50) per year to members of Lodges of other jurisdictions.

All members of Lodges under the Jurisdiction of the Grand Lodge of the Philippine Islands are paid subscribers to the CABLETOW, such  
subscriptions being paid for by their respective Lodges.

Edited by a Board of Control composed of the Elective Officers of the Grand Lodge.

All communications should be addressed to the Managing Editor.

LEO FISCHER, Associate Editor. Contributing Editors: GEORGE R. HARVEY, TEODORO M. KALAW.

Managing Editor: SAMUEL STICKNEY.

Office, 524 Masonic Temple, Manila, P. I.

P. O. Box 990, Phone 760.

Vol. IV

January 1, 1927

No. 8

## The Coming Grand Lodge Communication

On the 25th of this month, our Grand Lodge will meet to hold its fifteenth Annual Communication. The representatives of the distant Lodges will soon begin to make preparations for the long voyage by boat, automobile, train or other conveyance. The ardent rays of the sun, swollen rivers, the angry waves of the sea, and all the other hardships and dangers of the journey will be as nothing to their enthusiasm.

In a few weeks we shall have in our midst those tried and experienced Masons who under our Constitution must make the laws governing us. We bid them all a hearty welcome and hope the Great Architect of the Universe will give them the necessary wisdom to carry out successfully the task assigned to them by their Brethren in Masonry. May the laws and resolutions they adopt be for the best of the Craft in these Islands, and may the officers they elect be true and trusty Masons, well qualified to lead us through the troubles and problems by which we are beset!

We urge those of our Brethren who are entitled to sit in the Grand Lodge to attend the sessions of our governing body this year, and we recommend to all Master Masons that they visit the sessions of the Grand Lodge and learn many things of interest that Lodge attendance and the reading of books cannot teach them.

## Our Past Masters

We are too prone to measure a man by the material success that he has achieved. To us the man who has won out at an election, who is the owner of a great fortune, who has won glory and renown on the field of battle, who is the head of a great firm, is a great man, the best man. And yet in many cases a better man has started out for the same goal and has failed through ill luck, while a mere accident or persistent good luck has helped the inferior man to outstrip his superior. Sir Henry Taylor expresses this very eloquently in these lines:

Compute the chances  
And deem there's ne'er a one in dangerous times  
Who wins the race of glory, but than him  
A thousand men more gloriously endow'd  
Have fallen upon the course; a thousand others  
Have had their fortunes foundered by a chance  
Whilst lighter barks push'd past them; \* \* \* \*  
The world knows nothing of its greatest men.

Must we conclude that the man elected to the office of Master of a Lodge is the best man and most enlightened Mason of the Lodge simply because he has triumphed in the election? By no means. Few Masters of Lodges do not know that among the membership there is at least

## La Próxima Reunión de Nuestra Gran Logia

El 25 del mes en curso, nuestra Venerabilísima Gran Logia empezará a celebrar su Décimaquinta Reunión anual. Pronto los representantes de las Logias radicadas en las provincias distantes de Manila harán los preparativos necesarios para su largo viaje por vapor, automóvil, tren u otro vehículo. Los rayos ardientes del sol tropical, los ríos caudalosos y las olas embravecidas del mar serán como nada frente a su entusiasmo.

En pocas semanas, pues, estarán con nosotros aquellos Masones experimentados y probados a quienes nuestra Constitución ha encomendado la delicada labor de aprobar las leyes por que tenemos que gobernarnos. ¡Que sean bienvenidos y que el Gran Arquitecto del Universo les dé la sabiduría necesaria para llevar a cabo con acierto y éxito la obra encomendada a ellos por sus Hermanos Masones! ¡Que las leyes y acuerdos que puedan adoptar sean en beneficio de la Masonería de Filipinas y que los dignatarios que elijan sean Masones íntegros y capaces, dotados de las condiciones necesarias para guiarnos en medio de los dificultosos problemas que nos están confrontando!

Encarecemos a todos los Hermanos con derecho a tomar parte en las deliberaciones de la Gran Logia asistan asiduamente a las próximas sesiones de dicho ilustre cuerpo y recomendamos asimismo a todos los Maestros Masones acudan a dichas sesiones en que podrán aprender muchas cosas de interés que no se aprenden en las tenidas de los Talleres ni en los libros masónicos.

## Nuestros Ex-Venerables

Acostumbramos juzgar a los hombres por el éxito material que han alcanzado. El mejor hombre es para nosotros el que ha triunfado en una elección o ganado una batalla o que es jefe de una casa de comercio importante o dueño de una fortuna cuantiosa. Sin embargo, hay miles de hombres superiores a estos afortunados que han fracasado por haber tenido mala suerte, mientras que una mera casualidad o la buena suerte constante han ayudado a un hombre inferior a alcanzar la meta. En efecto, por cada hombre que triunfa, hay miles que fracasan y entre estos miles se hallan muchos que son más capaces y talentosos que el vencedor, de suerte que el mundo no llega a conocer a sus mejores hombres.

Huelga decir que el individuo que ha sido elegido Venerable Maestro de su Logia no es necesariamente el mejor hombre y Masón más instruido del Taller de que forma parte. Son pocos los Venerables que no se dan cuenta de que entre los miembros de su Logia háy por lo menos uno o dos que podrían ocupar la veneratura con mayor beneficio para la Logia y mayor gloria para la Orden que ellos mismos.

one man or two who could fill the chair in the East with greater profit to the Lodge and more credit to the Fraternity than they. Often the best men are kept out of the chairs by a disinclination to push themselves forward, by their humble station in life, or by their austerity which has prevented their becoming as popular as the hail fellow well met who is so apt to go up in the Lodge though poorly endowed otherwise.

Have we the pick of our Masons among our Past Masters, in our Grand Lodge? We shall leave that question unanswered. But we can safely say that in the Grand Lodge we have the men who have shown themselves willing to work and have striven faithfully until they reached the East. And they are men who have mastered the ritualistic work and who, by the year they have spent in the Master's chair, have had their Masonic experience increased and their vision broadened and have undergone a training in Masonic leadership that cannot but be valuable to the Craft and must necessarily place them above Brethren who, however learned, lack that training.

### The Jurisdiction of Our Grand Lodge

The fact that our Grand Lodge exercises jurisdiction over all Masons within its territory, regardless of whether they are members of Lodges in the Islands or hail from other Grand Jurisdictions, was brought home to us the other day when we picked up an order issued by the Grand Master of Masons of California and noticed that it was addressed "To all Masons in the Jurisdiction Wheresoever Affiliated," and read in it the words "We make no pretense of controlling or attempting to control any other organization, but we do have full penal jurisdiction over all Masons within the jurisdiction of the Grand Lodge of California, whether affiliated here or elsewhere \* \* \*."

Of course, our Grand Lodge Constitution, which, by the way, was almost entirely copied from that of the Grand Lodge of California, clearly provides that the laws and regulations of our Grand Lodge are final and binding upon all Lodges and Masons within its jurisdiction, meaning, within the territorial limits of the Philippine Islands; but we occasionally find members of Lodges in the United States residing in the Islands, who boast in all good faith that the Grand Lodge of the Philippine Islands has no power to say what they shall and what they shall not do, and who assert that local Lodges have no jurisdiction to try them for un-masonic conduct. Members of Philippine Lodges have been heard to say: "Bro. X certainly ought to be tried; but he belongs to a Lodge in a foreign Grand Jurisdiction and we cannot do anything."

The Grand Master of California, in adopting the form of address above mentioned, has emphasized the fact that his Grand Lodge exercises full jurisdiction within its territory over all Masons sojourning there, regardless of whether they hold membership in California Lodges or under any other Grand Lodge or Grand Orient. Our Grand Lodge has similar power as far as the Philippines are concerned, and we hope the Masons who do not yet realize this fact will take due notice now and govern themselves accordingly.

### Our Appointive Officers

It does our heart good to see an appointive officer who takes his work seriously: a steward who strives hard to be the best steward that ever was, a junior deacon who is constantly on the alert and puts snap into his work, a senior deacon whose whole heart is in the ritualistic and floor work in which he plays so important a part, a tyler who does his best to have the ante-room spick and span, the regester well kept, and the visiting Brethren promptly and properly attended to and treated with the greatest courtesy. Each of the subordinate officers can be efficient

Con frecuencia, los mejores Masones no son elegidos para las dignidades con motivo de su cortedad, del humilde puesto que ocupan en la sociedad profana o de su falta de popularidad debida a su austeridad. Por el otro lado, el hombre alegre y festivo sale muchas veces elegido no obstante el hecho de no reunir las calidades que deben reunir los dignatarios de una Logia masónica.

¿Contiene nuestra Gran Logia la flor y nata de los Masones de esta Gran Jurisdicción? No nos atrevemos a contestar esta pregunta. Pero podemos contestar sin temor de equivocarnos que en la Gran Logia se hallan reunidos los Masones que han demostrado su voluntad de trabajar y que han aprendido la labor ritualística de la Masonería. Y los ex-Venerables son hombres cuya gestión como presidente de su Taller ha aumentado sus conocimientos masónicos y ensanchado su experiencia y que han adquirido más o menos pericia en la dirección de los asuntos de la Orden, lo que no puede menos de ser útil a la Masonería y colocarlos por encima de los Hermanos que carecen de esa experiencia.

### La Jurisdicción de Nuestra Gran Logia

Hace poco, al leer una orden dictada por el Gran Maestre de Masones de California, vimos que ésta iba dirigida: "A todos los Masones en esta Jurisdicción, dondequiera sean afiliados," y notamos en la misma las palabras siguientes: "No pretendemos dominar ni tratar de dominar a ningún otro organismo, pero sí ejercemos completa jurisdicción penal sobre todos los Masones dentro de la jurisdicción de la Gran Logia de California, ya estén afiliados aquí o ya en otra parte \* \* \*." Entonces pensamos que del mismo modo que la Gran Logia de California, la de las Islas Filipinas ejerce jurisdicción sobre todos los Masones dentro de los límites de las Islas Filipinas, ya fuesen miembros de las Logias de nuestra obediencia o ya de Logias de alguna Gran Logia o Gran Oriente extranjeros.

La Constitución de la Gran Logia de las Islas Filipinas, la cual, dicho sea de paso, ha sido copiada casi completamente de la Constitución de la Gran Logia de California, dispone claramente que la Constitución y reglamentos generales promulgados por la Gran Logia de las Islas Filipinas son definitivos y obligatorios para todas las Logias y Masones dentro de su jurisdicción. Esto no obstante sucede a veces que algún Masón de otra obediencia que vive en estas Islas afirma de buena fe que la Gran Logia de las Islas Filipinas no puede prescribir lo que él debe o no debe hacer y que una Logia local no podría procesarlo por conducta indigna de un Masón si infringiese algún reglamento. Asimismo hemos oído decir a miembros de Logias de Filipinas: "Desde luego, el Hmno. Fulano de Tal debía ser procesado masónicamente; pero no podemos hacer nada, porque pertenece a una Logia en el extranjero."

Al adoptar la forma de dirección arriba mencionada, el Gran Maestre de California ha hecho hincapié en la completa jurisdicción que ejerce su Gran Logia sobre todos los Masones residentes en el estado de California, tanto los que pertenecen a Logias de su obediencia como los que forman parte de Logias sometidas a otras Grandes Logias o Grandes Orientes. Nuestra Gran Logia, como ya hemos dicho, tiene la misma autoridad respecto a las Islas Filipinas y esperamos que todos los Masones que hasta ahora no se han dado cuenta de este hecho se den por enterados y se gobiernen de conformidad con ello.

### Los Oficiales de las Logias

Da gusto ver en el Taller a un oficial que trabaja con entusiasmo: un mayordomo que se esfuerza en ser el mejor mayordomo que se pueda imaginar, un segundo diácono que cumple los deberes de su cargo con brío y eficacia, un primer diácono que se dedica con todo su alma a la labor

and do especially good work in his particular station. One need not be a topnotcher in order to be a good worker. Not all Lodge members can be Masters. But, as the poet says,

If you can't be a pine on the top of the hill,  
Be a scrub in the valley—but be—  
Be the best little scrub by the side of the rill,  
Be a bush, if you can't be a tree.

In nearly every Lodge you can find among the subordinate officers one who immediately attracts attention because he is always busy. If he is not attending to his own duties, he is helping some other officer. He knows the work of one or two other positions besides his own and is for that reason invaluable to the Master. And that particular Brother is invariably of the cheerful, pleasant sort and is often a man who has no ambitions in the direction of the Master's chair, though the Brethren often insist upon placing him higher than he himself has ever dreamt of going.

It cannot be gainsaid that a Lodge is not perfect unless each and every one of its officers gives full attention to the minutest details of his duties. This is often neglected in the minor positions. The officers are satisfied with memorizing the few answers they have to give and the few movements they have to make, and their other duties, which they are able to state glibly in accordance with the ritual, are ignored by them. Let them remember that they, too, are cogs in the wheels of the machine of Masonic progress and that they must do their work well, for the benefit of our Institution.

### Our Mother Lodge

In this country and especially in this city, with its cosmopolitan, floating population, there is a large number of Masons who have demitted from the Lodges in which they were initiated, passed, and raised, in order to join other Lodges. Their chief purpose in dimitting was to be more active in Masonry. In the last two decades, a large number of new Lodges have been organized in these Islands and the demand for proved and experienced Master Masons has been a great one. To secure material for officers and instructors, the new Lodges naturally had to draw on those already existing, and since dual membership is not permitted in our Grand Jurisdiction, the Masonic pioneers, the builders of new workshops of Masonry were forced to dimitt from their Mother Lodges.

There are hundreds of such Masons now, members of younger Lodges, esteemed and honored for the part they played in the work of organization and many now entitled to a seat in the East. Quite naturally they feel happy and are proud of the Lodge they helped to create. Yet they often feel a longing to sit once more in their Mother Lodge. As the poet says,

For there we loved, and where we love is home,  
Home that our feet may leave, but not our hearts.

There in our Mother Lodge are the Brethren who saw us receive our degrees and who coached us, the Brethren who watched us take our first steps in Masonry and make our first mistakes, the Brethren who stood ready to pick us up if we stumbled and who corrected us with such patience when we erred. To them our heart goes out as to our Masonic parents and elders. We may not find many of them left in our Mother Lodge. Many of them have dimitted to do Masonic pioneer work like we did; many have left for distant places, and a number have gone to the Great Beyond. But when we return to the Mother Lodge and run across one of the "Old Boys," what rejoicing, what reminiscences, what yarns!

From time to time, we all should return to our Mother Lodge if we can do so. It does us good and our Lodge

ritualística en la cual desempeña un papel tan importante, un guardatemplo externo que mantiene la sala de los pasos perdidos y el libro de presencias en excelente condición y trata a los visitantes con la más irreprochable cortesía. Cada uno de los oficiales puede trabajar con eficiencia sobresaliente, por humilde que sea su puesto en la Logia. No es necesario ser uno de los dignatarios del Taller para ser un obrero de primera.

En casi todas las Logias se puede señalar entre los oficiales a uno que llama inmediatamente la atención por estar siempre ocupado. Si no está cumpliendo los deberes de su propio cargo, está ayudando a algún otro oficial o dignatario. Conoce perfectamente el trabajo de uno o dos otros cargos además del suyo y constituye por este motivo un elemento valioso para los directores de la labor ritualística. Y lo mejor es que los Hermanos de esta clase son siempre corteses y de buen humor, y con frecuencia son hombres que no buscan la elección a las dignidades, aunque generalmente los Hermanos, mediante su voto, insisten en colocarlos donde merecen subir por sus méritos.

No se puede negar que una Logia no es perfecta a menos que cada uno de sus dignatarios y oficiales dedique su atención a los más pequeños detalles de sus deberes. Esto se abandona con frecuencia en cuanto a los cargos menores. Los oficiales se limitan a aprender las pocas contestaciones que tienen que dar y los pocos movimientos que tienen que ejecutar, y no hacen caso de sus demás deberes bien que saben enumerarlos perfectamente cuando lo pide el Venerable. Que no olviden que forman parte de la maquinaria de la Masonería y que deben funcionar con eficacia y regularidad, para el bien de nuestra Orden.

### Nuestra Logia Madre

En este país y sobre todo en esta ciudad de Manila, con su población cosmopolita que se renueva cada rato, tenemos un gran número de Masones que se han separado de las Logias en que han sido iniciados, pasados y exaltados, para ingresar en otras. Su fin principal fué trabajar con más actividad en la Masonería. En las últimas dos décadas se ha organizado un gran número de Talleres en estas Islas y ha habido mucha demanda de Masones probados y experimentados. Para obtener el material necesario para dignatarios e instructores, los nuevos Talleres se han visto en la necesidad de acudir a los de más antigüedad, y puesto que no es admisible en nuestra Gran Jurisdicción pertenecer a dos Logias a la vez, los constructores de nuevos templos dedicados al Gran Arquitecto tuvieron que pedir plancha de quite en su Logia Madre.

Hay centenares de estos Masones que hoy pertenecen a Logias que han ayudado a erigir. Son respetados y estimados por el papel que han desempeñado en la organización de esos nuevos Talleres y muchos, si no la gran mayoría, tienen derecho a ocupar un asiento en el Oriente. Desde luego, ellos son orgullosos de la Logia a cuyo éxito han contribuido tan eficazmente. Pero esto no obstante, de vez en cuando sienten un deseo vehemente de visitar su Logia Madre.

Allí en la Logia Madre se encuentran los Hermanos que han presenciado nuestra iniciación, nuestro pase o nuestra exaltación, los Hermanos que nos han enseñado el catecismo del Masón y que nos han visto dar los primeros pasos en la Masonería, siempre dispuestos a sostenernos y corregirnos pacientemente, como maestros amantes. ¿Es extraño que con ellos nos una un cariño casi filial? Es posible que no encontraremos muchos de ellos al visitar nuestra Logia Madre. Muchos han sacado planchas de quite para ejecutar trabajos de organización como nosotros. Otros han ido a puntos distantes y algunos han pasado el Oriente Eterno. Pero cuando volvemos a nuestra Logia Madre y encontramos a alguno de los antiguos, ¡qué cambio de recuerdos, qué alegría, qué cuentos!

Brethren of years ago are just as glad to see us again as we are to sit once more in the Lodge that made us Masons.

### Communion With Nature

To him who in the love of Nature  
holds communion with her visible  
forms, she speaks a various language.

—William Cullen Bryant.

Communion with nature is something that many of our Brethren neglect and forget, for the simple reason that they fail to realize its value. Instead of seeking the solitude of the sea, forest or plain, they plunge into the turmoil of modern city life. They prefer a moving picture show to the drama of nature, which goes on day and night without intermission. A work of fiction, perhaps a detective story, or a novel purporting to represent some sex problem, seems more interesting to them than the book of nature. They do not take advantage of the "frequent opportunities to contemplate the glorious works of the Creation" which the Mason is taught to "view with reverence and admiration." Instead of trying the soothing effect of communion with nature when their mind is troubled, following Longfellow's advice:

If thou art worn and hard beset  
With sorrows, that thou wouldst forget,  
If thou wouldst read a lesson, that will keep  
Thy heart from fainting and thy soul from sleep,  
Go to the woods and hills!

they have recourse to the narcotics of modern life that will cheat them into momentary rest. Nature's old remedy has been relegated to oblivion by modern science which in some respects knows too much to be wise.

The man who spends his leisure hours over a game of cards or with a book would, perhaps, feel more rested, more refreshed mentally and spiritually, had he gone out somewhere, close to nature, to find

Tongues in trees, books in the running brooks,  
Sermons in stones and good in everything.

The Great Architect of the Universe speaks the most eloquently to us, his creatures, in the glorious works of the Creation. These we can contemplate ourselves without having the printed pages of a book extol them for us. We can best meditate upon their beauty and the greatness of Him who made them in viewing them with our own eyes, and such reflection will be more profitable to our minds and souls than the thoughts of another communicated through a book or from the pulpit or rostrum.

Let us get close to Nature as often as we can!

### Organizations and Societies Put Under Ban by Grand Lodge Circular No. 46

GRAN LOGIA DEL ARCHIPIELAGO FILIPINO  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO, INC.  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO (G. O. E.)  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO, (NUEVA,  
INDEPENDIENTE)  
SUPREMO CONSEJO DEL GR. 33 PARA FILIPINAS  
GRAN MASONERÍA FILIPINA  
MARTIRES DE FILIPINAS  
GRAN ORIENTE FILIPINO  
GRAN LUZ MASONERÍA FILIPINA  
GRAN LOGIA NACIONAL DE FILIPINAS

*Francisco A. Delgado,*

Grand Master.

Conviene que de vez en cuando volvamos a visitar nuestra Logia Madre si nos es dable hacerlo. Nos hace mucho bien y nuestros Hermanos de los días idos están tan contentos de vernos como lo estamos nosotros de hallarnos otra vez en la Logia en que nos hicimos Masón.

### La Comunion con la Naturaleza

La comunión con la naturaleza es algo que muchos de nuestros Hermanos abandonan y olvidan, por la sencilla razón de que no se dan cuenta acabada de su valor. En vez de buscar la soledad del mar, de los bosques o del desierto, ellos se entregan de lleno a la vida turbulenta de la ciudad moderna. Prefieren una función cinematográfica al drama de la naturaleza que se representa de día y de noche, sin intermisión ni entreacto. Una novela de aventuras o amores les parece más interesante que el gran libro de la naturaleza. No aprovechan las "oportunidades frecuentes para contemplar las obras gloriosas de la Creación" que el Masón debe "mirar con reverencia y admiración." En vez de buscar el efecto calmante de la comunión con la naturaleza cuando están afligidos e intranquilos, ellos acuden a los narcóticos de la vida moderna, en la creencia equivocada que éstos pueden proporcionarles algunos momentos de descanso. El remedio eficaz de la naturaleza ha sido echado al olvido por la ciencia moderna que en ciertos respectos sabe demasiado para ser sabia.

El hombre que dedica sus ratos de descanso a un juego de naipes o a la lectura de un libro, encontraría más sosiego y descanso y más paz espiritual y mental si diera un paseo en los bosques o en la playa donde los árboles, los arroyos y el mar le hablarían de cosas elevadas. En efecto, el Gran Arquitecto del Universo nos habla más elocuentemente por boca de las gloriosas obras de la Creación, y éstas las debemos contemplar en persona, porque así podemos meditar mejor sobre la hermosura de la creación y sacar más provecho de nuestras meditaciones que si hubiésemos escuchado las impresiones y pensamientos que inspira a algún otro, expresados desde el púlpito o por medio de algún libro.

Nada puede ser más saludable para nosotros que aproximarnos a la naturaleza con la mayor frecuencia posible.

### Organismos y Sociedades Prohibidas por la Circular de la Gran Logia No. 46

GRAN LOGIA DEL ARCHIPIELAGO FILIPINO  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO, INC.  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO (G. O. E.)  
GRAN LOGIA DEL ARCHIPIELAGO FILIPINO, (NUEVA,  
INDEPENDIENTE)  
SUPREMO CONSEJO DEL GR. 33 PARA FILIPINAS  
GRAN MASONERÍA FILIPINA  
MARTIRES DE FILIPINAS  
GRAN ORIENTE FILIPINO  
GRAN LUZ MASONERÍA FILIPINA  
GRAN LOGIA NACIONAL DE FILIPINAS

*Francisco A. Delgado,*

Gran Maestro.

SMOKE DIAMOND CIGARETTES

MR. MANUEL VALENTIN  
TAILOR

Formerly Chief Cutter for P. B. Florence & Co.  
214 Plaza Sta. Cruz, Manila Phone 2-61-30

Patronize our advertisers—and tell them why

# SPECTACULAR SIDE SHOWS

## *Dare Devil Jack Cox*

Dives from a height of 75 feet into a FLAMING TANK of not over 6 feet in diameter. An awe inspiring act that holds the audience spellbound.

## *Terrell's Silodrome*

Two motorcycle drivers who during the entire show do nothing but death defying stunts inside a reduced silo like track.

## *Arizona Jack*

Sensational shooting act. Preeminent in its originality. Equally great is his knife throwing where the slightest inaccuracy means death for his assistant. Arizona Jack is also famous for his rope spinning.

## *Amméd Mosa*

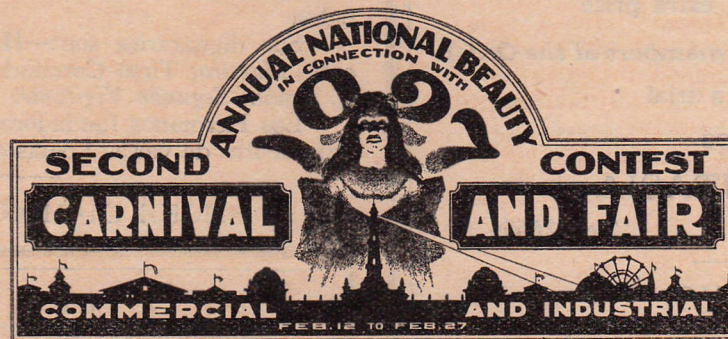
and his troupe of acrobatic monkeys and dogs in a succession of clever gymnastic numbers. Roman Rings, Horizontal Bars, Trapeze, etc.

## *Jolly Nelly*

A sweet girl of 22 who tips the scales at exactly 1000 pounds.

## *The Caterpillar*

One of the latest hits of Coney Island. It takes no less than three 25 H. P. engines to run this huge ride.



**New Year's Greetings from Most Worshipful  
Bro. Francisco A. Delgado, Grand Master  
of Free and Accepted Masons of the  
Philippine Islands**

TO ALL MY BRETHREN IN FREEMASONRY:—

Looking backward, my dear Brethren, we behold the year 1926 slowly disappearing in the mists of the past, with the trying moments and the happy ones it afforded to each and all of us lingering only in our memory. We can see the good and evil with which it was checkered and which we can still feel in our hearts and souls. With all its troubles and tribulations, however, we find in the year just ending every reason to be thankful and grateful to the Supreme Giver of all things, for the increased amount of tolerance, liberal ideas and thoughts, peace and goodwill and material prosperity prevailing in most parts of the world, and especially in this country of ours.

Let us therefore look forward and face the year ushered in to-day, as it lies before us like a clean trestle-board, full of hope and bright expectations. It behooves us now to ask the Great Architect for the wisdom necessary to draw designs on that shining surface. Whether we shall be successful in our efforts or mar our work we do not know; but if we do our best and labor faithfully and diligently, and with as much selflessness as possible, our reward will be forthcoming, even though it be none but the satisfaction of duty well performed.

On this day, my heart goes out to all the members of the Craft in the Philippine Islands and to all my Brethren in Freemasonry in the five parts of the globe. Their hopes and fears are mine also, and all the good they possibly can wish themselves, I do wish them from the bottom of my heart.

May nineteen hundred and twenty-seven be a year of great blessings and prosperity for each and all of you, my beloved Brethren, and for our ancient and honorable society of Free and Accepted Masons! May it bring forth an ever increasing advance of the truly Masonic ideal—that men of all climes, races and nationalities should regard one another as brothers descended from the same common Father!

Done at Manila, Philippine Islands, this first day of January, A. D., 1927.

FRANCISCO A. DELGADO, *Grand Master.*

SMOKE DIAMOND CIGARETTES

**SUITABLE CLOTHES FOR  
ANY SOCIAL EVENT OF  
THE HOT SEASON**

Norfolk suits, extra price

*Five percent discount to members of the Order.*

Give us a trial

ALTOS

**LA FANTASÍA**

64 Escolta, Manila

Tel. 26664

BEATO CASTILLO, A.D.C.

Sartorial Academy graduate with 28 years  
of experience as cutter, now Instructor  
in the Sartorial Academy

**Mensaje de Felicitación por el Año Nuevo  
que Dirige a Todos sus Hermanos el Muy  
Ilustre Hmno. Francisco A. Delgado,  
Gran Maestre de Masones Libres  
y Aceptados de las Islas  
Filipinas**

A TODOS MIS HERMANOS EN FRANCMASONERÍA:—Al echar la mirada por detrás, queridos Hermanos, vemos el año 1926 como está desapareciendo paulatinamente entre las tinieblas del pasado, con los momentos felices y los malos ratos que nos ha traído y de los cuales sólo nos queda la memoria. Podemos ver el bien y el mal del año que acaba de fenecer, porque su recuerdo aun persiste en nuestras almas y corazones. Con todas las tribulaciones y sinsabores que nos ha traído el año 1926, tenemos motivo sobrado para dar gracias al Supremo Dador de todas las cosas por el aumento de la tolerancia, las ideas y pensamientos liberales, la paz y buena voluntad y la prosperidad material que se observa en la mayor parte del mundo y sobre todo en nuestra querida tierra.

Miremos hacia adelante y confrontemos el año que empezó con este día y que se presenta a nuestra vista lleno de esperanzas halagueñas, como una plancha de trazar limpia. Conviene que invoquemos al Gran Arquitecto del Universo para pedir nos dé el acierto que necesitamos para trazar nuestros planes de vida en su virgen superficie. No podemos saber de antemano si nuestros esfuerzos serán coronados de éxito o si fracasaremos en nuestra empresa, pero si desempeñamos nuestra labor concienzuda y diligentemente y con la abnegación necesaria, ya vendrá nuestra recompensa aun si no fuese más que la satisfacción del deber cumplido.

En este día solemne me siento más próximo que nunca a los miembros de nuestra Orden en las Islas Filipinas y a todos los Masones en las cinco partes del mundo. Sus esperanzas y temores son también míos y les deseo de todo corazón todo el bien que ellos podrían desearse a sí mismos.

¡Que mil novecientos veintisiete sea un año de grandes bendiciones y mucha prosperidad para todos vosotros, queridos Hermanos, y para nuestra antigua y honorable sociedad de Libres y Aceptados Masones! ¡Que nos traiga el progreso constante del ideal verdaderamente masónico de que los hombres de todos los países, razas y naciones se consideren como Hermanos, hijos del mismo Padre común!

Dado en Manila, Islas Filipinas, hoy día primero de Enero del año de Nuestro Señor 1927.

FRANCISCO A. DELGADO, *Gran Maestre.*

**Nueva Logia en Zambales**

El Muy Ilustre Gran Maestre ha firmado una Dispensa para abrir la nueva Logia denominada Zambales, U.D., establecida en el Municipio de Iba de la provincia de Zambales.

Sus dignatarios son:—Hmnos. Tirso Coronel, *Venerable Maestro*; Tirso Coronado, *Primer Vigilante*; Esteban Q. Amón, *Segundo Vigilante*.

Los Hermanos fundadores son 17 Maestros Masones, procedentes de varias Logias de esta Jurisdicción.

SMOKE DIAMOND CIGARETTES

**JULIUS**

THE RELIABLE EXPERT SWISS WATCHMAKER

Julius MARGELIN

318 MISERICORDIA

MANILA

P. O. BOX 509

## The Masonic Hospital for Crippled Children

There has been considerable activity in connection with the Masonic Hospital for Crippled Children in Manila in the last few months. The five-bed ward in the Mary J. Johnston Memorial Hospital in Tondo has been in constant operation, at an expense to the corporation of ₱15.00 a day, and applications for membership and donations have been coming in steadily.

On recommendation of Dr. García, superintendent of Mary Chiles Hospital, steps were taken by the corporation to secure the services of Dr. José I. Abuel, of the Philippine General Hospital, who is at present in Vienna taking a post graduate course in surgery. A communication was addressed to Most Wor. Bro. Rafael Palma, in his capacity as President of the University of the Philippines, in reply to which the secretary of the University informed the corporation as follows: "The Board granted your request that Dr. José I. Abuel be permitted to take a six months' post graduate course in Orthopedic Surgery and accepted your offer to pay the University of the Philippines ₱1,000 for this purpose, Dr. Abuel to devote a portion of his time to the treatment of crippled children when he returns to the Philippines."

This is not all the board of directors of the corporation has done in the line of getting ready to handle the large number of cases requiring the services of specialists in orthopedic surgery.

Through our illustrious Brother Bishop Bayard Mitchell, it has communicated with Dr. L. N. Bittner, engaged in surgical work at the mission hospital at Tjisaroea, Java. Dr. Bittner has been doing splendid work in orthopedic surgery among the Malayan people in Java and is about to return to the United States, to his home in Portland, Ore. He is anxious to continue to work for the poor and the idea of practising orthopedic surgery in Manila seems to appeal to him. Being a man with a family, however, he would like to have more information about conditions here. The board of directors of the corporation, in order to secure the services of this valuable man, has offered to pay the travel expenses of Dr. Bittner and his family to Manila so that he may look over the field and discuss all the details with the members of the board.

Drs. Bittner and Abuel could not only treat the cases requiring the services of a skilled orthopedic surgeon, but instruct others in their line of work and lay the foundation for a staff of surgeons for the Masonic Hospital for Crippled Children that we confidently expect to be established in our city sooner or later and which now exists in its embryo stage in the form of the Masonic Ward for Crippled Children in the Mary J. Johnston Memorial Hospital.

The foregoing data show that the humanitarian work on behalf of the little cripples, started and being carried on by Brethren of the Square and Compass, is well under way. But we would remind our readers that it takes money to maintain the Masonic Ward and to build up the fund required for the realization of the chief plan of the corporation. Your aid in the campaign for membership and your own donation, if you find you can afford to give, will contribute to hasten the day when the Hospital such as planned by the splendid Masons who founded the corporation will begin to spread joy and hope where there is now sorrow and despair.

**TONGUE OF GOOD REPORT.** Being "under the tongue of good report" is equivalent, in Masonic technical language, to being of good character or reputation. It is required that the candidate for initiation should be one of whom no tongue speaks evil. The phrase is an old one, and is found in the earliest rituals of the last century.

—Mackey's Enc.

## "How I got the job that 34 others were seeking"

THIRTY-FIVE men applied for the position as Assistant Manager of a big store. But Juan D. Cruz was selected above all these other men because he was trained.

He says: "My I.C.S. course enabled me to put my facts before the proprietor of this business in such a way as to prove that I knew what I was talking about. I was just as well equipped to discuss his problems with him as if I had been at the work for years and years."

Mr. Cruz was given the position—and he made good in a big way after he got it—because his International Correspondence Schools course had prepared him to take advantage of his Opportunity when it came.

Why don't you study, as Mr. Cruz did, and prepare to get a better position and a larger salary? You can do it if you really try.

At least make the start by marking and mailing the coupon printed below and find out what the I.C.S. can do for you. It doesn't cost you a cent or obligate you in any way to get the facts, but that one simple little request may be the means of changing your whole life. "Do it now."

Mail the Coupon for Free Booklet

Please send me free information in the subject named below:

### International Correspondence Schools

Dept. 15-10, Heacock Building  
Manila, P. I.

- | BUSINESS TRAINING COURSES                     | TECHNICAL COURSES                               |
|---|---|
| <input type="checkbox"/> Business Management  | <input type="checkbox"/> Civil Engineering      |
| <input type="checkbox"/> Salesmanship         | <input type="checkbox"/> Surveying and Mapping  |
| <input type="checkbox"/> Business Law         | <input type="checkbox"/> Electrical Engineering |
| <input type="checkbox"/> Banking              | <input type="checkbox"/> Mechanical Engineering |
| <input type="checkbox"/> Accountancy          | <input type="checkbox"/> Machine Shop           |
| <input type="checkbox"/> Bookkeeping          | <input type="checkbox"/> Contractor and Builder |
| <input type="checkbox"/> Secretarial          | <input type="checkbox"/> Automobiles            |
| <input type="checkbox"/> Stenography          | <input type="checkbox"/> Agriculture            |
| <input type="checkbox"/> Business English     | <input type="checkbox"/> Poultry                |
| <input type="checkbox"/> Civil Service        | <input type="checkbox"/> Mathematics            |
| <input type="checkbox"/> High School Subjects | <input type="checkbox"/> Radio                  |

Name....., Age.....

Address....., Occupation.....

WE TEACH IN ENGLISH AND SPANISH

Tell them you saw their advertisement in the Cabletown

### Stated Meetings of Manila Lodges

*January 1 (First Saturday).*—Nilad No. 12, Plaridel Temple; Taga-Ilog No. 79, Masonic Temple.

*January 3 (First Monday).*—Luz Océanica No. 85, Masonic Temple, Escolta; Service No. 95, Plaridel Temple.

*January 4 (First Tuesday).*—Manila No. 1, Masonic Temple; Kasilawan No. 77, Masonic Temple.

*January 5 (First Wednesday).*—Cosmos No. 8, Masonic Temple; Rizal No. 22, Plaridel Temple; Dapitan No. 21, Masonic Temple.

*January 6 (First Thursday).*—Isla de Luzon No. 57, Masonic Temple; Minerva No. 41, Plaridel Temple; Mt. Lebanon No. 80, 1132 California; Mencius No. 93, Masonic Temple.

*January 7 (First Friday).*—St. John's No. 9, Masonic Temple; High-Twelve No. 82, Masonic Temple; Hiram No. 88, Plaridel Temple.

*January 8 (Second Saturday).*—Biak-na-Bato No. 7, Masonic Temple; Dalisay No. 14, Plaridel Temple; Walana No. 13, Masonic Temple.

*January 10 (Second Monday).*—Southern Cross No. 6, Masonic Temple.

*January 11 (Second Tuesday).*—Araw No. 18, Plaridel Temple.

*January 12 (Second Wednesday).*—Bagumbayan No. 4, Masonic Temple; Modestia No. 83, Plaridel Temple.

*January 13 (Second Thursday).*—Corregidor No. 3, Masonic Temple; Batong-Buhay No. 27, Plaridel Temple; Benjamin Franklin No. 94, Masonic Temple.

*January 20 (Third Thursday).*—Solidaridad No. 23, Masonic Temple.

*January 22 (Fourth Saturday).*—Sinukuan No. 16, Plaridel Temple.

*February 1 (First Tuesday).*—Manila No. 1, Masonic Temple; Kasilawan No. 77, Masonic Temple.

*February 2 (First Wednesday).*—Cosmos No. 8, Masonic Temple; Rizal No. 22, Plaridel Temple; Dapitan No. 21, Masonic Temple.

*February 3 (First Thursday).*—Isla de Luzon, Masonic Temple; Minerva No. 41, Plaridel Temple; Mt. Lebanon No. 80, 1132 California; Mencius No. 93, Masonic Temple.

*February 4 (First Friday).*—St. John's No. 9, Masonic Temple; High-Twelve No. 82, Masonic Temple; Hiram No. 88, Plaridel Temple.

*February 5 (First Saturday).*—Nilad No. 12, Plaridel Temple; Taga-Ilog No. 79, Masonic Temple.

*February 7 (First Monday).*—Luz Océanica No. 85, Masonic Temple; Service No. 95, Plaridel Temple.

### Last Days of December Are Busy Ones for Our M. W. Grand Master

M. W. Bro. Francisco A. Delgado, our Grand Master, has again demonstrated that he can cover a great deal of ground in a short time in the fulfilment of his Masonic duties. Following is an outline of M. W. Bro. Delgado's activities during the last part of December:

WEDNESDAY.—December 22, 1926.—8:00 p. m. Bagumbayan No. 4, F. & A. M. Installation of Officers. Masonic Temple, Escolta, Manila.

THURSDAY.—December 23, 1926.—8:00 p. m. Isla de Luzon No. 57, F. & A. M. Public Installations of Officers. Masonic Temple, Escolta, Manila.

SATURDAY.—December 25, 1926.—8:00 p. m. Biak-na-Bato No. 7, F. & A. M. Public Installations of Officers. Masonic Temple, Escolta, Manila.

MONDAY.—December 27, 1926.—8:00 p. m. Banahaw No. 24, F. & A. M. Public Installation of Officers. Atimonan, Tayabas.

TUESDAY.—December 28, 1926.—8:00 p. m. Sinukuan No. 16, F. & A. M. Plaridel Temple, 520 San Marcelino, Manila.

THURSDAY.—December 30, 1926.—5:00 p. m. Liwayway No. 81, F. & A. M. Installation of Officers. Bigaa, Bulacan.

### En la Logia Sinukuan No. 16

Dentro del espacio breve de un mes, la Resp. Logia Sinukuan No. 16 ha obsequiado a sus miembros y demás Hermanos y a sus amigos de ambos sexos con dos fiestas brillantes que han sido verdaderamente dignas de dicha Logia activa y distinguida.

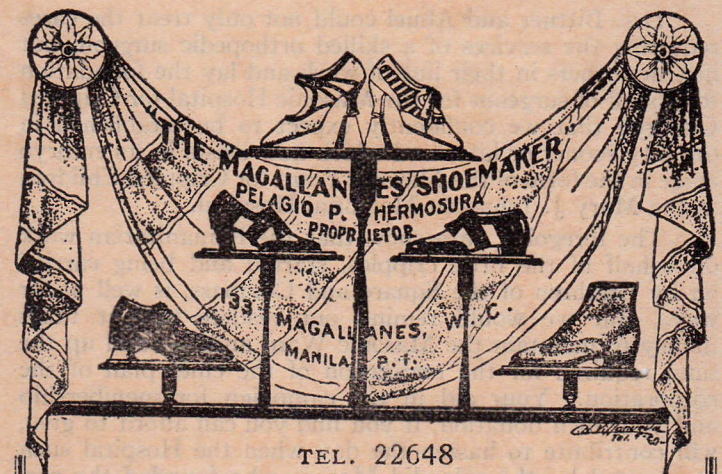
El 30 de Noviembre de 1926, la Sinukuan celebró una fiesta íntima que tuvo lugar en el Plaridel Temple, con motivo del 22.º aniversario del Taller. Se ejecutó un excelente programa musical y se pronunciaron discursos por el Muy Il. Hmno. Rafael Palma y el Ven. Hmno. Delfín Jaranilla. Desde luego, la fiesta iba seguida por un baile y se sirvieron abundantes refrescos. Y por poco olvidamos hacer constar que en la tarde del mismo día hubo una exhibición de lawn tennis dobles por un número de artistas de la raqueta.

El 28 de Diciembre, la Logia dió en el mismo Templo Plaridel una recepción con motivo de la visita oficial del Muy Ilustre Gran Maestro y de la presentación de la joya de ex-venerable al Ven. Hmno. Leonardo Garduño. La presentación se hizo por el Muy Il. Hmno. Felipe Buencamino, padre. El Hmno. Garduño dió las gracias en palabras elocuentes, y el Muy Ilustre Gran Maestro, Hmno. Francisco A. Delgado, y el Ven. Maestro de la Logia, Hmno. Delfín Jaranilla, pronunciaron discursos. La recepción y el baile fueron muy animados, el lunch delicioso y el programa musical exquisito.

### Hermoso Gesto

Acabamos de enterarnos de que el presidente del "Oriental Masonic Club" remitió el 17 de Noviembre de 1926 al periódico *La Vanguardia* un cheque por ciento cincuenta pesos como totalidad de las contribuciones aportadas por varios miembros de dicho club para los damnificados de las provincias azotadas por el bagoio del mes de Noviembre.

Aplaudimos de todo corazón este hermoso acto de beneficencia de los Hermanos que han contribuido su óbolo para la donación de que se trata.



TEL. 22648

OUR MATERIALS ARE FIRST CLASS  
OUR WORK IS GUARANTEED  
OUR PRICES ARE REASONABLE  
WE MAKE BOOTS, LEGGINS, AND REPAIR SHOES

NUESTROS MATERIALES SON DE PRIMERA CLASE  
NUESTROS TRABAJOS ESTÁN GARANTIZADOS  
NUESTROS PRECIOS SON RAZONABLES  
FABRICAMOS BOTAS, POLAINAS, Y RECOMPONEMOS ZAPATOS

Patronize our advertisers—and tell them why

## Grand Master Delgado Installs Officers of His Own Lodge

Bagumbayan Lodge No. 4 did itself proud on the night of Wednesday, December 22nd, when no less a person than M. W. Grand Master Francisco A. Delgado installed its officers elect, with Wor. Bro. Conrado Benitez, the first Filipino who ever held the office of Master of a Lodge under our Grand Lodge, and the first Brother raised in Bagumbayan Lodge, acting as Master of Ceremonies. The Grand Master and officers of the Grand Lodge were received in due and ancient form, with the modifications required by the circumstance of the installation being a public one. With veteran workers like those mentioned in charge, it goes without saying that the installation was carried out in excellent form and without a hitch. The officers installed were Rafael L. García, *W. M.*; José A. de Kastro, *S.W.*; Francisco Santiago, *J.W.*; Lino Chaves, *Tr.*; José C. Velo, *Sec.*; Manuel T. Paz, *Mar.*; Matias P. Perez, *Chap.*; Herminio Talusan, *S.D.*; Luis Meneses, *J.D.*; José P. Buensuceso, *S.S.*; Sisenando N. Ilagan, *J.S.*; and José L. Ochoa, *Tyler*.

After a few brief, but well-chosen remarks by Capt. García, the newly installed Master, a P. M. jewel was presented by Wor. Bro. Leo Fischer, on behalf of the Lodge, to Wor. Bro. Joaquin Pardo de Tavera, the outgoing Master, who thanked in adequate words. Most Wor. Bro. Newton C. Comfort, the Grand Secretary, who signed the dispensation of Bagumbayan Lodge No. 4 during his term as Grand Master, twelve years ago, delivered a fine address. Most Wor. Grand Master Francisco A. Delgado also spoke, in a happy vein, addressing himself chiefly to the public of which a good representation was in attendance. The ceremonies were followed by a dance in the Scottish Rite Hall and refreshments were served.

## Actividades del Muy Il. Gran Maestre Durante los Ultimos Dias de Diciembre

Nuestro Gran Maestre, el Muy Ilustre Hmno. Francisco A. Delgado, ha demostrado otra vez lo mucho que puede hacer en pocos días en el cumplimiento de sus deberes masónicos. Durante los últimos días de diciembre visitó oficialmente las Logias que a continuación se expresan:

- TEMPLO MASÓNICO, ESCOLTA, MANILA
- MIERCOLES.—Diciembre 22, 1926.—8 p. m. Logia Bagumbayan No. 4, M. L. y A. Instalación pública de sus nuevos oficiales.
- JUEVES.—Diciembre 23, 1926.—8 p. m. Logia Isla de Luzon No. 57, M. L. y A. Instalación pública de sus nuevos oficiales.
- SABADO.—Diciembre 25, 1926.—8 p. m. Logia Biak-na-Bato No. 7, M. L. y A. Instalación pública de sus nuevos oficiales.
- LUNES.—Diciembre 27, 1926.—8 p. m. Logia Banahaw No. 24, M. L. y A. Instalación pública de sus nuevos oficiales. Atimonan, Tayabas, I. F.
- MARTES.—Diciembre 28, 1926.—8 p. m. Logia Sinukuan No. 16, M. L. y A. Trabajos especiales y entrega de medalla de ex-Venerable. Templo Plaridel, 520 San Marcelino, Manila.
- JUEVES.—Diciembre 30, 1926.—5 p. m. Logia Liwayway No. 81, M. L. y A. Instalación de sus nuevos oficiales. Bigaa, Bulacan, I. F.

### De la Logia Isagani No. 96

La Logia Isagani No. 96, de Paniqui, Tarlac, al enterarse de la triste noticia de la muerte de la esposa del Hmno. José Perez, tesorero provincial de Tarlac, adoptó una resolución enviando un sentido mensaje de condolencia al Hmno. Perez por la irreparable pérdida que acababa de sufrir con la muerte de su apreciable esposa. El entierro tuvo lugar el día 30 de Noviembre a las 4 de la tarde.

SMOKE DIAMOND CIGARETTES



*The ROYAL will do  
the best work for you  
Standard and Portable  
"Compare the work"*

In providing for the needs of business, ROYAL has made it possible for the busy man to carry on his work—in the office with the standard typewriter, and in his home, on his trips, on his desk, with the portable.

All the qualities that have gone into the standard ROYAL to win its present popularity as incorporated in the unmatched ROYAL Portable.

Sold on easy payments

TYPEWRITER DEPARTMENT

**CAMERA SUPPLY COMPANY**

P. O. BOX 778

110 ESCOLTA, MANILA

PHONE 2-21-98

*Tell them you saw their advertisement in the Cabletown*

**The Stealer**

(With Apologies to Bro. Rudyard Kipling)

This is the curse that goeth over the face of the earth: for every one that stealeth shall be cut off."—Zechariah 5:3.

Written especially for "The Masonic Analyst" by Bro. J. Hugo Tatsch, P.M.

Says the guilty one—

"I've taken my stuff where I've found it,  
I've lifted and cribbed line by line;  
I've picked my loot from exchanges—  
The least was still better than mine.  
Oft I took from 'The Builder,'  
'Tidings' has yielded its bits,  
Pages I've torn from the 'Outlook,'  
I've stolen the 'ANALYST'S' hits.

"I know I'm no hand with the pencil,  
Taking it right straight along,  
Writing's not hard till one's tried it—  
And then what one writes may be wrong.  
There are times when one thinks that he shouldn't,  
There are times when one thinks that he should:  
For the text that one steals is the lore that he deals  
As the spoil of the pillaging brood."

\* \* \*

Yes,—

We know you're no hand with the pencil,  
It's known by good men and strong;  
Writing is hard, all admit it,  
New thefts ne'er right an old wrong.  
There are times when you steal and you shouldn't,  
There are times when you'd "lift" if you could,  
But the thefts you will rue are the ones which anew  
Stain your name in The Craft Brotherhood.

Yes,—

You've taken your spoil where you've found it,  
You've stolen and lied in your time;  
"Praise be to the gods for Exchanges!"  
Say you, so dastard in crime.  
Oft you filch'd from "The Kraftsman,"  
THE CABLETOW, too, you have touched,  
Columns you've ta'en from the "Journal"—  
What guilt your heart must have clutched!

\* \* \*

When "Thirty!" rings out from high heav'n,  
And pencils and pens shall be dropped;  
When The Craft's "last edition" is printed  
And the Miehle slows down and stands stopped;  
Then men you have robbed will come forward,  
Will tell of the course you have run;  
No one shall blame—each will pity  
The soul that himself has undone!

Cedar Rapids, Iowa, February 1, 1926.

**¿Es Justo?**

El 24 de Octubre de 1921 falleció en la ciudad de Manila, en la mayor miseria, cierto hombre cuyos restos mortales fueron enterrados en el Cementerio del Norte. Dicho individuo lo había sacrificado todo por la Masonería y la patria filipina. Había arriesgado su vida mil veces por la sacrosanta causa de la libertad y a esta misma causa había sacrificado toda su cuantiosa fortuna, porque como ya dijimos, murió en la miseria y otros cosecharon lo que él había sembrado. Ese individuo fué el primer Venerable de la Logia Nilad y se llamó José Anacleto Ramos.

¿Es justo que un patriota y Masón tan abnegado y digno descansa en una tumba señalada por una pobre cruz de madera? ¿Está bien que se haga tan poco caso de los gloriosos méritos de un hombre de quien su Logia y la Masonería deben acordarse con el mayor orgullo? Se han levantado monumentos y mausoleos a hombres que no tienen siquiera la mitad de los méritos adquiridos por nuestro noble Hermano Ramos, y es una vergüenza que se han dejado trascurrir cinco años sin señalar su tumba con un monumento decente.

Urge que la Francmasonería se encargue del adorno del pedacito de terreno donde descansan los restos de uno de los más preclaros patriotas y abnegados Masones que se hayan conocido en Filipinas.

**Práctica Reprensible**

No nos gusta empuñar la pluma para criticar a un Hermano, pero esta vez es necesario que lo hagamos y lo haremos. Los artículos que publicamos en esta revista no están protegidos por la ley de propiedad intelectual, pero vemos con mucho gusto que numerosos compañeros van copiando nuestros artículos en sus periódicos y nos place poder manifestar que con muy contadas excepciones, ellos van observando la buena costumbre de hacer constar la fuente de donde han sacado el artículo copiado. Con tanto más pesar señalamos hoy un caso que es tan censurable que no podemos callarnos.

Un periódico muy conocido que se publica en Kentucky reproduce en su número correspondiente al día 1.º de Noviembre de 1926 tres de nuestros artículos de fondo. Uno de ellos, titulado "Armistice Day," ha sido modificado un poco y al final se hace constar su procedencia. Los otros, titulados "Visiting the Sick" y "Thanksgiving" han sido copiados al pie de la letra de nuestros números correspondientes a los meses de Abril y Noviembre de 1926, y en vez de hacer constar su procedencia, el redactor ha estampado al final de los mismos sus propias iniciales como si los artículos fuesen de su pluma. Esta conducta es tan poco conforme con los buenos principios del periodismo que no podemos menos de expresar nuestra desaprobación.

**SMOKE DIAMOND CIGARETTES**

**Mr. Club President**

When you decide to have BOWLING ALLEYS in order that your Club will be ranked among the most modern ones, try to see the BOWLING ALLEYS which we've constructed for the CLUB FILIPINO and other important Clubs of the City and of some provinces.

We use only well-dried and well-seasoned woods that can stand the climatic conditions prevailing in the Philippines.

**GONZALO PUYAT & SONS, Inc.**

727 Solana Tel. 1002 Manila

PHONE 222-223 **BANNER GARAGE** PHONE 222-223

55 ECHAGUE, MANILA

RATES PER HOUR		RATES PER HALF HOUR	
Essex	5 Pass. ₱2.00	Essex	5 Pass. ₱1.20
Dodge Bros.	" " 2.50	Dodge Bros.	" " 1.50
Chrysler	" " 2.50	Chrysler	" " 1.50
Packard	7 " 4.00	Packard	7 " 3.00

Packard Limousine 7 Pass. ₱6.00 per hour

**PROVINCIAL TRIPS ON APPLICATION**

J. R. KUYKENDALL Prop. VICENTE S. SIAT Manager.

Patronize our advertisers—and tell them why

## Is Your Name Written There?

The following is a list of the Grand Lodge Committees who will be called upon to make a report on their activities during the Masonic year that is drawing to its close, when our Grand Lodge meets this month:

### STANDING COMMITTEES

*Jurisprudence*:—George R. Harvey (3); Rafael Palma (16); Quintin Paredes (86).  
*Accounts*:—Gervasio Eraña (4); Fermin Paz (19); Wm. W. Larkin (6).  
*Correspondence*:—George R. Harvey (3); Leo Fischer (4); Teodoro M. Kalaw (12).  
*Pay of Members*:—Gregorio Almazan (91); Apolinar Barbosa (25); William G. Johnston (44).  
*Finance*:—C. M. Colton (1); Estanislao M. José (85); Silvestre S. Orda (24).  
*Grievances*:—Seldon W. O'Brien (9); Manuel Camus (8); Arsenio L. Gomez (80).  
*Returns*:—Emilio Aguinaldo (31); Nicolás Buendía (46); Frederick L. Smith, 2nd (94).  
*Credentials*:—Quincy S. Lockart (1); Arsenio L. Gomez (80); Andrés Filoteo (85).

### SPECIAL COMMITTEES

*Insurance for Lodges*:—C. W. Rosenstock (4); Vicente Carmona (22); Joaquin Pardo de Tavera (4).  
*Coöperation with Masonic Hospital for Crippled Children*:—Harold E. Price (6); E. del Rosario Tan Kiang (27); Ramón Mendoza (27).  
*Masonic Home Board*:—Edwin E. Elser (3); Rafael Palma (16); Manuel L. Quezon (16); Wenceslao Trinidad (35); C. W. Rosenstock (4); Miguel Unson (22).  
*Copying Insignia, Usages, Etc.*:—C. W. Rosenstock (4); Austin Craig (6); Manuel L. Quezon (16).  
*Masonic Study and Research*:—Frederic H. Stevens (6); Pedro A. Santos (48); Teodoro M. Kalaw (12).  
*Employment*:—Gregorio E. José (7); José C. Velo (4); Miguel Bonifacio (29); José Paterno (57); Cu Uy Gam (18).  
*History*:—Teodoro M. Kalaw (12); Joseph H. Schmidt (8); Austin Craig (6); Conrado Benitez (4); Felipe Buen camino, Sr. (16).  
*Cabletow*:—C. W. Rosenstock (4); Wenceslao Trinidad (35); Quintin Paredes (86).  
*Masonic Temple Building Plans*:—A. J. N. Gabler-Gumbert (8); Aurelio L. Corcuera (12); Gregorio C. Dimaano (41); John J. Riehl (5); Edward E. Calvin (41); J. Pardo de Tavera (4); José Amon (13).  
*Cemetery*:—Francisco A. Delgado (4); Walter J. Grodske (3); Aurelio L. Corcuera (12); Newton C. Comfort (3); Vicente Carmona (22).  
*Library*:—J. Pardo de Tavera (4); Leo Fischer (4); Mariano Gonzales (12); William A. Weidmann (6); Manuel X. Burgos, Jr. (22).  
*Custodians of the Work*:—Antonio Gonzalez (85); Felipe Tempongko (7); C. W. Rosenstock (4); J. F. Bromfield (3); Fred Damman (1).  
*Commemorative Monuments*:—Quintin Paredes (86); H. Eugene Stafford (1); Joseph H. Alley (62); Thomas N. Powell (78); Rafael Palma (16); Vicente Carmona (22).

Are you a member of any of these Committees? What has your particular Committee done during the year? What sort of a report will you have to submit to your Brethren of the Grand Lodge a few weeks hence? The Special Committees occasionally distinguish themselves by "reporting progress," a polite form for saying "We have not done a thing." Are you going to allow your Committee to be among those compelled to stand mute?

We urge our good Brethren who belong to Grand Lodge Committees to get busy and do their best to be able to present as creditable a report as possible when reports are called for at the forthcoming Annual Communication.

The  
*Hike*  
SHOE

## White Nubuck Shoes of Unusual Elegance

These neat and well finished oxfords are favored by well dressed men, everywhere.



No. C15-858 - - - ₱12.00

## HIKE SHOE PALACE

140-146 Escolta

Manila, P. I.

## ALHAMBRA CIGARS

CORONAS EXCELENTES  
ESPECIALES BELLEZAS  
PRESIDENTES SUMATRA

SMOKE SATISFACTION SUPREME

WATCH FOR THE NAME

# ALHAMBRA

Alhambra Cigar & Cigarette Mfg. Co.

MANILA

PROVINCIAL DISTRIBUTORS:

KUENZLE & STREIFF, INC.

CEBU AND ZAMBOANGA

HOSKYN & CO.

ILOILO

BEWARE OF IMITATIONS

Patronize our advertisers—and tell them why



Lay me anywhere,  
By mountainside or sea;  
Fold me in the love  
Of friends I have known.

Bro. William Neill.

Member of Isarog Lodge No. 33.  
Died in St. Luke's Hospital, Manila, November  
28, 1926.  
Buried in Manila, December 5, by the Fraternal  
Order of Eagles, of which he was also a member.

Bro. Tanchia.

Member of Biak-na-Bato Lodge No. 7.  
Died September 10, 1926.

Bro. Frank Silvanetto.

Member of Isarog Lodge No. 33.  
Died November 27, 1926, in Naga, Camarines  
Sur.

Bro. Frank Stephen Cairns.

Belonged in U. S.  
Died October 29, 1926, at St. Helena, Calif.

Bro. Manuel E. Heacock.

Member of Manila Lodge No. 1.  
(Formerly a member of Island Lodge No. 5).  
Died November 29, 1926, in Cebu, Cebu.  
Buried December 12, in Cementerio del Norte,  
Manila, under the auspices of Manila Lodge  
No. 1.

Bro. Sotero Trono.

Member of Malolos Lodge No. 46.  
Died in Paombong, Bulacan, November 25, 1926.  
Buried in Paombong November 30 under the  
auspices of his own Lodge.

Bro. Aurelio Torres.

Member of Sinukuan Lodge No. 16.  
Died December 1, 1926, in Manila.  
Buried December 4, in Cementerio del Norte,  
Manila, under the auspices of his own Lodge.

Bro. Genaro Miñoza.

Member of Dagohoy Lodge No. 84.  
Died at the municipality of Tagbilaran, Bohol,  
September 20, 1926.

Wor. Bro. E. E. Calvin.

P. M. of Minerva Lodge No. 41.  
Died in St. Paul's Hospital, Manila,  
December 27, 1926.  
Buried in Cementerio del Norte, Manila,  
December 30, under the auspices of his own  
Lodge.

Build thee more stately mansions, O my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple, nobler than the last,  
Shut thee from heaven with a dome more vast,  
Till thou at length art free,  
Leaving thine outgrown shell by life's unresting sea.

## Wor. Bro. Edwin E. Calvin Lays Down Square and Compass

Wor. Bro. Edwin E. Calvin, Past Master of Minerva Lodge No. 41, died December 27, 1926, and was buried December 30 in Cementerio del Norte, Manila, under the auspices of his own Lodge. Rt. Wor. Bro. Joseph H. Schmidt, Deputy Grand Master, conducted the Masonic services at the funeral in representation of the Grand Master, M. W. Bro. Francisco A. Delgado.

Wor. Bro. Calvin was an "old timer" in the Philippines, having come to the Islands in the early days with the U. S. volunteers. A member of several fraternal organizations, he was most active in Masonry, a constant attendant at Lodge meetings, and rarely was a degree put on that Wor. Bro. Calvin did not help out in some part of the work. His passing is a loss to the Craft in general, and to Minerva Lodge in particular.

## Bro. Frank Silvanetto Enters that Unseen Lodge

November 27, 1926, Bro. Francisco, "Frank," Silvanetto, an oldtime resident of Camarines and long a member of Isarog Lodge No. 33, passed away in Naga, Camarines Sur, after an illness of about four months, an operation having failed to remove a tumor which was the cause of his death. Always active in Lodge work, he will be missed by a host of "old timers" and by the members of his own Lodge in particular.

# SOCONY

## GASOLINE

AND

## MOTOR OILS

Maximum pep and smooth-  
ness in your motor car,  
yesterday, today, next year:

*always the same.*



"The Standard of Excellence"

Patronize our advertisers—and tell them why

A Bad Case

We do not like to dip our pen into the ink of censure and reproach; but at times we find it necessary to criticise and then we will do so. The matter published in our columns is not copyrighted and our colleagues are welcome to help themselves; but we would like to see the good and decent custom of giving credit strictly observed by all friends borrowing from us. Yet this is not always done, and a case of cribbing has come to our attention which is too glaring to justify our keeping silent about it.

A well-known Masonic journal published in Kentucky copies in its number of November 1st, last, three of our editorials. One, entitled "Armistice Day," has been slightly revamped and credit has been duly given to the CABLETOW. The other two, however, entitled "Visiting the Sick" and "Thanksgiving," and copied literally from our issues for April and November, 1926, respectively, are not only published without credit being given, but the editor has affixed his initials to them as if they were products of his own brain. This is going a little too far in the cribbing line and we cannot but express our disapproval of such conduct.

Notes from Mt. Mainam Lodge No. 49

December 4, 1926, the third degree of Masonry was conferred in Spanish upon Bro. Eduardo Bautista, a Fellowcraft of this Lodge, by the Spanish Special Team of Keystone Lodge No. 100, composed of the following Brethren:

First Section: Felix Carreon, W.M.; Alejandro Dinglas, S.W.; V. Magtira, J.W.; T. Atienza, S.D.; E. Dalde, J.D.; J. Lusitan and M. Vales, Stewards.

Second Section: Alejandro Dinglas, W.M.; Amado Esleta, S.W.; V. Magtira, J.W.; T. Atienza, S.D.; E. Dalde, J.D.; the Fellowcrafts were also Brethren from Keystone Lodge.

"Partenón"

Ya creíamos que había muerto nuestro apreciable compañero Partenón, órgano de la M. . R. . Gr. . Logia de Estado "La Oriental," de Yucatan, cuando de repente recibimos los números de dicho periódico masónico correspondientes a los meses de Junio a Diciembre de 1925. Vemos que al compañero le gustan nuestros artículos y también que aprecia las pocas frases bien merecidas que dijimos de Partenón en uno de nuestros números. Hemos encontrado una porción de cosas de mucho interés en las columnas de la revista aludida y nos tomaremos la libertad de publicar algunas, desde luego con nota de su procedencia. ¡Deseamos éxitos y buena suerte al valiente paladín de la Masonería de Yucatan!

Para la satisfacción de nuestros lectores copiamos al pié las frases que nos dedica Partenón.:

LA IMPORTANTE REVISTA MASÓNICA THE CABLETOW SE REFIERE AL PARTENÓN

Tomamos de la edición de Agosto último de THE CABLETOW, órgano oficial de la Gran Logia de las Islas Filipinas, lo siguiente:

"Son pocas, pero buenas, las revistas masónicas en español que se reciben en esta redacción, gracias a la bondad del Gran Secretario de nuestra Gran Logia.

\* \* \* \* \*

Partenón, revista mensual publicada por la Muy Resp. Gran Logia de Estado 'La Oriental' de LL. y AA. MM. del Gr. Or. de Yucatán, Campeche y Territorio de Quintana Roo, en Mérida, Yucatán, México, desde hace algunos años. Es ilustrada y lleva anuncios. Contiene artículos interesantes, casi todos firmados, y muchas noticias sobre actividades de las Logias y masones de la jurisdicción."

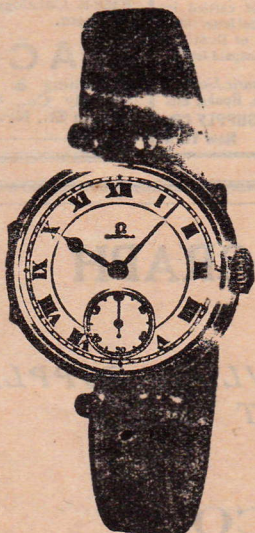
Agradecemos las frases transcritas, tanto más por ser de una de las revistas más prestigiadas de la Masonería.

SMOKE DIAMOND CIGARETTES

OMEGA—OMEGA—OMEGA—OMEGA—OMEGA—OMEGA

Your Watch Should be an "Omega"

The watch that gives correct time and complete satisfaction.



The watch which is worn on the wrist while working or during various sports is subjected to such a number of shocks, sudden movements, changes of temperature, or exposed to dust, dampness, etc., that it is quite natural that wrist watches of inferior quality will very seldom give satisfaction to their wearer.

We carry a most complete and up-to-date assortment of different styles, shapes and executions.

SOLE DISTRIBUTORS:

LA ESTRELLA DEL NORTE

LEVY HERMANOS, Inc.

46-50 ESCOLTA

ILOILO

MANILA

CEBU

OMEGA—OMEGA—OMEGA—OMEGA—OMEGA—OMEGA

Tell them you saw their advertisement in the Cabletaw

### Third Degree at Pampanga Lodge No. 48

The Sublime Degree of Master Mason was conferred upon Bro. Castor P. Lansañgan, a Fellowcraft of Pampanga Lodge No. 48, on November 20, 1926. The degree was given by a special team in English composed of the following Brethren:

*W.M.*, S. L. Bautista; *S.W.*, Melaño A. Orbeta; *J.W.*, Sotero Baluyut; *Treasurer*, Emilio Dyoco; *Secretary*, Isidoro Makabali; *Chaplain*, Juan L. Reyes (46); *S.D.*, Basilio Castro; *J.D.*, Nicasio Marin (46); *Marshal*, Juan M. Yabut; *S.S.*, Antonio M. Quito; *J.S.*, Pelagio Navarro Dizon; *Tyler*, José Guinto; *Men of Tyre*, Julian Quiambao, F. J. Olizon (21), Brigido I. Navarro; *Fellowcrafts*, Basilio Castro, Anastacio Lopez, Antonio M. Quito; *Seafaring and Way-faring Man*, I. de Silva (P.M.).

The working tools were presented by Wor. Bro. I. de Silva (P.M.), the lecture and congratulations were given by the Master of the Lodge, S. L. Bautista, and the charge was read by Wor. Bro. Pedro Abad Santos (P.M.).

The occasion was honored by the presence of visiting Brethren from the following Lodges: Bagumbayan No. 4, Cosmos No. 8, Pilar No. 15, Bagong-Buhay No. 17, Dapitan No. 21, Magdalo No. 31, Batangas No. 35, Malolos No. 46, Mount Mainam No. 49, Pangasinan No. 56, Makiling No. 72 and Isagani No. 96.

### Mount Apo Lodge No. 45 Confers Third Degree for Bud Daho Lodge, U.D.

November 27, 1926, Mount Apo Lodge No. 45, Zamboanga, conferred the Sublime Degree of Master Mason upon Brothers Agapito de los Reyes and Liberato Littaua, in Bud Daho Lodge, U.D., at Jolo, Sulu.

The team was composed of the following Brethren:

*W.M.*, Emilio Sanson, *S.W.* of No. 45; *S.W.*, James J. Wilson, *P.M.* of No. 45; *J.W.*, Manuel Blanco of No. 45; *Sec.*, Simeon Obsequio of Bud Daho, U.D.; *Treas.*, Julius Schuck of Bud Daho, U.D.; *S.D.*, Marcelo Mendoza, *Sec.* of No. 45; *J.D.*, A. E. Fawcett of Bagumbayan No. 4; *S.S.*, Julio F. Barbajera of Bud Daho, U.D.; *J.S.*, José M. Burdeos of Bud Daho, U.D.; *Men of Tyre*, Rafael B. Alcalá of Bud Daho, U.D.; Marcelino Asuzano of No. 45; Carlos Dominguez of No. 45.

Brothers Julian Pilares and Luciano Abia were first and second Fellowcrafts.

Wor. Bro. Wilson presented the working tools and gave the charge; Bro. Marcelino Asuzano gave the lecture.

Visiting Brethren present were:

K. Koyama, No. 45; Dionisio Gutierrez, No. 45; O. O. Hanson, Cosmos No. 8; José Badillo, Walana No. 13; Salvador Quimpo, Bagong-Buhay No. 17; W. N. Clum, Widow's Son No. 335, N.Y.; Guy Stratton, Manila No. 1; Sisenando Silvestre, Magat No. 68.

### Tenida Extraordinaria de la Logia Menciús No. 93

Brillante y memorable fué la tenida extraordinaria de la Logia Menciús No. 93 que tuvo lugar en la tarde y noche del día Sábado, 4 de Diciembre de 1926, en el Templo Masónico en la Escolta. No solamente fueron exaltados dos Compañeros al sublime grado de Maestro Masón, sino que la Logia tuvo el alto honor de recibir como huéspedes de honor a varios MASONES distinguidísimos.

Empezando a las 4 y media de la tarde, los activos Obreros del Taller confirieron el tercer grado al Hmno. Dee Heng Lue, descansando luego desde las seis hasta las ocho de la noche. Reunidos de nuevo en la hora indicada en último lugar, convinieron en suspender los trabajos hasta las 9 de la noche, con el fin de dar una oportunidad al Hmno. Dr. Wang de ver como trabajan sus paisanos masones en las Islas Filipinas. A las nueve se dió entrada solemne al Muy Il. Gran Maestre Francisco A. Delgado, acompañado de varios dignatarios y miembros de la Gran Logia, y se confirió la primera sección del tercer grado al Hmno. James Lim Kok Lim. La segunda sección empezó después de haber sido recibido el Hmno. Dr. Wang, quien vino a eso de las 11 de la noche en compañía del Hmno. Lingoh Wang, consul general de la República de China en Filipinas y miembro de la Logia Bagumbayan No. 4. El puesto del Rey Salomón lo ocupó el Ven. Maestro Luis Lim Billán y el de Hiram de Tiro el Hmno. O Way Peck, pronunciándose la exhortación por el Muy Il. Hmno. Newton C. Comfort.

Terminados ya los trabajos rituales, el Ven. Hmno. Luis Lim Billán presentó sucesivamente a los Hermanos Dr. Wang y Lingoh Wang y al Muy Il. Gran Maestre Francisco A. Delgado. Dichos Hermanos y algunos otros dirigieron la palabra a la Logia alabando sus trabajos, y todos fueron muy aplaudidos.

### SMOKE DIAMOND CIGARETTES

**LITTLE "CUT-UP" POCKET KNIFE**

**RAZOR BLADES**  
You would throw away slip into holder and make a fine sharp knife.

**\$1**  
Post-paid

**Cigar Cutter**  
**Nail Cleaner**

A novel handy combination. Beautifully plated. May be attached to watch chain or carried in pocket. Initial letter: Masonic, Shrine, or DeMolay emblem. Sent postpaid for \$1.

Write for **FREE** Catalogs.  
**MACOY**

For Xmas—Emblematic Jewelry, Novelties, Pass Cases, Books, etc.  
**PUBLISHING & MASONIC SUPPLY CO.**  
45-47 John Street New York

The House of  
**MACOY**  
For Things Masonic  
Lodge Room Supplies  
and Regalia  
Emblematic Jewelry;  
Trays; Book Ends; Desk  
Sets; Mirrors; Calen-  
dars; Masonic Books,  
etc.—illustrated in our  
**FREE** Catalogs. Write  
for them.

**MACOY**  
Publishing & Masonic  
Supply Co., 45-47-49  
John St., New York

## THE WONDERFUL STARR PHONOGRAPH

WITH THE SINGING THROAT

BILLIARD SUPPLIES

BOWLING SUPPLIES

BOWLING ALLEYS AND EQUIPMENT

ASK FOR OUR FREE CATALOG

**STARR PHONOGRAPH CO.**

W. W. WESTON, PROP.

9-15 DAVID

MANILA, P. I.

TELEPHONE 2-65-16

### Bro. Benjamin Franklin

On January 17, 1706, one of the greatest men the world has ever known was born in the person of Benjamin Franklin. His personality, his life, and his work are too well known to our readers to justify our giving an account of them in these columns. The pages of history contain better accounts of them than we could give. But we deem it opportune to remind our readers of the fact that Franklin was a zealous and active Freemason by reproducing from the columns of *The New Age* an article by Bro. Robert I. Clegg, entitled "Brother Benjamin Franklin's Masonic Record," which reads as follows:

Looking up the record of Brother Benjamin Franklin in the several works of our late Brothers Julius F. Sachse and Louis Aimable, one noted as the able Curator of the Grand Lodge of Pennsylvania's splendid Museum and Library at Philadelphia, the other the historian of the famous Lodge of the Nine Muses at Paris, I jotted down a list of the various Masonic offices and references which may be of general interest to the Craft. These are briefly as follows and form a truly remarkable showing of a faithful and long-continued service for Freemasonry:

- 1706 Jan. 17, born at Boston.
- 1730 Feb., initiated, St. John's Lodge, Phila.
- 1732 June, drafted set of by-laws, St. John's Lodge.
- 1732 June 24, elected Junior Grand Warden.
- 1734 June 24, elected Grand Master, Pennsylvania.
- 1734 August, advtd. "Mason Book" (Anderson's Constitutions), first Masonic book published in America.
- 1734-5 State House (Independence Hall) built. Cornerstone laid by Franklin.
- 1735-8 Secretary, St. John's Lodge.
- 1738 Apr. 13, letter to his mother, "Freemasons have no principles or practices that are inconsistent with religion or good manners."
- 1743 May 25, visited St. John's Lodge, Boston.
- 1749 June 10, appointed Provincial Grand Master.
- 1749 Aug. 29, Tun Tavern Lodge petitioned F. for a "deputation" (dispensation) under his sanction.
- 1750 Appointed Deputy Grand Master.
- 1752 Appointed on Committee to build "the Freemasons Lodge" Philadelphia.
- 1752 October 25, visited Tun Tavern Lodge.
- 1754 October 11, at Quarterly Communication, Grand Lodge, Mass.
- 1755 June 24, took prominent part in dedicating first Masonic Building in America.
- 1760 Recorded as Provincial Grand Master of Philadelphia.
- 1760 Nov. 17, attended Grand Lodge of England at London as Provincial Grand Master.
- 1776 Affiliated with Masonic Lodges in France.
- 1777 Elected member Loge des Neuf Sœurs at Paris.
- 1778 Feb. 7, assisted at initiation of Voltaire.
- 1778 Nov. 28, officiated at Lodge of Sorrow of Voltaire.
- 1782 Elected Venerable (W. M.) Lodge of Nine Sisters at Paris.
- 1782 July 7, member R. L. De St. Jean de Jerusalem.
- 1785 Apr. 24, elected Venerable d'Honneur of R. L. De St. Jean de Jerusalem.
- 1785 Elected Honorary Member, Lodge of Good Friends, Rouen, France.
- 1790 Apr. 17, died.

Benjamin Franklin is one of the famous men who were Freemasons of whom our Institution is particularly proud and his Masonic record clearly shows that he, too, took great pride in our Institution.



**NATURE'S CHOICEST  
MINERAL WATER**

---

**ISUAN Inc.**  
Calle Canónigo  
Manila, P. I.




## EASTMAN KODAKS and SUPPLIES —

We have everything  
for Camera enthusiasts  
—Kodaks, Film, Ac-  
cessories, Chemicals,  
Paper, Post Cards,  
Plates—and what is  
more

OUR DEVELOPING  
and PRINTING  
SERVICE offers you  
just a little better serv-  
ice than you get else-  
where—at the same  
cost to you.

## C. ALKAN, Inc.

109-111 ESCOLTA, MANILA

## Constitution of Elisha Ward Wilbur Lodge No. 101

On the 22nd day of October the M. W. Grand Master Francisco A. Delgado, accompanied by officers of the Grand Lodge, visited the Island of Negros for the purpose of constituting Elisha Ward Wilbur Lodge in the municipality of Victorias.

A dinner was given to the Grand Master and visiting Brethren at the "Club de Tiro de Negros," the table being laid in the form of a square.

The table and club had been decorated by the ladies of the officers of the Lodge.

The Silay symphonic orchestra was in attendance, which rendered selections during the dinner.

A toast was offered by the Grand Master for the prosperity of Elisha Ward Wilbur Lodge, to which our Wor. Master, Bro. W. A. Kinney, replied.

After dinner all repaired to the Lodge for the private constitution and installation in the new Lodge building, which was recently completed, financed by fourteen Lodge members, assisted by other Brethren from Cadiz and Fabrica.

There were visiting Brethren from sister Lodges in Bacolod and Iloilo and several from foreign grand jurisdictions.

The constitution was ably conducted by the Grand Master, assisted by the officers of the Grand Lodge.

The installing officer was M. W. Bro. E. E. Elser, Past Grand Master, assisted by Wor. Bro. A. Leynes Corcuerra as master of ceremonies.

The officers installed were as follows: W. A. Kinney, Wor. Master; Luis R. Yangco, Senior Warden; Felix O. Guantero, Junior Warden; B. R. Tangco, Treasurer; C. J. H. Penning, Secretary; Marino Martinez, Tyler; E. Bonich, Chaplain; J. J. Muller, Senior Deacon; Norberto Capay, Junior Deacon; Ramon Rius, Marshal; F. J. Cooper and A. Martel, Stewards.

After the constitution the Brethren repaired to the Club de Tiro, where a reception and dance was given in honor of the Grand Master and visiting Brethren.

Some of the most prominent citizens of our province, including the Governor, Dr. Locsin, the two Judges of the Court of First Instance, several executives of nearby centrals and prominent plantation owners and planters, were present, with their families.

## Masons Aboard the U. S. A. T. *Thomas* Arriving in Manila the Latter Part of November, 1926

		<i>State Represented</i>
W. C. Neville	<i>Major General</i> U. S. M. C.	Rhode Island
F. W. Stopford	<i>Colonel</i> C. A. C.	Mass.
T. C. Musgrave	<i>Lieutenant Colonel</i> Infantry	Kansas
D. B. Leininger	<i>Major</i> V. C.	Texas
	<i>Captains</i>	
P. S. Jones	Infantry	Ohio
I. B. Mayers	Infantry	Indiana
W. R. McKay	Infantry	Penn.
R. M. Sandusky	Infantry	Missouri
C. F. Silvester	Infantry	New Jersey
L. E. Worthley	Infantry	Oklahoma
C. I. Bazire	Q. M. Corps	New Jersey
H. L. Black	Q. M. Corps	Kansas
J. B. Mann	Dental Corps	Texas
E. E. Brown	Medical Corps	Texas
J. R. Shelton	Medical Corps	Tennessee
	<i>Lieutenants</i>	
J. D. Corkille	Air Corps	Florida
M. H. Zwicker	C. A. Corps	Virginia
H. W. Allen	Q. M. Corps	Phil. Islands
W. T. Wilsey	Q. M. Corps	Georgia
E. F. Arnold	Dental Corps	Wisconsin
W. L. Bales	U. S. M. C.	Kentucky
G. L. Bruner	Infantry	Phil. Islands
W. L. Denckner	Infantry	Phil. Islands
E. T. Loucks	Infantry	New York
J. R. Vance	Infantry	Georgia
J. L. Walecka	Infantry	Arizona
	<i>Warrant Officers</i>	
W. M. Phelps	U. S. Army	Iowa
J. C. Brochek	U. S. M. C.	Phil. Islands
G. Caldwell	U. S. A. (Retired)	New Jersey
	<i>Master Sergeant</i>	
W. A. Wilson	Air Corps	Illinois
	<i>Technical Sergeants</i>	
O. K. Asher	Medical Corps	Colorado
L. Y. Miller	Ord. Dept.	Delaware
T. Bolland	C. A. C.	Virginia
E. S. Turner	C. A. C.	Virginia
	<i>Staff Sergeants</i>	
H. K. James	Finance Dept.	Ohio
L. Lorber	Infantry	Texas
V. E. Thompson	Medical Dept.	Georgia
	<i>Private</i>	
W. A. Poindexter	Air Corps	Texas
	<i>Civilian</i>	
G. B. Flenner	Tel. and Tel. Engr.	Penn.



**BUY GOODYEAR'S—**

**DON'T WORRY!**

**HOUSTON  
RUBBER  
CO.**

548 RIZAL AVENUE  
MANILA

MADE IN U.S.A. BY  
GOODYEAR RUBBER CO.

Patronize our advertisers—and tell them why

### God, Make Me Worthy

It is my joy of life to find,  
At every turning of the road,  
The strong arm of a comrade kind,  
To help me onward with my load;  
And since I have no gold to give,  
And love alone must make amends,  
My only prayer is, while I live,  
God, make me worthy of my friends.

—Author Unknown.

**Is It Right?**

On October 24, 1921, a certain man died in Manila in straitened circumstances and was consigned to Mother Earth in the Cementerio del Norte. He was a man who had given his all for Masonry and for his native land. Risking his life hundreds of times for the sake of liberty, he had sacrificed his not inconsiderable fortune for the same cause and had died in poverty and want, leaving others to reap where he had sown. He was the first master of the first purely Filipino Lodge, Nilad. His name was José Anacleto Ramos.

Is it right that such a man, such a Mason, should lie in a grave marked by nothing but a wooden cross? Shall a man of whom his Lodge and Philippine Masonry is and should be proud be slighted and ignored in this manner? Monuments are reared to the memory of men who have not deserved half as well of their country as our noble Brother Ramos, and we consider it a burning shame that five years have passed without his tomb being marked as it should be.

Let Freemasonry take care of the grave of this distinguished Filipino patriot, one of the most zealous Masons whom this country has ever known!

**Unemployed Brethren Seeking Employment**

*Applicant No. 121.*—Forest Ranger, employed at present, but at a salary insufficient to support himself and four others who are dependent upon him.

*No. 122.*—First Grade Eligible, stenographer (slow but accurate), and fast typist. Division office chief clerk for three years: one year as junior stenographer. Desires employment in Manila, preferably secretarial, with P140.00 monthly salary. Filipino, 23 years of age, married.

*No. 123.*—Nearly eleven years experience as teacher, assistant property clerk, and elementary school principal; has qualified in the second grade, Civil Service; is a typist of fair speed and accuracy; has had some experience in compilation work. Is at present employed in an isolated station in the provinces at a salary inadequate to support himself and four others dependent upon him. Desires a position in Manila, preferably clerical, in order to give his family more advantages and more of the comforts of life. Filipino, 30 years of age, married.

SMOKE DIAMOND CIGARETTES

**In Memoriam**

WHEREAS, the late Manuel S. Manonglo, a worthy Brother and member of Bagumbayan Lodge No. 4, has been called from our midst;

WHEREAS, during his incumbency in the Province of Zambales as Academic Supervisor during which time he worked zealously so as to be remembered not only by the teachers and his Brethren but also by the people in general with whom he had the pleasure of good companionship;

WHEREAS, the Brethren in Iba and its neighborhood upon receiving the news of his death assembled to express as is hereby expressed their profound sympathy to the bereaved family;

BE IT RESOLVED, that a copy of this resolution be sent to the family of the deceased, a copy to his mother lodge, a copy to Union Lodge No. 70 and a copy to THE CABLETOW.

*The Committee,*

TIRSO CORONEL,  
*Chairman.*

WE CATER TO  
**BANQUETS AND BUFFET SUPPERS**  
ON SHORT NOTICE  
**FRESH**  
States Fruits, Vegetables, Fish and other  
delicacies always on hand  
**RESTAURANT** Refreshments of all kinds  
obtainable at all hours  
**Tom's Dixie Kitchen, Inc.**  
126 PLAZA GOITI MANILA TEL. 1888



*The Shoe of Quality*



Good shoe stores in all Provinces are regularly supplied with fresh stock of the latest styles.

Look for the brand, "ESCO," on the sole

**WE THANK YOU SINCERELY**

The hearty support given to "ESCO" in its efforts to give *Cabletow* readers the best in leather and good workmanship that could be put into shoes, at an economical cost to the wearer, makes us feel that the best thing we can say at this particular time is:

"We thank you sincerely and promise to exert ourselves to the utmost to merit a continuation of your favor during the coming year."

Very earnestly yours,

**HALE SHOE CO., INC.**

Box 1426 and Manila, P. I.

THE ESCO STORE

## Personals

### Personales

#### Sojourning Brethren:

Bros. Henry J. Allen, 33°, formerly Governor of the State of Kansas, and Dr. W. W. Youngson, 33°, were recent visitors to Manila on the tourist ship "Ryndam."

Mrs. C. M. Malcolm, mother of Brother and Justice George A. Malcolm, arrived in Manila December 9 for another visit of five months in the Islands.

Brother and Mrs. Carl Davidson are the parents of a nine and one-half pound son born December 8. Bro. Davidson is the local representative of the Goodyear Tire and Rubber Company.

Brother and Dr. C. O. Hansen and Mrs. Hansen, who formerly resided in Baguio, have returned to the Islands after a two-years trip around the world, and are spending the winter in Baguio.

Brother and Mrs. W. A. McKellar arrived in Manila December 12, after spending a vacation of eight months in the Homeland.

*Manila No. 1.*—Wor. Bro. Fred Damman, P. M., has had an additional honor conferred upon him by being elected Commander of Stotsenburg Camp No. 2 of the United Spanish War Veterans. He has just completed a two-year term as Commander of Lawton Post No. 27 of the Veterans of Foreign Wars.

*Corregidor No. 3.*—Wor. Bro. Charles A. Massell, P. M., has been elected Eminent Commander of Far East Commandery, Knights Templar.

It is with great pleasure that we announce the birth of a second son to Worshipful Brother and Mrs. Walter J. Grodske.

Wor. Bro. Harvey Albert Bordner, Acting Treasurer and Chaplain of this Lodge, left for the United States on December 1st, on a business and pleasure trip. Most Wor. Bro. E. E. Elser has been appointed Acting Treasurer for the balance of the Masonic year.

News have been received from friends here of Brother Isadore Cohen, Junior Warden of this Lodge. He is at the present time in Barcelona, Spain, making his way to the United States by easy stages.

Bro. Abraham S. G. Gideon returned December 12 from a five months visit to the States.

*Bagumbayan No. 4.*—M. W. Bro. Christian W. Rosenstock, P. G. M. and P. M., returned December 26 from a trip to the United States.

Wor. Bro. Leo Fischer, P. M., has been elected Worthy Patron of Mayon Chapter No. 1 of the Order of the Eastern Star.

The stork visited the home of Bro. Camilo Osias and brought a ten-pound baby girl. Both mother and child are doing well.

Wor. Bro. Charles Gallagher, P. M., is now a Benedict.

Bro. Samuel M. Daniel, now in San Francisco, will soon return to Monterey, where he will be connected with the Station Hospital.

Bro. Luis Duka is very active in Masonic work in Sorsogon, where he is now stationed.

*Island No. 5.*—At a Special Meeting, held December 14, 1926, Messrs. Daniel Paul Surber and James Moran were initiated Entered Apprentice Masons. W. Bro. L. Y. Hartman, Master, and Bro. G. R. Wingate, Master-Elect, respectively, occupies the East.

Our meeting being on the Anniversary of the death of Wor. Brother George Washington, Bro. S. C. Vestal gave the Lodge a most interesting talk on the life and history of W. Bro. Washington. Bro. Vestal's familiarity with Mount Vernon and the tomb of our first president enabled him to speak at length in detail, bringing to light many interesting characteristics in the life of one of the most illustrious Masons in the history of our country.

The officers of Island Lodge for the ensuing Masonic year were installed December 27, 1926, by Wor. Bro. Arthur L. McCoy, P. M., Chickasha Lodge No. 94, F. & A. M., Chickasha, Okla., Installing Officer, and Wor. Bro. Edward S. Turner, P. M., Warwick Lodge No. 336, F. & A. M., Fort Eustis, Virginia, Master of Ceremonies. The ceremonies were rendered in a very impressive manner by these veteran Past Masters.

Short talks were given by the newly installed officers; Wor. Bros. A. L. McCoy, E. S. Turner, L. Y. Hartman, and Bros. H. S. Kerrick S. C. Vestal, and H. F. Wiley.

*Walana No. 13.*—Los Hmnos. Esteban Diokno y Gregorio Banaag, Segundo Maquinista del vapor "Visayas" y Segundo Oficial del vapor "Churruca," respectivamente, fueron ascendidos a Primer Maquinista y Primer Oficial, respectivamente, en el vapor "Borongan," anteriormente conocido por "Euzkadi," y recientemente comprado por la casa Ty Camco Sobrino.

Estos ascensos se deben a la generosidad de los Hmnos. Ty Hoan Chay y Ty Engan, miembros de la Logia Luz Oceanica No. 85 y Modestia No. 83, respectivamente.

*Marble No. 58.*—El Hmno. Matias S. Martinez, Segundo Vigilante, ha ido a Manila por asuntos de familia.

El Hmno. Manuel T. Alberto ha estado en Marinduque recientemente por asuntos profesionales.

El Hmno. Sotero Dario celebra la llegada de un robusto niño. Tanto la madre como el hijo gozan de buena salud.

Los Hmnos Ceferino Purisima y Melanio Honrado han estado en la Isla de Sibuyan en cumplimiento de sus deberes como Superintendente de Escuelas y Tesorero Provincial, respectivamente.

*Plaridel No. 74.*—El Hmno. Gregorio Orlanda se encuentra ahora en el pueblo de Calauag, Tayabas, donde tendrá su residencia.

*Southern Cross No. 6.*—Bro. E. A. L. Best, with Mrs. Best and child, returned to Manila December 27.

*Cosmos No. 8.*—A letter has been received from Bro. M. H. Burnham, Jr., who is still at Detroit, Mich. Bro. Burnham's condition is such that he has been unable to work for the last two years and a half; but his letter sounds cheerful in spite of his serious condition and straitened circumstances. He writes that Wor. Bro. Walter A. Smith, P. M. of this Lodge, lives only a block away from him and is making good selling carpenter contractor's specialties.

Bro. William J. Ellis, Jr., received his third degree in Evans Lodge No. 524, Evanston, Illinois, October 23.

*Walana No. 13.*—Bros. Esteban Diokno and Gregorio Banaag, Second Engineer of the S. S. "Visayas" and Second Officer of the S.S. "Churruca," respectively, were promoted to the positions of Chief Engineer and Chief Officer and assigned to their new duties on board the S.S. "Borongan," formerly known as "Euzkadi," which was recently bought by the firm Ty Camco Sobrino.

These promotions are due to the strong recommendations made by Bros. Ty Hoan Chay and Ty Engan, members of Luz Oceanica No. 85 and Modestia No. 83, respectively.

*Pilar No. 15.*—Bro. L. M. Arellano has resumed his duties as Postmaster at Bauan, Batangas, after an extended vacation.

*Sinukuan No. 16.*—Wor. Bro. and Judge Leonardo Garduño, P. M., is mourning the death of his wife, who died in Manila December 28.

Bro. Aurelio Torres, Deputy Clerk of the Supreme Court, died December 1 in Manila. Bro. Torres was ranking law professor in the University of the Philippines and in the National University.

*Maktan No. 30.*—Bro. Genaro Maramara was a recent visitor in the City of Manila.

*Mabini No. 39.*—Wor. Bro. R. C. Thrasher, P. M., left Zamboanga December 12, and after a short stay in Manila proceeded to his new station in Baguio.

*Malolos No. 46.*—Bro. Francisco N. Mendoza, operator, Bureau of Posts, Manila, who was granted leave on account of sickness incurred in line of duty, is now convalescing in Manila.

*Magat No. 68.*—Bro. Juan Umaguig has been confined in the Bayombong Hospital with a fractured leg.

*Ma-Bu-Ti No. 92.*—Bro. Pedro Almonte of Bulusan Lodge No. 38 was a recent visitor to the Lodge. Bro. Almonte is the District Land Officer of the district comprising Masbate and Sorsogon. His station is in Sorsogon, Sorsogon.

## LA DALAGA

EL CIGARRILLO QUE SE DISTINGUE POR  
SU SUAVIDAD, GRAN TAMAÑO Y EXCE-  
LENTE ELABORACIÓN. PRUÉBELO.

En todas las Tabacquerías

**KATUBUSAN**

501 Clavel P. O. Box 8923, Manila Telefonos 9524-8070

**LARK & Co.**  
SCIENTIFIC OPTICIANS  
MANILA, P.I.  
90-94 ESCOLTA  
MASONIC TEMPLE

Bro. and Dr. Felix Amoroso writes from Jaro, Leyte, where he is actually stationed as President, Sanitary Division.

Bro. Florentino Serrano has just returned from Manila where he remained for several weeks for the treatment of Mrs. Serrano. While in Manila, Bro. Serrano visited Bagumbayan Lodge No. 4 and Mount Lebanon Lodge No. 80.

Wor. Bro. Restituto C. Chaves, Master of this Lodge and Provincial Treasurer of Masbate, has been transferred to Abra as Provincial Treasurer. Bro. Chaves and family left for the new station on the 22nd of December. The Brethren, government officials and employees and other sympathizers of Brother and Mrs. Chaves gave them a happy send off.

Bro. Lucio Duquillo of Pinagsabitan No. 26 succeeded Bro. Chaves as Provincial Treasurer of Masbate.

*Benjamin Franklin No. 94.*—Wor. Bro. Wm. H. Brown (P. M. of No. 10), Director of Science, returned to Manila December 1. Wor. Bro. Brown has been on a special scientific mission to the United States and Japan.

*Service No. 95.*—Bro. Nolon W. Butcher writes from the Naval Torpedo Station, Newport, Rhode Island, where he has been transferred from Mare Island, California.

Bro. William W. Ferguson, who was secretary until he returned to the U. S. a year ago, writes from San Francisco, where he has made his home.

Bro. Lester E. Gardner, 1st sergeant of "A" Company, 15th Infantry, Fort McKinley, has been a patient in Sternberg Hospital during the month, but was returned to duty in time to spend Christmas at home.

Bro. John F. Greene writes from Denver, Colorado, where he is now residing at 1708 East 23d Avenue.

Bro. George E. Gregory returned to the U. S. on the "Thomas" which left Manila Dec. 1st. He will be stationed at Fort Jay, N. Y. Bro. Gregory and Mrs. Gregory were in charge of the Service Club, Estado Mayor, and will be remembered by the garrison of the Post of Manila for a long time to come.

Bro. Max R. Heller has been transferred from the Department Finance Office, Manila, to the Finance Office, Fort William McKinley.

Bro. James K. Henize (Tech. Sgt., QMC) writes from Fort Benjamin Harrison, Indiana, where he is on duty with the school for Bakers and Cooks.

Bro. Frank Hoffman writes from Fort Sam Houston, Texas, where he is on duty as sergeant, Co. F, 23d Infantry.

Brother George D. Mellott also writes from this station, where he is on duty as sergeant, Co. G, 20th Infantry. Both Bro. Hoffman and Mellott tell an interesting story of the work the 2nd Division has been doing in the movies, helping the Famous Players-Lasky Corporation produce the film "Wings," a screen version of the St. Mihiel Drive.

Bro. Fred Kokemiller has returned to the U. S. from duty with the Asiatic Fleet.

Bro. George J. MacGregor writes from 616 North Porter Street, Elgin, Illinois.

Bro. Taylor Neave writes from 3808-A Sullivan Ave., St. Louis, Missouri.

Bro. Tom Sutton writes from Fort Douglas, Utah, where he is now on duty with Co. G, 38th Infantry, of the famous 3d Division.

Bro. Clarence F. Walck has written from 29 West Hale Street, Lewistown, Pa. Bro. Walck became a benedict last July.

Bro. Maxwell Weinstein is on duty with the 15th Infantry, American Barracks, Tientsin, China.

Bro. Stanley F. White writes from San Diego, California. His address is care of Benton Roof and Paint Co., 1035 Seventh Street (Box 891).

Bro. Robert A. Young has been appointed Third Lieutenant, Philippine Constabulary, and is now on duty at the Constabulary Academy, Baguio.

*Palawan U. D.*—Bro. Patricio Guerrero of Bulusan Lodge, formerly Provincial Commander of Isabela, relieved Bro. and Capt. S. F. Cacdac on November 9th as Provincial Commander of this province.

Capt. S. F. Cacdac assumed office as Provincial Governor of Palawan on November 11th by designation of His Excellency the Governor General.

Bro. and Judge Araneta Diaz has been at Puerto Princesa holding sessions of the Court of First Instance.

*Bud Daho U. D.*—Bro. and Dr. Julian Pilares, District Health Officer of the Province of Sulu, Wor. Master elect of this Lodge, was among the passengers of S. S. "Nuestra Sra. de Alba," for Manila, to attend the Anti-Tuberculosis Congress.

Wor. Bro. and Major Dorr H. Malone, provincial Commander of Sulu, left for Lanao on official business, in connection with the case of Lieut. Vicente Nunag, P. C. Bro. and Lieut. Rafael Alcalá, Senior Warden-elect of this Lodge, is acting Provincial Commander.

Bro. and Dr. James W. Strong, manager of the American Rubber Plantation in Basilan, spent a short time with us, on his way home from Singapore.

Bro. and Judge Antonio Horrilleno spent several days in the Sulu Public Hospital for medical treatment and left on S.S. "Islas Filipinas" for Manila.

Bro. M. N. Clum of Widows Service Lodge No. 335, U.S.A., is now in Jolo, supervising the construction of a bodega, belonging to Torrejon and Jurika Co., of this locality.

Bro. and Lieut. Tomas Domaol and Mrs. Domaol are now in Jolo and will probably spend their Xmas with us.

Bro. P. L. Machlan, Customs Agent, stationed at Sitankai, is now in Jolo on official business.

Bro. Benigno Viray, Manager of the Jolo Garage, is confined in the Sulu Public Hospital for medical treatment.

Bros. Cipriano Jularbal and José Burdeos, both of the Provincial Treasurer's Office, are spending most of their time in the field on collection campaigns.

Bro. Julius Schuck has just returned from his pearling trip in the South.

Bro. and Capt. A. I. Eagle of Rocky Mt. No. 11, U. S. A., was one of our visitors during the month of December, 1926.

### "The Lambskin"

Bagumbayan Lodge No. 4, F. & A. M., of Manila, P. I., will continue the publication of its Lodge bulletin under the above name, and our editor, Bro. Leo Fischer, 33°, will be editor of the little paper, Bro. Eduardo L. Claudio, 32°, having been compelled to relinquish the editorship by the pressure of other work.

We wish the official publication of Bagumbayan Lodge much success under its new name. Bro. Fischer's experience as editor of *El Aguila* and *The Far Eastern Freemason* and associate editor of THE CABLETOW will be of great help to *The Lambskin*.

### Why We Meet

We meet for the purpose of admitting new members to our fellowship, to instruct them in the lessons and principles of Masonry and to strengthen each other in adherence thereto. We meet to hand down to succeeding generations the knowledge and practice of certain ceremonies, which we have ourselves inherited from our Masonic ancestors, and the analogues of which can be traced in the remotest antiquity. Lastly we meet to practice our three grand principles of Brotherly Love, Relief and Truth.

### SMOKE DIAMOND CIGARETTES

To Enjoy Good Vision and Prolong the Natural Powers of Your Eyes, Have Your Glasses Fitted by

**C. LARA OPTICAL CO.**

**DR. CIPRIANO LARA**  
Optometrist, Eye-Sight Specialist  
Manufacturing and Importing Optician

The Largest and Best Equipped Optical House in Philippine Islands  
EYES Scientifically and Conscientiously Examined  
GLASSES Accurately Fitted

38 PLAZA MORAGA, MANILA, P. I.  
Opp. Jones Bridge Tel. 4087 Corner Rosario Street

Modern Photography Demands  
The Best Equipment

Our Photo Department is now open

**CAMERAS**

over 150 GERMAN MADE with first class objectives

**BOTICA BOIE**  
MANILA

# Questions and Answers

## Consultas

(This department is conducted by the Associate Editor of the CABLETOW, and, while the answers are based upon generally accepted Masonic Jurisprudence, and the Landmarks and usages of Masonry, it must be understood by our members that the answers given here are not to be considered as official rulings of our Grand Lodge, or its Grand Master, unless the answer specifically states that fact.)

320.—Is it a fact that a member of our Grand Lodge who demits from his Lodge ceases *ipso facto* to be a member and officer of the Grand Lodge?

*Answer.*—Paragraph 4 of our Grand Lodge Constitution reads as follows:

*Each officer and member of the Grand Lodge must be a member of some Lodge within its jurisdiction. With the cessation of such membership shall cease his office and membership in the Grand Lodge.*

We remember the case of a Brother who was Grand Orator of our Grand Lodge and who ceased to be a member of his Lodge while he held that office. The office of Grand Orator was thereupon declared vacant and while the Brother mentioned delivered the Grand Oration at the next-following Annual Communication, he did not deliver it as Grand Orator nor was he recognized as such.

321.—We generally say "square and compass" in this Jurisdiction, but a certain Brother informs me that "square and compasses" is correct. What do you say about it?

*Answer.*—The dictionaries I have consulted all agree that "compasses" is the usual form. Compare scissors, trousers, etc., and all similar words supposed to be preceded by "a pair of." As regards the term "square and compass," most jurisdictions seem to use it, including ours, while others give the preference to "square and compasses."

322.—Are the decisions of the Grand Master on questions of order final?

*Answer.*—No, they are subject to appeal to the Grand Lodge. (See Rules of Order, Grand Lodge, Rule XV, in the Grand Lodge Constitution, ed. 1926, p. 158).

323.—On what grounds may the Grand Master suspend the charter of a Lodge?

*Answer.*—Our Constitution says "for the neglect or violation of any duty imposed upon a Lodge in this Constitution" (par. 152), "for good reasons shown" (par. 60), "by disregard of the lawful authority of the Grand Master" (par. 190), "by violation or neglect of the ancient and recognized usages of the Craft" (par. 191), by receiving applicants known to be unworthy, or refusing or neglecting to discipline unworthy members" (par. 192), "by failure to meet within a period of six successive months" (par. 193). Paragraphs 190 to 193 are grounds cited by our Constitution for forfeiture of the charter. To give specimens of "good reasons" for arresting the charter of a Lodge, we would cite the following from the California Blue Book: A Lodge failing to install a Master within a reasonable time, qualified to confer the three degrees. A Lodge where there is no hope for harmony. A Lodge electing a Master known to be intemperate.

324.—What is the difference between "public reprimand" and "private reprimand"? How do these penalties affect the Masonic status of the Brother upon whom they are imposed?

*Answer.*—In this jurisdiction we know only the "reprimand in open Lodge." The procedure for this is fully described in paragraph 303 of our Constitution. This penalty does not affect the Masonic status of the member upon whom it is imposed. A private reprimand, we understand, is administered by a letter of the Master to the offender; it is not used in our jurisdiction.

325.—What does the expression "Ne varietur" mean as it appears near the signature on Masonic diplomas?

*Answer.*—This is a Latin term meaning "Lest it should be changed." As a safeguard against impostors, each Brother obtaining a diploma is required to affix his signature to it in the place set aside for this purpose, so that later this genuine signature may be compared with that of the person exhibiting the document, in order to ascertain whether such person is really the one to whom the document was issued.

326.—Has there ever been a case of subscribers to a Masonic Temple who failed to pay their subscriptions being sued by the Association? I am told there has been, but cannot get this confirmed.

*Answer.*—A year or so ago, The Masonic Temple Association of St. Louis, Mo., brought suit in the civil courts against a number of Masons who had failed to make subscription payments. These Brethren were subscribers who had ignored all letters and statements sent them and had been irresponsible even to personal appeals. Those unable to pay or who made some response were not used.

327.—Is a demitted Mason entitled to wear a Masonic watch charm?

*Answer.*—He is, because he is entitled to the rights and benefits of Masonry, though not to those of Lodge membership. Mackey says of an unaffiliated Mason that "He possesses, reciprocally all those rights which are derived from membership in the Order, but none of those which result from membership in a Lodge."

(Este departamento está bajo la dirección de la redacción del CABLETOW y se debe entender que las contestaciones a las consultas, aunque están basadas en las jurisprudencias masónicas generalmente aceptadas y en los Landmarks y usos de la Masonería, no se deben considerar como decisiones oficiales de la Gran Logia o el Gran Maestro de M. L. y A. de Filipinas a menos que se haga constar expresamente que lo son.)

320.—¿Es un hecho que un miembro de nuestra Gran Logia que saca su plancha de quite de su Taller deja *ipso facto* de ser miembro y dignatario de la Gran Logia?

*Contestación.*—El párrafo 4 de la Constitución de nuestra Gran Logia dice lo que sigue:

*Todo dignatario y todo miembro de la Gran Logia deberá pertenecer a alguna Logia que esté dentro de su jurisdicción. Al dejar de ser afiliado, dejará también de ser dignatario o miembro de la Gran Logia.*

Nos acordamos del caso de un Hermano que fué Gran Orador de nuestra Gran Logia y dejó de ser miembro de su Taller mientras desempeñaba dicho cargo. Se declaró vacante el puesto de Gran Orador y el Hermano de que se trata, bien que pronunció la Gran Oración en la Reunión Anual siguiente, no lo hizo como Gran Orador ni fué reconocido como tal.

321.—Véase el texto inglés.

322.—¿Son finales las decisiones del Gran Maestro sobre cuestiones de orden?

*Contestación.*—No, son apelables ante la Gran Logia. (Véanse las Reglas de Orden de la Gran Logia, Regla XV.—Constitución, Edición de 1924, pág. 159.)

323.—¿Qué son motivos válidos por la suspensión de la carta constitutiva de una Logia por el Gran Maestro?

*Contestación.*—Nuestra Constitución dice "por abandono o violación de cualquier deber impuesto a una Logia en esta Constitución" (pár. 152), "por motivos debidamente justificados" (pár. 60), "por desacatar la autoridad legítima del Gran Maestro" (pár. 190), "por infracción o abandono de los usos antiguos y reconocidos de la Orden" (pár. 191), "por aceptar a solicitantes notoriamente indignos, o por no querer o dejar de corregir a miembros indignos" (pár. 192), "por dejar de reunirse dentro de un período de seis meses consecutivos" (pár. 193). Los párrafos 190 al 193 son motivos por que una Logia puede perder el derecho a su carta constitutiva, citados por nuestra Constitución. Como ejemplos de los "motivos debidamente justificados" para la suspensión de la carta constitutiva de una Logia, citamos los siguientes del manual de la Gran Logia de California: Por haber dejado una Logia de instalar dentro de un tiempo razonable a un venerable maestro capaz de conferir los tres grados. Por no haber probabilidad de que renazca la armonía en el seno de la Logia. Por haber elegido la Logia a un venerable a quien se conoce por ser bebedor.

324.—¿Qué diferencia hay entre "represión pública" y "represión privada"? ¿Cómo afectan dichas penas el *status* masónico del reprimido?

*Contestación.*—En esta jurisdicción conocemos solamente la "represión en Logia abierta." En el párrafo 303 de la Constitución encontrará Vd. una descripción de cómo se aplica dicha pena. Es pena leve que no afecta el *status* masónico del reprimido. Una represión privada, según entendemos, se hace mediante carta dirigida al culpable por el Venerable Maestro, pero como dijimos, es una pena que no se conoce en esta jurisdicción.

325.—¿Qué significa la expresión "Ne varietur" que aparece en los diplomas masónicos cerca del lugar destinado para la firma?

*Contestación.*—Es una expresión latina que significa "Para que no se cambie." A fin de impedir los fraudes, se exige que cada Hermano a quien se expida un diploma estampe su firma en el lugar designado para dicho fin, con el objeto de que más tarde se pueda confrontar dicha firma auténtica con la del portador del documento, para ver si o no este último es verdaderamente la persona a quien se expidió el documento.

## SHOES

Have your shoes made to order and get away from that foot trouble.

A fit guaranteed at the

**INDEPENDENT SHOE SHOP**  
(DIXON & HENDERSON)

114 Echague, Manila

SHOE REPAIRING WHILE YOU WAIT

Patronize our advertisers—and tell them why

328.—Is "The Builders" merely another name for the Masonic Order or is there a separate organization by that name? I have seen it mentioned in American newspapers.

*Answer.*—The order of the Builders is an organization for sons and brothers of Master Masons between the ages of 14 and 21 years. Members of the Order may also propose boy friends without Masonic connections. This fraternal order was organized in Chicago about six years ago and exists only in the United States, where it is most numerous in the East and Middle West. Its object is to form the character of its members along Masonic lines and promote fraternal intercourse.

329.—Is the Master of a Lodge empowered to appoint a committee of five or ten to investigate a petitioner for the degrees?

*Answer.*—The official committee of investigation must consist of three members, because our Constitution says so. (See paragraph 157.) However, the entire membership of the Lodge should consider itself a committee of investigation on petitions for the degrees, and since the letter kills and the spirit gives life, it is to be supposed that the Master of the Lodge may appoint such additional investigators as he may deem necessary.

330.—If a member has been suspended for non-payment of dues and dies while under suspension, can the Lodge, in order to legalize the payment of his funeral expenses by the Lodge, remit his dues and declare him restored to membership?

*Answer.*—It can not. A decision in this sense was rendered by the Grand Lodge of California in 1874.

331.—In the first degree lecture, mention is made of a deity named Fides. I do not remember any such deity in the Greek or Roman mythology and would like to have some information about that mysterious goddess. Can you give it to me?

*Answer.*—The festival of Fides (Faith) was appointed by Numa Pompilius, the second legendary king of Rome (714–671 B. C.); this goddess was represented clothed in white, with a key in her hand and a dog at her feet. The Romans also had a god named Fidius, whom they invoked when making contracts and promises. These two minor deities seem to be offshoots of Jupiter.

332.—According to our Grand Lodge Constitution, there are two kinds of suspension: one for non-payment of dues and the other for unmasonic conduct. Is there not a difference between them, the latter being absolute and the former not?

*Answer.*—Both classes of suspension are equally absolute; the only difference consists in the procedure for restoration. A member suspended for non-payment of dues can restore himself by paying his arrears, and that without any further formality if he pays within two years; if not, the vote of the Lodge is required to restore him to membership. Restoration from suspension for non-masonic conduct is by petition to and action by the Lodge that suspended the member, or the Grand Lodge.

## A Letter from An Absent Brother

25 Broadway, New York City,  
October 11, 1926.

The Editor, CABLETOW:

DEAR SIR:—It gives me pleasure to inform you of my visit to Hope Lodge, No. 244, F. & A. M., in New York City, October 8, 1926. It was its 75th anniversary, being organized in 1851. The present Worshipful Master is Brother Emil H. Oetjengerdes. There was a program, and the ceremonies were most imposing and impressive, taking place in the artistic hall of the Grand Lodge of New York, at 23rd Street, Masonic Hall Building. What a pleasing and encouraging sight to see those various delegations from different Lodges, Masters, Past Masters, Grand Masters and Past Grand Masters, coming one after another, and paying their respects to the Lodge's diamond anniversary.

75 years! And in New York. When so many changes have taken place, so many inventions and discoveries have been made. Still to those gray heads there it seemed as though it were only yesterday. As they stood before the three great lights of Freemasonry my heart leapt and danced with joy. It was inspiring.

A lodge of remembrance was conducted in memory of those we would meet again in the celestial lodge. Mr. Robertson, W.P.G.M., spoke wisely, and many others. They recalled to mind once more the great tenets of Masonry, and then ever remembering to practice—Faith, Hope and Love!

Yours fraternally,

ZOILLO M. GALANG,  
Hagdang-Bato No. 87.

326.—¿Ha habido algún caso en que un suscriptor de bonos o acciones de algún templo masónico que no había satisfecho el importe de su suscripción ha sido demandado en los tribunales por la asociación interesada? Me han dicho que ha habido un caso de esta clase, pero no tengo datos precisos.

*Contestación.*—Hace un año, la Masonic Temple Association de St. Louis, Mo., demandó en los tribunales civiles a ciertos Masones que no habían pagado sus plazos. Se trataba de Hermanos que no habían hecho caso de las muchas cartas y recordatorios que les había enviado la asociación ni de las exhortaciones personales. La Asociación no demandó a ninguno de los suscriptores que habían contestado o alegado motivos para su falta de pago.

327.—¿Tiene un Masón con plancha de quite derecho a gastar un dije masónico?

*Contestación.*—Lo tiene, porque tiene derecho a los derechos y beneficios de la Masonería pero no a los derechos que le corresponderían como miembro de una Logia. Mackey dice de un Masón sin Logia que "posee todos los derechos derivados de su calidad de miembro de la Orden, pero ninguno de los que se derivan de la calidad de miembro de una Logia."

328.—¿Existe alguna sociedad que se llama "The Builders" o es esto nada más que uno de los nombres de la Masonería?

*Contestación.*—"The Order of the Builders" es una sociedad para los hijos y Hermanos de Maestros Masones entre las edades de 14 y 21 años. Los miembros pueden también proponer a amigos que no son parientes de Masones. Dicha sociedad fué organizada en Chicago hace unos seis años y existe solamente en los Estados Unidos de América donde es más numerosa en los estados del este y oeste central. Su objeto es formar el carácter de sus miembros de conformidad con los preceptos de la Masonería y de fomentar el trato fraternal.

329.—¿Tiene el Venerable de una Logia derecho a nombrar una comisión de cinco o diez miembros para aplomar una solicitud de los grados?

*Contestación.*—La comisión de aplomadores debe componerse de tres miembros, porque así lo manda la Constitución (pár. 157). Sin embargo, todos los miembros de la Logia deben considerarse como miembros de las comisiones de aplomadores, y puesto que la letra mata mientras que el espíritu da vida, es de suponer que el Venerable de una Logia puede nombrar a los aplomadores adicionales que él creyera ser necesarios.

330.—Si un miembro ha sido suspendido por falta de pago de sus cotizaciones y muere estando suspendido, ¿puede la Logia, a fin de poder pagar legalmente los gastos del entierro, condonar sus deudas y declararle rehabilitado?

*Contestación.*—No puede. La Gran Logia de California adoptó una decisión en este sentido en 1874.

331.—En la instrucción del primer grado se habla de una deidad llamada Fides. No me acuerdo haber oído de dicha deidad en la mitología greco-romana y desearía saber de dónde la han sacado.

*Contestación.*—La fiesta de Fides (Fe) fué establecida por Numa Pompilio, segundo rey legendario de Roma (714–671 A. C.); a dicha diosa se la representaba vestida de blanco, con una llave en la mano y un perro a sus pies. Los Romanos tenían un dios a quien llamaban Fidius y al cual invocaban al hacer contratos y promesas. Dichas dos deidades menores parecen ser derivaciones de Jupiter.

332.—Según la Constitución de nuestra Gran Logia parece haber dos clases de suspensión, una por falta de pago de las cotizaciones y otra por conducta antimasonónica. ¿Qué diferencia hay entre las dos? ¿No es absoluta ésta mientras que aquélla no lo es?

*Contestación.*—Las dos clases de suspensión son igualmente absolutas. La única diferencia entre las mismas consiste en la forma en que se efectúa la rehabilitación del suspendido. El miembro que ha sido suspendido por falta de pago puede rehabilitarse por sí mismo mediante el pago del importe de sus deudas a la Logia, con la única condición de que si no lo hace dentro de los dos años, se necesita el voto de la Logia además de la satisfacción de las cotizaciones. El miembro suspendido por conducta antimasonónica sólo puede ser rehabilitado mediante petición dirigida a la Logia que lo suspendió o a la Gran Logia, y la resolución favorable de ésta o aquélla, según sea el caso.

## La Humildad

La humildad es irresistible. ¿Quién no se rinde ante la firmeza unida a la dulzura? Los espíritus fuertes se inclinan ante la humildad. Sólo las almas ruines son arrogantes ante esta bella actitud del espíritu.

La humildad penetra en el corazón del que la contempla, apaga el odio, despierta la ternura. Amo a los humildes. Su actitud cuando va acompañada de la dignidad personal me conmueve, me atrae, me desarma por completo. Todo lo bueno que hay en mí surge al contacto de esta virtud, porque al abrir las puertas del amor en mi alma abre también las de la abnegación.—*Acacia (P. R.)*

# TRUE ECONOMY

does not consist in just buying an article at the cheapest price. Other factors usually make the ultimate price considerably higher in the end. This is particularly true of printed matter, as the very cheapness in quality and workmanship defeats its own object, and it becomes worthless.

A part of our service is to help clients design and produce printed matter that really meets their requirements so they will get full value for their money.

## McCULLOUGH PRINTING COMPANY

424-426 AVENIDA RIZAL

MANILA

PHONE 800