

# The Cable Tow

Vol. II, No. 7

December 2, 1924



OFFICIAL ORGAN  
OF THE  
GRAND LODGE OF FREE AND ACCEPTED MASONS  
OF THE PHILIPPINE ISLANDS

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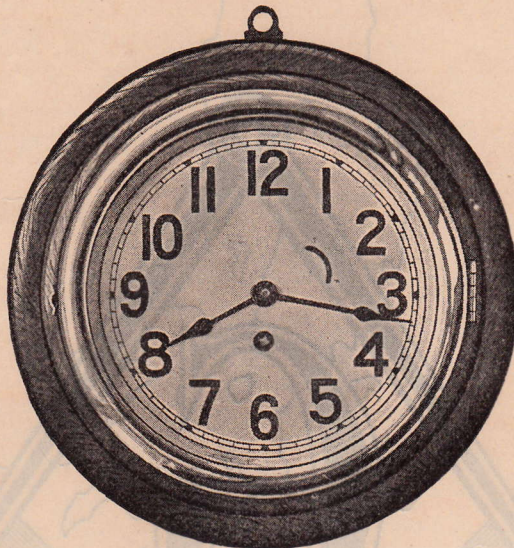
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# THE CABLETOW

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Vol. II

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## Merry Christmas!

Ere long, the Christmas bells will again ring throughout the Christian world and send over hill and dale their message of peace and good will toward all mankind. The human heart must be adamant, indeed, that does not soften upon remembering the Christmas days of innocent childhood and does not feel gentler, nobler emotions surge through it when the sound of the Christmas bells brings back long-forgotten strains of melody.

The festival of the nativity of Christ seems to us like a day of truce in the fierce struggle for existence, a day when care and sorrow, hatred and jealousy are laid aside and joy and merry-making, kindness and generosity take their place. It is a Masonic day, indeed!

We wish all our readers a merry Christmas!

## Rizal Day

On the 30th of December, huge crowds will make the pilgrimage to the historic site where twenty-eight years ago our illustrious Brother José Rizal suffered death for his ideals. The Filipino people have a right to be proud of the Martyr of Bagumbayan, and Filipino Masons will always point with special pride to the fact that Rizal's life was largely shaped by the teachings of Masonry. Like another famous Mason, he laid down his life rather than to forfeit his integrity. It was not given him to see the ideals of Liberty and Masonry triumph in his beloved country; but his prophetic mind foresaw their victory and no doubt this gave him the strength necessary to go to death with a smile on his face, as he did. And we, who are called upon to hold aloft the torch that he and other Masons and patriots were forced to pass on to us when death overtook them, must do our utmost to prove worthy of the trust and perform our duty nobly and unflinchingly, until we, too, shall have to hand the torch over to our successors.

## Our Provincial Brethren

Many of our provincial Brethren make short visits to Manila without endeavoring to come into contact with the Manila Masons, because they do not know how to go about it. To these Brethren we desire to give a few words of advice and guidance, as we consider it a great loss to themselves as well as to the Manila Masons if they visit Manila without meeting as many of their Brethren as possible.

The first place to visit is, of course, the Temple on the Escolta. Except during the noon hours, the Grand Secretary's office on the fourth floor mezzanine (4 M) is open from 8 a. m. to about 7 p. m., and the Grand Secretary and Assistant Grand Secretary and the business manager of

## ¡Felices Pascuas!

Pronto las campanas de la Navidad enviarán su mensaje de paz y buena voluntad hacia todos los hombres doquiera impere la cruz de Cristo. El corazón que no se emocione al acordarse de los días de Navidad de su niñez y que no se sienta hinchar de sentimientos más dulces y nobles al oír la voz familiar de las campanas debe ser adamantino.

La Navidad nos parece como una tregua en la fiera lucha por la existencia, como un día en que se olvidan todos nuestros cuidados, odios y envidias, a fin de que reinen en su lugar la alegría, el amor y los sentimientos generosos. ¡Es fiesta verdaderamente masónica!

¡Deseamos Felices Pascuas a todos nuestros queridos lectores!

## El Día de Rizal

El 30 de Diciembre, muchos miles de personas irán en piadosa romería al santo lugar en que hace veintiocho años nuestro insigne Hermano José Rizal sufrió el martirio. El pueblo filipino tiene derecho a señalar con orgullo a su héroe nacional como patriota acrisolado y los Masones filipinos siempre sentirán la mayor satisfacción al acordarse que las enseñanzas de nuestra Institución hubiesen ejercido tanta influencia en la vida y conducta de Rizal. Como tantos otros Masones, nuestro ilustre Hermano sacrificó su vida en aras del deber. No pudo ver el triunfo de los ideales de la Libertad y la Masonería en su querida patria, pero su alma de profeta barruntó la victoria y no cabe duda de que esto le dió el valor necesario para saludar a la muerte con una sonrisa. Y nosotros a quienes él y otros Masones y patriotas han entregado la antorcha al sucumbir el'os en la noble lucha por el ideal, debemos tratar de cumplir nuestro deber tan noble y heróicamente como ellos hasta que nosotros también tengamos que entregar la antorcha a los que nos sigan en la eterna lid.

## Nuestros Hermanos de Provincias

Muchos de nuestros Hermanos de provincias visitan la capital del Archipiélago sin tratar de ponerse en contacto con los Masones de Manila, porque no saben cómo hacerlo. A estos Hermanos deseamos dirigir algunos consejos sobre esta materia, porque nos damos cuenta de que tanto ellos como sus Hermanos manilenses pierden mucho si dichos visitantes pasan por Manila sin estrechar la mano al mayor número de Masones posible en la capital.

El primer lugar que deben visitar es, desde luego, el Templo Masónico en la Escolta. Con excepción de las horas de la siesta, podrán encontrar abierta la oficina del Gran Secretario en el piso 4 M de dicho templo en todos los días laborables desde las 8 de la mañana hasta las 6 y media

the CABLETOW are always very courteous to visitors. A visit to the three Masonic halls on the 5th floor, from which a splendid view of Manila and surroundings can be enjoyed, is also to be recommended.

Another place to be visited is the Plaridel Temple and the Masonic Club there, with its Lodge halls, pleasant club rooms, library, and bowling alleys. This splendid building is located at 520 San Marcelino, near the Paco Fire Station, and visitors from the provinces will always find a warm welcome there. Here he may meet his Manila Masonic friends by appointment, have a pleasant chat with Brother Masons and attend a Lodge meeting in the evening when there is one.

Other places where Masons meet in Manila are King Solomon's Temple, at 1001 Calle Bilbao; the Temple of Solidaridad Lodge No. 23, at 1037 Governor Forbes, and others. But the Brethren must be careful not to stray into any of the clandestine Lodges or into the halls of the imitators of Masonry, of which there are quite a few in the city.

Above all, the visiting Brother must make himself known. Manila is not like the smaller towns in the provinces where the Brethren all know each other and the presence of a Masonic visitor is quickly noticed and announced. Here the resident Masons number thousands and the visiting Masons hundreds. But once he has introduced himself, the Masonic visitor to Manila will find that Masonic hospitality is a virtue cultivated assiduously in the capital city and that much of interest and importance to a member of the Craft can be learned here if one goes about it the right way.

We hope our readers in the provinces will bear these suggestions in mind when they make their next visit to the city of Manila.

### Our News Service

When a Lodge has had a gala night, it is but human nature that the members of that Lodge and particularly the Brethren who contributed the most towards the success of that function should search the columns of the next issue of the CABLETOW for an account of it, and it is quite natural for them to feel disappointed if such account is either conspicuous by its absence or poorly written and incorrect. Generally the editors of the publication are blamed and criticised and the members of the Lodge believe they have a right to feel slighted and offended. But they are far from being right.

No one is more anxious to please the readers of this review than its editors. No one desires more to have its columns contain a proper and correct account of each and all important and interesting Masonic functions. No one could take greater pains than the editors of the CABLETOW to do justice to all Lodges, to all Masonic organizations and undertakings, to all individual Masons. But without the cooperation of the Lodges and Brethren themselves, the busy staff of the CABLETOW cannot be expected to accomplish this task. With the printer clamoring for copy, the regular date of publication close or past, and the ads few and far between, the business manager of the CABLETOW has on more than one occasion been compelled to camp on the trail of Lodge secretaries and masters in order to obtain accounts of important functions and has nevertheless found it necessary to insert brief mentions of such functions where justice demanded full reports.

We would therefore recommend that any Brother feeling disappointed at our failure to publish a satisfactory account of Lodge "doings," before criticising us, ascertain whether the Lodge officers have done their duty by furnishing us the necessary data. In nine cases out of ten, they will find that not the editors of the CABLETOW, but the Lodge officers are to blame.

Members interested in having the proper publicity given to Lodge activities should therefore see that the

o 7 de la noche, y sabemos que el Gran Secretario y su auxiliar y el administrador del CABLETOW tratan siempre con suma cortesía a los visitantes. Recomendamos asimismo una visita a los magníficos salones del piso quinto, desde el cual se puede disfrutar una vista hermosísima de la ciudad leal y sus alrededores.

Otro sitio que deben visitar es el Templo Plaridel y el Club Masónico instalado en el mismo, con sus amenos salones, biblioteca, salón de refresco y galerías de bolos. Dicho hermoso sitio se halla en la Calle San Marcelino No. 520, cerca de la Estación de Bomberos de Paco, y los visitantes de provincias encontrarán siempre bienvenida cordial en el mismo. Allí pueden encontrar a sus Hermanos de Manila y pasar un rato agradable charlando o jugando una partida de billar o bolos, y por la noche podrán asistir a una tenida si se celebra una.

Otros sitios donde se reúnen los Masones de Manila son el Templo del Rey Salomón en la Calle Bilbao No. 1001; el Templo de la Logia Solidaridad No. 23, en la Calle del Gobernador Forbes, No. 1037, y otros más. Pero los Hermanos deben mantenerse alejados de las Logias clandestinas y los templos de los imitadores de la Masonería que pululan por Manila.

Lo principal es que el Hermano visitador anuncie su presencia. Manila es muy diferente de los pueblos de provincias donde los Masones se conocen todos y se observa y anuncia muy pronto la presencia de un Hermano extraño. En esta ciudad hay miles de Masones residentes y centenares de visitantes. Una vez que haya sido introducido, el Masón de provincias hallará que en Manila se cultiva también la virtud de la hospitalidad masónica y que aquí puede aprender mucho que es de interés e importancia para un miembro de la Orden.

Esperamos que nuestros lectores de provincias se acordarán de lo que acabamos de decir al visitar la "Sultana del Pasig."

### Nuestro Servicio de Noticias

Cuando una Logia ha celebrado alguna tenida importante o una fiesta o banquete, los miembros del Taller o los organizadores de la fiesta buscan casi siempre en el número siguiente del CABLETOW una descripción de dicha función. Es natural que lo hagan, y es natural también que se sientan desilusionados al no encontrar lo que buscan o al hallar una descripción poca adecuada y llena de errores. En estos casos se echa muchas veces la culpa a la redacción de la revista y los miembros de la Logia interesada se creen con derecho a considerarse agraviados. Sin embargo, no tienen razón.

No puede haber nadie que tenga más empeño en complacer a los lectores de esta revista que sus redactores. No hay ninguna persona más deseosa de que el CABLETOW contenga relaciones adecuadas y exactas de todas las funciones masónicas de importancia, que los redactores de nuestro periódico, y nadie podría hacer mayores esfuerzos que ellos para tratar con justicia y equidad a todas las Logias, todos los organismos masónicos y todos los Hermanos. Pero es absolutamente imposible que el personal del CABLETOW consiga sus deseos sin contar con la cooperación de las Logias y sus miembros. Más de una vez, mientras el impresor estaba clamando que se le facilite material y cuando era preciso trabajar lo indecible porque ya había pasado la fecha ordinaria de la salida de la revista sin haberse obtenido bastante anuncios, el administrador de esta revista se ha visto en la necesidad de gastar horas preciosas tratando de recoger de los secretarios u otros dignatarios los datos necesarios para un artículo sobre alguna fiesta o tenida importante, y después de todo hemos tenido que insertar en estas columnas unas menciones breves de funciones cuya importancia reclamaba una descripción detallada.

secretary or any other authorized person furnish our review as promptly as possible all necessary data for a proper "story," and we promise that the editorial staff of the CABLETOW will do the rest.

The same applies to "personals," regarding which we have made more than one appeal to the Lodge secretaries.

### Traveling Too Fast

From time to time, some good Brother or the other who has the interest of Masonry at heart rises to call attention to the speed with which the candidate is rushed from the first to the second and from the second to the third degree. To say the truth, the candidate is apt to feel as bewildered by this rapid progress from degree to degree as he is sure to be on his fatal journey from the south gate to the west gate and from the west gate to the east entrance of the Temple. He is not given time to pause and reflect in either case. The suggestion is therefore made that a certain period of time be required to intervene between the first and the second and the second and the third degrees.

Indeed, in most Lodges, the conferring of the first degree makes the same impression as if the candidate were being allowed to glance, for an hour or so, over the enormous Volume I of a profound work on philosophy, with the injunction that after looking over the chapter headings, he must memorize the 5 or 6 page syllabus at the beginning of the tome in order to be able to pass on to Volume II of the work a week or so later, and then the same performance is repeated, and after the student has been handed Volume III of the monumental work and has more or less glanced at the chapter headings, he receives his diploma as master of the science. In most cases, he will not open the book again. Has he not got his diploma which states black on white that he is a master of the science? Why should he study now?

After the candidate has received his first degree, he should be required to wait half a year or so, attend all meetings in the Entered Apprentice degree he can, try to get the work and lessons of that degree firmly fixed in his mind, and then pass on to the second degree. A parrot-like recital of the lecture of the degree is, of course, inadequate to show either his proficiency in the work of that degree or his fitness to take the next step in Masonry. We might as well go back to the old practice of conferring all three degrees on the same evening and trust to the candidate taking enough interest in Masonry to study up on the work and science of Masonry afterwards. Some no doubt would do so. We remember the Past Grand Master of an American Grand Lodge telling us that he received his three degrees on the same night, on the eve of his departure from Scotland, fifty or sixty years ago. But we fear the proportion of those who would muster up enough interest and courage to study seriously would be rather small.

The Master of the Lodge or the Masonic adviser of the candidate should make it a point to impress upon the new Mason the inadvisability of rushing through the degrees and should see that each degree be followed by a study and rest period the length of which would have to be determined in each particular case by the ability and psychology of the individual and, perhaps, also by his personal circumstances.

In men whom men condemn as ill  
I find so much of goodness still,  
In men whom men pronounce divine  
I find so much of sin and blot,  
I do not dare to draw a line  
Between the two, where God has not.

—Joaquín Miller.

Recomendamos, pues, que si en el futuro algún Hermano se viere contrariado por no haberse publicado un buen artículo sobre algo que haya realizado su Taller, antes de criticarnos, averigüe un poco si los dignatarios de la Logia han cumplido con su deber proporcionándonos los datos necesarios. En nueve casos entre cada diez, se hallará que los culpables no son los pobres redactores del CABLETOW, sino los que debían facilitarles el material necesario.

Es necesario, pues, que los Hermanos que desearan que se publique una descripción de alguna función social u otro acontecimiento masónico, proporcionen a la redacción de nuestra revista lo más antes posible los datos necesarios y les prometemos que nosotros cumpliremos con nuestro deber.

Lo dicho es también aplicable a las "Noticias personales" con respecto a las cuales nos hemos dirigido más de una vez a los Hermanos Secretarios.

### Prisa Excesiva

De vez en cuando, alguno de nuestros Hermanos amantes del progreso y bienestar de la Francmasonería señala la inconveniencia de conferir los grados sin dejar transcurrir un período de tiempo razonable entre los mismos, o en otras palabras, se queja de que los candidatos avanzan demasiado de prisa. En efecto, este paso rápido de un grado al otro deja a veces al candidato tan aturdido como el viaje lleno de acontecimientos que luego debe hacer desde la puerta del mediodía a la del occidente y desde ésta a la del oriente del templo. No se le deja el tiempo necesario para detenerse un poco y reflexionar, ni en este viaje ni en el viaje de un grado al otro. Los quejantes hacen, pues, la sugestión de que se exija que se deje transcurrir un plazo razonable entre el primer grado y el segundo y luego entre el segundo e el tercero.

La forma de conferir los grados en muchas de nuestras Logias nos hace el mismo efecto como si a un estudiante de filosofía se le permitiera mirar, por una hora, el enorme tomo I de una obra filosófica profunda, con la advertencia de que después de ojear los encabezamientos de los capítulos, él debe aprender de memoria la tabla del contenido de dicho tomo, a fin de poder pasar al tomo II de la misma obra una semana más tarde y luego pasar al tomo III después de aprobar un examen que demuestre que ha aprendido de memoria la tabla del contenido del tomo II y que al entregársele el tomo III, ya tendrá derecho al título de maestro de la ciencia. En la mayor parte de los casos, el candidato aceptaría el título y ya no abriría más ni el tomo III ni el II ni el I. ¿Para qué? ¿No tiene lo que buscaba, el título de maestro?

Después de iniciado el candidato, conviene que se le obligue a esperar medio año o más y a asistir a todas las tenidas en el grado de Aprendiz, para fijar en su mente el ritual y las enseñanzas del primer grado, y luego presentarse bien preparado para el aumento de salario merecido. No cabe duda de que la repetición mecánica de la instrucción del primer grado no prueba ni la proficiencia del Aprendiz en el trabajo de dicho grado ni su aptitud para el aumento de salario. Valdría lo mismo volver a la práctica de conferir los tres grados en la misma noche y dar por sentado que el novicio ha de tomar bastante interés en la Masonería para estudiar el ritual y la ciencia de la Institución después de exaltado al grado sublime de Maestro Masón. Sin duda, algunos lo harían. Nos acordamos de cierto Gran Maestre pasado de una Gran Logia americana quien nos dijo que él recibió los tres grados de la Masonería simbólica en la misma noche, en la víspera de su salida de Escocia, hace unos cincuenta o sesenta años. Pero tememos que la proporción de los que harían un estudio serio de la Masonería bajo estas condiciones, sería bastante reducida.

El Venerable de la Logia o algún Masón experimentado debe explicar al nuevo Masón que no conviene que

## The Masonic Tie

One of the beauties of Masonry is that its tie is lasting and strong and that among true Masons the differences of wealth and station in life are not allowed to weaken or break that tie. Two young men start together in life. One succeeds beyond his fondest dreams, while the other is prevented from rising by adverse conditions and circumstances. The less successful generally finds that the tie of early friendship has not stood the test and that he can say with the Chinese poet:

Once I had a same-house friend,  
He took flight and rose high away.  
He did not remember how once we went hand in hand,  
But left me like footsteps behind one in the dust.

And if luck should turn against the man become wealthy and leave him as he started in life, he will find that his society friends and fair-weather companions know him no longer and that the tie of gratitude for favors received is an illusion. As Bhartri-Hari expresses it,

Strange it is that he has the same perfect senses, the same name, the same unweakened mind, the same speech—and yet this same man, deprived of the warmth of wealth, becomes in an instant another!

Yet there is one tie that will not stretch to the breaking point, a tie that will not fail in adversity: the tie of Masonry. The acquisition of wealth and position will not help a man in Masonry, because there Masonic merit alone counts. But the loss of wealth and position will single him out as an object for the loving care and attention of the Craft. His Brethren will not fall away from him because Fortune has ceased to smile upon him. On the contrary, he will feel the fraternal bond tightening and strengthening and will more than ever realize the warmth of the Masonic heart.

No Mason has ever blessed Masonry more fervently than he to whom Fate was unkind.

pase de un grado al otro a todo vapor, sino que a cada grado debe seguir un período de descanso, reflexión y estudio cuya duración se debe determinar en cada caso por la capacidad y la psicología del interesado y en ciertos casos también por sus circunstancias personales.

## El Vínculo de la Masonería

Uno de los rasgos más hermosos de la Masonería es el carácter fuerte y duradero del vínculo entre Hermanos. Entre los Masones genuinos no se permite jamás que las diferencias de categoría social y medios de fortuna debiliten o rompan dicho vínculo. Cuando dos jóvenes salen juntos del colegio y al uno le sonríe la fortuna mientras que el otro tiene mala suerte y no ve coronados de éxito sus esfuerzos, el lazo de la amistad soporta pocas veces la prueba y el desheredado de la fortuna puede decir con el poeta chino:

Tuve un amigo y compañero de casa,  
Pero él se echó a volar y subió alto.  
Ya no se acuerda como íbamos mano en mano,  
Me ha dejado como las huellas de los pies en el polvo.

Y si el hombre que se hizo rico vuelve a ser pobre, ya no le conocen más los que le adulaban y trataban como amigo cuando disponía de riqueza y poder, y él se apercibe con amargura que el vínculo de la gratitud por favores recibidos es una ilusión. Ya dijo Bhartri-Hari:

¡Qué extraño! posee los mismos sentidos perfectos, el mismo nombre, la misma inteligencia despierta, el mismo don de la palabra que antes, y sin embargo, este mismo hombre, despojado del calor de la riqueza, se convierte en un instante en otro!

Sin embargo, hay un vínculo que jamás se afloja ni rompe y que no resulta ilusorio en la adversidad: el vínculo de la Masonería. En Masonería no se estima al individuo por haber conquistado riquezas y poder, porque en nuestra Institución se mira sólo el mérito masónico. Pero la pérdida de la riqueza y el poder le señala en seguida como objeto de la atención benévola y cariñosa de sus Hermanos. Lejos de verse abandonado por los reveses de fortuna que ha sufrido, el infortunado siente robustecer y estrecharse el vínculo fraternal y empieza a darse cuenta perfecta del calor del corazón masónico.

Jamás ha habido Masón que haya bendecido la Masonería tan fervorosamente como el a quien la fortuna ha vuelto la espalda.

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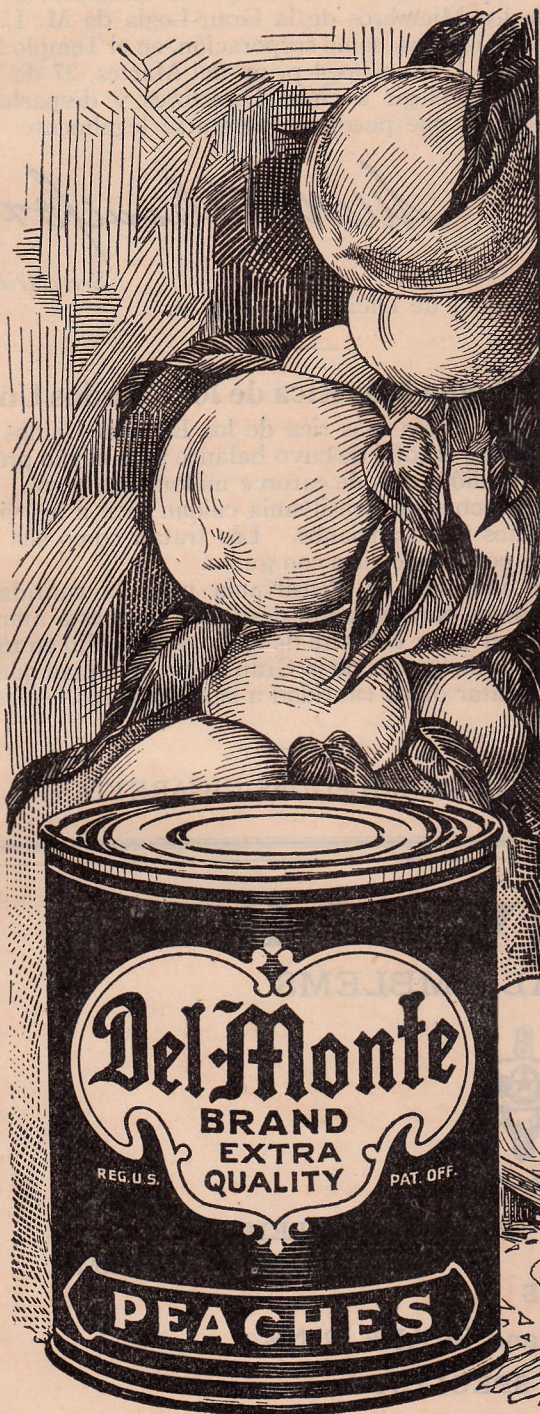
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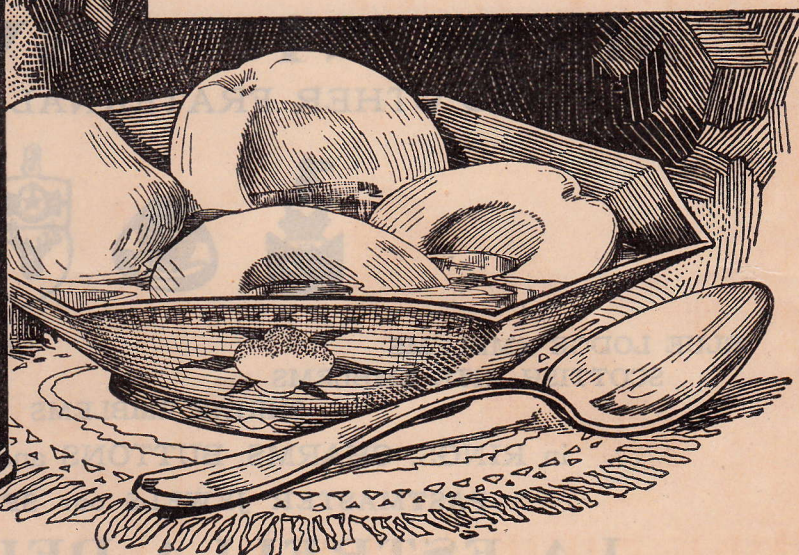
California peaches,—famous the world over for wonderful flavor,—canned the Del Monte way, which brings them to your table with all their natural freshness—what could you serve that would be more delicious?

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## Organizations and Societies Put Under Ban by Grand Lodge Circular No. 46

LEGIONARIOS DEL TRABAJO  
GRAN MASONERÍA FILIPINA  
MARTIRES DE FILIPINAS  
GRAN ORIENTE FILIPINO  
GRAN LUZ MASONERÍA FILIPINA

W. TRINIDAD, *Grand Master.*

## Organismos y Sociedades Prohibidas por la Circular de la Gran Logia No. 46

LEGIONARIOS DEL TRABAJO  
GRAN MASONERÍA FILIPINA  
MARTIRES DE FILIPINAS  
GRAN ORIENTE FILIPINO  
GRAN LUZ MASONERÍA FILIPINA

W. TRINIDAD, *Gran Maestro.*

## Notice of Annual Meeting of the Grand Lodge, F. & A. M., of the Philippine Islands

Notice is hereby given that the Annual Meeting of the members of the Grand Lodge, F. & A. M., of the Philippine Islands, a corporation, will be held at the Masonic Temple, Manila, P. I., on Tuesday, January 27, 1925, at 4 o'clock p. m., on said day for the election of Directors for the ensuing year and for the transaction of such other business as may properly come before said meeting.

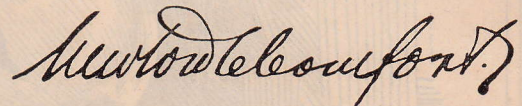


*Secretary.*

Manila, P. I., Dec. 1, 1924.

## Aviso de la Junta Anual de los Miembros de la Gran Logia de las Islas Filipinas

Por la presente se notifica que se celebrará la Junta Anual de los Miembros de la Gran Logia de M. L. y A. de las Islas Filipinas, como corporación, en el Templo Masónico, Manila, I. F., a las 4 p. m. del Martes, 27 de Enero de 1925, para elegir a cinco Directores y despachar los demás asuntos que puedan presentarse legalmente.



*Secretario.*

Manila, I. F., 1 de Diciembre de 1924.

## Masons of New York Purchase \$1,000,000 Hospital Property

Negotiations have been concluded by which the Masonic fraternity of New York secures a \$1,000,000 hospital property, assuming the maintenance and support of the Broad Street hospital, one of the most important of the general hospitals in the city.

The consummation of the deal marks the culmination of the ambition of the Masonic fraternity of New York to have a hospital in the down-town district, which shall be devoted to the care of the sick, regardless of color, race, or creed and sufficiently equipped to meet the heavy demand for hospital treatment which hitherto has been only partially met.—*Fellowship Forum.*

## La Gran Logia Más Rica de los Estados Unidos

La Gran Logia más rica de los Estados Unidos es la de Pensilvania, el total de cuyo balance para el año próximo pasado ascendió a más de catorce millones de pesos.

Los Masones de Pensilvania cuidan bien a las viudas, los huérfanos y los ancianos. Los tratan como sus huéspedes y se ocupan de ellos con gusto.

Todo iniciante en Pensilvania paga la cantidad de cuarenta pesos para el fondo destinado para esta atención. Hace poco, el Gran Maestro de dicho estado dijo en un discurso que los directores de la Gran Logia opinaban que convenía aumentar dicha cantidad a ochenta pesos.—*Missouri Freemason.*

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### Prize Presentation Ball at Plaridel

December 20 at Plaridel Temple a Grand Ball will be staged at which the prizes in the recent Inter-Lodge Bowling Tournament will be presented to the winners. Elaborate preparations are being made for the occasion.

### Special at Southern Cross No. 6

November 24 Southern Cross Lodge No. 6 held a special at which two special teams, composed of the younger members of the Lodge, conferred the first degree of Masonry upon Fred A. Leas and Ancil H. Bishop.

### Articles for the "Cabletow" from Prominent Members of the Craft

In the January, 1925, issue of the CABLETOW, the third of the series of the above-mentioned articles will be by Wor. Bro. Ricardo Nolan, Master of Kanlaon Lodge No. 64, on the subject of Masonry and Public Instruction.

### Masonic Appeals

In connection with certain appeals which have been received in this jurisdiction, requesting Masonic assistance of various kinds, the following should be carefully noted:

No Master Mason or Lodge in the jurisdiction of the Grand Lodge of the Philippine Islands should give any consideration whatever to appeals for assistance coming from members in other jurisdictions, unless such appeals have the approval of the Grand Secretary. It is not customary for those in one jurisdiction to appeal to those in another.

SMOKE MILEGUAS CIGARETTES

### Distribución de Premios con Baile en el Templo Plaridel

El día 20 de Diciembre se celebrará en el Templo Plaridel un Gran Baile durante el cual se distribuirán los premios ganados por los vencedores en el reciente Torneo de Bolos entre Logias. Se están haciendo grandes preparativos para dicha fiesta la cual será magnífica.

### De la Logia Dapitan No. 21

A principios del mes de Noviembre, la Logia Dapitan No. 21, que solía celebrar sus tenidas en el Templo de Salomón, 1001 Bilbao, Tondo, se trasladó al Templo Masónico de la Escolta, donde está trabajando actualmente.

Con efecto desde el 1 de Septiembre de 1924, las cotizaciones de dicha Logia han sido aumentados de ₱12 a ₱18 al año.

La Logia Dapitan también ha cambiado la fecha de su tenida ordinaria la cual se celebrará el primer Miércoles de cada mes.

### Peticiones de Socorro

Con respecto a ciertas peticiones de socorro que se han recibido en esta jurisdicción en solicitud de ayuda pecuniaria y de otra clase de parte de los Masones, se debe observarse cuidadosamente lo que sigue:

Ningún Maestro Masón o Logia de la obediencia de la Gran Logia de las Islas Filipinas debe hacer caso de peticiones de socorro procedentes de miembros de la Institución en otras jurisdicciones, a no ser que dichas peticiones lleven la aprobación de la Gran Secretaría. No es costumbre que los miembros de una jurisdicción pidan ayuda a los de otra.

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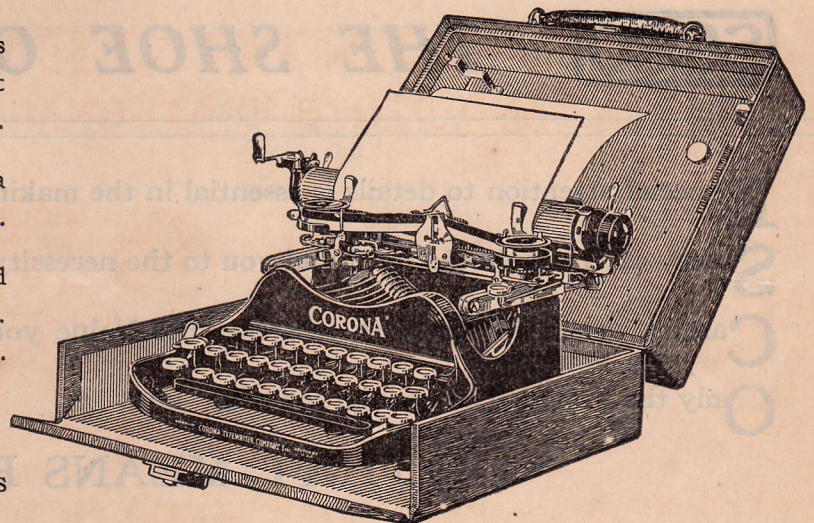
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### Old Timers' Night in Manila Lodge No. 1

On Tuesday, November 25th, Manila Lodge No. 1 conferred the third degree of Masonry on Bro. Richard Biddle Patterson, the work being done by a team of "old timers" composed of charter members of old Manila Lodge No. 342, of the Jurisdiction of California, and others who joined by the degrees or otherwise in the first years of the Lodge—most of them in 1902. Three Past Grand Masters were present: one sat in the East, another acted as Senior Deacon, and the third acted as one of the Men of Tyre.

The work was distributed as follows: W.M., M. W. Bro. Harry Eugene Stafford; S.W., Bro. James Scholefield Waddington; J.W., Bro. Emanuel Newman; Sec., Bro. Allison Bruce Gilman; S.D., M. W. Bro. Newton C. Comfort; J.D., Bro. Warren Wallace Weston; S.S., Wor. Bro. Leo Fischer; J.S., Wor. Bro. W. Robert Llewellyn Best; Men of Tyre, Bro. W. W. Weston, V. W. Bro. Amos G. Bellis, and Bro. Charles Albert H. Schoendube. The Working Tools were presented by Wor. Bro. Seldon W. O'Brien and the lecture was delivered by Bro. August Schipull, the Senior Warden of the Lodge.

Short addresses were made by the newly-made Master Mason, Past Grand Masters Stafford and Comfort, Wor. Bro. O'Brien, Bro. Joseph Napoleon Wolfson, and Bro. Quincy Stevenson Lockart, the Master of Manila Lodge No. 1.

After labor, refreshments were served.

### An Acknowledgment

Bros. Co So Chan and Sy Chaw, of Kasilawan Lodge No. 77, desire to acknowledge with gratitude the truly fraternal attitude of their Filipino Brethren of Cabanatuan Lodge No. 53 on the occasion of the anti-Chinese riots at Cabanatuan. Among the many Brethren who came to their rescue when they were in imminent danger, they mention especially Wor. Bro. S. Ocampo, Master of Cabanatuan Lodge. The CABLETOW, on its part, desires to congratulate our Cabanatuan Brethren upon giving this striking evidence of their Masonic sentiments.

SMOKE MILEGUAS CIGARETTES

### Trabajos Especiales de la Logia Walana No. 13

En la noche del Sábado, Noviembre 29, 1924, en el Templo Plaridel, San Marcelino, se llevaron a cabo los trabajos especiales anunciados por la Logia Walana No. 13. Una pequeña variación en el programa tuvo lugar con motivo de la ausencia de algunos Venerables Maestros de Logias establecidas en provincias.

Los puestos fueron cubiertos como sigue:

Ven. Maestro, Juan Muñoz, Makiling No. 72; Prim. Vigil., Juan Palarca, Central Luzon, U. D.; Seg. Vigil., Roman Domantay, Central Luzon, U. D.; Tesorero, Luis Francisco; Secretario, Gregorio A. Vicente; Capellán, Sabas de Guzman, Muog No. 89; M. de Ceremonias, Irineo de Vega, Labong No. 59; Prim. Diácono, Mariano Gonzalez, Nilad No. 12; Seg. Diácono, Julian Sogueco, Labong No. 59; Prim. Experto, José Villegas, Taga-Ilog No. 79; Seg. Experto, Sinfonso Sollarano, Martires del '96 No. 32.

En esta tenida especial estuvieron presentes el Muy Ilustre Gran Maestro y los Grandes Dignatarios de la Gran Logia en visita oficial. Los trabajos de exaltación al grado de Maestro fueron tan bien ejecutados que merecieron el beneplácito de todos los Hermanos concurrentes. La conferencia del grado se dió por el Gran Instructor, el Muy Ven. Hermano Felipe Tempongko. A excepción de la pequeña variación indicada arriba, el programa se cumplió exactamente.

Al abandonar la silla oriental el Venerable Hermano Juan Muñoz, quien presidía los trabajos del grado, hizo uso de la palabra, agradeciendo el honor que se le había dispensado.

Fueron oradores los Hermanos Sisenando Palarca, Ven. Maestro de la Logia Central Luzon, U. D.; Dionisio M. Dimagiba, Ven. Maestro de la Malolos No. 46; el Gran Instructor Muy Ven. Hmno. Felipe Tempongko; el Segundo Gran Vigilante el Il. Hmno. Joseph H. Schmidt; y el Muy Il. Gran Maestro Hmno. Wenceslao Trinidad, quien, hablando en terminos generales, hizo recordar la necesidad de que los trabajos masónicos no sólo deben desarrollarse dentro de la Logia, sino también fuera de ella.



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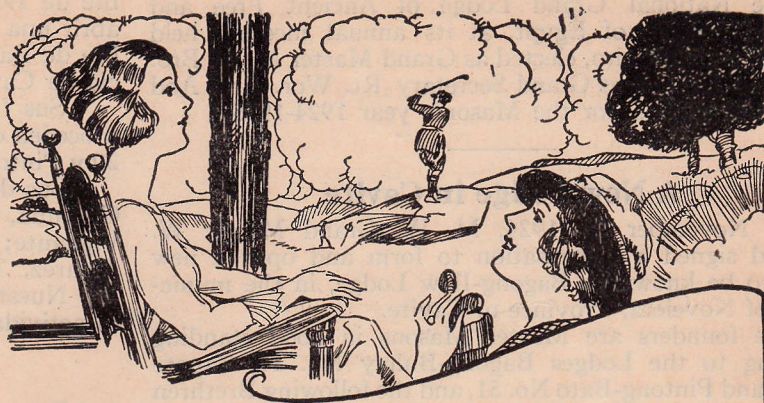
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## Grand Lodge of Egypt Elects Officers for 1924-1925

The National Grand Lodge of Ancient Free and Accepted Masons of Egypt, at its annual meeting held September 25 in Cairo, elected as Grand Master M. W. Bro. Mohamed Ali, and as Grand Secretary Rt. Wor. Bro. Abd El Meguid Younis, for the Masonic year 1924-1925.

### A New Lodge in Cavite

On November 25, 1924, M. W. Grand Master W. Trinidad signed a dispensation to form and open a new Lodge to be known as Bagong-Illaw Lodge, in the municipality of Noveleta, Province of Cavite.

The founders are Master Masons in good standing belonging to the Lodges Bagong-Buhay No. 17, Zapote No. 29, and Pintong-Bato No. 51, and the following Brethren have been designated as officers of the new Lodge:

Miguel C. Luna, W.M.; Marcelo G. Alvarez, S.W.; Vicente M. Vallido, J.W.; José A. Alvarez, Treas.; Agripino Reyes, Sec.

We wish the founders of the new Lodge good luck in their endeavors to propagate the tenets of Freemasonry!

### Araw Lodge Celebrates Sixteenth Anniversary

November 8, 1924, Araw Lodge No. 18 celebrated the sixteenth anniversary of the founding of this Lodge by eleven Master Masons on November 8, 1908. A reception and ball were held in the Masonic Temple, Escolta, dedicated to the Founders and Past Masters of the Lodge, many prominent members of the Craft being in attendance.

After the reception and before the beginning of the ball, speeches were delivered by M. W. Bro. Wenceslao Trinidad, Grand Master, and Wor. Bro. Arsenio L. Gomez, Past Master of Araw Lodge, with Bro. Manuel Tiaoqui, Secretary of Araw, acting as Toastmaster.

Despite hardships and difficulties which the Lodge has experienced since its inception it has shown a healthy growth and today has a membership of something over eighty.

Our best wishes go with Araw Lodge No. 18 for its future prosperity.

## Nueva Logia en Cavite

El Muy Ilustre Gran Maestro con fecha 25 de Noviembre de 1924, expidió y firmó una dispensa para formar y abrir una Logia regular conocida y designada con el nombre de Bagong-Illaw, en el municipio de Noveleta, provincia de Cavite.

Sus fundadores son Maestros Masones regulares que proceden de las Logias Bagong-Buhay No. 17, Zapote No. 29 y Pintong-Bato No. 51, todas de esta Gran Jurisdicción.

Sus dignatarios son los siguientes Hermanos: Miguel G. Luna, Venerable Maestro; Marcelo G. Alvarez, Primer Vigilante; Vicente M. Vallido, Segundo Vigilante; José A. Alvarez, Tesorero; Agripino Reyes, Secretario.

Nuestra enhorabuena a los Hermanos fundadores por su actividad en la difusión de los principios masónicos.

### “La Masonería Filipina”

Pocos Hermanos habrá que no hayan oído hablar de la excelente obra del Il. Hmno. Teodoro M. Kalaw, titulada “La Masonería Filipina.” Es una relación interesantísima del origen, desarrollo y vicisitudes de la Masonería filipina, que consta de 228 páginas y contiene buenos grabados y facsímiles de documentos masónicos importantes. No debe faltar en la biblioteca de ningún Masón filipino.

Hace poco, consultamos al secretario de la Logia Nilad si tenía aún de venta algunos ejemplares de la referida obra y nos dijo que le quedaban unos tres o cuatrocientos ejemplares del libro, que antes se vendía en ₱3.00, pero que actualmente se puede adquirir por el precio económico de ₱1.50 (\$0.75, moneda americana), más ₱0.20 (\$0.10) por franqueo si el encargo se hace por correo. Los pedidos se deben dirigir al “Secretario de la Logia Nilad No. 12, Box 828, Manila, P. I.”

Esperamos que muchos de nuestros Hermanos estudiosos aprovecharán esta oportunidad para adquirir una obra masónica por una cantidad muy reducida.

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### M. W. Bro. Frederic H. Stevens, P.G.M., Visits Mindanao Lodges

During the month of November M. W. Bro. Frederic H. Stevens, in representation of Grand Master Wenceslao Trinidad, visited Mt. Apo Lodge No. 45, at Zamboanga, and Sarangani Lodge No. 50 at Davao, Mindanao.

On the occasion of his visit to Mt. Apo Lodge, November 10, the first degree of Masonry was put on in a splendid manner, all of the officers showing that they knew their work and knew it well. Only one of the regular officers was absent, and this on account of sickness in his family. Mt. Apo Lodge has a splendid hall, suitably located in every way. Wor. Bro. James Wilson, Inspector for that District, was present at the meeting.

The following evening, November 11, a reception was given M. W. Bro. Stevens at the Zamboanga Hotel which was attended by a large and representative number of people, indicative of the high standing of Mt. Apo Lodge.

On November 15, M. W. Bro. Stevens, as the representative of the Grand Master, visited Sarangani Lodge, the first degree of Masonry being exemplified by an English-speaking team, though this Lodge usually works in Spanish. Wor. Bro. Gregorio Alcantara, Past Master of Laoag Lodge No. 71, headed the team.

Bro. Stevens wishes to express his appreciation of the courtesies extended to him by the Worshipful Master and Brethren of Sarangani Lodge, who did everything possible to make his stay in Davao a pleasant one.

### From Magat No. 68

After many difficulties and long search, the members of Magat Lodge No. 68, Bayombong, Nueva Vizcaya, have succeeded in purchasing a suitable site for the proposed Masonic Temple, and at a reasonable price.

### Sinukuan Honra Al Muy Il. Hmno. Quezon

El 22 de Noviembre, en el Templo de Salomón, la Resp. Logia Sinukuan celebró una tenida de recepción en honor del Muy Ilustre Hmno. Manuel L. Quezon, ex-Gran Maestro de Masones de las Islas Filipinas, con motivo de su feliz retorno de los Estados Unidos.

Desgraciadamente, el huésped de honor, agobiado por tantos deberes y ocupaciones importantísimas, no pudo venir en tiempo oportuno para ser recibido con todos los honores debidos a un Masón de su categoría. El Gran Maestro actual, Muy Il. Hmno. Wenceslao Trinidad, acompañado por los dignatarios de la Gran Logia, fué recibido solemnemente y pronunció un discurso sobre las dificultades y molestias que la Masonería en estas Islas ha experimentado en los últimos tiempos. No tiene la menor duda de que todo se arreglará a satisfacción de los Masones de estos Valles.

El Muy Il. Hmno. Rafael Palma, ex-Gran Maestro de Masones de las Islas Filipinas, pronunció un elocuente discurso eulogiando al Muy Il. Hmno. Quezon y dándole la bienvenida.

El Hmno. Quezon relató algunas de sus experiencias masónicas en los Estados Unidos y dijo que la Masonería debía de vigilar mucho los enemigos de los principios de la Institución, porque la tentativa reciente de introducir la educación religiosa obligatoria en las escuelas de Filipinas indica que los reaccionarios están ganando quienes les apoyen. Recomendó que la Masonería pusiese manos a la obra para combatir dichas influencias perniciosas.

El Obispo C. B. Mitchell, de la Iglesia Metodista Episcopal, pronunció un interesante discurso en inglés sobre la diferencia que existe entre la Masonería y la religión.

El salón de la Logia Sinukuan estaba lleno de bote en bote y reinaba mucho entusiasmo durante todas las solemnidades.

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# Innovations

## Innovaciones

By VERY WOR. BRO. EUGENE ARTHUR PERKINS

*Junior Grand Lecturer of the Grand Lodge of the Philippine Islands.*

Every master of a Lodge at the time of his induction into the oriental chair accepts and subscribes to the ancient installation charge: "That it is not in the power of any man or body of men to make any alterations or innovations in the body of Masonry." True, it has been alleged by respectable authority that the transcribers of the "Ancient Charges" left out the proviso attached to the above citation, which is as follows: "without the consent first obtained of the Grand Lodge." Whether we accept the charge with or without the proviso is a matter of indifference in the consideration of the subject matter at hand, i. e., our esoteric and ritualistic work, because the Grand Lodge has stood firm since its inception and has never sanctioned or countenanced any modifications thereof.

By way of preface to our principal theme we may state that the Most Worshipful Grand Lodge of Free and Accepted Masons of the Philippine Islands, to use its full official title, was duly constituted and its first Grand Officers installed on December 19, 1912, in full accordance with the ancient customs and usages of the craft. All the constituent Lodges at the time had previously owed their Masonic allegiance to the Grand Lodge of California, and worked the degrees in accordance with the California ritual.

So we are not surprised to find in the proceedings of first annual communication of the Grand Lodge of the Philippine Islands a resolution to the effect that: "the Grand Lecturer be instructed by the Grand Lodge to continue the present ritualistic work in supervising the work of the subordinate Lodges, subject to his censure and discretion." (Proceedings 1912, p. 76.)

Nor in the report of the then Deputy and Acting Grand Master for the following year this language: "Fortunately for the well-being of the Lodges under the jurisdiction of this Grand Lodge, they received original dispensations and charters from the Grand Lodge of the State of California, and therefore a uniform and very satisfactory system of work will characterize the proceedings of the Lodges within this jurisdiction." (Proceedings 1913, p. 5.) And we hasten to add that the word "proceedings" as used in the

Todo venerable maestro de una logia, al tiempo de su exaltación a la silla oriental, acepta y se adhiere al antiguo precepto de "Que no está en el poder de ningún individuo o grupo de individuos el hacer alteración o innovación de ningún género en el cuerpo de la Masonería." Es verdad que se ha dicho por un respetable autor que los que transcribieron los "Antiguos Preceptos" dejaron de incluir la condición ligada a dicha cita, que es la siguiente: "sin obtener primeramente el consentimiento de la Gran Logia." El si aceptamos el precepto con o sin la cláusula condicional es cuestión indiferente para la consideración de la materia que tenemos ante nosotros, esto es, nuestra labor esotérica y ritualística, porque la Gran Logia ha permanecido firme desde su comienzo y jamás ha sancionado ni permitido cualesquier modificaciones de la misma.

A modo de prólogo a nuestro tema principal, podemos decir que la Muy Venerable Gran Logia de Masones Libres y Aceptados de las Islas Filipinas fué constituida y nombrados sus Grandes Dignatarios en 19 de Diciembre de 1912, de estricta conformidad con las antiguas costumbres y prácticas de la Hermandad. Todas las Logias constituyentes en aquel entonces, previamente debían fidelidad a la Gran Logia de California, y confirieron los grados de conformidad con el ritual de California.

Así pues, no nos extraña hallar en las actas de la primera reunión anual de la Gran Logia de Filipinas una resolución al efecto de que: "La Gran Logia ordena al Gran Instructor para que continúe la labor ritualística actual al dirigir la labor de las Logias subordinadas sujeta a su censura y discreción." (Actas de 1912, pág. 76.)

Tampoco nos extraña hallar en el informe del entonces Gran Maestro Delegado e interino para el siguiente año, este lenguaje: "Afortunadamente para el bienestar de las Logias que están bajo la jurisdicción de esta Gran Logia, aquellas han recibido sus dispensas y cartas primitivas de la Gran Logia del Estado de California, y, por lo tanto, un sistema uniforme y muy satisfactorio de trabajo será uno de los rasgos característicos de los procedimientos de las Logias de esta jurisdicción." (Actuaciones de 1913, pág. 5.)

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last quotation had reference to the "degree" work primarily rather than to the procedure at stated meetings.

A year later we find the Grand Lecturer, the Very Wor. Bro. Joseph H. Bromfield, reporting as follows: "The ritualistic and esoteric work in use in this jurisdiction is that of the State of California, but from now on will be known as our own. Constant endeavor was made with all the work and in the schools of instruction to keep the work as near California work as possible. No changes in the work have been made." (Proceedings 1914, p. 22.)

At this very point we are constrained to add the following contemporaneous excerpt from our Constitution: "The ritual now taught by the Grand Lecturer and recognized by the Grand Lodge must be adhered to by all Lodges and Masons in this jurisdiction. The Grand Lodge alone has power to authorize any changes therein for the purpose of having it remain as it was handed down from time immemorial. No degree shall be conferred except in conformity therewith and all propositions looking to any change in the ritual will be denied consideration in the Grand Lodge." (Constitution, Part III, Art. III, Sec. 12.)

Masonic writers do not by any means all agree on the interpretation of the Master's charge quoted at the begin-

Y nos apresuramos a añadir que la palabra "procedimientos" tal como se emplea en la última cita, hacía referencia, en particular, a la labor ritualística, más bien que al procedimiento en las tenidas ordinarias.

Un año después, el Gran Instructor, Muy Venerable Hermano Joseph H. Bromfield, informó como sigue: "La labor esotérica y ritualística empleada en esta jurisdicción es la del Estado de California, pero de hoy en adelante la llamaremos nuestra propia. Se han hecho esfuerzos constantes en todos los trabajos y en las escuelas de instrucción para mantener nuestro ritual lo más aproximado posible al ritual de California. No se han hecho cambios en los trabajos." (Actuaciones de 1914, pág. 22.)

En este mismo punto, nos vemos obligados a insertar el siguiente extracto de nuestra Constitución: "Todas las Logias y Masones de esta jurisdicción deben adherirse al ritual enseñado ahora por el Gran Instructor y reconocido por la Gran Logia. Sólo la Gran Logia tiene poder para autorizar cambios en él, a fin de conservarlo tal como fué transmitido desde época inmemorial. No se conferirá grado alguno como no sea de conformidad con dicho ritual, y todas las proposiciones que tiendan a reformarlo no merecerán consideración de la Gran Logia." (Constitución,

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ning of this article. A considerable discussion was carried on in *The Builder*, in 1916, and it was claimed that the prohibition against making "innovations in the Body of Masonry" had reference to the "Spirit of Masonry" and its symbolism. It was pointed out that "innovations in Masonry" could hardly mean its forms and the ceremonies of the wording of the ritual because all of these had been changed to a greater or a less extent within the period of which we have definite knowledge. The "revival of 1717" was a change in one sense. William Preston, the author of the phrase in question, was in this and also in other ways changing the lecture and work. To be consistent he could not have regarded them as "innovations in Masonry." Thomas Smith Webb, who is generally considered the founder of the American Rite and a teacher of the Preston "work," abridged and "changed the arrangement of the lectures," and has the plaudits of thousands of Masons who are opposed to "innovations in Masonry." (*The Builder*, 1916, p. 31.)

Yet all such discussions, scholarly though they may be, are of mere academic interest in so far as this jurisdiction is concerned, as the forms and ceremonies of our Masonic work are patterned on the California degrees as conferred at the time of the constitution of our own Grand Lodge and while perhaps not sufficiently aged to be considered "immemorial" they are, none the less, immutable by express fiat that "all propositions looking to any change in the ritual will be denied consideration in the Grand Lodge."

Mackey, in his *Encyclopedia of Freemasonry*, under the heading of "Innovations," has the following to say: "There is a well known maxim of the law which says that every innovation occasions more harm and disarrangement by its novelty than benefit by its actual utility. This

Parte III, Art. III, Sec. 12.)

Los escritores masones no están del todo acordes en la interpretación del precepto citado al principio de este artículo. Mucha discusión ha habido en *The Builder*, en 1916, y se alegó que la prohibición en contra de hacer "innovaciones en el cuerpo de la Masonería" hacía referencia al "Espíritu de la Masonería" y a su simbolismo. Se indicó que "las innovaciones en la Masonería" difícilmente podían significar sus formas y las ceremonias de la fraseología del ritual, porque todos éstos habían sido cambiados en mayor o menor grado dentro del período acerca del cual tenemos conocimiento definido. El "renacimiento de 1717" fué un cambio en un sentido. William Preston, autor de la frase en cuestión, cambiaba las instrucciones y el ritual tanto en este como en otros sentidos. Para ser consecuente, no podía haberlas considerado como "innovaciones en la Masonería." Thomas Smith Webb, a quien generalmente se le tiene como fundador del Rito Americano y maestro del ritual de Preston, compendió y "alteró el orden de las instrucciones", y tiene el aplauso de miles de Masones, quienes están opuestos a las "innovaciones en la Masonería." (*The Builder*, 1916, p. 31.)

Sin embargo, todas estas discusiones, por sabias que sean, son de interés meramente académico en cuanto respecta a esta jurisdicción, porque las formas y ceremonias de nuestra labor masónica están modeladas en los grados de California tal como fueron conferidos al tiempo de la constitución de nuestra propia Gran Logia, y aunque no sean quizás bastante antiguas para que se le considere "inmemoriales" son, por ello menos, inalterables, por el expreso mandato de que "todas las proposiciones que tiendan a reformarlo no merecerán consideración de la Gran Logia."

Mackey, en su *Enciclopedia de la Masonería*, bajo el epígrafe de "Innovaciones", dice lo siguiente: "Existe

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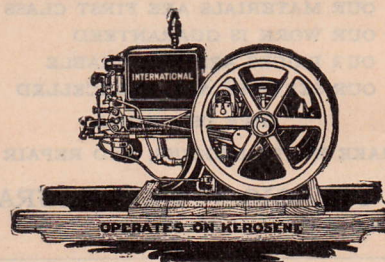
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maxim is peculiarly applicable to Freemasonry whose system is opposed to all innovations." Continuing, Mackey says, quoting another author on Freemasonry, "antiquity is dear to a Mason's heart; innovation is treason and saps the venerable fabric of the Order." In his own language, referring to the last quotation, Mackey concludes: "In accordance with this sentiment, we find the installation charges of the Master of a Lodge affirming that 'It is not in the power of any man or body of men to make innovations in the body of Masonry'."

A brother in the U. S. (G. W. Baird, Dist. of Columbia) writing anent innovations has well said: "Multiplying innovations might, in time, lead to the use of a phonograph for delivering the lectures and the charges. Why not? (*The Builder*, Vol. 3, p. 325.)

Every Mason of this jurisdiction is pledged to support the constitution and edicts of the Grand Lodge. Therefore by every dictate of reason, of conscience, and of respect for and obedience to constituted authority and rules, is he bound to reject any proffered or attempted innovations or variations in the ritualistic work. It may be conceded that any person with only ordinary scholastic attainments could take issue with certain grammatical expressions in the work, could reform the rhetoric, could eliminate seemingly useless repetitions in places, could, as a whole, improve its smoothness and logical sequence. Yet we may concede every one of these points with respect to the Holy Writings. Nevertheless, we still cling to the King James version. So must we cherish our Masonic ritual as received by us from our predecessors in California and in turn hand it on to our Masonic posterity pure and undefiled.

### Masonic Films Shown in Cebu

October 26 the Masons of Cebu and their families and friends were given a rare treat in filmdom. Two films, "He who best can work," and "Equal opportunity for all," both depicting the work of Brother Masons in the United States, were screened to the great delight of a capacity audience. These films are the personal property of Very Wor. Bro. Eugene A. Perkins of Southern Cross Lodge No. 6, Manila, who kindly consented to their being shown in Cebu. They were brought to Cebu through the offices of Bros. Bradbury, Dean and Puentevela, and shown under the auspices of the Cebu Lodge of Perfection.

Through the CABLETOW, the Masons of Cebu wish to express their thanks to Brother Perkins and the members of the committee for the privilege of seeing two highly instructive Masonic films.

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una máxima de derecho conocida que dice que toda innovación causa más daño y trastorno por su novedad, que beneficio por su utilidad práctica. Esta máxima es especialmente aplicable a la Masonería, cuyo sistema está opuesto a toda clase de innovaciones." Luego Mackey, citando a otro autor sobre Masonería, "el Masón quiere entrañablemente a la antigüedad; la innovación le parece traición que mina el edificio venerable de la Orden." En su propio lenguaje, Mackey, refiriéndose a la última cita, termina: "De conformidad con este sentimiento, hallamos entre los preceptos a que todo venerable de una logia tiene que adherirse al tomar posesión que no está en el poder de ningún individuo o grupo de individuos el hacer innovaciones en el cuerpo de la Masonería."

Un hermano de los Estados Unidos (G. W. Baird, Distrito de Columbia), escribiendo respecto a las innovaciones, ha dicho muy bien: "Multiplicando las innovaciones, con el tiempo se haría necesario el uso de un fonógrafo para recitar las instrucciones y las exhortaciones. ¿Y por qué no?" (*The Builder*, Tomo 3, pág. 325.)

Todo Masón de esta jurisdicción está obligado a sostener la constitución y edictos de la Gran Logia. Por consiguiente, bajo cualquier dictado de la razón, de la conciencia, y del respeto y obediencia a la autoridad y reglas constituidas, está obligado a rechazar cualesquiera proposición o tentativa de innovaciones o modificaciones en la labor ritualística. Puede admitirse que cualquier individuo con solamente los conocimientos escolásticos ordinarios podría criticar ciertas expresiones gramaticales en la labor, podría reformar la retórica, podría eliminar aparentes repeticiones innecesarias en ciertos pasajes, podría, en su conjunto, hacerlo más elegante y lógico en su orden. Sin embargo, ¿no es verdad que se pueden conceder todos estos puntos en cuanto a las Sagradas Escrituras? Esto no obstante todavía nos adherimos a la versión del Rey Jaime. Así, pues, debemos mirar con amor y respeto nuestro Rito Masónico tal como lo hemos recibido de nuestros antepasados de California, y a nuestra vez, entregarlo a nuestra posteridad Masónica, puro y limpio de toda mancha.

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## Bro. Melquiades M. Sarmiento Enters That Unseen Lodge

October 20, 1924, Bro. Melquiades M. Sarmiento, an active member of Maktan Lodge No. 30, died in Cebu of tuberculosis. Masonic funeral services, the first to take place in Cebu since the organization of our Grand Lodge, were held on October 26, under the auspices of Maktan Lodge, the ceremonies being very impressive.

Brother Sarmiento was raised a Master Mason in May of 1921. A good and sincere Legionario del Trabajo, he was also a true and loyal Mason, and when the Grand Lodge of the Philippine Islands issued the order prohibiting Masons from holding membership in the Legionarios, Bro. Sarmiento worked untiringly to have the emblems of the Legionarios changed, but was successful only in the Southern Islands, where the Legionarios agreed to adopt new emblems. For this Bro. Sarmiento got into difficulties with Legionario officials in Manila, but he received the whole-hearted support of the Legionarios of the south, who withdrew from that organization, and adopted a new name as well as new emblems, not Masonic.

In the passing of Bro. Sarmiento our Order has lost a valued member.

## By Their Fruits Ye Shall Know Them!

There has been so much discussion recently regarding the attempt to introduce compulsory religious instruction in our public schools that we deem it timely to publish here what Victor Hugo said when the priests attempted to secure control of the public schools in France:

You wish us to give you the people to instruct. Very well. Let us see your pupils. Let us see those you have produced. What have you done for Italy? What have you done for Spain? For centuries you have kept in your hands, at your discretion, at a school, these two great nations, illustrious among the illustrious. What have you done for them? I shall tell you. Thanks to you, Italy, whose name no man who thinks can any longer pronounce without inexpressible filial emotions—Italy, mother of genius and of nations, which has spread over the universe all the most brilliant marvels of poetry and the arts, Italy—which has taught mankind to read—now knows not how to read. Yes, Italy, of all the states of Europe that where the smallest number know how to read. Spain, magnificently endowed Spain, which received from the Romans her first civilization; from the Arabs her second civilization; from Providence, and in spite of you a world—America. Spain, thanks to you, a yoke of stupor, which is a yoke of degradation and decay; Spain has lost this secret power which it had from the Romans: this genius of art which it had from the Arabs; this world which it had from God, and in exchange for all you have made it lose, it has received from you—THE INQUISITION!

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## El Entierro del finado Hmno. Melquiades M. Sarmiento

El entierro del finado Hmno. Melquiades M. Sarmiento se verificó en Cebu en la tarde del día 23 de Octubre bajo los auspicios de la Resp. Logia Maktan No. 30, de Cebú, de la cual formaba parte el difunto. La tenida fúnebre se celebró públicamente, en solemne forma, con canciones y música hermosas bajo la hábil dirección del profesor Manuel P. Velez. El Inspector del Distrito, Muy Ven. Hmno. Mariano Rodriguez, pronunció una sentida oración fúnebre que impresionó hondamente a los presentes.

La procesión se formó según el ritual y la participación de la Logia fué seguida por un número enorme de personas, entre las cuales se hallaban los miembros de varias sociedades a que en vida pertenecía el difunto.

Los Masones de Cebú y de todas Filipinas se acordarán siempre con gratitud y amor de los relevantes servicios prestados por el Hmno. Sarmiento, como lo expresaron elocuentemente los Muy Venerables Hmnos. Valeriano Segura y Alfonso Lecaros, ex-Venerables de las Logias Maktan y Dagohoy, respectivamente, al elogiar al difunto al lado de la fosa abierta en el cementerio.

¡Que descanse en paz!

## Team Inglés en la Logia Taga-Ilog No. 79

El *team* inglés, recientemente formado en esta Logia bajo la dirección del 2o. Vigilante Clemente Bernabe, confirió el primer grado de la Masonería al candidato T. Evangelista. Debido a la actividad y entusiasmo que se observa en los hermanos que componen este *team*, se espera que aprenderán a conferir hasta el 3er. grado, y así poder establecer un *team* permanente.

Los hermanos que componen el *team* son los siguientes: V. M., Clemente Bernabe; P. V., David L. Guevara; S. V., Vicente Santos; Tes., Pelagio P. Hermosura; Sec., Eduardo Martinez; Cap., Tomas Ferrer; M. C., Ricardo Robles; P. E., Abundio Lontoc; S. E., Pantaleon M. Kimpo; P. D., Ambrocio Perlado; S. D., Florentino de Guzman; G. T., Severino Mateo.

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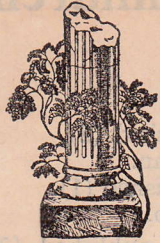
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 When I put out to sea.

- Bro. Santiago D. Reyes.  
 Secretary, Modestia Lodge No. 83.  
 Died at Manila, November 4, 1924.  
 Funeral services November 9, under the auspices  
 of Modestia No. 83.
- Bro. Wilfred J. Stokes (Major, V.C., U.S.A.).  
 Member of Union Lodge No. 7, Junction City,  
 Kansas.  
 Died at Sternberg General Hospital, Manila,  
 November 3, 1924.  
 Interment to be at the Arlington National Ceme-  
 tery, Washington, D. C.
- Bro. Frank S. Armstrong (Colonel, Q.M.C., U.S.A.).  
 Member of Union Lodge No. 7, Junction City,  
 Kansas.  
 Died at Sternberg General Hospital, Manila,  
 November 9, 1924.  
 Interment to be at the Arlington National Ceme-  
 tery, Washington, D. C.
- Bro. Justino Mendaros.  
 Member of Pintong-Bato No. 51.  
 Died November 23, 1924, at Dinalupihan, Bataan.  
 Buried November 30 at Dinalupihan.

**Once I Pass This Way**

But once I pass this way,  
 And then—no more.  
 But once—and then, the Silent Door  
 Opens \* \* \* closes—  
 And no more  
 I pass this way.  
 So while I may,  
 I will essay  
 Sweet comfort and delight  
 To all I meet on the Pilgrim Way.  
 For no man travels twice  
 The Great Highway,  
 That climbs through Darkness up to Light—  
 Through Night  
 To Day.

**JOHN M. AARON**

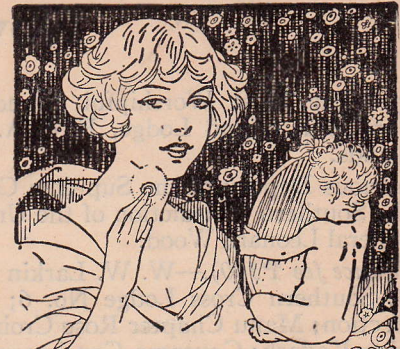
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The list of prize winners in the Melba Guessing Contest had not been completed when the present number of the CABLETOW went to press, but will be published as soon as ready. In this connection it may be stated that the prize winners will be selected from a total of 5,820 lists submitted.

The following well known ladies and gentlemen will act as judges in this contest:

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The Illustrious Deputy of the Supreme Council, A. & A. S. R., of the Southern Jurisdiction of the United States. Major-General Leonard Wood.

*Life (Entrance fee ₱500).*—W. W. Larkin (6); Cosmos Lodge No. 8; Southern Cross Lodge No. 6; Mt. Arayat Lodge of Perfection; Manu Chapter Rose Croix; Confucius Council Knights Kadosh; Gautama Consistory; Lakandola Lodge of Perfection; Burgos Chapter Rose Croix; Malcampo Council Knights Kadosh; Rizal Consistory; Martin Lauritzen (8); Mount Lebanon Lodge No. 80.

*Sustaining (No entrance fee, annual dues ₱100 for five years).*—Major General James H. McRae; F. E. Hedrick (1); Mrs. Frederic H. Stevens (6); Bagumbayan Lodge No. 4; Gonzalo C. Go Quiolay (93); Marciano Ong (93); Lim Su An (93); Cu Uy Gam (18); Far East Court No. 1 Order of the Amaranth; Joseph H. Schmidt (8); E. A. Perkins (6); Nilad Lodge No. 12; Teodoro M. Kalaw (12); Corregidor Lodge No. 3; Wenceslao Trinidad (35); Mariano Caraza Palacios (11); Batong-Buhay Lodge No. 27; Mayon Chapter No. 1, Order of Eastern Star; Antonio Gonzales (85); Joseph P. Heilbronn (1); Luz Oceánica Lodge No. 85; William J. Odom (8); Pio V. Corpus (13); Go Jocco (18); Iloilo Lodge No. 11; Ricardo Nolan (64); Kasilawan Lodge No. 77; Perla del Oriente Lodge No. 1034 S. C.; Service Lodge, U. D.

*Regular (Entrance fee ₱10, dues ₱2 per annum).*

**Manila Lodge No. 1:**—Already published (8). New: C. P. Rhudie, A. A. Werner.

**Corregidor Lodge No. 3:**—Already published (8). New: Samuel Tietze.

**Bagumbayan Lodge No. 4:**—Already published (10).

**Island Lodge No. 5:**—Already published (1).

**Southern Cross Lodge No. 6:**—Already published (14). New: Walter H. Pierce, C. H. Goebel, E. G. Rivers.

**Biak-na-Bato Lodge No. 7:**—Already published (2).

**Cosmos Lodge No. 8:**—Already published (63). New: Miss Billie Williams, W. J. Williams, Henry Strauss, Juan S. Fernando, Robert Hill, Earl M. Cousart, John Ratliff, George Mooney.

**St. John's Lodge No. 9:**—Already published (4).

**Iloilo Lodge No. 11:**—Already published (16). New: Ricardo A. Luna.

**Nilad Lodge No. 12:**—Already published (2).

**Walana Lodge No. 13:**—Luis San Juan.

**Dalisay Lodge No. 14:**—Already published (1).

**Pilar Lodge No. 15:**—Zósimo Topacio.

**Sinukuan Lodge No. 16:**—Already published (2). New: Tomas Earnshaw.

**Bagong-Buhay Lodge No. 17:**—Already published (1). New: Paulino Jover, Lorenzo Almario, José R. Crisostomo.

**Araw Lodge No. 18:**—Already published (3). New: Chng Peng Kun, Antonio Tan Ng Cuan, Chan Kee, Ong Su Khun, Ang Lu, Lim Sun Chiong, Ang Gioc Chim, Ang Chong Jua, Tan Ma Cam, Ong Che, Uy Tia, Pedro Maligson, Ong Chiam, Ong Chunco, Lee Huanlian.

**Rizal Lodge No. 20:**—Already published (1).

**Rizal Lodge No. 22:**—Already published (3).

**Solidaridad Lodge No. 23:**—José Ma. Asunción.

**Batong-Buhay Lodge No. 27:**—Already published (21). New: Hao Yu Tick, Yu Eng Luan, Cham Chio, José Yu Keng Seng, Lim Keng.

**Zapote Lodge No. 29:**—Cenon Araw.

**Mactan Lodge No. 30:**—Already published (2). New: Nicolas Leyva, Celso Castillo, Timoteo Yu Teong, Go Chan, Robustiano Rosales, John Moran, Marcario Penserga, Leopoldo D. Falek, Marcial Borromeo, Salomon Ramas, Calixto Yu Huat, Pablo Javelosa, Joaquin J. Alix, Segundo Cinco.

**Isarog Lodge No. 33:**—Zefferino Arroyo, Joaquin Mendez.

**Lincoln Lodge No. 34:**—The Lodge.

**Bulusan Lodge No. 38:**—Pedro Paguia, Anacleto Apostol, Liao Sen Lay, Liao Cang Ho, Chua Mang, Chua Ho.

**Mabini Lodge No. 39:**—Already published (3).

**Minerva Lodge No. 41:**—Already published (3).

**Noli-Me-Tangere Lodge No. 42:**—Already published (1).

**Mount Apo Lodge No. 45:**—Already published (2). New: J. S. Alano, Mount Apo Lodge No. 45, James J. Wilson, James P. Mankin.

**Malolos Lodge No. 46:**—Cristobal Santiago.

**Mount Mainam Lodge No. 49:**—Atanacio Vega.

**Cabanatuan Lodge No. 53:**—H. B. Murtz.

**Isla de Luzon Lodge No. 57:**—Already published (1).

**Tupas Lodge No. 62:**—Already published (5). New:

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Frank Earl.

**Angalo Lodge No. 63:**—José Lahoz, Mrs. Lourdes Reyes de Lahoz, Gaudencio Lahoz.

**Kanlaon Lodge No. 64:**—Already published (2).

**Primera Luz Filipina Lodge No. 69:**—Juan E. Arasga, Bernardo Balangue, Lope Sayo.

**Hamtik Lodge No. 76:**—Fernando Salas.

**Kasilawan Lodge No. 77:**—Already published (5).

**Acacia Lodge No. 78:**—Already published (1).

**Mount Lebanon Lodge No. 80:**—Already published (5).

**Luz Oceanica Lodge No. 85:**—Already published (1).

**Hiram Lodge No. 88:**—Already published (4).

**Memorial Lodge No. 90:**—The Lodge.

**Mount Kaladias Lodge No. 91:**—Espiridión Villegas.

**Mencius Lodge No. 93:**—Already published (14).

**Service Lodge, U.D.:**—Already published (1).

**Benjamin Franklin Lodge, U.D.:**—Already published (3). New: H. H. Steinmetz, Harry C. Steinmetz, J. A. Wyllie.

**Perla del Oriente Lodge No. 1034, S.C.:**—A. E. Tatton, A. C. Siebert, Auther Kelley, Santiago D. Martinez, James W. Stevenson, Earl Tipton.

**Foreign Jurisdictions:**—Already published (8). New: O. J. Goebel, Atlas No. 316; John Scott, Caledonia No. 254; E. T. Westly, Kilauea No. 330; C. W. Hart, Zetland No. 525.

**Donations:**—

In memory of John Ganz.....	₱25.00
Irving R. Peixotto.....	10.00
E. Wagor.....	15.00

**Notes From Taga-Ilog No. 79**

Saturday November 8 the English team recently formed under the direction of Bro. Clemente Bernabe, Junior Warden, conferred the first degree of Masonry upon candidate T. Evangelista.

With the work now going on, it is hoped that in the near future this team will be able to confer the other two degrees as well. It is made up as follows: W. M., Clemente Bernabe; S. W., David L. Guevaras; J. W., Vicente Santos; Treas., Pelagio P. Hermosura; Sec., Eduardo Martinez; Chaplain, Tomas Ferrer; Marshal, Ricardo Robles; S. D., Ambrocio Perlado; J. D., Florentino de Guzman; S. S., Abundio Lontoc; J. S., Pantaleon M. Kimpo; and Tyler, Severino Mateo.

**Master of Service Lodge Provides Transportation for Members to and from Meetings**

In view of the fact that the great majority of the members of Service Lodge, U.D., are stationed at Ft. Wm. McKinley, Rizal, and the meetings are held in Manila, the Wor. Master of Service Lodge has purchased a small truck, which he sends to McKinley on the date of a meeting of the Lodge to bring the members to Manila, returning them to their station after work is finished.

**¡Por Sus Frutos Los Conocereis!**

Tanto se ha hablado en estos últimos meses de la instrucción religiosa obligatoria en las escuelas públicas, que nos parece oportuno publicar en estas columnas lo que dijo Victor Hugo cuando los curas de Francia pretendían ejercer el dominio de las escuelas públicas de dicho país:

Deseáis que permitamos que eduquéis al pueblo. Muy bien. Miremos un poco a vuestros educandos. Veamos los productos de vuestra enseñanza. ¿Qué habéis hecho por Italia? ¿Qué habéis hecho por España? Hace siglos que habéis tenido en vuestro poder y a vuestra discreción, como educandos vuestros, a estas dos grandes naciones, ilustres entre las ilustres. ¿Qué habéis hecho por ellas? Se os diré. Gracias a vosotros, Italia, cuyo nombre ningún hombre que piense puede pronunciar sin inexpresibles emociones filiales, Italia, madre del genio y de las naciones, que ha prodigado al universo todas las maravillas brillantísimas de la poesía y las artes, aquella Italia que ha enseñado leer a la humanidad, hoy no sabe leer. Sí, de entre todos los estados de Europa, Italia es el que contiene el número más pequeño de habitantes que sepan leer. Y España, aquella España de prendas magníficas que recibió su primera cultura de los romanos y su segunda de los árabes, y que recibió de la Providencia, a pesar de vosotros, un mundo—América, hoy, gracias a vosotros, gime bajo el jugo entorpecedor de la decadencia y degradación y ha perdido el poder secreto que le habían dado los romanos, el genio del arte que había recibido de los árabes, y aquel mundo que Dios le había dado, y a trueque de todo lo que le habéis hecho perder, le habéis dado—¡LA INQUISICIÓN!

**Expresión de Gratitud**

Los Hmnos. Co So Chan y Sy Chaw, de la Logia Kasilawan No. 77, desean expresar por conducto del CABLETOW su gratitud por la actitud verdaderamente fraternal de sus Hermanos filipinos pertenecientes a la Logia Cabanatuan No. 53, con ocasión de las demostraciones tumultuosas contra los chinos que ocurrieron en Cabanatuan hace pocas semanas. Dicen que entre los muchos MASONES que ayudaron a dichos Hermanos chinos cuando se hallaban en peligro inminente, se destaca el Hmno. S. Ocampo, Ven. Maestro de la Logia Cabanatuan No. 53. Felicitamos a los Hermanos de Cabanatuan por esta prueba fehaciente de sus sentimientos masónicos.

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### Specials at Minerva No. 41

November 20 was the occasion of a special meeting and Grand Lodge visitation at Minerva Lodge No. 41. The Sublime Degree of Master Mason was conferred by a special team from Corregidor Lodge No. 3 upon Bro. Frank H. Goulette, a Fellowcraft of Minerva Lodge.

The special team from Corregidor Lodge was that which officiated on the occasion of the Grand Lodge visitation and Past Masters' night at Corregidor Lodge October 23, composed of Past Grand Masters and Past Masters of No. 3.

The trowel was presented by Bro. Joaquin Pardo de Tavera, J. W. of Bagumbayan No. 4, and, specially designed and suitably engraved, was a personal gift from Bro. de Tavera to Bro. Goulette.

The charge was given, in such a way as to bring out all its impressiveness and beauty, by Wor. Bro. Edward E. Calvin, P. M. of Minerva Lodge.

The newly raised Brother was congratulated on his Masonic advancement by Rt. Wor. Bro. Joseph H. Schmidt, Junior Grand Warden, and P. M. of Cosmos No. 8.

The presentation of a beautiful little copy of the Sacred Law, on the fly-leaf of which was inscribed Bro. Goulette's Masonic record, was made by Bro. Sam Stickney of Shepherds River Lodge No. 169, Brownfield, Maine.

"When Is A Man A Mason", by Joseph Fort Newton, was beautifully rendered by Rt. Wor. Bro. Schmidt, and M. W. Bro. Newton C. Comfort, P. G. M. and present Grand Secretary, who was acting as Senior Warden of the special team, spoke for the members of Corregidor Lodge.

M. W. Bro. Wenceslao Trinidad, Grand Master, stressed the fact that Symbolic Masonry has but three degrees, and that the highest honor that can be conferred upon anyone in Masonry is that of being made a Master Mason. In mentioning the complaints of some that we have no Supreme Council of the 33° in the Philippines, he said that no Supreme Council of the 33° is desired here if it be formed for the sole purpose of distributing honors, as the true Mason seeks merely for an opportunity to serve, with no thought of reward.

November 28 a special meeting was held by Minerva, at which a team composed partly of officers of Benjamin Franklin Lodge U. D., and partly of officers of Minerva Lodge, conferred the third degree of Masonry upon Bro. A. G. Moody, a Fellowcraft of Minerva Lodge.

### Notes from Dapitan Lodge No. 21

Early in November Dapitan Lodge No. 21, which hitherto has held its meetings in King Solomon's Temple, 1001 Bilbao, Tondo, moved to the Masonic Temple, Escolta, where it will work in the future.

Effective September 1, 1924, the monthly dues of this Lodge were raised from ₱12.00 to ₱18.00 per year.

Dapitan Lodge has also changed the date of its stated meetings, which will now be held on the first Wednesday of each month.

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### Tenida de Honor de la Logia Menciús

El 30 de Octubre próximo pasado, la Logia Menciús No. 93 celebró una tenida extraordinaria en honor a las Logias Cosmos No. 8 y Mt. Lebanon No. 80.

Serían las ocho de aquella memorable noche cuando se dió entrada solemne a las Logias huéspedes de honor. Momentos después se verificó la recepción a los Oficiales y Dignatarios de la Gran Logia. Habiendo pronunciado los discursos de bienvenida de rigor el Ven. Maestro de la Logia Menciús, Hmno. Luis Lim Billan, procedióse a las ceremonias de iniciación del Sr. Felipe Lim y Reyes, la que se efectuó por los oficiales de la Logia Menciús, quienes, dicho sea de paso, cumplieron brillantemente su cometido, sin que experimentaron dificultad alguna, a pesar de su falta de dominio del lenguaje cervantino.

Fueron presentados al neofito: el mandil, por el ex-Ven. Maestro de la Logia Biak-Na-Bató No. 7, Ven. Hmno. Salim Ackad; las herramientas, por el Ven. Maestro de la Logia Luz Oceánica No. 85, Ven. Hmno. Antonio Gonzalez; y el Ven. Maestro de la Logia Sinukuan No. 16, Ven. Hmno. Leonardo Garduño, leyó la exhortación al candidato.

Terminadas las ceremonias de iniciación, el Ven. Maestro Luis Lim Billan pronunció un elocuente discurso en castellano, dando gracias a los Hermanos presentes por su asistencia a tan solemne acto y manifestando, al propio tiempo, que la función se daba en honor de las Logias Mt. Lebanon y Cosmos, pues ellas eran las primeras que habían recomendado a la Gran Logia para que se permitiera a los Hermanos que hoy componen la Logia Menciús que levantara columnas en estos Valles, dándoles a las mencionadas Logias el testimonio de su más sincero agradecimiento.

Previamente presentado por el Ven. Maestro de la Logia Menciús, levantóse el Ven. Hmno. José Arpal, Ven. Maestro de la Logia Batangas No. 35, siendo recibido con una salva de aplausos. Versó su discurso acerca de los primeros trabajos del Aprendiz, y su elocuencia y cultura cautivaron la atención de los oyentes arrancando del auditorio espontáneos aplausos, los que se trocaron en ovación sincera al dirigirse al núcleo de Hermanos Chinos presentes en su propio idioma felicitando a la Logia Menciús por la adquisición de tan excelente material.

Siguieron después en el uso de la palabra los VV. HH. Isidore Reich y Fred M. Holmes de las Logias Mt. Lebanon y Cosmos, respectivamente, cuyos discursos versaron sobre actividades masónicas y fueron grandemente aplaudidos por los presentes.

El Muy Il. Gran Maestre, Hmno. Wenceslao Trinidad, fué el último orador de la noche, y su discurso, oportuno y habilísimo, trajo a colación el reciente conflicto chino-filipino elogiando a los Hermanos que en tan críticas circunstancias supieron conducirse como buenos Masones.

El Ven. Hmno. Luis Lim Billan cerró la serie de discursos patentizando a los concurrentes, una vez más, el sincero agradecimiento de los miembros de la Logia Menciús.

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## Unemployed Brethren Seeking Employment

*Applicant No. 55.*—Employed.

*Applicant No. 56.*—Third year High School. Several years' experience as bookkeeper, cashier and office clerk. Filipino, single, 24 years of age, in good health. Not employed at present.

*Applicant No. 57.*—High School graduate, studying law. Nineteen years of age, single, has never been employed (Masonic affiliations only). In good health.

*Applicant No. 58.*—High School graduate. Has had experience as municipal teacher, draftsman and computer, noncommissioned officer, National Guard, assistant bookkeeper, and store manager. Is a good salesman. Filipino, 28 years of age, married with three children, in good health. Not employed at present.

*Applicant No. 59.*—Fifth grade, public schools. I. C. S. training. Road construction foreman. Filipino, 36 years of age, married with five children, in excellent health. Not employed at present.

*Applicant No. 60.*—Graduate of the Seminario of Nueva Caceres (Naga), Camarines Sur. Has completed High School Spanish. Has had six years' experience as saw-mill engineer. Desires position as engineer or machinist. Filipino, 30 years of age, married with six children, in good health. Not employed at present.

*Applicant No. 61.*—Trade School graduate, second year High School. Graduate nurse, Phil. Gen. Hospital, registered. Has had five years' experience in his profession, Manila and provinces. Filipino, 28 years of age, married, with three children. Temporarily employed at present in the provinces. Desires permanent position in some hospital in Manila so that he can continue his studies. Is in sound bodily health.

*Applicant No. 62.*—Seventh grade, public schools. Four years' experience as Receiving Teller in a bank. Filipino, 28 years of age, married, with one child. In good health. Not employed at present.

*Applicant No. 63.*—Fourth year commercial school. Six years' experience as teacher in City Schools and provincial High School. Has specialized in history. Filipino, 26 years of age, single. In good health. Not employed at present.

*Applicant No. 64.*—Graduate, Ateneo Municipal de los Jesuitas. Cashier in a commercial firm for 17 years. Then Customs agent, buyer and warehouse man in another firm for 22 years. Separated on account of retrenchment policy of latter firm. Best qualifications, buyer and warehouse man. Filipino, 63 years of age, in sound bodily health, married. Not employed at present.

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## Una Voz de Italia

*Lux*, el boletín oficial del Supremo Consejo del Grado 33 para Italia cuya sede está en el Palacio Giustiniani en Roma, dice lo que sigue bajo el título "Revista de Revistas":

*The Cabletow*, la revista de la Gran Logia de las Islas Filipinas, encabeza su número correspondiente al mes de Julio con un artículo titulado "Dos Fiestas Nacionales," en el cual hace recordar que el 4 y 14 de dicho mes son aniversarios de dos grandes sucesos—la declaración de independencia de los Estados Unidos de América y la caída de la Bastilla—que honran dos pueblos que se hallan en la vanguardia del progreso y han luchado generosamente por los ideales de la libertad y la democracia: América y Francia. Y dicha revista invita a los Masones de Filipinas a festejar dichos días porque la Masonería ha desempeñado un papel glorioso en aquellas dos revoluciones y ha visto en dichos sucesos el triunfo de sus principios.

Nosotros nos adherimos a estos sentimientos. Pero observamos no sin cierta amargura que también hay un otro pueblo que ha luchado por la libertad (y no sólo por la suya propia), sembrando su senda con mártires y sangre como ningún otro. Y hay un acontecimiento que corona magníficamente la *via crucis* de aquel pueblo y una fecha que rememora dicho suceso glorioso no sólo para Italia, sino para todo el mundo, y esa fecha es el veinte de Septiembre de 1870. ¿Pensará el *Cabletow* en conmemorar esa fecha? Tememos que no, pero no osamos lamentarnos de ello. A fin de que el mundo habría podido darse cuenta de toda la grandeza del hecho, era necesario que Italia misma tuviese plena conciencia de la misma. Pero no hubo nada de esto. Hay demasiadas pruebas por que Italia ha demostrado en los últimos cincuenta años que es inferior al destino al cual ha sido llamada, y esta carencia de una conciencia nacional explica este y otros fenómenos de nuestra historia reciente y contemporánea.

Nuestro querido compañero tiene razón. Entre las fechas más importantes para la Masonería se halla el 20 de Septiembre de 1870, cuando el General Cadorna, a la cabeza de sesenta mil hombres, ocupó la Ciudad eterna, dando muerte al poder temporal de los papas y haciendo posible el nacimiento de una Italia unida, aquel sueño de insignes masones y patriotas tales como Mazzini, Garibaldi, Cavour y otros.

Pero ¿ha seguido Italia el consejo de la autora inspirada de "The Disciples" cuando dijo:

Y vosotros que felices heredáis  
Un porvenir sosegado, cuidad de mostraros dignos  
De los que lo conquistaron para vosotros?

En un editorial en el mismo número, *Lux* dice con respecto a la celebración del 54.º aniversario de la caída de Roma:

La Italia oficial que se proclama adversaria irreconciliable de la doctrina liberal, que se defina a sí misma como antirenacimiento, que se postre diariamente ante el Vaticano, no puede, no debe conmemorar esa fecha: sería una profanación. Pero hay una Italia distinta, más verdadera y grande, que vive de sus tradiciones, que rinde culto a sus inmortales maestros, que palpita con los recuerdos de su pasado, que profesa la religión del Bien y de la Verdad. Esa Italia laboriosa y silenciosa, austeramente recogida en sí misma, levanta hoy con puro corazón el pensamiento hacia los apóstoles y mártires de la Libertad y halla en la fe inquebrantable en los principios que le dieron la dignidad de nación la fuerza necesaria para soportar el presente y esperar serenamente el futuro.

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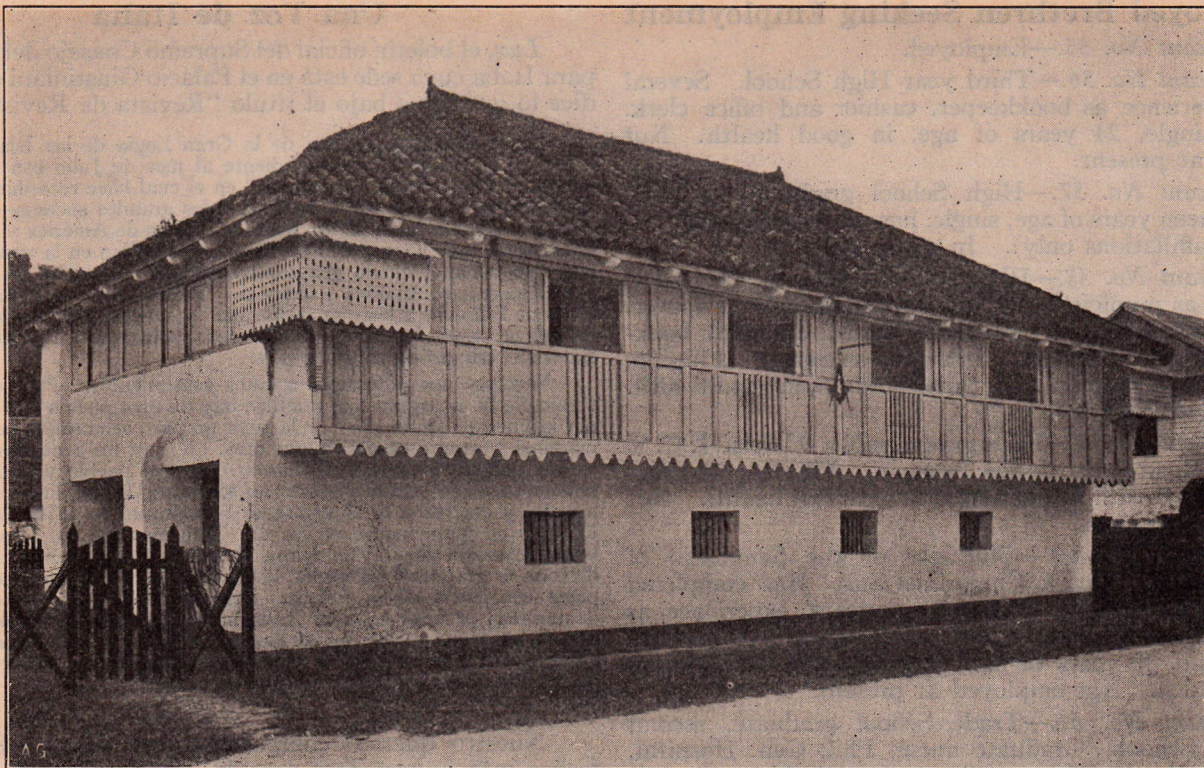


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### Some of the Newly Elected Officers for 1924-1925

*Manila No. 1.*—W.M., Rupert A. Heacock. S.W., August Schipull. J.W., Lawrence Benton. Treas., Emanuel Newman. Sec., Reuben J. Christman.

*Walana No. 13.*—W.M., Pio D. Vera Cruz. S.W., Rafael Araujo. J.W., Estanislao Vargas. Treas., Luis Francisco. Sec., Gregorio A. Vicente.

*Rizal No. 20.*—W.M., Inocencio Caparros. S.W., Mariano Salumbides. J.W., Edilberto Zurbano. Treas., Perfecto Reyes. Sec., Leon V. Salumbides.

*Rizal No. 22.*—W.M., Miguel Unson. S.W., José J. Guingona. J.W., Teopisto Guingona. Treas., José M. Unson. Sec., José V. Mariño.

*Batong-Buhay No. 27.*—W.M., Felisberto Soriano. S.W., Eugenio Dizon. J.W., Conrado Tanting. Treas., Lim Chu Cun. Sec., Moises San Juan.

*Minerva No. 41.*—W.M., Potenciano Bautista. S.W., Thomas J. Talmadge. J.W., Gregorio C. Dimaano. Treasurer, Lim Tio Lap. Secretary, Juan Atayde.

*Charleston No. 44.*—W.M., William G. Johnston. S.W., William H. Notley. J.W., Carl C. Butler. Treas., John Taitano. Sec., Robert C. Gibson.

*Kasilawan No. 77.*—W.M., Manuel Agbulos. S.W., Catalino Tinio. J.W., Braulio M. Epino. Treas., Wenceslao Fajardo. Sec., José J. Vergara.

*Luz Océanica No. 85.*—W.M., Andrés Filoteo. S.W., Abilio de Altonaga. J.W., Enrique L. Koh. Treas., Muel Uy Tengpio. Sec., Estanislao M. José (P. M.).

*Memorial No. 90.*—W.M., Marceliano Hidalgo. S.W., Basilio V. Castro. J.W., Pedro del Pilar. Treas., Pacifico Bautista. Sec., Apolonio V. Zabat.

### The Hard Job

By EDGAR A. GUEST

It's good to do the hard job, for it's good to play the man,  
For the hard job strengthens courage which the easy never can,  
And the hard job, when it's over, gives the man a broader smile  
For it brings the joy of knowing that he's done a thing worth while.

Oh, stand you to your hard job with the will to see it through,  
Be glad that you can face it and be glad it's yours to do;  
It is when the task is mighty and the outcome deep in doubt,  
The richest joys are waiting for the man who'll work it out.

Beyond the gloom of failure lies the glory to be won  
When the hard job is accomplished and the doubtful task is done,  
For it's manhood in the making and it's courage put to test,  
So buckle to the hard job—it's your chance to do your best.

### La Libertad

Por senderos de luces se encamina  
El noble y avanzado pensamiento  
Que da forma al soberbio movimiento  
Y al alma de los pueblos ilumina.

El trono es impotente, derrumbado  
El pedestal divino que le alzara,  
El fraudulento pacto con la tiara  
Se parece a un gigante maniatado.

El derecho es la escuela de los hombres  
Y la verdad su lábaro fulgente,  
La evolución es su arma prominente  
Que salva errores destruyendo nombres.

¡Fetiché, fraile, rey, anacronismos  
De las bárbaras épocas pasadas,  
Mostráis a las atónitas miradas  
De la ruda ignorancia, los abismos!

—Carlos A. Encina.

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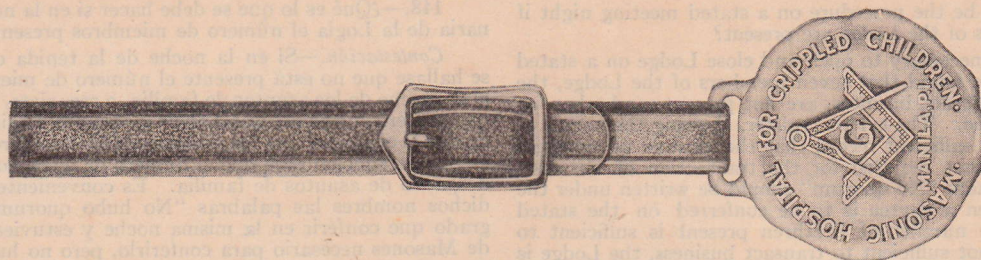
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# Membership Prize, Hospital for Crippled Children

Premio que ofrece la Corporación del Hospital Masónico

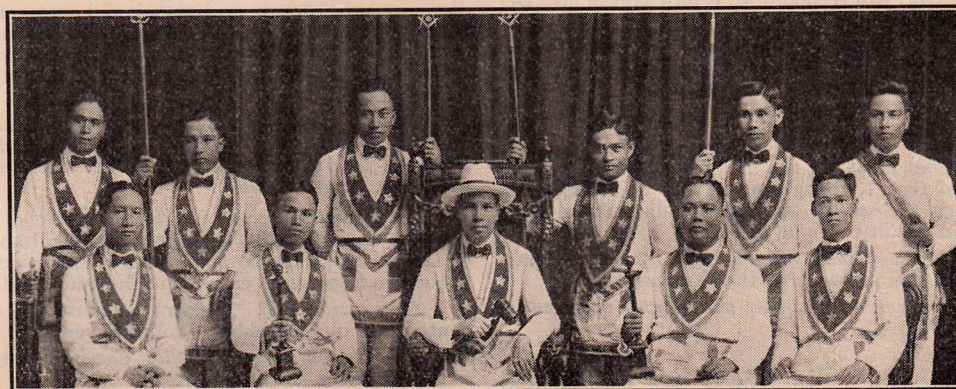


The above is an illustration of a handsome oxidized silver watchfob which will be given as a prize to any member of the Masonic Hospital for Crippled Children, who, after December 1, 1924, recommends another Mason for membership in the association. If the member so prefers, an oxidized silver lapel button of similar design will be given in place of the watchfob. The reverse of the watchfob bears a representation of the beautiful child's picture which is being used in this campaign, with the words "Help Build the Temple of Babies' Smiles, Masonic Hospital for Crippled Children, Manila, P. I."

These fobs and buttons are now being made in the United States and are due to arrive in Manila some time in January, when they will be distributed to those who are entitled to them.

Esta es la hermosa medalla de plata oxidada para leontina que se ofrece a cualquier miembro de la Corporación del Hospital Masónico para Niños Lisiados quien, con posterioridad al 1 de Diciembre de 1924, recomiende a otro Masón como miembro de la corporación. Caso de preferirlo el miembro, se le puede dar un botón del mismo metal y diseño, en vez de la medalla para leontina. En el reverso de la medalla se ve el hermoso retrato de niño que se está empleando en esta campaña, con las palabras "Help Build the Temple of Babies' Smiles, Masonic Hospital for Crippled Children, Manila, P. I."

Las medallas y botones se están fabricando actualmente en los Estados Unidos y se recibirán en Manila en todo el mes de Enero, cuando se distribuirán a los que tengan derecho a usarlos.



OFFICERS OF ZAPOTE LODGE No. 29 FOR THE YEAR 1924

*Sitting, left to right:* Bro. RAFAEL F. TRIAS, *Chaplain*; Bro. JOSÉ G. ESCALADA, *Senior Warden*; Wor. Bro. MIGUEL G. LUNA, *Worshipful Master*; Bro. MARCELO G. ALVARES, *Junior Warden*, and Wor. Bro. MIGUEL BONIFACIO, P. M., *Secretary*.

*Standing, left to right:* Bro. BONIFACIO BERNAL, *Tyler*; Bro. VICENTE M. VALLIDO, *Senior Steward*; Bro. LORENZO CRUZ, *Senior Deacon*; Bro. MAXIMINO BELTRAN, *Junior Deacon*; Bro. PABLO BORJA, *Junior Steward*, and Bro. DIOSDADO P. RICAFFRENTE, *Marshal*. (Note: Bro. AMBROSIO SALUD, *Treasurer*, absent.)

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# Questions and Answers

## Consultas

148.—What should be the procedure on a stated meeting night if less than seven members of the Lodge are present?

*Answer.*—It is not necessary to open and close Lodge on a stated meeting night when it is found that seven members of the Lodge, the number necessary to transact business, are not present, and when no degree work is to be done. The tyler's register, showing the names of the members present, is sufficient record that the number of members present was less than that required for the transaction of business. On such occasions, the note "No quorum" should be written under the names registered. When a degree is to be conferred on the stated meeting night, and the number of Brethren present is sufficient to confer the degree, but not sufficient to transact business, the Lodge is opened, the degree conferred, and the Lodge closed in the customary manner, but the transaction of business must necessarily be postponed until the next stated meeting.

149.—Is it lawful for a Lodge to open a stated meeting without any ceremony except the calling the meeting to order by a blow of the gavel? I am told one Lodge in this Grand Jurisdiction is doing this.

*Answer.*—It is not. According to our Constitution, "all business, except the examination of candidates and conferring of the subordinate degrees, shall be done in a Lodge of Master Masons." A Lodge of Master Masons only exists when opened in due form, i. e., with the full ceremony laid down by our ritual. All and any business transacted at such a communication can be challenged as null and void, and the Lodge concerned is liable to have its charter arrested for such a flagrant disregard of the laws of our Grand Jurisdiction.

150.—Why is the rule regarding the reading of a draft of the minutes at the close of each meeting not observed by most of our Lodges here?

*Answer.*—We have no regulation in this Grand Jurisdiction regarding the reading of a draft of the minutes at the close of each meeting. In Lodges where this is done, the practice is a relic of the past régime. Regarding this point, Rt. Wor. Bro. Teodoro M. Kalaw says in his "Derecho Parlamentario Masónico":

*It is a practice in some places for the secretary to read a draft of the minutes of the meeting before the Lodge is closed, in order that any error may be corrected by the members present. This practice is much to be recommended.*

151.—In a Masonic trial in which the Commissioners held three sessions, the Master ruled that I, though one of the Commissioners, having been absent during the second session, was disqualified from voting on the decision and penalty. Is he correct?

*Answer.*—He is. Our Constitution clearly says that in the deliberation upon the verdict and sentence of the Commission,

*Only those Commissioners can act who have participated in the entire trial.*

152.—Is the employment of a stenographer at a masonic trial obligatory? In a case now pending trial, the Master of my Lodge finds it practically impossible to secure the services of a good stenographer; moreover, he sees no need of one.

*Answer.*—The Constitution leaves the employment of a stenographer clearly to the discretion of the Master of the Lodge when it says, in paragraph 297,

*At the opinion of the Master, a duly accredited stenographer may be employed, etc.*

148.—¿Qué es lo que se debe hacer si en la noche de la tenida ordinaria de la Logia el número de miembros presentes es menos de siete?

*Contestación.*—Si en la noche de la tenida ordinaria de la Logia, se hallase que no está presente el número de miembros necesarios para el despacho de los asuntos de familia, o sea, siete, y si no hubiese grados que conferir, no es necesario abrir y cerrar la Logia. El libro de presencias en el cual aparecen los nombres de los miembros que han concurrido, es prueba suficiente de que el número de éstos no era suficiente para el despacho de asuntos de familia. Es conveniente que se escriban bajo dichos nombres las palabras "No hubo quorum." Si hubiese algún grado que conferir en la misma noche y estuviese presente el número de Masones necesario para conferirlo, pero no hubiese quorum para el despacho de asuntos de familia, entonces se abre la Logia, se confiere el grado y se cierra la Logia del modo acostumbrado, dejándose el despacho de los asuntos de familia para la próxima tenida ordinaria.

149.—¿Es legal que una Logia abra su tenida ordinaria sin otra ceremonia más que un golpe de mallette? Me dicen que una Logia de esta obediencia lo está haciendo.

*Contestación.*—Es ilegal. Según el párrafo 137 de nuestra Constitución, "Todos los asuntos, excepto el examen de candidatos y la exaltación a los grados subordinados, se despacharán en una Logia de Maestros Masones. Una Logia de Maestros Masones sólo existe cuando haya sido abierta en debida forma, o sea, con toda la ceremonia que dispone nuestro ritual. Cualquiera resolución adoptada en una tenida abierta como Vd. dice puede ser impugnada como ilegal y nula y la Logia culpable puede ser castigada mediante la suspensión o privación de su carta constitutiva por semejante infracción flagrante de las leyes de nuestra Gran Jurisdicción.

150.—¿Por qué no se observa en nuestras Logias la regla acerca de la lectura de un bosquejo del acta de la tenida antes de la clausura de los trabajos?

*Contestación.*—No hay reglamento en esta Gran Jurisdicción que disponga la lectura de un bosquejo del acta antes de la clausura de los trabajos. En las Logias donde se hace esto, se observa sencillamente una práctica del régimen pasado. Con respecto a este punto, el Il. Hmno. Teodoro M. Kalaw dice lo que sigue en su "Derecho Parlamentario Masónico":

*Es una práctica en algunas partes que antes de la clausura de los trabajos, el Secretario lea un bosquejo del Acta de la tenida para que los miembros presentes puedan corregir o rectificar algún error. Esta práctica es muy recomendable.*

151.—En un proceso masónico en el cual la comisión de justicia celebró tres sesiones, el Venerable Maestro resolvió que yo, siendo uno de los comisionados, no podía votar sobre la decisión y la pena por no haber estado presente en la segunda sesión. ¿Tiene razón?

*Contestación.*—Sí. Nuestra Constitución dispone clara y terminantemente que al deliberar sobre el veredicto y sentencia,

*Sólo pueden actuar aquellos Comisionados que hayan intervenido en todo el juicio. (Pár. 302.)*

152.—¿Es obligatorio el empleo de un taquígrafo en un proceso masónico? En un asunto que está pendiente ante mi Logia, el Venerable dice que resulta casi imposible conseguir los servicios de un buen taquígrafo y que no hay verdadera necesidad de emplearlo.

*Contestación.*—El empleo de un taquígrafo en un proceso masónico se deja a la discreción del Venerable. El párrafo 297 de la Constitución dice lo que sigue:

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153.—A few years ago, we had an election in our Lodge which resulted in breaking the regular line of promotion, though the officers were all deserving. We found subsequently that much electioneering had been done and type-written slates circulated; but we could not fasten the blame on any particular member. If the same thing happens again this year, as it may, what can the Lodge do?

*Answer.*—Protest to the Grand Master against the installation of the officers elect and request a new election. We remember a case in Montana where identically the same thing happened and where the new election resulted in the advancement of the old officers.

154.—Must the Grand Master necessarily reside at the capital?

*Answer.*—No. In the United States, and Canada, the majority of the Grand Masters reside elsewhere than in the capital of the state.

155.—My Lodge contemplates increasing the annual dues, and in this connection the question came up whether a member can escape the effects of such an increase for a certain period by paying his dues for a year or more ahead and getting his receipt. Please enlighten us on this point.

*Answer.*—According to our Uniform Code of By-Laws, dues are payable quarterly in advance. Changes in the amount of the dues should be made to take effect at the beginning of a quarter, and the prepayment of dues for quarters not yet due and payable should be considered as operating to relieve the member concerned from the amount of the difference. In such cases, the Secretary should be considered as having issued the receipt on the supposition and condition that there was not going to be any change in the amount of the dues.

156.—Is it legal for a Lodge to appropriate money for the defence of a Brother accused of unmasonic conduct?

*Answer.*—It is not. In the Proceedings of the Grand Lodge of California for 1895, on page 238, we find a decision to the effect that

*The funds of the Lodge cannot be used to repay the expenses of the accused or his attorney's fees.*

\* \* \* *A juicio del Venerable Maestro, puede emplearse un taquígrafo debidamente acreditado* \* \* \*

153.—Hace pocos años, tuvimos en nuestra Logia una elección cuyo resultado era que ninguno de los dignatarios fué ascendido, no obstante el hecho de que todos habían merecido bien de la Logia. Se supo después que se había muñado descaradamente y que se habían circulado listas mecanografiadas de dignatarios, pero no pudimos establecer la culpabilidad de ningún miembro determinado. ¿Qué puede hacer la Logia si lo mismo ocurre también este año? Hay indicios que habrá mucho muñimiento en mi Taller.

*Contestación.*—En semejante caso, protesten Vds. ante el Gran Maestro contra la instalación de los dignatarios electos y pidan que se celebre nueva elección. Nos acordamos de un caso en Montana en que sucedió la misma cosa y se ordenó nueva elección, con el resultado de que los dignatarios que merecían ascenso fueron todos ascendidos.

154.—¿Es indispensable que el Gran Maestro sea residente de la capital?

*Contestación.*—De ningún modo. En efecto, en los Estados Unidos y Canadá, la mayoría de los Grandes Maestros residen en puntos distintos de la capital del estado.

155.—Mi Logia tiene la intención de aumentar el tipo de las cotizaciones anuales, y en esta relación se presenta la duda de que si o no un miembro puede sustraerse al pago del aumento por cierto período mediante la satisfacción por adelantado de las cotizaciones y la obtención del correspondiente recibo. ¿Qué dice Vd.?


*Contestación.*—Según el Código uniforme de Reglamentos interiores, las cotizaciones son pagaderas trimestralmente, por adelantado. Los cambios en el tipo de las cotizaciones deben hacerse de modo que entre en vigor al principio de un trimestre, y el pago por adelantado de las cotizaciones correspondientes a trimestres aun no vencidos y pagaderos, no releva al interesado del pago de la diferencia entre el tipo nuevo y el anterior. En semejantes casos, se debe considerar que el secretario ha expedido el recibo bajo la suposición y condición de que no iba a haber cambio en el tipo de las cotizaciones.

156.—¿Es legal para una Logia destinar fondos para la defensa de un Hermano acusado de conducta antimasonica?


*Contestación.*—No es legal. En las Actuaciones de la Gran Logia de California correspondientes a 1895, en la página 238, se halla una decisión que dice:

*No se puede hacer uso de los fondos de la Logia para reembolsar los gastos del acusado o los honorarios de su abogado.*

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# Personals

## Personales

*Manila No. 1.*—The wife of Bro. John C. Howe, who, with Bro. Howe, was enjoying a vacation of several months in the United States, died at Los Gatos, California, October 11, 1924. Brother Howe is expected to return to Manila in the near future.

Wor. Bro. Fred Damman, P.M., has returned to the Islands and is now stationed in Manila.

Bro. C. M. Cotterman returned recently from the Homeland.

Bro. Frederick A. Ward who has been in the States is now stationed on Corregidor.

Bro. Fred Anderson's present address is Vallejo, California.

Bro. William Thompson is now in Chicago.

Bro. Geo. A. Peters is located at present in San Francisco.

Bro. W. W. Richards' address is San Pedro, California. He writes of receiving the CABLETOW and the Lodge Bulletin.

Bro. Thomas J. Wolff is again in Manila after some months in the States.

*Bagumbayan No. 4.*—Bro. Manuel T. Paz is residing in Lucena, Tayabas.

Bro. Mario Gutierrez is the father of a baby boy.

Another member has been added to the family of Bro. Luis Duka.

Bro. William Mossbauer is in Honolulu, Hawaii.

Bro. and Dr. Luis Ottogy's address is 829 Eastwood Ave., Chicago, Illinois.

Bro. Sisenando Ilagan is mourning the recent death of his mother. Bro. Ilagan is returning to Palawan.

Bro. Paulino Vytiaco writes from Bulan, Sorsogon.

*Southern Cross No. 6.*—Bro. Clive P. Masters, 910 Fifth Ave., Seattle, Washington, will probably not return to the Islands.

Bro. Eric Rees Roberts, owing to his departure for the United States, has resigned as Junior Steward.

*Cosmos No. 8.*—Bro. M. H. Burnham and family left for the United States, November 15.

Bro. John Meyer, J.W., returned November 28 from the States.

Bro. John Sinn is in Honolulu, Hawaii.

Bro. C. W. Liston is now located at Del Carmen, Pampanga.

The infant daughter of Bro. Charles Bowley died November 8.

Letters have been received from Bros. Juan Merchan, Lucena, Tayabas, and Henry W. Corp, Binalbagan, Occidental Negros.

*St. John's No. 9.*—Bro. Elmer Jeen recently returned from a two-year's stay in the United States.

*Nilad No. 12.*—Bro. John M. Kossuth writes from Honolulu, where he is employed as inspector of construction for the U. S. Navy at Pearl Harbor under a two-year contract which may be extended two more years.

Bro. Ambrosio Pablo has returned to Manila after an extended inspection trip to the northern provinces, in company with Secretary of the Interior Agoncillo. Bro. Pablo, as Special Agent of the Executive Bureau, is in charge of the inspection of the administration of provinces and municipalities.

*Dapitan No. 21.*—Bro. Mauro de G. Rodriguez arrived in Manila, November 4, after a stay of three years in the United States. He is a graduate of the University of Montana, where he specialized in entomology.

*Maktan No. 30.*—Bro. Geo. Massabni has become a benedict. His bride was formerly Miss Eileen Porter of Cadiz, Occidental Negros.

Bro. Angel Llanes, formerly Provincial Treasurer of Misamis,

*Maktan No. 30.*—En la noche del 31 de Octubre fué exaltado el Hmno. Cang-Kai-Guan al sublime grado de M. M., confiriéndose la segunda parte del grado en forma impecable por el Hmno. José N. de León, de la Logia Isla de Luzon No. 57. Se sirvió un teatempié.

El 29 del mes de Octubre, la esposa del Hmno. Valeriano Segura, ex-Venerable de esta Logia, dió luz a una hermosa niña en el Hospital del Sur. Se cree, dada la esplendidez de los padres, que para el día del bautismo tiren la casa por la ventana.

*Makawiwili No. 55.*—El Hmno. Herminio Bernas acompañado de su Señora ha llegado procedente de Iloilo la semana pasada; el Hmno. Bernas demitió del cargo que ocupaba en el Bureau de Agricultura para atender sus intereses propios.

El Vice-Presidente de nuestra Asociación del Templo, Hmno. Rafael Acuña que fué a Manila para gestionar cerca del Gran Maestro de la Gran Logia sobre el préstamo de la Capiz Temple Association, ha vuelto ya y su gestión fué coronada con éxito; el préstamo se concederá tan pronto las acciones emitidas se paguen totalmente y esté debidamente incorporada. La resolución de la Junta-Directiva de la Asociación es que los hermanos accionistas del Templo procuren pagar sus acciones comprometidas para reunir la suma de ₱10,000.

Nuestro querido Hmno. Ramón Arnaldo ha sido elegido Director del Petit Carnaval de Capiz que se celebrará en los días 9, 10 y 11 de Diciembre del presente año.

*Isla de Luzon No. 57.*—El Hmno. Francisco Villa acaba de volver de los Estados Unidos, y reside actualmente en el Hotel de Francia, Manila.

*Marble No. 58.*—El Hmno. Dr. Tirso Coronel ha sido trasladado a Iba, Zambales, como jefe sanitario de distrito.

Ha sido muy concurrido y animado el baile que, a iniciativa de nuestro venerable maestro, se dió en el edificio municipal el 18 del mes de Octubre en honor del Hmno. Quirico Abeto, juez de primera instancia.

El 1 de Noviembre, el Hmno. Capitán Mata y Sra. ofrecieron a sus amistades un espléndido picnic en Punta Sabang, en que todos los presentes pasaron ratos muy agradables y divertidos.

is now Provincial Treasurer of Cebu, relieving Bro. Dionisio Fabella, who had requested a transfer to Misamis, the home of his wife.

*Magdalo No. 31.*—Wor. Bro. Emilio Aguinaldo, P.M., recently returned to Manila after some time spent in the Visayan Islands. While in Cebu he visited Maktan Lodge No. 30 accompanied by the Inspector for that district, special work in the first degree being put on by Maktan Lodge in Bro. Aguinaldo's honor.

*Isarog No. 33.*—Bro. Zeferino Arroyo, formerly of Bagumbayan Lodge No. 4, and now a member and acting Senior Warden of this Lodge, is at present in Manila for the purpose of securing medical treatment for his infant daughter.

*Lincoln No. 34.*—Bro. Pedro E. Miclat is mourning the loss of his beloved wife, who passed away November 22, 1924. Members of Lincoln Lodge as well as representatives of various other Lodges and their families attended the funeral, which took place November 24.

*Charleston No. 44.*—Letters were recently received from Brothers Walter M. Cummings, U. S. S. *Shawmut*, c/o Postmaster, New York; H. J. Brugger 138 Broadway, Salem, Ohio; Doctor D. H. Vance who gives his address as Naval Air Station, Hampton Roads, Va.; Ross Kinnan, U. S. S. *Iroquois*, Bremerton, Wash.; Clifford Carl, Marine Barracks, Cavite, P. I.; Jacob Roeller, Marine Barracks, Quantico,

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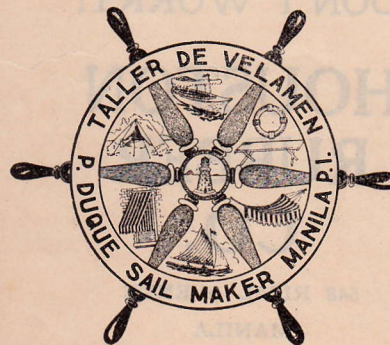
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*Mt. Mainam No. 49.*—Bros. Arcadio Alarcon and Eliseo Nazareno have successfully passed the senior teacher examination recently held by the Bureau of Civil Service, Brother Alarcon obtaining the highest grade among the Filipinos.

Bro. Leandro Riel is ill at his home in Maragondon, Cavite.

*Magat No. 68.*—Bro. Severino Purganan, a Fellowcraft of this Lodge, has been transferred to Muñoz, Nueva Ecija, as school dentist of the Central Luzon Agricultural School.

Wor. Bro. H. A. Bordner of Corregidor Lodge No. 3, City Superintendent of Schools of Manila, was a recent distinguished visitor of Magat Lodge.

Bro. Claro Samonte is the father of a robust baby boy, born November 17.

Bro. Frank Guimban, Municipal Teacher of Bayombong, is leaving soon for the United States where he will continue his studies.

Bro. Silverio Ruiz, 2nd Lieutenant P. C., has been transferred from Bayombong, Nueva Vizcaya, to Imus, Cavite.

*Dagohoy No. 84.*—Wor. Bro. Eulalio Tañedo, Master of this Lodge, has been relieved as Provincial Commander, P. C., of Oriental Negros, and assigned to the office of the District Inspector for the Western Visayas at Fort San Pedro, Iloilo.

A special delegation from Dagohoy Lodge consisting of Bros. Alfonso Lecaros (P.M.), Federico David and Jacinto K. Fortich was sent to Cebu to attend the Masonic funeral of Bro. Melquiades M. Sarmiento. The delegation presented a beautiful wreath bearing the name of this Lodge.

*Ma-Bu-Ti No. 92.*—Wor. Bro. Fernando Alvarez, Master of this Lodge, has been temporarily detailed as Provincial Fiscal of Samar to represent the Insular Government in a land case against the Provincial Government of Samar.

Bro. Indalicio Madamba, Secretary of the Lodge, has been transferred to the Marinduque Provincial High School as Principal.

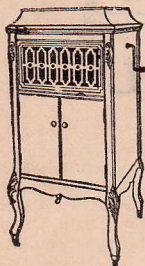
Bro. Felix Amorsolo and family have moved to Libmanan, Camarines Sur, where Bro. Amorsolo will practise medicine.

### Notes From Ma-Bu-Ti No. 92

September 15, 1924, a dance was given by the members of Ma-Bu-Ti Lodge in its temple in honor of Wor. Bro. E. Araneta Diaz, P. M. of Makabugwas Lodge No. 47, Tacloban, Leyte, who held court session here during that month. Many prominent members of the Craft were present and the occasion was a lively one.

In compliance with the request of Bulusan Lodge No. 38, on September 18 the second degree of Masonry was conferred upon Bro. Manuel Andres, an Entered Apprentice of that Lodge. Bro. Diaz was the guest of honor of Ma-Bu-Ti Lodge on that occasion, and after the ceremonies Bro. Diaz delivered a brief but eloquent speech on the duties of a Mason in visiting Lodges other than his own.

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# Results of Games

## 1924 Duck Pin Tournament—Masonic Bowling Association, Plaridel Temple

### STANDING OF TEAMS

Nilad.....	13	309	+447
Kasilawan.....	13	309	+425
Noli Me Tangere.....	13	041	
Dalisay.....	13	024	
Cabanatuan.....	12	776	
Dapitan.....	12	721	
Isla de Luzon.....	12	622	
Solidaridad.....	12	326	
Hiram.....	12	156	
Batong Buhay.....	11	473	
Mt. Lebanon.....	4	135	
High Team Single—Dalisay.....		501	
High Team Triple—Dalisay.....		1 412	

### HIGH TEAM AVERAGE BASED BY NUMBER OF PLAYERS

Noli.....	2	506	5/6
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### HIGH INDIVIDUAL AVERAGES

Mercado—Noli.....	94	14/30
J. Garcia—Nilad.....	94	4/30
Rosario—Mt. Lebanon.....	92	16/24
High Single—Mercado—Noli.....	141	
High Triple—Mercado—Noli.....	317	

### INDIVIDUAL AVERAGES

Players and Lodge	No. of Games	Total Pinfall	Averages
<i>Qualified:</i>			
Mercado..... Noli.....	30	2834	94 14/30
J. Garcia..... Nilad.....	30	2824	94 4/30
Rosario..... Mt. Lebanon.....	24	2226	92 16/24
Ymson..... Kasilawan.....	30	2716	90 16/30
Regalado..... Dalisay.....	30	2706	90 6/30
F. Garcia..... Kasilawan.....	30	2688	89 18/30
Torres..... Nilad.....	30	2673	89 3/30
M. Baltazar..... Nilad.....	27	2407	89 4/27
Asuncion..... Kasilawan.....	26	2314	89
Teotico..... Solidarid d.....	29	2573	88 21/29
Suzara..... Cabanatuan.....	30	2645	88 5/30
Escosa..... I. de Luzon.....	30	2622	87 12/30
Rodriguez..... Kasilawan.....	27	2359	87 10/27
Dizon..... Noli.....	30	2620	87 10/30
Guieb..... Dapitan.....	29	2525	87 2/29
Rios..... Hiram.....	30	2607	86 27/30
Gonzalez..... Nilad.....	27	2345	86 23/27
Tengco..... Hiram.....	26	2253	86 17/26
Celestino..... Noli.....	30	2592	86 12/30
Ibarrola..... Dalisay.....	29	2511	86 7/29
Joe..... Cabanatuan.....	30	2578	85 28/30
Corro..... Isla de Luzon.....	30	2571	85 21/30
Fajardo..... Cabanatuan.....	27	2313	85 18/27
Cipriano..... Dalisay.....	25	2140	85 15/25
Olizon..... Dapitan.....	29	2475	85 10/29
Linsao..... Dapitan.....	26	2205	84 21/26
Dungka..... Dapitan.....	23	1961	84 19/23
Padilla..... Cabanatuan.....	20	1667	83 7/20
Generoso..... Solidaridad.....	30	2463	83 3/30
Gloria..... Noli.....	30	2461	82 1/30
A. Fernandez..... Isla de Luzon.....	24	1967	81 23/24
Latorre..... Solidaridad.....	30	2452	81 22/30
Alhambra..... Hiram.....	30	2412	80 12/30
Duque..... Isla de Luzon.....	26	2090	80 10/26
Sales..... Hiram.....	23	1833	79 18/23
D. Baltazar..... Solidaridad.....	27	2149	79 16/27
Leon..... Batong Buhay.....	30	238	79 15/30
Hernandez..... Batong Buhay.....	30	2340	78

Araullo.....	Hiram.....	25	1849	73 24/25
Reyes.....	Batong Buhay.....	28	1982	70 22/28
<i>Unqualified:</i>				
Almario.....	Nilad.....	1	270	90
F. Fernandez.....	Kasilawan.....	16	1422	88 14/16
Leyva.....	Dalisay.....	13	1155	88 11/13
Jardiel.....	Cabanatuan.....	4	342	88 2/4
Almario.....	Noli.....	18	1576	87 10/18
Alonzo.....	Dalisay.....	19	1646	86 17/19
Tronqued.....	Kasilawan.....	18	1563	86 15/18
Esguerra.....	Dalisay.....	17	1476	86 14/17
Lubayan.....	Nilad.....	18	1553	86 5/18
Trinidad.....	Cabanatuan.....	3	260	86 2/3
Orosa.....	Cabanatuan.....	15	1264	84 4/15
Goldy.....	Mt. Lebanon.....	6	509	84 5/6
Trajano.....	Nilad.....	6	507	84 3/6
Sarmiento.....	Dapitan.....	6	504	84
Serrano.....	Dapitan.....	14	1173	83 11/14
Guison.....	Dalisay.....	4	334	83 2/4
Tapia.....	Dapitan.....	15	1241	82 11/15
Gatchalian.....	Cabanatuan.....	15	1237	82 7/15
M. Santos.....	Mt. Lebanon.....	6	495	82 3/6
Tinio.....	Kasilawan.....	3	247	82 1/3
Castillo.....	Dalisay.....	2	164	82
Flores.....	Dalisay.....	11	892	81 1/11
G. Garcia.....	Nilad.....	9	730	81 1/9
Juliano.....	Solidaridad.....	16	1290	80 10/16
Yalongo.....	Isla de Luzon.....	3	240	80
Del Rosario.....	Noli.....	12	958	79 10/12
Albo.....	Dapitan.....	7	559	79 6/7
Simpao.....	Solidaridad.....	3	239	79 2/3
Gumila.....	Batong Buhay.....	11	875	79 1/11
Basa.....	Batong Buhay.....	19	2280	78 18/19
Giorla.....	Cabanatuan.....	6	470	78 2/6
Harris.....	Mt. Lebanon.....	6	469	78 1/6
Gozon.....	Dapitan.....	1	78	78
Ramirez.....	Batong Buhay.....	12	934	77 10/12
Ronquillo.....	Solidaridad.....	15	1160	77 5/15
Badillo.....	Batong Buhay.....	3	233	77 2/3
Jones.....	Isla de Luzon.....	8	615	76 7/8
Abad.....	Hiram.....	12	910	75 10/12
Boyles.....	Mt. Lebanon.....	3	221	73 2/3
Rabino.....	Hiram.....	4	292	73
Gomez.....	Mt. Lebanon.....	3	215	71 2/3
Serdeña.....	Batong Buhay.....	1	71	71
Quiogue.....	Isla de Luzon.....	1	66	66
Quemel.....	Batong Buhay.....	2	126	63
Pañgilinan.....	Batong Buhay.....	4	247	61 3/4



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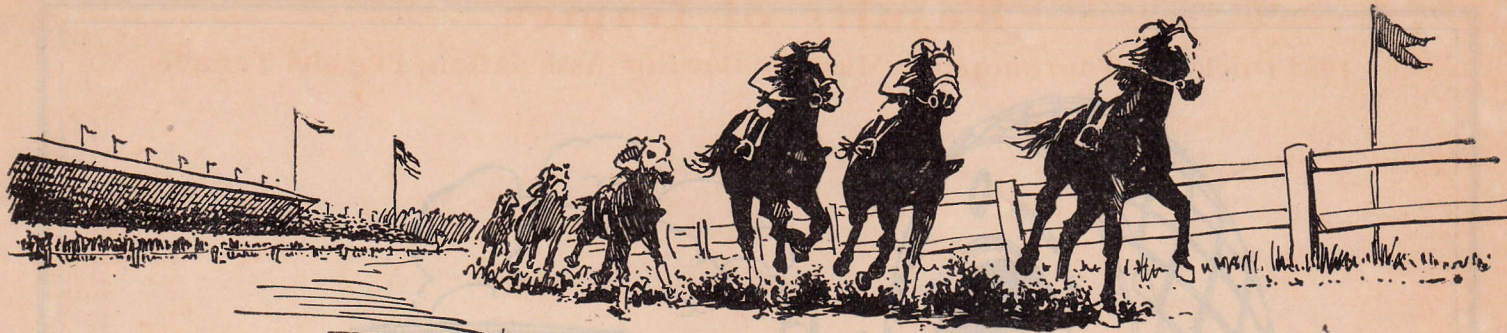


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## “WE HAD TO REPEAT”

“The horse races conducted in connection with the last Carnival Prize Contest proved so immensely popular that the general clamor is for their repetition this year. We had to submit to the popular demand.”—LUZ, Director-General.

# 6 Grand Prizes and 3 Dividends Totaling ₱100,000.00

### RULES—

A series of five races will be run, or as many more as are necessary, to properly determine the winners.

**PRELIMINARY RACE:** This will be the **FIRST** Race of the series and will be purely for elimination purposes. All coupons **MUST** be played in this race. The **WINNING** coupons in this Preliminary race will remain in the contest for **PRIZES** and **DIVIDENDS**; all other coupons being eliminated from further participation in the contest.

**FIRST SEMI-FINAL RACE:** The **WINNING** coupons from the Preliminary race will **AGAIN** be played on this race. The winners in this race will receive their **SHARES** of the **DIVIDENDS** for this race, and acquire the privilege of **AGAIN** participating in the Second Semi-Final Race.

**SECOND SEMI-FINAL RACE:** The **WINNERS** from the **FIRST SEMI-FINAL** Race will **AGAIN** be played in this race. The winners in the Second Semi-Final Race will receive their **SHARES** in the Second Dividend and acquire the privilege of **AGAIN** participating in the Third Semi-Final Race.

**THIRD SEMI-FINAL RACE:** The **WINNERS** from the **SECOND SEMI-FINAL** Race will **AGAIN** be played in this race. The winners in the Third Semi-Final Race will receive their **SHARES** of the Third Dividend and acquire the privilege of participating in the final **VICTORY RACE**.

**VICTORY RACE:** The winners from the Third Semi-Final Race will be the participants in the Victory Race which will determine the **PRIZE WINNERS**.

**ADDITIONAL RACES:** The Philippine Carnival Association reserves the right to hold additional races if necessary to properly determine the winners of prizes. No dividends will be given to winners of such additional races.

### ABSENTEE PARTICIPANTS

Provincial people have equal opportunity with Manila residents in the winning of these prizes. Those who can not come to the races personally but who desire to participate have only to send their coupons to the Director-General and delegate him to play these coupons for the owners.

### PRIZES

FIRST PRIZE.....	₱50,000	Guaranty.....	₱10,000
SECOND PRIZE....	15,000	Guaranty.....	3,500
THIRD PRIZE... ..	5,000	Guaranty.....	1,000
FOURTH PRIZE.. .	2,500	Guaranty.....	500
FIFTH PRIZE.....	1,500	Guaranty.....	300
SIXTH PRIZE.....	1,000	Guaranty.....	200

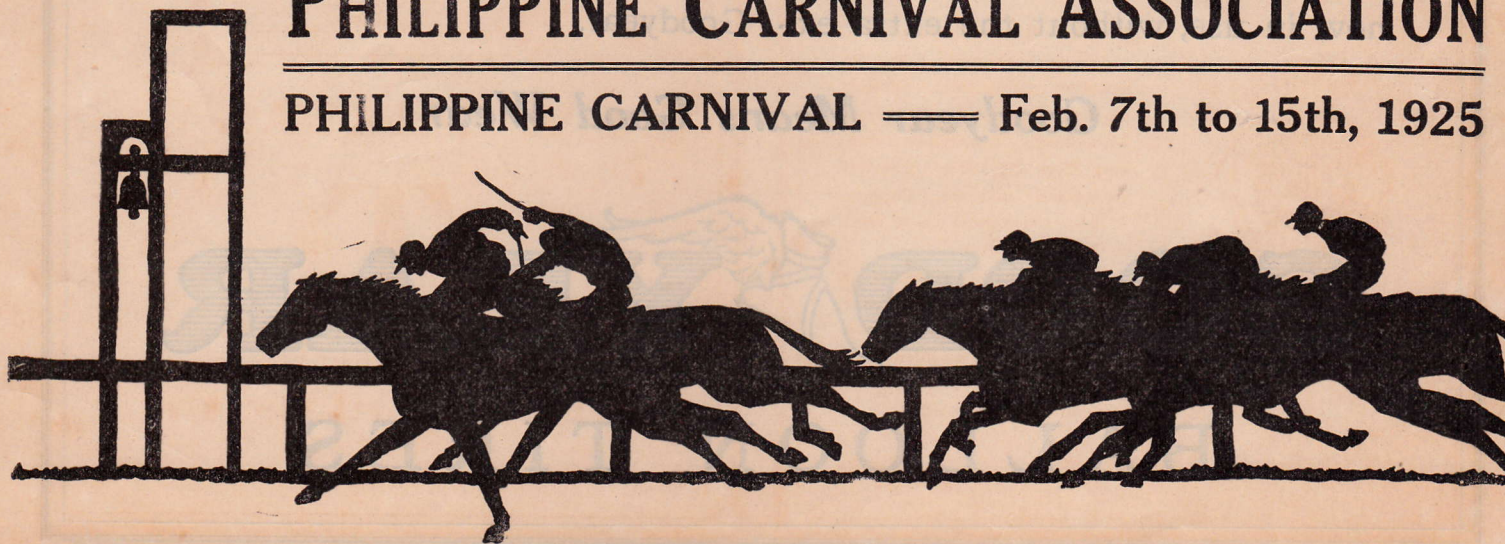
### DIVIDENDS

FIRST DIVIDEND: ₱15,700.	Guaranty: ₱3,333.33
<i>To be paid on coupons played on the winning horse in the First Semi-Final Race.</i>	
SECOND DIVIDEND: ₱5,000.	Guaranty: ₱1,000.00
<i>To be paid on coupons played on the winning horse in the Second Semi-Final Race.</i>	
THIRD DIVIDEND: ₱3,300.	Guaranty: ₱666.66
<i>To be paid on coupons played on the winning horse in the Third Semi-Final Race.</i>	

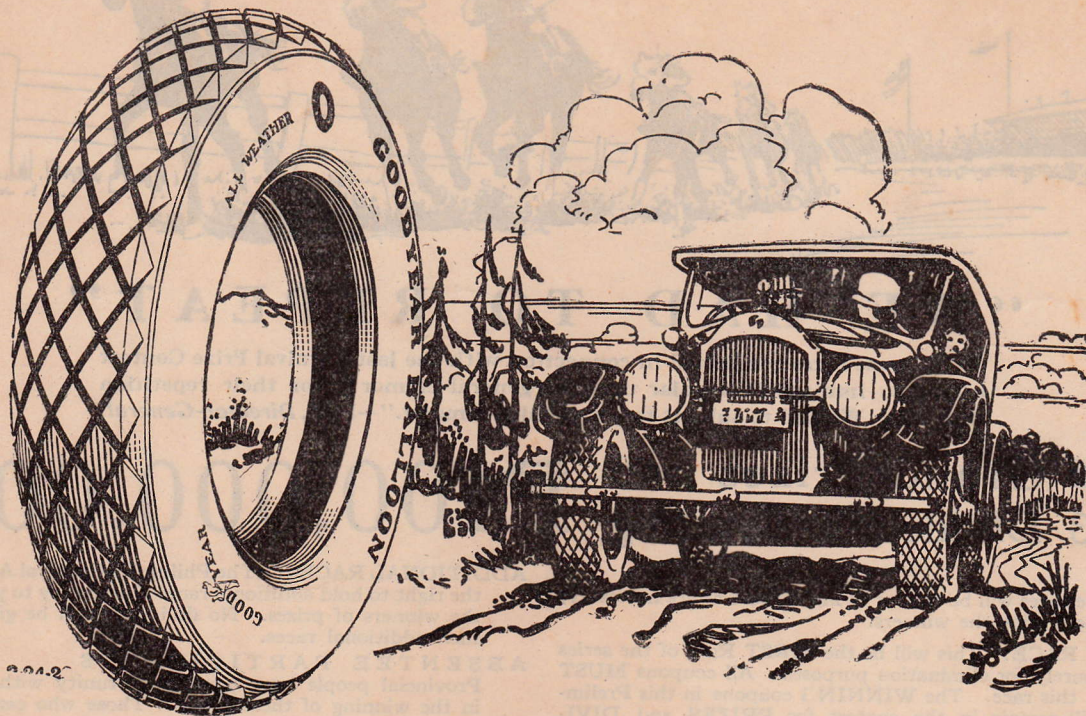
COUPONS NOW ON SALE

# PHILIPPINE CARNIVAL ASSOCIATION

## PHILIPPINE CARNIVAL — Feb. 7th to 15th, 1925



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## Goodyear Balloon Tires At Low Cost

Why jolt over rough roads when you might just as well ride with supreme comfort on these big low pressure tires? The Goodyear dealer can furnish Balloon Tires to fit practically all makes of cars now in use, without the extra ex-

pense of special wheels and rims. Talk with the Goodyear Dealer. He will give you exact figures in your size tire—and you'll be surprised at the low cost.

For better balloon tires buy Goodyear.

*Goodyear Means Good Wear*

**GOODYEAR**  
  
**BALLOON TIRES**

*Tell them you saw it in the Cabletow.*